

on the west side of Maple. Both wheels of the Hudson completely collapsed, the rear end of car swung around west and north and the Hudson rolled over two or three times, throwing out its passengers and stopping forty to fifty feet north of the point of collision, lying east and west, with its rear end against the west parkway on Maple avenue.

Loose Gravel Fatal

When the driver of the Ford car saw the Hudson, he jammed on his foot brake, locking his wheels, but because of the loose coat of new gravel on Oak street, the locked wheels slid. The skid marks made by the locked wheels began on Oak street about fifteen feet east of the east sidewalk crossing. At the same time he turned north on Maple and then, seeing that he could not turn short enough to avoid the Hudson, he made a quick turn toward the south to pass behind the Hudson, but instead struck the Hudson as stated, whereupon the Ford capsized and came to rest just clear of the northwest curb and facing southeast.

The testimony of the three women who were eye witnesses, two being on the lawn at the northwest corner of Oak and Maple streets within fifty feet of the collision, and the third on the north side of Oak street when the Ford passed her corroborates these facts. There was some suggestion that the Ford may have been going perhaps at a twenty-five mile speed. This may have been due to the seemingly greater speed of a Ford car, or it may have been speeded up to take the Oak street hill. It is clear that the driver intended to turn north on Maple avenue that he was unable to do so without swinging to the west side of Maple avenue, and this in turn was apparently due to the loose gravel on Oak street which prevented him from slowing down enough to make the turn.

It was one of those emergencies which call for lightning-like thought and where a fraction of a second means the difference between safety and collision.

Safe Speed Rate

From my careful personal study of the matter, I am satisfied that one of the eye witnesses was absolutely correct when she testified that neither car was going at an unreasonable speed and yet a collision was inevitable.

There is much sorrow in the homes of all the boys. The young men who drove the cars are deeply oppressed by the death of John Patton. I have written this account in the hope that I have made it clear that neither of the drivers were blamable and that unavoidable sorrow may not be increased by repetition of wholly unfounded reports of carelessness or speeding. If the gravel had held the Ford back for a fraction of a second longer there would have been no collision.

Otto R. Barnett.

Mr. and Mrs. George F. Gonsalves, of 530 Willow street, left early yesterday morning by motor for an extended trip through the east, stopping in Buffalo, Boston, Portland, New York and Washington, D. C. They will return on November 2, Election day, in time to vote for Mr. Harding, according to Mr. Gonsalves.

Mr. and Mrs. A. C. Zeuner, of 648 Elder lane, have gone to San Diego, Cal., to make their home this winter.

YOUR RED CROSS



The American Red Cross, by its Congressional charter, is officially designated:

To furnish volunteer aid to the sick and wounded of armies in time of war, in accordance with the conventions of Geneva.

To act in matters of voluntary relief and as a medium of communication between the American people and their Army and Navy.

To continue and carry on a system of national and international relief in time of peace and to apply the same in mitigating the sufferings caused by pestilence, famine, fire, floods and other great calamities.

To devise and carry on measures for preventing these causes of suffering.

FOURTH RED CROSS ROLL CALL

November 11-25, 1920.

MEMBERSHIP FEES:

Annual	\$ 1.00
Contributing	5.00
Life	50.00
Sustaining	10.00
Patron	100.00

Send dues to your nearest local chapter.

A LECTURE ON CHRISTIAN SCIENCE

BY
Dr. Walton Hubbard, C. S. B.

Dr. Walton Hubbard of Los Angeles, Calif., member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist in Boston, Mass., delivered a lecture on Christian Science, Saturday evening, October 2nd, under the auspices of First Church of Christ, Scientist, Wilmette, Ill., in the Church edifice, Central Avenue and Tenth Street.

The lecturer was introduced by Mrs. Eloise H. Schmidt.

A synopsis of the evening's lecture follows:

The explanation of God's law and its availability to all mankind was taught and demonstrated by Jesus the Christ, but for many centuries it has been maintained that the major portion of the reward for Christian living is to come at some future time.

The wisdom of this world has failed not only to heal from discord and sin but to heal from disease, and it will continue to fail in its treatment of disease until it is recognized that sickness is sick thought expressed on the body, and that sick thought is cast out through spiritual understanding. When human thought is filled with fear and belief in disease, no human statement to the contrary will suffice, and the thought which heals must be so evidently the divine idea, that it comes to human consciousness as the very voice of God to destroy and dispel the error. Such a system is Christian Science and it only asks to be known by its fruits.

The revelation came to Mrs. Ed-

dy because the particular qualities of thought which she possessed made it inevitable. She investigated every material system of healing and finally decided that all causation must be mental, yet it required twenty years of effort before she really understood that all causation was Mind, God, and a number of years more before it had unfolded with sufficient clarity to be given to the world.

The slightest amount of spiritual understanding put into practice brings forth abundant results, and faith as a grain of mustard seed is sufficient to remove mountains of error.

The reasoning of Christian Science brings divine Love close to human experience. The recognition that God is Mind and that man is His perfect idea is the basis for Christian Science healing. When we measure our thoughts by this divine standard and undertake as far as possible to entertain only that thought which we know to be of God, the thought which has made us sick or unhappy is eliminated.

One after another of the material beliefs which have bound us are annulled through the application of spiritual law, and we are learning that food, or water, or cold, or heat, or dampness, or dust, or contact with our brother man, never had any power to harm us, for the divine idea comes in contact with nothing but that which is harmonious and healthful and manifests only the goodness of God. The divine Principle corrects inharmonious and unsuccessful business conditions, and sorrow and disappointment are removed by the law of Love.

Each inharmonious condition which is overcome through spiritual understanding increases one's consciousness of joy and harmony. Every effort towards spirituality and away from that which is material brings a rich reward. "He that overcometh shall inherit all things; and I will be his God, and he shall be my son."

ADVERTISING IS PROGRESS

A check for 2,439 dinars, Serbian money, went to Dr. Alice Barlow-Brown the first of October, from generous friends of the physician who appreciate that they have an able representative to do their charitable work in Serbia. Later in the fall, Mrs. Morris L. Greeley will be sending again. If anyone has failed to get in his check with this first installment there will be an opportunity to send again before Christmas. Mrs. Greeley wishes to acknowledge a check for \$50 for Serbian Relief today. Many thanks.

Mr. and Mrs. George W. Hinman and family, 576 Oak street, returned last week from an extended visit at Mr. Hinman's home in Mount Morris, N. Y.

Mr. and Mrs. Archibald Mitchell, 546 Provident avenue, are leaving today for Canada, for an indefinite stay.

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Course in Social Service

At CHRIST CHURCH, Winnetka

October 10th to 24th, 1920

Oct. 10th—Sunday in the Church at 11 A. M.: Mr. Charles W. Folds will speak from the pulpit. Mr. Folds is President of the United Charities.

Mr. Folds' subject will be "Social Service Obligations of the Church."

Oct. 12th—Tuesday in the Parish House at 8 P. M.: Mr. Wm. P. Sidley of the Board of Managers and Mr. L. W. Messer, Gen. Sec. Chicago Y. M. C. A.

These gentlemen will speak on Social Service as seen through the Young Men's Christian Association.

Oct. 14th—Thursday in the Parish House at 8 P. M.: Prof. Geo. H. Meade of the University of Chicago, Director of the University of Chicago Settlement.

The subject of Prof. Meade's talk will be "Origin and Development of Social Settlement Houses in Chicago."

Oct. 19th—Tuesday in the Parish House at 8 P. M.: Mrs. Ira Couch Wood, Director of the Elizabeth McCormick Memorial Fund, and the Rev. M. W. Ross, Social Service Secretary of the Diocese of Chicago.

The subject of Mrs. Wood's talk will be "Social Service as an Aid to the Good Health of the Children and Families of the Poor."

Oct. 21st—Thursday in the Parish House at 8 P. M.; Judge Victor P. Arnold, Judge of the Juvenile Court, and Mr. Joel D. Hunter, General Superintendent United Charities of Chicago, formerly Chief Probation Officer of the Juvenile Court.

The subject of Judge Arnold's talk will be "The Work of the Juvenile Court." The subject of Mr. Hunter's talk will be "The Relationship of the Juvenile Court to the other Social Agencies."

Oct. 24th—Sunday in the Church at 11 A. M.: Rev. E. Ashley Gerhart. Harvest Home Service.

NOTE:—Save this for Reference.