# A LECTURE

Charles I. Ohrenstein, C.S.B

of Syracuse, New York, member of consciousness, or Mind, was in the Mother Church, The First Church of for the intelligence which we express, Christ, Scientist in Boston, Mass., the intelligence which everything in delivered a lecture on Christian nature manifests. Science Thursday evening, June 3rd. under the auspices of First Church Mind, or Principle, and so of cause, of Christ, Scientist, Wilmette, Ill., in is still denied, are we to bid revelathe Church edifice, Central Avenue tion. reason, demonstration, halt unand Tenth Street.

George M. Spangler. A synopsis of ed by the simple truth that has been the lecture follows:

as one thinks, so is he.

### One Mind Or Principle

thing good must be the product of cidences, and I stand here as the re-God's thinking, and what is called sult of one of them. God must be and is that which alone is able to think,-Mind,-with everything that is good due to His, Mind's, thinking.

In Christian Science, then, we have one Mind, one Principle or cause of all that made all, and of necessity Mind, or intelligence, made all good: for to have made aught otherwise, this great and only cause would not have been Mind, or intelligence.

But here it may be asked, Do prevalent theories-theology, the natural sciences-teach this? And if not. are these conclusions warranted? Frankly, it must be said that, as yet they do not. It should be noted. however, that Christian Science has already caused marked changes in the thought of mankind, in the teachings of theology and the sciences. In fairness to the more advanced theologians of our day and to the most advanced natural scientists, it must be said that their teachings no longer oppose those of Christian Science as they formerly did. The

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more advanced theologians no longer teach that God is corporeal, nor do some of the most advanced natural scientists any longer teach some uncreated, hypothetical "Urstoff," protyle, or atom to be the ultimate of all. They recognize that in the ultimate everything must and does resolve itself not "into a dew," but into states of consciousness; that the ultimate of everything must be thought stuff, not matter-stuff, in order to be capable of translation into thought; that everything must have its beginning in intelligence in order to Mr. Charles I. Ohrenstein, C. S. B. be intelligible. To deny that the Board of Lectureship of The beginning would be to deny a source

But granted that the unity of til the schools approve them? Go to The lecturer was introduced by Mr. | the thousands who have been restorstated,—the truth that God is the The greatest English writer, only Principle, or Mind,- and in Shakespeare, said, "There is nothing proof of it they need but paraphrase either good or bad, but thinking the statement of the man healed of makes it so." For ages this has blindness by the Master: Why. been recognized, and one of the herein is a marvelous thing, that ye Hebrew proverbs is to the effect that say ye know not whether this be Christianity, whether this be Science. and yet, whereas we were carnally minded, sorrowful, suspicious, fearful. If we turn to the textbook of our discouraged, unfortunate, degraded, inspired religions, the Bible, we find sick, now we are spiritually minded. its first teaching to be that in the happy, trustful, confident, encouraged. very beginning God made all that uplifted, successful, well. Mere cowas made, and that all that He made incidences these, as the legalized was not only good, but very good. schools would have us believe? If If we take this teaching together so, how many coincidences does it with what has been said, it would take to establish the operation of a certainly mean that, everything bc- law or a scientific fact? For there ing the product of thinking, every- are thousands of just such coin-

### Mrs. Eddy

No woman's life is so well known as is that of Mary Baker Eddy. Half a century of it was spent under the closest public scrutiny. Who of us here could stand to have his every act from earliest infancy bared to the public gaze, as was done in the case of this noble woman? But with the white light of truth shining on its every page, her life stands as an example of devotion, of purity, of toil, of sacrifice, and of love.

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### BILLIE BURKE MOVIE

Movies at Community House Friday evening, June 18, will feature Billie Burke in "The Misleading Widow". Friday evening, June 25, will witness the last movie of the season at Community House. The shows will be resumed in the fall.

Major and Mrs. Stanley Washburne will be the week-end guests of Mr. and Mrs. Douglas Smith.

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Saturday

June 12

A Comedy Drama

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in "THE FLAPPER"

Wednesday

June 16

June 19

Elaine Hammerstein in "Whispers"

Thurs. and Fri., June 17 and 18 Wanda Hawley in "MISS HOBBS"

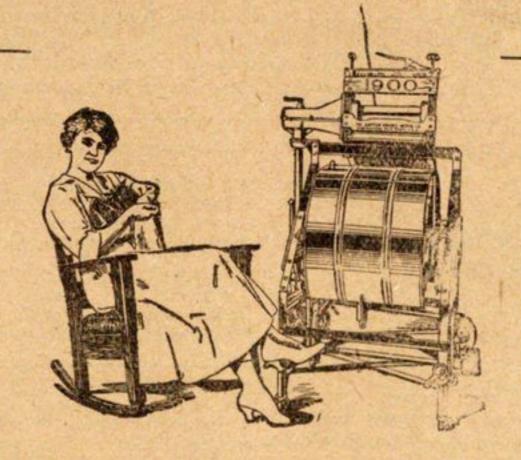
Saturday OWEN MOORE

in "A Desperate Hero"

### CHURCH ON NEW TIME

The services at Christ church to-

church at 11 o'clock, will be held according to the new time schedule morrow morning, Holy Communion provided for by the Chicago City in the chapel at 7:30 o'clock and Council this week. The rector will Morning Prayer and sermon in the preach at the 11 o'clock service.



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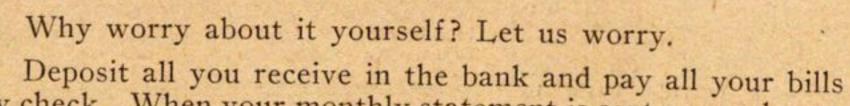
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