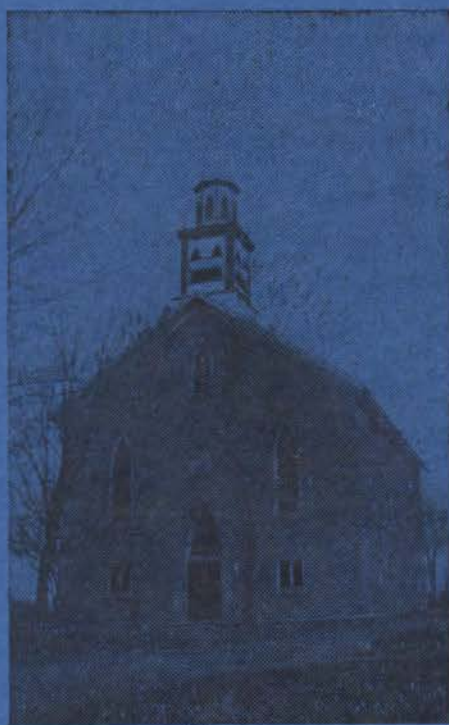


ST. PETER'S
LUTHERAN CHURCH

WILLIAMSBURG, ONTARIO



1826 CONGREGATION ANNIVERSARY 1940

1865 CHURCH ANNIVERSARY 1940

ANNIVERSARY PROGRAMME

St. Peter's Lutheran Church, Williamsburg, Ont.

SUNDAY, OCTOBER 27th.

10.00 A. M. --- Sunday School.

10.30 A. M. --- Anniversary Service.

Liturgist --- Rev. C. R. Cronmiller.

Sermon --- Rev. A. L. Keller, D.D., Utica, N.Y.

Subject: "Whose Church?"

Anthem --- "I was glad" by Geo. W. Barber.

Solo --- "How Lovely are Thy Dwellings" by Sam. Little.

Mrs. Ross Beckstead.

7.30 P. M. --- Anniversary Service.

Liturgists --- Rev. C. R. Cronmiller.

Rev. A. Buehlow, Morrisburg.

Sermon --- Rev. A. L. Keller, D. D., Utica, N. Y.

Subject: "Why is a Lutheran?"

Anthem --- "Sun of my Soul" by Edmund Turner.

Solo --- "O Lord, I will Praise Thee" by J. C. Marks.

Miss Ethel Gordier.

MONDAY, OCTOBER 28th.

6.15 to 9 P. M. --- Anniversary Banquet.

9.00 P. M. --- Programme.

Greetings from Neighboring Pastors.

Greetings from former Pastors.

Historical Notes.

Musical and Vocal Selections.

PIONEER HISTORY

OF THE LUTHERAN CONGREGATIONS IN WILLIAMSBURG

THE REV. HAYUNGA. JANUARY 1, 1829.

• • •

1. The primitive Williamsburg Settlers were Palatines who resided in Schoharie and different other places of New York province. When the Revolutionary War broke out they took up arms in defence of the Crown of England. Being unsuccessful, they retreated to Canada in the winter of 1784.

2. About forty families settled in Williamsburg of which 25 families were Lutherans. They were landed here on July 20th, 1784 to take up homesteads on the banks of the St. Lawrence. All was forest and wilderness then. The government provided provisions, tools and clothing for two and one half years, treating them as if they were yet soldiers, giving them time to clear their land. Each family-father got 200 acres of land. His wife and each child were entitled to 200 acres of land each. They were called U. E. Loyalists.

3. The Lutherans began to hold lay reading Services August 1784, and sung hymns every Sabbath. The

same year they sent a messenger to Philadelphia to purchase a book of printed sermons. From this, one was read every Sunday. The Marburger Gesangbuch was the Hymn book they used.

4. After four years, in 1788, they began to build a Lutheran frame Church in the front, on the centre Commons of the township of Williamsburg, but it was not raised on account of the severity of the weather that fall.

5. In March 1789, the church was raised and the work went on rapidly, Col. Henry Markley was the master-builder.

6. In March 1789, they sent a messenger to the Rev. Samuel Swartfeger, who resided near Albany, whom some of them had heard before the war, inviting him to become their pastor. He accepted the call and in June 1789, he consecrated the church to Almighty God. The name was Zion's church. (Now St. John's,

Riverside). It was the first Lutheran church built in Upper Canada. It was called the 'Dutch' Church by the English.

7. In 1793, the Lutherans petitioned the provincial parliament for one half of the centre Commons to be used as a Glebe for the Lutheran Congregation, and they received a favorable answer. They took possession, cleared the land, laid out an orchard, and built a parsonage on the east half of the said Commons.

8. The Rev. S. Swartfeger died 1803. He had officiated very acceptably for about fourteen years.

9. In 1804 they invited the Rev. Meyer from the Bay of Quinty to become their pastor. He did so. They sent him to Philadelphia to be ordained.

10. From 1805-1807 Meyer continued with them and then left to go to a parish near Lancaster, Pa.

11. In 1808 they called Mr. I. G. Weigandt from the Bay of Quinty. (The son-in-law of Rev. S. Swartfeger). He resided in their parsonage and preached acceptably for them.

12. In 1811 the Rev. Weigandt secretly joined the Church of England and was re-ordained in Quebec by the

Episcopal Bishop, Dr. Mountain. He revolutionized this peaceful congregation, still pretending to be a Lutheran minister while he had subscribed to the 39 Articles and got a government salary of 200 pounds.

13. At length the secret scheme leaked out and perhaps there was never greater confusion here than at that time. Some followed him and he raised a small Church of England congregation from among these Lutherans. From this time forth he preached in English and German, but the prayers were always read in English according to the Book of Common Prayer.

14. In 1814, the Lutherans invited the Rev. Meyer to return to them. In the winter of that year they sent two sleighs to Lancaster and fetched him and his family. He was in very straightened circumstances when he arrived here the second time.

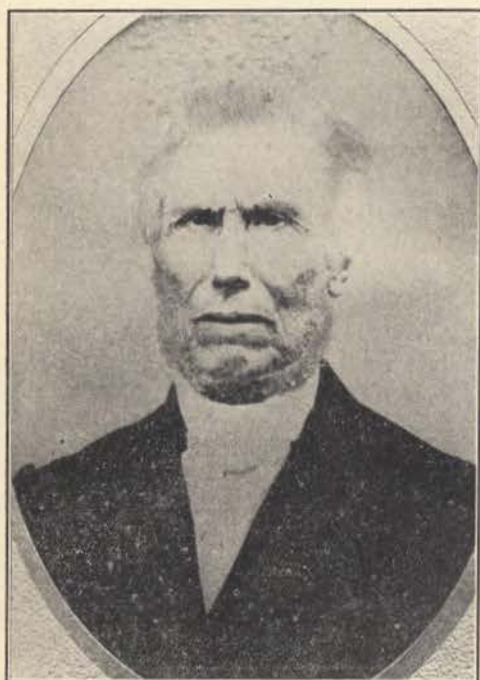
15. When the Lutherans demanded their Church and Glebe from Mr. Weigandt he did them defiance, and forbid them to enter into the Church except they acknowledge the 39 Articles. He put a padlock on the church door, and made an advertisement to that effect.

16. The Rev. Mr. Meyer preached in houses and school houses till after a meeting with Mr. Weigandt was held. It was agreed that each congregation should alternately occupy the Church on Sundays, but the Glebe

and house Mr. Weigandt kept in his possession despite all they could do to the contrary.

17. In 1817 Meyer gave up preaching as a Lutheran -- went to Quebec and joined the Episcopal Church and settled in Matilda.

H. HAYUNGA, PASTOR, 1829



The Rev. Hermanus Hayunga,
Organizer and first
pastor, of St. Peter's

18. In 1824, Rev. Goertner, by chance (or more christianly to speak, by direction of God) learned of the destitution of this congregation while travelling in this part of Canada.

19. In 1825, the Rev. J. Sanderling visited them for for a short time.

20. In 1825, the Rev. H. Hayunga accepted a Call from them and has endeavored to gather the scattered flock together, and afterwards divided it into two congregations of Lutherans. (St. John's, Riverside, and St. Peter's, Williamsburg.)

HISTORICAL SKETCH

• • •

This year marks the 114th anniversary of the organization of our congregation and the 75th anniversary of the dedication of the present stone church. It is this latter anniversary the 75th of the church building which we are emphasizing at this time.

This is not the first church building in which the Lutherans of this district worshipped. The first Lutherans to settle in the environment of this village went, many of them on foot, to worship in the mother church at Riverside, a distance of ten miles. In 1826, as the result of earnest labors of father Hayunga, St. Peter's Ev. Lutheran congregation was organized at Williamsburg. The following year, 1827, a union church sponsored by Lutherans and Presbyterians was erected on the site now occupied by the Cemetery. There was no Presbyterian minister at that time. Father Hayunga records the facts of the consecration as follows.

Williamsburg,
24th June, 1827.

"This day I consecrated the Church in the 5th concession of the Upper

Bush to the service of Almighty God. Name, St. Peter's Church, Text; St. Luke. 19:46. first clause.

"I read also a constitution, for our congregation to my people, which was adopted. Messrs. Capt. Henry Merkley and Barnard Whitteker are the wardens of the Ev. Luth. Congregation of St. Peter's."

Sept. 20, 1832. Under this date is recorded that the balance of equalization between the Presbyterians and Lutherans was at that date 60 £ in favor of the Lutherans.

A memorandum near the end of 1837 states: "The Lutheran congregation worshipping at St. Peter's Church ----- owns with the Presbyterian congregation at Williamsburg, St. Peter's Church in equal shares. They worship here alternately every fortnight. They own three acres of land, on part of which this church is erected. The expenses of this Church are borne by both congregations, in equal shares, and all business relating to it is to be transacted at a public meeting, publicly called, and at which the respective Ministers are generally admitted as advisory members. The

key of this Church, it has been agreed upon is to be left in the hands of Barney Whitteker a trustee of the Church --- for which he is responsible to the congregation. The deed of the land is in the hands of Henry Merkley, Trustee."

Seventeen years after the first Church was built the Lutheran people were already planning to build a new Lutheran Church. The record dated Dec. 1, 1844 states; "At a meeting of the congregation is was Resolved, that preparations be made slowly for building a new Lutheran Church near where St. Peter's now stands. 2. Resolved that a subscription be drawn up and circulated to obtain lumber; i.e. boards, planks etc. this winter for said Church." This resolution was not immediately carried out. A second resolution was made in July 1857 as follows; "Resolved 1st, That subscriptions be circulated for a new Church. 2nd, That if at the time when the Church is ready to be built, land can be obtained for the purpose opposite the present church ground, to build there. But. if it cannot there be obtained, to build on Mr. B. Whitteker's nearly opposite J.B. Whitteker". A pastoral vacancy ocured and this last resolution was not fulfilled.

The purchase of a parsonage property in 1860 would indicate that the proposed church should be built near where the present Church stands. This parsonage property, purchased in 1860, was a strip of land lying immediately in front of the present parsonage, having a frontage of 35 feet. On this property was a building used as a store and residence, which building was moved back on the knoll to be used for a parsonage. The purchase was made from Mr. Daniel Empey for the sum of 220 pounds. (\$1100.00).

Four years later, during the pastorate of Rev. J. Fishburn, final steps were taken for the erection of this church. The minutes are as follows: "According to public notice given, The Ev. Luth. Congregation met on the fourth of October 1864, in St. Peter's church, at North Williamsburg. The meeting was opened by the reading of the first chapter of Haggai and prayer by the pastor. The following resolutions were then adopted by the meeting with reference to building a house of worship.

Resolved; That we as a congregation will in the name and by the help of God build a House

of Worship.

Resolved; That we enter into immediate arrangement to carry out the above.

Resolved; That the material for the walls be stone.

Resolved; That the ground dimensions shall be 44 by 70 feet with a basement under the whole.

Resolved; That the plan as shown on paper by the pastor be followed strictly.

Resolved; That all stone, lime, sand, timber, shingles if possible and all the sawn lumber, where green will answer, be furnished on the ground, by the last of March 1865, and all the hauling for the entire building be done without paying money except for the sawing of the lumber, and that anyone authorizing his name to be put down shall be required to furnish on the ground, such and so much material

as they agree to furnish.

Resolved; That the building committee be appointed as follows; W. I. Casselman, J. Fishburn, A. Weger, J. J. Merkley, Bernard Whitteker, Michael H. Casselman, Christian Merkley, William Whitteker and James Whitteker.

A subscription list was prepared dated October, 1864, which list was headed by this paragraph. "Whereas our present place of public worship is in such a delapidated condition to be unfit to worship in, and not worth repairs; and whereas it is absolutely necessary that we should have a more commodious and comfortable place to worship in: We the undersigned agree and hereby bind ourselves to pay J. Fishburn, Treasurer, the respective sums set opposite our names, which shall be applied for the purpose of erecting a Church. The sums hereto subscribed shall be paid as follows: All sums of \$100. and over shall be paid in equal payments at the following times: One fourth in April 1865; one fourth in Oct. 1865; one fourth in April 1866, and one fourth in April

1867. All sums of \$50. and under \$100. shall be paid in three equal payments. All sums of \$20. and under \$50. payable one-half in April 1865, and one half in April 1866. All sums under \$20. to be paid in Oct. 1865. "The account book shows one contribution of \$200.; 12 contributions of \$100.; 12 contributions of \$50.; 27 contributions of \$25.; and about 100 contributions of lesser amounts. Many who contributed money also contributed materials such as stone, lumber, lime, shingles, and labour. Mr. A. Merkley was engaged to have charge of the mason work. Mr. A. Weger directed the carpenter work. The blue stone of which the main structure was built were taken from the stone quarry on the farm of Mr. John Whitteker on the 6th concession. The grey stone were quarried on the farm of Mr. Mathew Barkley while the base stones were secured and drawn from the Finch district. All the work of quarrying and hauling was done by the members of the congregation. The account book shows an expenditure of \$5,108. over and above all labour and materials donated. The corner stone was laid on the second of March 1865. And the completed Church was dedicated

on the 10th of Dec. of the same year. The site of the Church building had been purchased the same year from James, George and John Cook, for the sum of \$489. The deed called for one acre and 83 hundredth parts of an acre.

The congregation did not then own the lot in front of the Church, it being in possession of a Mr. Wilson who was in the Blacksmith business. In order to have a good road from the Church to the Street, the congregation bought from Mr. Wilson, in 1865. a strip of land 27 ft. wide by 130 ft. in depth, to be used as a road. The price paid was \$36.18.

On Nov. 30th, 1874, a contract was let by the council to Mr. E. Alguire for the building of sheds at the rear of the Church at the rate of \$16.50 per stall. Members who paid the price of a stall owned that stall.

Seven years after the Church was built it was struck by lightning. A record of Aug. 9th, 1872, states: "During a thunder storm early yesterday morning the spire of the Church was struck by lightning. The first trace is seen in the North west corner of the wooden tower on which is the tin covered spire. It then seems to have parted, one part taking the

south east, and the other the north west posts of the tower, the former coming down the front of the church through the doors, the latter, flying off to one of the lamps suspended from the ceiling from a copper wire. When I made a proposition to have the Church insured, which I had done on two former occasions, a good brother objected, remarking that "The house was built for the worship of God." The implication seemed plain to me 'If God pleased to destroy it by fire or lightning let him do so, it's none of our affairs.' Needless to say at the next congregational meeting the church was insured. October 28th, 1872.

"Resolved, That 'the furnaces' used for heating the church be done away and that stoves be bought and placed in the body of the church."

In 1882 under the pastorate of Rev. M. H. Fishburn the Church was renovated, appropriate re-opening services being held Nov. 26th of that year.

During the same pastorate the Wilson lot in front of the Church was purchased. The purchase money came from the following two sources: A lot left to the Church by Mr. Simon Casselman was sold for \$400., and

\$200. was left to the Church by Mr. Henry Weger.

Feb. 1886, it was planned to take immediate steps to stay the walls of the Church as they were considered unsafe. Rods were procured and put in place.

In Jan. 1888 it was decided to procure an organ for the S. School of the Church. The following year the Church steeple was repaired.

In August 1890, it was resolved to roof the Church with galvanized iron.

In Sept. 1893, regularly moved and seconded that a platform be built on the west side of the Altar for the choir and that the gallery be closed except on special occasions when the Church would not accomodate the congregation.

Feb. 1898, permission was given to the Sunday School to partition off a committee room on the north side of the basement.

1898, the interior of the Church was decorated.

November 1898, It was decided that the congregation procure an organ.

In May, 1902. It was decided to hold regular evening Services. Evening Services had been held before this date.

In 1905, during the pastorate of Dr. J. Maurer the present parsonage was built at a cost of \$3395.00.

In 1907 Mrs. O. P. Becker presented the Congregation with six new lamps.

In 1911, during the pastorate of the Rev. C. Dennig the Church was completely renovated, including new metal walls and ceilings, furniture, memorial windows and furnace, and gasoline lighting system.

In 1917, a contract was given to John Warren for painting and penciling the outside of the church. In the same year a metallic ceiling was put in the basement.

In 1919 during a supply pastorate of Rev. L. M. McCreery the electric lights were placed in the church.

In 1921 during the pastorate of Rev. T. Iseler the present church sheds were built. In 1926, to commemorate the 100th anniversary of the congregation a pipe organ was purchased. Lights along the church walk were contributed by a faithful member, Mrs. Aenes Merkle.

About 1929 the basement was re-decorated, chairs purchased to take the place of the old benches and metal put on the entry.

In 1934 the church was renovated including the building of a new chancel, and the moving of the pipe organ to its present position.

The congregation has not been unmindful of its missionary obligations. During the present pastorate, 1927-40, the congregation has paid to the regular mission apportionment \$7,500.00 and has forwarded substantial sums in response to Seminary and other special appeals. The W.M.S. has been very active in its field of missionary endeavor, and through the regular payment of its apportionment, through the gathering of Thank-Offering and Self-Denial contributions, and through an annual contribution to the Life Membership Department. It has responded well in the carrying out of the Great Commission.

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PASTORS WHO HAVE SERVED ST. PETER'S CHURCH

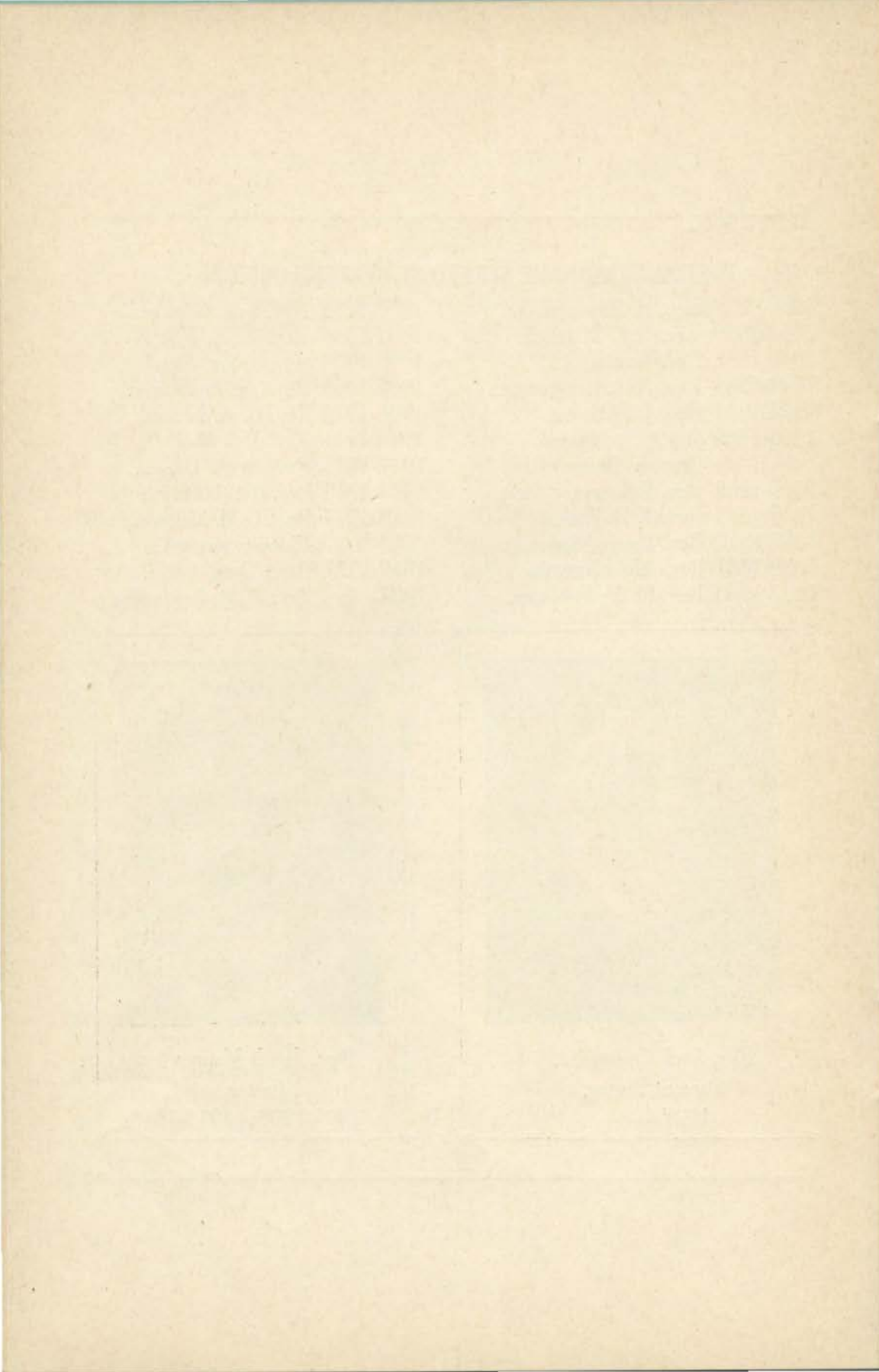
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|---|--|
| 1826-1837 Rev. H. Hayunga. | 1890-1892 Rev. Geo. Genzmer. |
| 1837-1839 Rev. Sim. Dederick. | 1893-1894 Rev. W. E. Murray. |
| 1840-1858 Rev. W. Sharts. | 1895-1904 Rev. John Shunk. |
| 1859-1863 Rev. A. L. Bridgeman. | 1905-1908 Rev. Jacob Maurer. |
| 1864-1865 Rev. J. Fishburn. | 1908-1910 Rev. G. A. Feckner. |
| 1865-1866 Rev. J. . Hunton.
(Supply Pastor). | 1910-1911 Rev. J. J. May. |
| 1867-1868 Rev. L. Boyer. | 1911-1913 Rev. C. A. Dennig. |
| 1869-1873 Rev. J. R. Roth. | 1913-1918 Rev. Jacob Maurer. |
| 1873-1879 Rev. Lewis Hippee. | 1818-1919 Rev. L. M. McCreery.
(Supply pastor). |
| 1880-1881 Rev. Alois Sommer. | 1919-1927 Rev. Theo. Iseler. |
| 1882-1890 Rev. M. H. Fishburn. | 1927- Rev. C. R. Cronmiller. |



Rev. Carl Cronmiller,
Present Pastor,
1927 ---



Rev. Jacob Maurer,
Pastor,
1905-1908; 1913-1918



1940 CHURCH and ORGANIZATION OFFICERS

Church Officers

Rev. C. R. Cronmiller	Chairman
William R. Whitteker	Secretary
Wilbert Loucks	Church Treasurer
Ernest Trickey	Mission Treasurer
Merle McIntosh	Financial Secretary
Charles M. Whitteker	Trustee
Frank M. Casselman	Trustee
Frank Merkley	Trustee
Levi Whitteker	Elder
Jason Whittkere	Elder
Lee Casselman	Deacon
Heber McIntosh	Deacon

WOMEN'S MISSIONARY SOCIETY

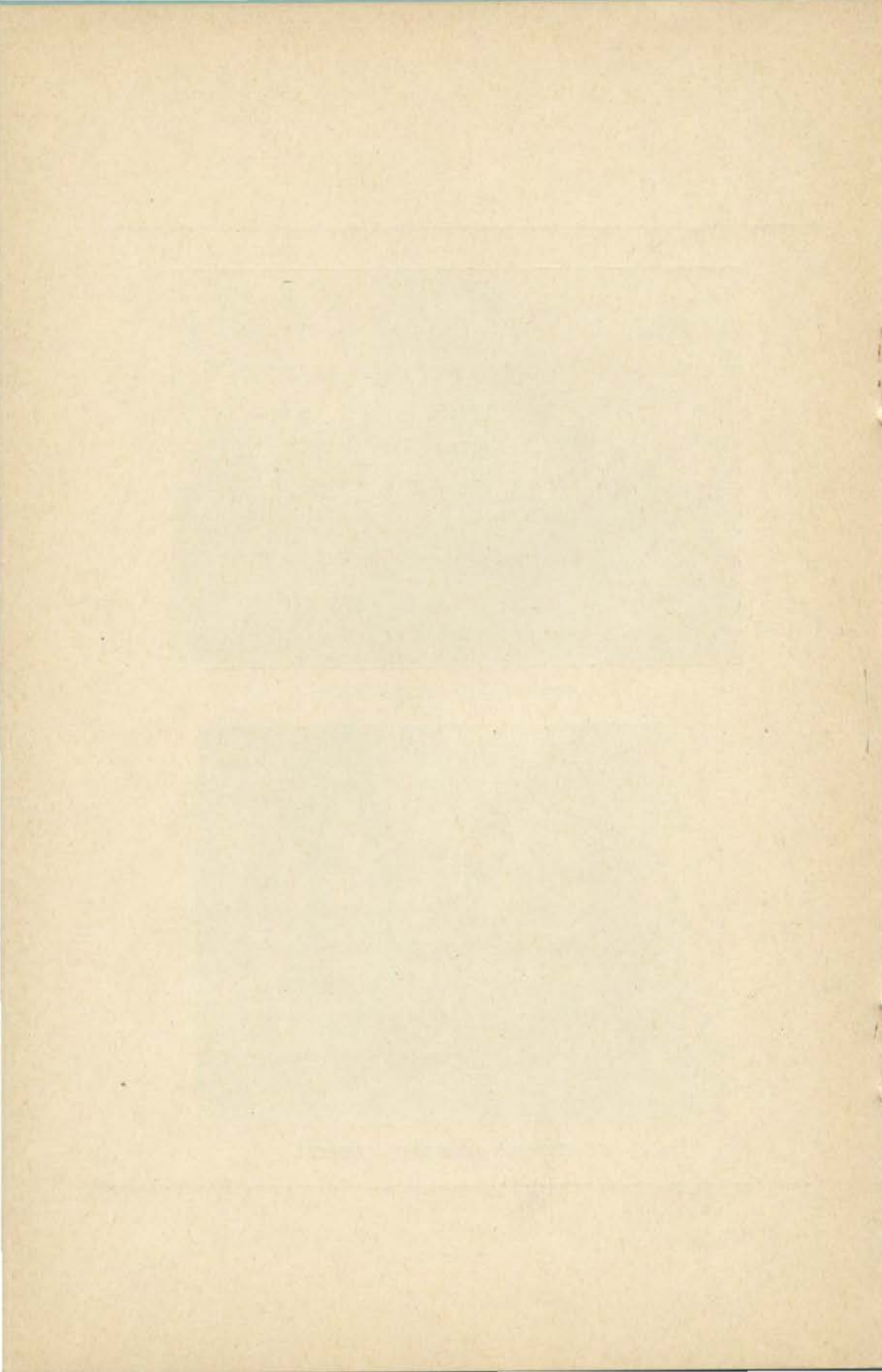
Mrs. G. L. Barclay	President
Mrs. Ross Beckstead	1st Vice-President
Mrs. Ora McIntosh	2nd Vice-President
Mrs. Frank Whitteker	Secretary
Miss G. Mae Merkley	Treasurer
Mrs. Merle McIntosh	Sympathy Fund Secretary
Mrs. Frank Merkley	Pianist



INTERIOR OF ST. PETER'S



ST. PETER'S CHURCH COUNCIL



LUTHER LEAGUE

Miss Beatrice McIntosh	President
Dale Beckstead	Chairman
Douglas Barclay	Vice-President
Irwin Empey	Secretary
Miss Vivien Barclay	Treasurer
William Reddick	Life Service Society
Mrs. Donald Hess	Mission Secretary
Ernest Merrikin	Educational Secretary
Miss Audrey Whitteker	Pianist

SUNDAY SCHOOL

George L. Barclay	Superintendent
Walter Loucks	Secretary
Lee Casselman	Treasurer
Wilbert Loucks	Literature Secretary
Mrs. Garnet Loucks	Pianist
Miss Sarah Whitteker	Supt. of Cradle Roll

S. S. TEACHERS

Rev. C. R. Cronmiller.	Mr. Ernest Merrikin.
Mrs. G. L. Barclay.	Mrs. Ross Beckstead.
Mrs. C. R. Cronmiller.	Mrs. Irwin Empey.
Mrs. James Brooks.	Mr. Levi Whitteker.

CHOIR

FRANK MERKLEY, DIRECTOR

Mrs. C. R. Cronmiller; Miss Vivien Barclay, Organists.

Miss Ethel Gordier.

Heber McIntosh.

Mrs. Ross Beckstead.

Wm. R. Whitteker.

Mrs. Adam Froats.

Earnest Merrikin.

Mrs. Theo. Algire.

Wilbert Loucks.

Mrs. Frank Whitteker.

Wesley Gordier.

Mrs. Claude Casselman.

Elboure McIntosh.

Mrs. Donald Hess.

Charles Thick.

Mrs. Allen Barkley.

SONS OF THE CONGREGATION

In the Gospel Ministry (1940)

Rev. Hugh Whitteker, Bridgewater, Nova Scotia.

Rev. Arnold Gordier, Bancroft, Ontario.

In Active Military Service (1940)

Hubert Casselman.

Lyle Shell.

Charlie Lane.

Rex Casselman.



Officers: Women's Missionary Society, Luther League, Sunday School.



CHOIR

“FIRSTS”

• • •

The First Church Council

The first Church Councilmen of our congregation were elected in 1836. They were Captain Henry Markley, Barnard Whitteker, Henry Barkley, John Cook, and Sephrenus Casselman. In 1829, we find the name of Henry Wegar added to the list. As the years passed the number of Councilmen was increased until it reached the present number of twelve. Among the councilmen who rendered a valuable service to the congregation for many years we mention the late Herman Whitteker who was affectionately called “Uncle Harm.”

The First Sunday School

The earliest Record Book contains this memorandum: “On the 17th May 1829, a Sunday School was established in this Ev. Lutheran Congregation where the Lutheran Catechism is learned and used. It is opened by prayer and concluded with prayer. The teachers are Laymen and officers of the Church.”

The First Baptisms

“June 24, 1827. Baptised -- Diana Ouderkirk, born 12 June 1827, daughter of John Ouderkirk and Catherine nee Haines.

August 26, 1827. Baptised the following children.

1. Evert Lagrange born 4th August 1827, son of Christian and Elizabeth Lagrange.

2. Maria Markley, born 12th August 1827, Daughter of Michael and Catherine Markley.

“Nov. 18, 1827. Baptised Jacob Simon Gerlock, son of Jacob and Catherine Gerlock, born 27 Sept, 1827.

THE FIRST CONFIRMATION CLASS

“June 30, 1827, The names of the Confirmed:

John Whitteker.

Casper Barkley.

Adam Bedsted.

Mary Markley.

Christian Markley.

Jacob Markley.

Peter Crowberg.
Peggy Whitteker.
Henry Weegar.
John Rosenberger.
John F. Markley.
Christian Croberg.
Michael Swartfeger.
H. Dawly.
Albert Rosenberger.
Elizabeth Swartfeger.
John Mattice.
Elidabeth Weegar.
Christopher Markley.
Rachel Cochler.
William Swartfeger.
Mary Whitteker.
Elizabeth Markley.
Mary Bedstead.

First Service in Vicinity of Dunbar

"June 3rd, 1828. Preached at Rosenbergers, 8th Concession, confirmed 3 persons, dispensed the Holy Supper of the Lord."

"May 1830. I preached three times in English, at Mr. Rosenbergers, 8th concession, during this winter."

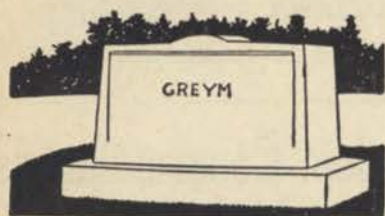
First Service in Vicinity
of Winchester

"In the month of March, 1835, I preached a sermon at Mr. John Haines in Winchester at the bank of the Nation River, 14 miles from St. Peter's, by request of the Lutherans there."

"Feb. 13, 1842. In Winchester at Armstrongs Mills. Luke 17:17. Place so full that it was very uncomfortable."

C. C. STUBBS

MONUMENTS, ETC.



*A Lasting
Tribute*



MORRISBURG, ONT.

PHONE 119

CONGRATULATIONS

"IT HAS BEEN A PLEASURE TO PRINT THIS BOOK AND WE EXTEND OUR BEST WISHES."

THE
MORRISBURG
LEADER

Compliments of

WILLIAMSBURG

GARAGE

Williamsburg

Jubilee Congratulations

D. Hugh R. Thompson

INSURANCE

Florence Hubbard

McKee

Teacher of Voice

Thursdays in
Williamsburg

A GOOD PLACE TO EAT

BROWN'S RESTAURANT

WILLIAMSBURG, ONTARIO.

ON HIGHWAY 31.

OUR COFFEE IS DELICIOUS.

OTTAWA -- MORRISBURG.

C. T. BROWN, Prop.

BEST STORE IN TOWN

for

Gent's Furnishings

and

Work Clothes

W. Shannett

Morrisburg

--- Ontario

Jubilee Congratulations

to

ST. PETER'S

May You Serve the Community
Many More Years

Ross Wingard

Williamsburg

--- Ontario

Compliments of

RALPH S. ALLISON

General Merchant

Flour - Feed - Fuel

Winchester Springs

G. LEONARD KECK

Funeral Director

Ambulance Service

Furniture

MORRISBURG

--- -- -- -- -- -- -- -- PHONE 130

Sam Agulnik & Son

LADIES' and GENTS'

Ready-to-Wear

Morrisburg, Ont. Phone 120.

The BARGAIN STORE

J. B. Woods, Prop.

Clothes English China
for the Greeting Cards
entire Gifts
Family Jewelry

Williamsburg, Ontario.

BARKLEY BROS.

General Merchant
Boucks Hill Ontario.

EXTENDS
GREETINGS TO
ST. PETER'S
on this their
75th Anniversary

STAN THORPE

EXTENDS CONGRATULATIONS

to

The Lutheran Church

and

ITS ACHIEVEMENTS of the PAST

Seventy-Five Years

J. F. CASSELMAN

Dealer in

BOOTS and SHOES
GENTS' FURNISHINGS

Morrisburg, Ontario.

If Your Soul is Troubled Consult Your Minister

If your Radio Gives you Trouble Consult

R. R. LOUCKS

Electrician

Williamsburg, Ontario.

Phone 614--15

Greetings

TO

**St. PETER'S LUTHERAN
CHURCH**

FOR YOUR

**Seventy-Fifth
Anniversary**

FINE WATCH REPAIRS

JOHN BURKE

JEWELLER --- OPTICIAN
WINCHESTER

Congratulations

AND

Good Wishes

TO

St. Peter's

FOR YOUR

**Seventy-Fifth
Anniversary**

ROSS H. BECKSTEAD
WILLIAMSBURG

Greetings

and

Best Wishes

on your

SEVENTY-FIFTH ANNIVERSARY

THE M. F. BEACH CO., LTD.

LUMBER AND BUILDERS SUPPLIES
WINCHESTER, ONTARIO.

QUALITY COALS
at Fair Prices

YOUR PATRONAGE
APPRECIATED

R. G. FETTERLY

Tel. 20.

Morrisburg

CONGRATULATIONS

on your

**Seventy-Fifth
Anniversary**

A FRIEND

COMPLIMENTS

of

G. L. BARCLAY

General Merchants

WILLIAMSBURG

Phone 602-12.

Ontario.

MacDONALD'S

Linen and Woolen Shop
MORRISBURG

Imported Irish Linens

English and Scottish Woolens

Kenwood Blankets, Slumber
Throws

HUDSON BAY BLANKETS

BLANKET COATS

WOOL MOTOR RUGS, ETC

IRWIN HILLIARD, K.C.

Barrister, Etc.

Morrisburg, Ontario

FOR GOOD FOOD

--- and ---

SERVICE

--- try ---

AL'S GRILL

Williamsburg, Ontario

Congratulations

and

Best Wishes

on the SEVENTY-FIFTH ANNIVERSARY
of your CHURCH

Hart Melvin

SALES and SERVICE. --- GENERAL MOTORS PRODUCTS
WINCHESTER ONTARIO

JO-ANNE SHOPPE

LADIES READY-TO-WEAR

We Feature

Kayser Hosiery and
Gloves

also

REGENT WOOLS

Winchester

GREETINGS

from

Whitaker's Meat
Market

For the

Seventy-Fifth Anniversary of
St. Peter's Lutheran Church

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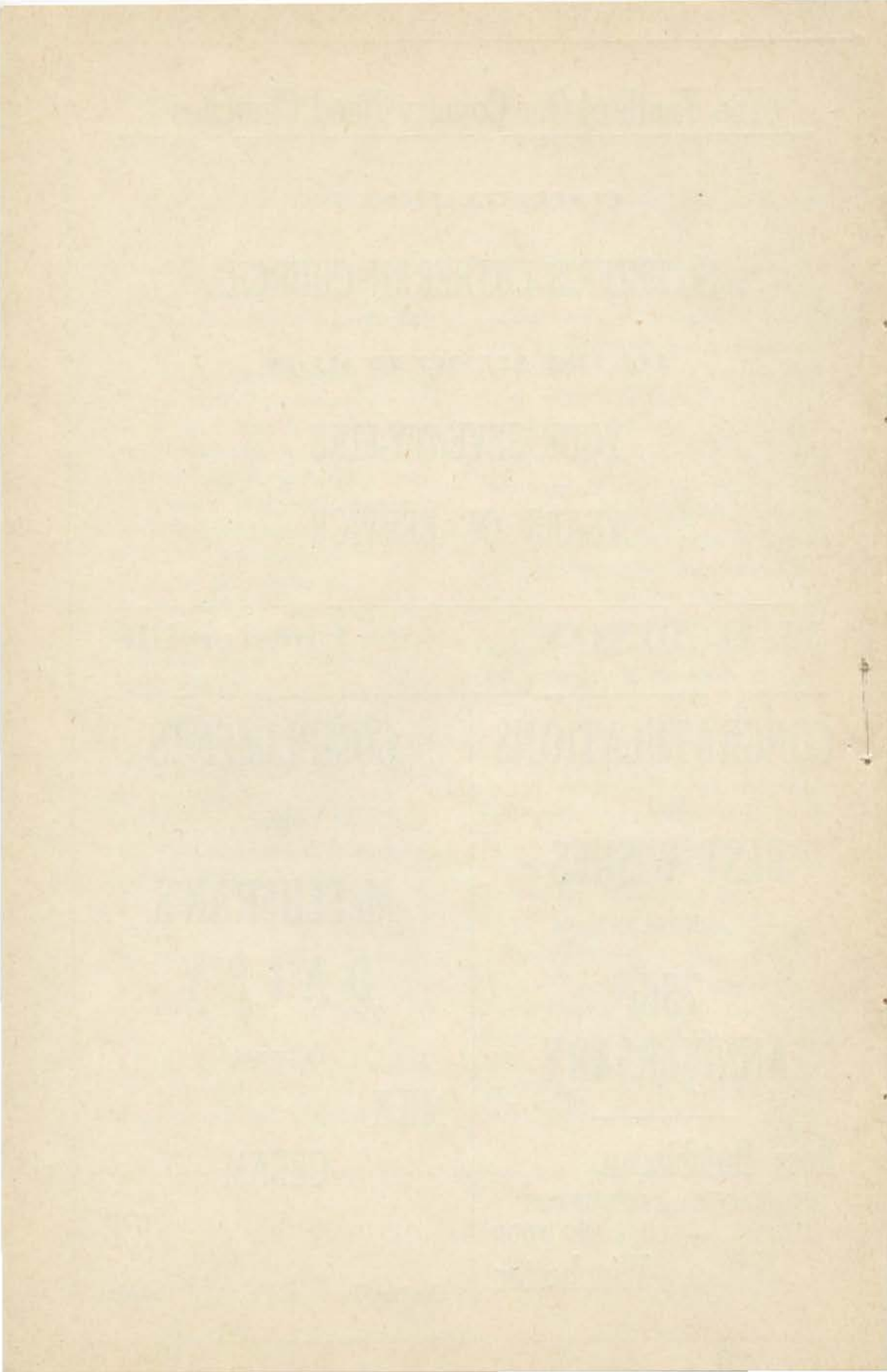
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"HITHERTO THE LORD HATH BEEN WITH US"

1 SAMUEL, 7:12



Glory be to the Father and to the Son
and to the Holy Ghost

