THE LUTHER LEAGUE DEPARTMENT

Conducted by Rev. E. H. Beckman, Box 152, Galt, Ont.

THE LUTHER LEAGUE. IT'S ORIGIN.

(Continued)

Finally, after many months spent in visiting, a meeting was held at St. John's Church, when the following associations were represented:

St. Peter's Junger Maenner Verein of St. Peter's German Evangelical Lutheran Church, 474 Lexington Ave., Rev. E. F. Moldehnke, D.D., pastor.

St. John's Social Union of St. John's Evangelical Lutheran Church, 81 Christopher St., Rev. A. C. Wedekind, D.D., pastor.

St. Luke's Musical and Literary Union of St. Luke's Evangelical Lutheran Church, 233 W. 42nd St., Rev. W. Busse, pastor.

St. James' Young People's Association of St. James' Evangelical Lutheran Church, St. George's Memorial Chapel, Sixteenth St., near Third Ave., Rev. J. B. Remensnyder, D.D., pastor.

Epiphany Young Men's Association of Epiphany Evangelical Lutheran Church, 72 E. 128th St., Rev. F. F. Biermeyer, pastor.

St. Mark's Junger Maenner Verein of St. Mark's Evangelical Lutheran Church, 323 E. 6th St., Rev. G. C. F. Haas, pastor.

This meeting was held in February, 1888, and resulted in the decision to recommend to the different societies the formation of a District Association of Young Men's Lutheran Associations of the City of New York, and that a meeting be held in April, to which all Young Men's and Young People's Societies of Lutheran Churches should be invited.

The organization of a District Association took place on April 19, 1888, when delegates representing the six associations mentioned were present. Officers were elected and a committee appointed to draft a constitution and by-laws, the same to be presented and accepted by each society before adoption by the District Association.

(To be continued.)

THE JUNIOR LUTHER LEAGUE AND THE TEEN AGE PROBLEM.

By Leon Irschick—Continued.

Perhaps the most characteristic and important awakening during the period of early adolescence is that of the emotions and we must regret to add that it is just this feature that has been more or less apologized for. Christ and the Bible clearly teach, however, that the affections and sentiments, the feelings and desires are of the very centre of personality. They emphasize the importance of the cultivation of love, affection, awe, reverence, gratitude, etc. If the heart desires are wrongly directed, we become slaves of passion; if rightly directed and trained, strong and noble men and women. And thus we find that in the case of a boy there develops what is known as hero-worship and in influencing him to look upon the heroes of the Bible as his heroes, and their good features as his model, we shall become a great help to the parents and will aid to develop young men who will not only stand by the Church, but, generally speaking, become a useful and loyal citizen, and the pride of the community. The emotions of the girls of the teen age manifest themselves in the form of sympathies which, in a Luther League, find nourishment in the interest, yea love, for the fellow leaguers, in the desire to visit the sick, to help those in need and to promote the cause of missions at home and abroad. The first will be encouraged by a standing committee (the membership and visiting committee) whose duty it is to look up the sick members and possibly present them with flowers, to encourage delinquent ones to attend the meetings and to secure new members for the Society. In matters of missions, interest may be awakened and activity encouraged through competitive missionary collections, missionary talks, papers or lantern slides, showing the pitiful conditions in the slums of our cities or in the heathen lands.

(To be continued.)

CONVENTIONS.

On Thanksgiving Day, Oct. 8, the convention of the Jugenbund (Young People's League) of the Canada Synod was held in New Hamburg. In the morning at 10.30 the opening service was held. The afternoon was devoted to business. The convention