

The Canada Lutheran

"The Faith of our Fathers in the Language of our Children."

Vol. 5

UNIONVILLE, JUNE, 1917

No. 8

God in the Nation's Life

Putting God in the nation's life,
Bringing us back to the ideal thing—
There's something fine in a creed like that,
Something true in those words that ring.
Sneer as you will at the "preacher air,"
Scoff as you will at the Bible tang,
It's putting God in the nation's life
That will keep it clear of the crooked "gang."

We've kept Him out of its life too long,
We've been afraid—to our utter shame—
To put Him into our speech and song,
To stand on the hustings and speak His name,
We've put all things in that life but Him,
We've put our selfishness, pride and show;
It is time for the true ideal to come,
And time for the low desire to go.

Putting God in the nation's life,
Helping us think of the higher thing—
That is the kind of speech to make,
That is the kind of song to sing.
Upward and forward and let us try,
The new ideal in the forthright way—
Putting God in the nation's life,
And putting it there in a style to stay.

—Baltimore Sun.

SERMONETTE.

Rev. E. Bockelmann.

Are you a zealot for Christ and His Church? Luke 6, 15: "Simon, which was called the Zealot."

The Bible tells us much about some of the disciples of Christ, little of others, the least of this Simon, in fact his whole life-story is given in one word "the Zealot." It is the shortest biography ever written: not a single deed or word has been recorded of this disciple, and yet he is the pattern for every Christian.

Simon, always mentioned as one of the last disciples of Christ, by no means was a great or gifted man, but he had an earnest and devout soul, a heart that was entirely with his Master and His kingdom. He had a fiery and unquenchable zeal or enthusiasm as well for his Saviour as for the souls to be saved. He was therefore called the "Zealot."

His pattern was Christ Himself, the greatest Zealot or Enthusiast, for when the disciples saw Him driving out those that sold oxen and sheep and doves in the temple (Job 2: 17), "They remembered that it was written, the zeal of Mine house has eaten me up."

St. Paul, who loved his nation with a strong and deathless love, was our Lord's greatest zealot who writes to the Romans, "Brethren, my heart's desire and prayer for Israel is, that they may be saved."

Since then the Church has had many zealots, men and women filled with a fiery, holy enthusiasm for Christ, His Church and the souls. And the church needs such people, she needs you, dear reader.

Italy leaped into new religious life under the preaching of the Zealot, Francis of Assisi. The gay and dissipated Florence became for a season the residence of the great King under the preaching of the Zealot, Savonarola. England of the 18th century sunk in ignorance, immorality and sin was quickened into new life under the preaching of the Zealots, John Wesley and George Whitefield. The greatest zealot of modern times that England has produced, was the founder of the Salvation Army, Commander Booth. The greatest zealot since the days of Paul is Luther, the great Reformer. Franke, the founder of the greatest orphanage; Wichern and Loche, men full of zeal for Inner Missions; Fliedner, the father of the blessed

Deaconess work, were zealots of the Lord.

Are you one? Where is your zeal, your enthusiasm for Christ and His Church with her great objects to save the children, the young people, the fathers and mothers? Are you a zealot for foreign missions, home missions, our seminary? Have you become enthusiastic already for the great plan of our synods to celebrate the Jubilee of the Reformation? Gifted or not gifted, having means or no means, if your heart is right, if it is filled with faith and love towards our great Saviour and Head of the Church, you must be a zealot and if not, you miss your mark, you hinder the coming of the kingdom of God.

Pastors, church board members, every officer of a society, Sunday school teachers, every member of the congregation must be a zealot; our synodical meetings ought to have one characteristic mark: zeal for the Lord and His Church!

When the Marquis of Lansdowne, distressed about the low moral condition of the town of Cane, in the early years of the past century, wrote to the vicar to ask him what steps ought to be taken in order to improve matters, the reply was, "Send us an enthusiast!"

Congregations, send enthusiasts, zealots, as delegates to the Synod! Brethren, come yourselves as zealots! Members of the Women's Missionary societies be full of enthusiasm and zeal for the work! John of old said: "Come with me and see my zeal for the Lord," II Kings 10: 10. Where is your zeal? Are you a zealot?

THE UNITED LUTHERAN CHURCH OF AMERICA.

At a meeting of the Quadricentennial Committee in Philadelphia on April 18th, the sentiment was expressed that the most fitting celebration of the four hundredth anniversary of the Reformation would be the formation of a United Lutheran Church. The following action was unanimously adopted:

"Believing that the time has come for the more complete organization of the Lutheran Church in this country, we recommend that the three general organizations of the Lutherans in this country, viz.: the General Synod, the General Council, and the United Synod of the South, together with all other bodies one with us in our Lutheran faith, be united as soon as pos-

sible in one general organization, to be known as the "United Lutheran Church of America."

This action is the legitimate outcome of a movement which resulted in the Common Service thirty years ago and the new Hymnal which is to appear this year. The laymen of the several bodies are enthusiastically in favor of a united Church.

In order to secure the proper presentation of the matter before the Church and before the next meetings of the three general bodies the presidents, who were all present at the meeting, were instructed to associate with themselves other ministers and also laymen and formulate a basis of union and a constitution to be submitted to the respective bodies. All existing committees, and commissions on this subject, and all boards and officials of synods are respectively invited to communicate to this Committee on Constitution at their earliest convenience any plans or suggestions which may be deemed desirable in the proposed constitution.

The end in view is the early organic union of the bodies mentioned and ultimately the complete union of the entire Lutheran Church in America. The actual consummation of the union of the three bodies will be attained only when they shall approve the submission of the constitution to their district synods and the latter shall ratify the same.

The projected union involves the termination of the separate existence of the three general bodies, and the subsequent merging of some of the boards. The district synods will retain their present identity and individual rights. Whatever new alignments may be made in the future will be determined by the synods themselves. The schools and Education Boards will remain undisturbed.

The desirability of the proposed union must be apparent for many reasons, and no difficulties should be allowed to prevent its consummation.

The Quadricentennial Committee claims no right to do anything more than to submit its plans to the general bodies and to commend the union of our beloved Church to the prayerful consideration of our people.

J. A. Singmaster,
T. E. Schmauk,
M. G. G. Scherer.

THE UNITED LUTHERAN CHURCH.

All good Lutherans like the above name. It indeed is, or at least ought to be, a name with which to conjure. "The Lutheran Church," how dear is the name to great hosts of faithful Christians, but "The United Lutheran Church" is a title much more precious. The reality of our great Church properly so designated, will indeed mark that day which sees it as a day of days, a great history forming epoch, in the life of Lutheranism.

Personally, it will be for many of us a great day because our dreams have come true. We dreamed of such a United Lutheran Church when there seemed little hope of its realization. There have been times when such a consummation, though devoutly to be wished, had such little promise of reality as to mock our hopes. It was a heavenly dream, a dream of rare beauty, but

"Dreams are but interludes which fancy makes;

When monarch reason sleeps,
this mimic wakes."

We are glad that we dared to dream, and that though our dreams seemed to mock us, yet we were not ashamed of them, but now, as we are with open eyes, with "monarch reason" wide awake, beholding our dreams gradually changing into solid fact, our hearts are filled with a strange glory and a heaven sent peace. Are there not those who can say, "Lord, now lettest Thou Thy servant depart in peace."

To some "The United Lutheran Church" has been more than a dream. It has been a vision leading them on. That, and not a specific General Body, has been the boundary of their thinking. They have realized that the present imperfect must give way to that which is perfect, that the dismembered family must be reunited, that the sheep of the one flock must find shelter in the one fold.

The United Lutheran Church will be more to us than fulfilled visions; it will be the answer to our prayers. We have criticised each other overmuch, but the Church will not come into a great unity by the criticisms of the past or of the future; we have endeavored to show the other how he might dwell at peace and in unity with us if only he would be just as we are, but we did not find unity along that

(Continued on page 15)

THE CANADA LUTHERAN

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EDITORIAL

The Holy Trinity.—The progress of the Church year leads us to consider again in a special way the wonderful mystery of the Divine Trinity. The God whom we as Christians adore is one God but He reveals Himself to us as three persons—Father, Son, and Holy Ghost. The Bible shows us that the Father is God, the Son God and the Holy Ghost God, and yet there are not three Gods but one God. In the contemplation of such a mystery the human mind loses itself and the Christian bows in humble adoration. We cannot understand it for it is too wonderful for us. No sensible person with Christian reverence has ever claimed to understand how these things can be, but fools are not wanting who would step in where the very angels would fear to place a foot. A writer in a western paper some weeks ago called the doctrine of the Holy Trinity "Theology's Entangled Skein," and flippantly challenged the ministry to furnish a satisfactory explanation. Such challenge cannot be accepted. To the carnal mind such revelations to faith are mere foolishness. We might point out, however, that the bitterest infidel is forced to believe many things he cannot understand. Can he understand his own being? Can he understand his own mind? Psy-

chologists tell us that man has one mind but this one mind functions as three faculties—Intellect, Feeling and Will. Intellect is mind, Feeling is mind and Will is mind, and yet there are not three minds but one mind. The Intellect operates in a specific manner yet in such a way that Feeling and Will co-operate. Similarly Intellect and Will co-operate with Feeling and Intellect and Feeling with Will. The Intellect may be said to beget Feeling for Feeling is a consequence of sensations, memories and reflections that the Intellect makes possible. The Will may be said to proceed from Intellect and Feeling because we are moved to acts of Will by our understanding and our emotions. Yet the Intellect is not older than Feeling nor Intellect and Feeling older than Will. Intellect, Feeling and Will are of the same essence for they are all mind. A wonderful trinity indeed, the existence of which we cannot deny. Can we understand it? Can we understand how our Sun can at the same time be Light, Heat and Chemical Energy? Can we understand how the tiniest flower can at the same time appropriate this light, heat and chemical energy and transform the same into color, fragrance and life? If we cannot understand the creature how shall we expect to understand the Creator Himself, Who is the Infinite Author of our finite powers? He has made such revelation of Himself in His Word as is necessary for our salvation. If we have confidence in Him we will believe what He says because He says so. How marvellous that so Great a God should have desired and provided for our salvation!

The United Lutheran Church.—The biggest news we have offered our readers for many a day is the announcement from Quadricentennial Headquarters that definite steps have been taken to unite the General Council, the General Synod and the United Synod South into one body. It is news for which every true Lutheran should thank God from the very bottom of his heart. The divided condition of Evangelical Lutheranism on this continent has been a standing reproach to our Church and has hampered her in a multitude of ways in the attainment of her aims. That the reproach and the impediments might be removed has been the devout wish of every true laborer in Christ's vineyard and it looks as though the

prayers of many were about to be answered. "The United Lutheran Church"! Vocalize the phrase and catch the charm of its sound. Is it not "very good"? We are aware that the union is not yet consummated. Perhaps we should not glory too soon lest we be overwhelmed with disappointment in the event of failure. We do not anticipate failure. The movement has made so auspicious a start and is fathered by such influential leaders within the bodies concerned that we venture to predict success. Already the Home Mission, Foreign Mission and Church Extension Boards have agreed to merge and have adopted tentative constitutions to be submitted to the General Bodies for approval. A Committee on Constitution is at work to prepare a draft constitution for the new Body to be presented at the various fall conventions. The movement is no half-hearted one. It is full of life and practical enthusiasm. What a monument to the Quadricentennial!

And Canada! Where does Canada come in? Hitherto Lutheran bodies in North America have taken no note of the unfortified boundary line between Canada and the United States. In our Church work there has been no narrow nationalism. Synods operating in the United States have Canadian Conferences and Synods organized on Canadian territory are united with General bodies for the more effective promotion of missionary work. In the event of Union the Synod of Central Canada and the Synod of Canada would automatically become members of the new body. Is it best that they continue in this relationship? Practical problems often suggest church union within national boundaries and we have often dreamed of a "United Lutheran Church of Canada." At the last meeting of the Synod of Central Canada a resolution favoring federation of all parts of our Canadian Church was unanimously adopted. Such a union is a desideratum we have not abandoned. Its ends would be practical. If international union continues advantageous we would maintain it as a Canadian Church and not as isolated Synods in Canada. Our work as Canadians would gain in strength by removing the many handicaps of separate organizations and our privileges in a larger body would be proportionately greater. In the meantime we have nothing to lose by promoting as best we can the movement that is under

way. We, too, have suffered from the prejudices born of separation and we, too, can promote union by a getting together among ourselves and by holding ever aloft the great preponderance of the claims of the Church over all merely personal preferences. By word and by deed let us show the committees at work on the union that we are with them heart and soul and wish them God speed in their efforts to heal wounds that have been kept open far too long. May the efforts be blessed of God.

Our Seminary.—We feel as if our editorial work were incomplete without some comments on the progress of that institution on Seminary Hill at Waterloo that we have grown to love so much. The closing exercises of another year will be over before this reaches our readers. Two more young men will have graduated to enter the Holy Ministry and others will have qualified for the theological course of next year. Nine pastors have gone forth into our Canadian fields and other parishes wish that more had been available. What a blessing our institution has become to the Church in Canada! And our people are becoming ever more appreciative. Note the enthusiasm recently manifested by St. John's and other parishes of the Canada Synod. Note how congregations of the Synod of Central Canada have paid their Seminary apportionments so soon after their special \$5,000 effort of last year. Young men are attracted from the most unexpected quarters and the Board has found it necessary to enlarge the size of the Faculty. Confidence is established everywhere. We look for new students with the opening of the fall term and we trust our people will continue to support the Board in all their efforts. Money invested in the Seminary is capital that will bring big dividends.

Book Reviews.—We ask the indulgence of publishers who have forwarded books for review in our columns for being unable to give them our attention this month.

Our Motto.—We appreciate greatly the efforts put forth by all our friends to put "The Canada Lutheran in every Home." We have had the best year in our history.

NEWS FROM OUR CHURCHES

Edited by Rev. W. H. Knauff, Port Colborne, Ont.

Note.—Correspondents please write on only one side of the paper.—Ed.

Brantford.

On Sunday, April 15th, Mr. F. W. Otterbein, who has supplied the pulpit in Brantford for the past three years, preached his farewell sermon to a congregation of 120. The Church Council at this service presented him with a sum of money. At the close of the service the congregation and choir sang, "God be with you till we meet again." Mr. Otterbein left on Monday for Walkerville to assume his new duties. Our best wishes for his success went with him.

On Thursday evening, April 19th, the newly re-organized Luther League held a social gathering at the home of Mr. and Mrs. F. Lipsky, 134 Waterloo street. Sixty-three members and friends were present. After a musical programme Mr. Otterbein, who came back from Walkerville to attend the social, was presented with a gold watch and chain by the Luther League. Mr. Otterbein was agreeably surprised and thanked the members. The presentation was made by Mr. F. Warning, and Mr. L. Brill. The officers of our League are: Pres., Mr. F. Warning; Sec., Mr. L. Brill; Treas., Mr. C. Keil; organist, Miss G. Aitken. At our last monthly meeting, May 7th, nine new members were accepted.

On April 22nd, Rev. W. H. Knauff, President of Conference, conducted the services, and also called a congregational meeting, at which it was decided to secure the services of Student Zinck. A Sunday School Supt. was also appointed in the person of Mr. F. Warning. Student C. Sorensen supplied the pulpit on Sunday, April 29th. On Sundays, May 6th, and 13th, Student A. Zinck, who will be with us during the summer, conducted the services. Brantford counts itself exceptionally fortunate in securing his services.

The S. S. during April broke all records the total attendance was 178, offering \$20.20. The mission box was opened on April 15th and it was found to contain \$8.50.

Mrs. F. Lipsky was called to attend the funeral of her aunt, who died in London, May 6th.

On May 9th the Ladies' Aid held their monthly meeting. The officers of the past year were re-elected. It was decided to hold a talent tea on May 16th, afternoon and evening, at the home of Mrs. J. B. Pickering, 315 Colborne St., the proceeds to be given to the Red Cross Society.

The marriage of Miss M. Daub and Mr. F. Leasa, both of St. Matthew's Lutheran Church, Brantford, was performed in Hamilton, on Tuesday, May 8th by the Rev. E. Huenergard. We congratulate the young couple and wish them every happiness.

Buttonville.

At the annual meeting of this congregation, held at the home of Mr. and Mrs. Scott, Mr. E. J. Fierheller was elected deacon for three years and Mr. J. W. Fierheller trustee for three years. All the Synodical apportionments have been paid up in full and the congregational finances are in good condition. At the annual meeting of the Ladies' Aid the pastor was reelected President, Mrs. Bernard Stiver Vice-President, Mrs. E. J. Fierheller Secretary and Mrs. N. Willison Treasurer. Mrs. E. J. Fierheller's primary Sunday school class has increased to ten members and the adults of this congregation have enrolled in the Home Department of Bethesda Sunday school.

Galt.

"Our Present Worth" has been increased, since two years ago, by \$894.97. Since a year ago the increase is \$383.05, and over three months ago it is \$171.38. Our receipts during the past year were \$300 greater than any other year in the congregation's history except the year the church was purchased.

During the past year we have been able to wipe out all our old standing current debts. We have paid off \$125 of our church debt and have met all our synodical apportionments in full. In addition to this we shingled our church at a cost of \$125.00, and painted the exterior woodwork of the parsonage at a cost of \$40.00.

Of the \$1,951.84 received during the past year, considerably less than \$100 was raised by socials, sales and such methods. Our auxiliaries have all done good work during the past year.

The Sunday school, under Supt. Jas. Kent, has been raised to a high standard of efficiency. The Cradle Roll Department, since this work was discussed in our Teacher Training Course, has been re-organized and is doing effective work. The Friendly Bible Class, Happy Thought Class, Up-Streamers and Rosebud Class are also well organized and giving good account of themselves. Our Luther League and Ladies' Aid and Missionary Society have also kept up their activities and are to be congratulated on the showing and progress they have made.

Hamilton.

We are glad to report that our Sr. Luther League is again back to its former old time form. At the last business meeting over thirty were present. Three new members were taken into the Society. The devotional meetings are also well attended. The sincerity of the members is best explained by the fact, that in a few months' time, \$60.00 of an old debt which has caused much worry for a number of years, has been wiped out. The balance of the debt will also be paid shortly.

"Christ in America," a presentation of Home Missions' opportunity in America, is being prepared under the auspices of our Ladies' Society. It is proposed to repeat the presentation to the delegates and friends of Synod and Ladies' Missionary Conference. Our Senior Luther League has also rendered a valuable service to the congregation by giving the basement of our church a complete renovation. Work to the value of \$60 has been done by the willing leaguers. The laymen have agreed to give our church a new coat of paint. At the time of writing the work is in full swing. The slogan: "Everybody is Working," has been adopted by them.

The following persons were received into membership on May 13th: Miss Johanna Bennowitz, Mr. E. A. Hurst, Mrs. E. A. Hurst, (Miss Emma Haumueller, Mr. Louis Godfrey, Mr. Charles Godfrey, from Pittsfield, Mass.); Mr. Wm. A. Gram, Mrs. Fred Higwell.

Humberstone.

April 22nd, the pulpit was ably supplied by Student Sorensen during Pastor Knauff's absence to Brantford. Quarterly congregational meeting was held May 6th. Very gratifying was the report of the envelope steward, Mr. Hanham, this being the first pub-

lic report on the duplex envelope system inaugurated Jan. 1st. The congregation appointed a delegate to Synod. The monthly meeting of the Luther League was held at the home of Mr. and Mrs. Hanham, with a good attendance. Much interest and enthusiasm was manifest, especially because of the great success the League has had in presenting the two-act comedy, "The District School," in which 22 young people took part. The sum of \$75.00 was realized for the League's organ fund. On May 15th the young people repeated the play in aid of the Junior Red Cross Society, to whom the net proceeds of \$28.75 were given. The following evening the young people journeyed to Ridgeway, 12 miles east, to stage the play there. Owing to a heavy and cold rain, the attendance was not as large as anticipated. Nevertheless, the young people are much encouraged and will begin at once the preliminary work for another play to be given in the fall. Harry, Leona and Theresa Lang contributed several vocal numbers, while the three Doan children of Welland, because of their tender years, contributed several musical numbers. The Luther League has appointed a full delegation to the convention at Waterloo. The monthly meeting of the Ladies' Aid Society was held May 2nd, at which arrangements were made to fittingly celebrate the 13th anniversary of the Society. Pte. Reuben Cronmiller has arrived safely in England with the 176th Bn. (Niagara Rangers). Mr. Oscar Smith has almost recovered from typhoid. Mrs. Kanold, who had been operated upon in Buffalo, and who was able to return home, had taken seriously ill again, but at this writing is much easier. Also the eldest son, Carl, has had a severe attack of pleurisy and is still confined to his bed. We commend all our sick to God. Baptized and made a child of grace, Harold Leonard, infant of Mr. and Mrs. Harry Kramer, on Sunday, May 13th.

Kitchener.

The Luther League held its annual business meeting on Monday, May 7, 1917, with about 60 members present. The following officers were elected for the coming year: Mr. A. Gross, president; Mr. A. Brandt, vice-president; Mr. H. Brandt, treasurer; Miss C. Thiel, secretary; Miss R. Sass, corresponding secretary. The following delegates were elected to repre-

sent the L. L. at the Luther League Convention in Waterloo, Ont., May 24th and 25th: Mr. A. Grosz, Mr. H. Brandt, Mr. E. Gartung, Miss Sutter, Miss Ethel Weber.

Ottawa.

We have been without a pastor for over two years but still St. Peter's are holding together. It has been hard uphill work and only the three congregations of the Eastern Conference and their untiring pastors have made it possible to keep up the good work. We will take this opportunity to acknowledge our gratitude to the congregations of Williamsburg-Dunbar and Morrisburg-Riverside and their pastors and all who helped to make our birthday social a success. A dollar social was given in Lent and the choir gave a successful social in April. A Catechetical Class has been started with 10 catechumens. Sunday school averages about 40.

The 7th annual meeting of the W. M. S. of St. Peter's English Lutheran Church was held at the church on May 10th, although only a few have attended our monthly meetings our books showed a very successful year. We have contributed \$26 for benevolence through our Synodical Treasurer with \$16 to follow before May 15th, also contributed to the Red Cross the amount of \$42.30 and local benevolence \$5.55, a total of \$89.85 for last year. The old officers were all re-elected with the exception of Mrs. McIntosh who asked to be relieved of the recorder's books: Pres., Mrs. Stata; Vice-Pres., Mrs. Whitteker; Recorder, Mrs. B. Harvey; Cor. Sec. and Treas., Mrs. C. Olsen.

Sherwood.

At the last regular meeting of the Ladies' Aid it was decided to secure for the church a military honour roll for the five members of the congregation who are on military service. Ten dollars was voted to the Rajahmundry Hospital. On the initiative of the Sunday school all our organizations are contributing the necessary funds to purchase a set of books on English literature to the library of our Seminary at Waterloo. The congregation will be represented at the meeting of the Synod of Central Canada by Elder Jesse Keffer and Treasurer David Snider. Ross Keffer, Elsworth Keffer and Manuel Wisswaesser are the representatives to the League Convention. Our attendance at church and Sunday school has been

excellent. \$206 have been contributed to benevolences.

Stratford.

Our beautiful Easter services were concluded on Quasimodogeniti when a class of nine catechumens confirmed and ratified the vows made by their sponsors in their baptism. Good Friday was observed and service held in the morning. Holy communion was administered to a great number of communicants on Easter morning. The church was exceptionally beautifully decorated with an abundance of white Easter lilies and white flowers by the chancel guild and were admired by large congregations both morning and evening. Besides the services in his own church, the pastor was privileged to serve Holy Trinity congregation in Sebastapol with the Word of God and the administration of the communion on Easterday. Trinity congregation is vacant at present but has extended a call to Rev. O. Stockmann of North Easthope Tp., who has accepted the call and will preach his first sermon in Trinity Church on the first Sunday in May. We rejoice with our sister congregation that they were spared a long and tedious vacancy. May God bless the congregation and their new pastor. Following are the names of our catechumens who ratified their baptismal vows: Herold Pauli, Walter Pauli, Fleming Krug, Lorne Weber, Robert Wilhelm, Clarence Wilkes, Emaline Brod-hagen, Frieda Rehberg, Madeline Zinn. The pastor's sermon on confirmation day was based on Rev. 3: 10, 11: "Hold that fast which thou hast, that no man take thy crown." May the young Christians faithfully serve their Master and Lord. The pastor attended the Western Conference of the Canada Synod at Conestago from April 16th to 18th, and preached on missions at the evening service of April 17th. Miss Mary Elligsen, only daughter of Mr. and Mrs. Wm. Elligsen, for many years a devoted member of our choir, was united in holy matrimony to Mr. Ivan W. Keffer, on March 21st. The young couple was surprised by the members of the choir on April 12th and made recipients of a valuable wedding present. May their union be blessed by God Almighty and their mutual pilgrimage through the time of this life be a happy one. The Young Peoples' Society is making plans for a concert in the near future. It is their intention to raise funds for

the purchase of a much needed piano for the Sunday school rooms. May they be successful and find all members willing and enthusiastic to support their praiseworthy effort. A vestry meeting was held on Monday, April 16th to decide the question of more and regular English services. A largely signed petition has reached the church officials demanding English services every Sunday evening instead of two English services in the month. The meeting decided in favor of the petition. Fifteen new readers subscribed for the Canada Lutheran during the last month.

Mr. Geo. Falk has been elected secretary-treasurer of our Sunday school. The Young People's Society will hold a concert on Friday evening, June 1st, the proceeds to be divided between the Red Cross and the Y.P.S. The latter has decided to raise money for the purchase of a much needed piano in the S. S. rooms. The Ladies' Aid Society will hold the next tea and sale in the month of June. The teachers of the S. S. will attend the S. S. Convention of the first district in Kitchener, May 28th, the members of the Church Council attended the meeting of the church councillors at Preston, May 24th, and the pastor together with a lay delegate the synodical meeting at Hanover in the second week of June. Baptisms: April 29th, Clarence William Edward Player, son of Mr. and Mrs. James Player. April 30th, Adeline Catharine Scholl, daughter of Mr. and Mrs. Hy. Scholl.

Unionville.

The annual meeting of this congregation was held on May 9. Report of the pastor showed five accessions by confirmation and one death. The treasurer's report was very gratifying. Synodical apportionments have been overpaid to the extent of \$40. During the past sixteen months our receipts have been as follows: General Fund, \$1,117.96, Sunday School \$219.99, Luther League \$18.05, Women's Missionary Society \$66.50, Mission Circle \$4.99 and Ladies' Aid \$73.75. The retiring deacons were re-elected. Mr. A. Summerfeldt was elected delegate to Synod and Mr. C. H. Stiver alternate. At the annual meeting of the Ladies' Aid the following officers were elected: Pres., Mrs. N. Willison; Vice-Pres., Mrs. C. H. Stiver; Sec., Mrs. W. Pingle; Treas., Mrs. F. Frisby; Work Committee, Mrs. W. Stiver and Mrs. A. Summerfeldt; Flower Committee, Mrs. W. Stiver

and Mrs. F. Frisby. At the annual meeting of the Mission Circle Miss Irene Pingle was re-elected superintendent, Miss Mary Harper president, Miss Marion Willison vice-president, Miss Helen Stiver secretary, and Miss Myrtle Summerfeldt treasurer. The new Luther League officers are: Pres., O. Summerfeldt; Vice-Pres., Miss Myrtle Summerfeldt; Sec., Miss Mary Harper; Treas., Miss Helen Stiver. After a lingering illness of some months Miss Mathilda Peterson passed to her rest on Sunday, April 29. The funeral was held on May 1. Miss Peterson was one of our old members and will be greatly missed. Our church benefits from her will to the extent of about \$1,000. Ewart Stiver, son of Mr. and Mrs. C. H. Stiver, has enlisted in the C.A.S.C. and leaves for England at once. May God preserve him. Our Women's Mission Society has had an excellent year. Their membership has increased to 18. Their newly elected officers are: Pres., Mrs. F. L. Stiver; Vice-Pres., Mrs. N. Willison; Sec., Mrs. R. Elliott; Treas., Mrs. C. H. Stiver; Literature Chairman, Mrs. F. Frisby.

Waterloo.

A rare event took place at St. John's Church on April 27th, under the auspices of the Luther League, who had made out some time ago to secure a special speaker and have an extra Sunday evening service for the young people of the church. Mr. B. Knauff in consultation with the pastor secured Rev. Hemsath, of Buffalo, N.Y., for the occasion on the evening of the 23rd. About two hundred of the young folks congregated in the basement and marched into the church where they opened the service by singing the Luther League Rally Hymn. Rev. Hemsath delivered a splendid and inspiring message to the audience. He showed how the world has been making progress in education and business but parallel to this the church has been keeping stride, and that the day for slackers has passed away in spiritualism as well as materialism. The very fact that large Bible classes and mission societies are being organized shows that the Church has entered upon a new era of progression. He affirmed that the Church is no longer an institution for the children and old people but rather a place enjoyed by all classes.

The speaker urged St. John's young folks to make use of the great opportunities which the Church is offering

to-day and thus help to win souls for God's kingdom under the guidance of the Saviour and the Holy Spirit. He also emphasized that if the people especially the younger would have confidence and be zealous, then the Lutheran Church should reap its own great harvest in the West.

St. John's congregation has lately begun to revere its former ministers who had been called out of this world by placing their enlarged photo on the galleries of the church. Four pictures are adorning the church, that of the Rev. F. W. Bindemann, founder of the congregation, who served from 1837-1841; Rev. J. Haelsche, 1857-1873; Rev. J. Schneider, 1873-1881, who died March, 1916, in Russia, as a minister who had been decorated since by the Czar for faithful service, and Rev. B. Christiansen, 1888-1894, father of Rev. F. Christiansen, pastor in Arnprior. Each picture had been donated, that of Rev. F. W. Bindemann by Mrs. C. Zimmermann, of Rev. J. Haelsche by Mr. J. Roos, of Rev. J. Schneider by Mr. A. C. Moyer, of Rev. B. Christiansen by Mr. M. Stroh. The congregation so honored its ministers according to Heb. 13: 7: "Remember them which have the rule over you, who have spoken unto you the Word of God: whose faith follow, considering the end of their conversation." The writer takes great pleasure to state that the photographer, Mr. A. C. Noyer, a member of the congregation, has carried out his work in a splendid way.

Mr. J. Roos, Ch. Huehn, G. Hoffman, Dr. Weidenhamer, and G. Hammer, members of St. John's church board, have been busy lately and addressed the congregations at St. Jacobs, Conestogo, Shantz, Breslau, Elmira, Linnwood, in behalf of the Seminary to present the duty of the Lutheran people as laymen to the laymen of the Church. Since the successful campaign in St. John's congregation these laymen offer their services on Sunday to any pastor and congregation who are willing to invite them to address the congregation, they also furnish cards for an every member canvass free of charge. We have prayed for years: "Lord, send us men" and now we see them coming forth to work for Christ and His Church. No doubt, there are willing workers in every congregation, but it requires prayer, education and the Spirit from above first of all.

The members of St. John's Women's Missionary Society started a

mission class again for the coming season. Forty ladies have bought the book they selected to study, "The Story of Lutheran Missions," by Elsie Singmaster, a splendid book that all Lutherans should read and study. Miss Annie Bornholdt has been the leader of our Mission Study Class for years and understands her work thoroughly. To lead such a large class is quite a task, but being an experienced school teacher and assistant principal in our public school, she is able to do it. Miss A. Bornholdt contemplates to train leaders to lead mission study classes, and intends to give a course for future leaders during the summer. It is hoped that many will attend.

On May 8th the Luther League of St. John's Lutheran Church held their regular monthly meeting with over a hundred members in attendance. The enrollment was increased by the addition of eleven members. Mr. F. R. Holm was elected assistant reporter. On May 9th the Luther League from here was pleasantly entertained by the St. Peter's Luther League at Preston, Ont.

Welland.

May 10th the annual meeting of the Ladies' Aid and Missionary Society was held. The annual reports presented were of much interest, much volunteer work having been done by the members for the local hospital, the Red Cross and in assisting to provide meals for the 198th and 176th Bns., respectively, upon their visits to the county seat. Delegates were appointed to attend the convention at Hamilton. \$4 was voted to our Seminary. The election of officers resulted in the following: Pres., Mrs. H. Kottmeier; Vice-Pres., Mrs. M. Hill; Sec., Mrs. D. L. Weaver; Treas., Miss Carrie Cronmiller. The annual meeting of the Luther League was held at the home of Mrs. Weaver, May 14th. The following officers were elected: Pres., Mr. Frank H. Hesler; Vice-Pres., Pastor Knauff; Rec. Sec., Miss Florence Ott; Cor. Sec., Miss Elizabeth Reicheld; Treas., Miss Florence Cronmiller. Delegates were also elected to attend the Waterloo convention. The annual congregational meeting was held May 13th, at which annual reports were presented. The report of the treasurer showed the finances to be in a satisfactory condition. Pastor Knauff gave an interesting statistical report. The following brethren were elected to the Church

Council: for two years, Messrs. Guey and Sankey, and for three years Messrs. Ott and Bauman. The congregation hopes soon to be able to have its own resident pastor. Pastor Knauff has begun an adult catechetical class. May 15th the pastor officiated at the marriage of Miss Neta Helene, eldest daughter of Mr. and Mrs. J. Kottmeier, to Mr. W. Ray Watson. The happy couple will reside at Creemore, Ont., where Mr. Watson has a flourishing drug business.

GLEANINGS FROM THE CANADA SYNOD.

April 16th to 18th the Middle Conference of the Canada Synod was in session in St. Matthew's Church, Conestogo. The attendance was very good. At the several meetings two papers were presented and discussed, an exegetical essay on Romans V. by Rev. Reble and an elaborate discourse on some practical questions touching the Administration of the Lord's Supper, by Rev. Brenner. The whole of one meeting was devoted to the discussion of the Seminary situation and the Jubilee Fund. Some of the brethren present were in a position to report that steps towards a vigorous participation of their respective congregations in the raising of the Jubilee Fund had been taken, while others expressed their intention to start work in the near future. Dr. Weidenhammer of Waterloo, who was present at the meeting and spoke inspiringly on the subject, helped making the conference a success. A communion service was conducted by the President of the Conference, Rev. Voelker, on Monday evening, while Tuesday evening was devoted to missions, Rev. Klachn being the preacher and three of Waterloo's best laymen, Messrs. Roos, Huehn and Dr. Weidenhammer, making stirring appeals in the interest of the Jubilee Fund. Thank God we are at last succeeding in enlisting the active co-operation of our lay brethren. We are not lacking consecrated men in our churches, we have just to awaken and make use of the gifts, that are in them.

April 17th, Rev. Dr. Kasdorf, of Arnprior, one of our 1915 Seminary graduates, was married to Miss Maria Bimm, of Eganville, Ont. The pastor of the local Lutheran Church, Rev. R. Voss, conducted the marriage service. Mrs. Kasdorf is the daughter of one of the most prominent and active

members of the Eganville Church, and will no doubt prove to become an excellent helpmate of Bro. Kasdorf. We extend to the young couple our sincerest congratulations for a long, happy and blessed journey!

Sunday, May 6th, we had the pleasure to install Rev. Stockmann in Trinity Church, Tavistock, as successor to Rev. Veit. The large and very handsome church was completely filled. Abundant and very tasty decorations contributed to the festive character of the day. The sermon was based on Matt. 28: 20. The congregation is very happy and thankful for the speedy filling of the vacancy and they are indeed to be congratulated on having secured the services of an excellent man, the right man for the right place. May the union between pastor and people be a long and blessed one. In the evening service "Car Seminary" was the topic. Again a large and representative audience greeted the preacher and we have good reason to hope, that the service will bear good fruit. Trinity Church, Tavistock, has ever been among the foremost of our congregations to respond liberally to the appeals of the Church. It being one of the largest Lutheran parishes in Canada and one of the ablest financially, we are anxiously awaiting their response to the Jubilee Fund appeal.

The vacant North East Hope parish has called Rev. J. Alberti, of Rankin, Renfrew Co., to become the successor of Rev. Stockmann. He will enter upon the duties of his new field with the beginning of June. Rev. Alberti, before coming to Canada three years ago, was a missionary in Southwest Africa for a number of years. His departure from Rankin leaves that parish, consisting of Grace Ch., Rankin, Bethlehem Ch., Wilberforce, and St. John's Ch., Bonnechere, shepherdless. We expect to secure the services of one of our students for temporary supply during the summer months, and in the meantime look to the Head of the Church to provide the suitable man for permanent service.

April 27th marked the 25th anniversary of the ordination to the ministry of Rev. M. Hamm, of Ladysmith, Que. The customary celebration with presentation of a visible token of esteem by the pastors of the Synod took place in connection with the meeting of the Eastern Conference at Ladysmith. Rev. Hamm has served the greater part of his ministry in the

(Continued on page 15)

WOMEN'S MISSIONARY DEPARTMENT

Conducted by Mrs. N. Willison, Unionville, Ont.

AWAY TO THE DARKENED LANDS.

Away, away, o'er the ocean's spray,
Far, far from the cherished home-land dear;
With a lingering look at the scenes so gay
And the fading forms on the harbor quay—
Away to the lands, so dark and drear,
Goes the child of God with the gospel cheer.

So sad, so lone, with their gods of stone;
No answering voice to their pleading prayer;
Not a pitying ear to hear their moan,
Nor a heart to heed their dying groan—
Oh, the untold misery and despair
Of the heathen's lot with no soul to care!

O Lord how long, ere the new, new song
Shall swell and echo from sea to sea,
And the hill and jungle the notes prolong
Of a full salvation from sin and wrong—
Telling the dawn of that jubilee
When the lands and the isles shall belong to Thee?

Then away, away, o'er the ocean's spray
Go, child of God, to the long-lost sheep!
Put aside the toys of earth's brief day;
Let the loftier impulse have its sway;
Ever fresh in the halls of memory keep—
They that sow in tears shall in joyfulness reap.”

—D. Rand Pierce, in Herald of Holiness.

A GIRL'S SACRIFICE.

Examples of Christian devotion and sacrifice come from heathen lands that are rarely found in Christian countries. The acceptance of Christ seems to mean more to them than to the one who was born and raised amidst Christian influences. The following incident is in striking contrast to the indifference so prevalent in America:

“A poor Chinese Christian girl brought eighty-five cents to the missionary for the Lord's cause. He

wondered that she had anything to give. She said she had nothing, but had sold herself into perpetual slavery for eighty-five cents that she might help that much to spread the Gospel among her perishing people. Such zeal and such grace are hardly understood, much less found in Christian countries. It is pleasing to think how Jesus stood by and watched, and how He will watch and love and bless and count her His own slave, and make her and her “two mites” a blessing among the perishing.

“And will she not enjoy life more in slavery, than a half-hearted Christian in the freedom of an American home? ‘For a man's life consisteth not in the things which he possesseth.’ Life consists in what one thinks, does and hears, and brings its rewards from the Master, according as these things are done in the holy bond of slavery to Jesus Christ, or in the unhallowed bonds of selfish freedom.”—Selected.

MOTHER AND CHILD.

The noblest thing to be said of a woman is, she is the mother of a holy child. All children born in wedlock and of expectant love are holy. The mother of our Lord Christ found His life shrouded in mystery. He was a wonder to her. She failed to understand Him. That is the experience of every mother of a noble son. He surprises her. His growing life is her wonder. When he comes to eminence she cannot understand why her boy should be so highly honored. Her love rejoices, though the greatness of his soul overwhelms her. To be the mother of a child as the gift of God is the highest function to which womanhood ever rises. When God, by His Holy Spirit, goes into a home and calls one of the sons to the ministry, that is the greatest tribute heaven can possibly pay to a father and mother. That means a holy child has been born there, one with highly developed spiritual faculties to whom God can speak, and through whom He can send messages to men. With the mother of Jesus stands a great company of Christian women whom God has chosen to be mothers of men whom He could send unto their brothers with the imperishable message that renewed the spiritual life and secured its continuity.—Western Chr. Advocate.

MISCELLANEOUS

Edited by Rev. W. H. Knauff, Port Colborne, Ont.

A REQUEST.

The Joint Lutheran Committee on the Quadricentennial of the Reformation, in view of the chastening hand of war, which has been laid upon our beloved land, and the deep sorrow that has come upon so many of our brethren in the faith in the various lands affected by the conflict which has so long been raging, recommends:

That, during this Jubilee year, every celebration of the great event whence has come the civil and religious liberty which has given our nation its being and distinctive place among other nations, be tempered by the remembrance of the sufferings of the present time, accompanied by earnest prayer for the Church, the nation and the world, and be directed towards a general return to the religious principles of the Reformation in the reapplication of the Gospel of our Lord Jesus Christ, in its purity and simplicity, to the needs of a sinful and dying world.

The Committee,

H. R. GOLD,

Executive Secretary.

925 Chestnut St., Philadelphia, April 18th, 1917.

"MISSOURI LUTHERANS."

"Western Section Conference at Kitchener Discusses Its Position."

Under this caption The Globe of May 2nd reports the following: "At to-day's session of the Western section of the Missouri Conference of the Lutheran Church in St. Paul's Church, Kitchener, the delegates discussed the question, 'How does the Missouri Synod justify the attitude assumed toward other Synodical bodies?' which was introduced by Rev. M. Toewe, of Humberstone. The Missouri Synod occupies a separate position among the Lutheran bodies; there is a difference of doctrine regarding conversion and pre-destination, and also of religious practice; the Synod is also opposed to lodges. This evening a public meeting was held, at which Rev. Theo. Huegli, of Delhi, was the speaker."

We regret that in this Jubilee year, when Lutherans and Lutheran bodies

are striving for a closer union and more marked fellowship, there should be a large representative body as this stirring up in the boiling-pot the old matters of dissention, which we thought were lying dormant, never again to be made the issue of the day. Our common heritage, our common principles, our common aim, our common doctrines are too sacred to again endeavor to draw synodical lines more rigidly than before. This is a get-together age. Nations have been allied together, in at least two great divisions; sects and denominations are discussing the underlying principles of union. Would it not, therefore, be more profitable for the Lutheran Church and Lutheran synods to enter into the discussion of those things that make us **one** rather than those things that make us **many**? That would be a lasting blessing to the Lutheran Church, and an everlasting monument erected in this Quadricentennial of the Reformation as an appreciation of our common Lutheran heritage.—W. H. Kff.

DISTRICT NOTES.

Milton James Bieber.

Unity.

1. Brooklyn Pastoral Association.—The first Lutheran Pastoral Association ever organized in Brooklyn, the city of churches, took shape on Monday, April 23, 1917. It was a unique gathering. It was Lutheran! There were present Missourians, General Synod, General Council, United Norwegians, Danish, Swedish, Joint Synod, &c. The President is a member of the New York Ministerium, the secretary a member of the Synodical Conference, and the treasurer of the New York and New England Synod. The brethren prayed together! They unanimously adopted a constitution which aims at the unity of our Lutheran forces. The monthly meetings are to be fraternal conferences for the discussion of agreements and disagreements with a view to the elimination of the disagreements. It was felt that the time of misunderstandings, bickerings, aloofness, and separation was passing and that the day of co-operation and unity and conse-

quent strength and power was rapidly approaching. In fact it was here, that a better understanding of each other was upon us and that we should do all in our power to help it along. Not in the history of Metropolitan Lutheranism had such an auspicious day dawned! We thank God for the dawn and pray for the full day. Amen.

2. The United Lutheran Church of America.—How inspiring that looks in print! True, paper is comparatively cheap and allows any extravagant assertion, but the above is not a mere assertion. I wish all interested in the progress of our beloved Lutheran Church could on May 9th, have attended at the Adelphin Hotel in Philadelphia a meeting of members of the General Synod, United Synod of the South and General Council Home Mission and Church Extension Boards. It would have forever dissipated the idea that the Lutherans of these Bodies are antagonistic to each other. It was a regular love feast. A tentative constitution was presented and unanimously adopted merging the Home Mission and Church Extension Boards of these three Bodies into one (The Foreign Mission Boards met for the same purpose later in Harrisburg, Pa.) These mergers are, of course, subject to the approval of the three General Bodies at their next conventions; but the presidents and the leading members of these bodies are enthusiastic supporters of this movement, and therefore the approval of the Bodies of these various actions of the Boards is practically assured. Consider what that means! No more building of altar against altar, organizing two or three congregations and supporting two or three pastors where one would suffice. Consider how many pastors could be released to enter the waste places and organize new congregations; how much more money would be available to erect new and adequate churches. There will be less overhead expenses—fewer clerks, fewer office buildings, and publication houses, fewer General and District Superintendents. And what a force this United Lutheran Church will become! Such a united army will win a great many more victories than separate divisions not acting in harmony could win. And this is but a beginning of fraternity. There are other large Lutheran Bodies that will be welcomed and will one by one join the United Lutheran Church. God speed that new day!

3. Ottawa.—At the annual congregational meeting of St. Peter's Lutheran Church in the Dominion capital the Church Council was instructed to invite the pastor and Council of St. John's Lutheran Church, New Edinboro (Ottawa) to meet in St. Peter's Church at 3 p.m., Sunday, May 20th, to discuss the possible uniting of the two congregations (both struggling missions) into one. This invitation was the result of a previous friendly conference between the pastor of St. John's and the District Superintendent. We pray that that day of union is also at hand, and we rejoice that a beginning towards it has been made. Surely the year of Jubilee has come! Our God is marching on!

REPORT OF STUDENTS' AID COMMITTEE.

The attention of all Luther Leaguers and all interested in the students' Aid Fund inaugurated by the paign to procure \$500 for the St. Luther League of Canada through its S. A. Committee, is kindly directed to statement hereunder presented.

Receipts.

Galt	\$ 5 00
Kitchener	16 00
Williamsburg	20 00
Riverside	20 00
Sherwood	10 00
Brantford	18 60
Unionville	23 00
Montreal	10 00
Guelph	1 75
Ottawa	32 00
Dunbar	5 00
Welland	5 00
	<hr/>
	\$ 166 25

From the above statement it will be observed that our friends have responded splendidly since the last report which appeared in the Canada Lutheran. A large amount will be required to be raised to bring us to our total, but as the time has been extended until October 31st, and as almost half of our Luther Leagues have not yet been heard from, there is every likelihood that the mark will be reached.

Realizing the significance and far-reaching possibilities of our fund, its urgent necessity, as our part in our beloved Seminary, our Luther Leaguers will assuredly co-operate in bringing to a successful conclusion

the campaign which has been begun. What better gift could we offer to our God and King to commemorate this historical year. **Luther Leaguers, if it be necessary for us to sacrifice something of our means in order to achieve our object, let us do it gladly for Him who sacrificed Himself for us.**

J. A. LOA, Secretary

GO, AND DO LIKEWISE!

Some months ago Miss Emma Neeb, a dear and faithful Sunday school teacher of St. John's Church, Waterloo, Ont., died. She had been taken sick almost immediately after she had faithfully nursed her mother, whom she had to bury. But before Emma Neeb had to be operated on, she made her last will and willed \$50 towards the Seminary. Soon after that another worker of St. John's Church, the deceased Miss Emma Roos, had willed for the Seminary \$25.00 and towards Foreign Missions another \$25. These were the first legacies the pastor knows of during his long ministry of twenty-seven years. Truly, Christians, members of the Lutheran Church, when they make their will, should ask themselves this question: How much do I owe to my Lord? and set a certain sum aside according to their means, let me say ten per cent of the whole estate, to be given to the Synod for Foreign Missions, Home Missions, Orphanage, or our Seminary. Yes, bear in mind our Seminary when you make your will, there is no worthier cause and more important than this! Who will do likewise—as the above mentioned stewards.—E. Bockelmann.

GLEANINGS FROM THE CANADA SYNOD.

(Continued from page 11)

Canada Synod, Rankin, New Ontario and Ladysmith having been his fields. May the Lord grant him many more years of faithful and blessed service in His vineyard.

May 24th, the members of the Church Boards of the I. District of the Canada Synod will meet in St. Peter's Church, Preston, and Monday after Pentecost, May 28th, the S. S. Convention of the same district will be held in St. Matthew's Church, Kitchener.

—E. Hoffmann.

\$13,000 AHEAD OF LAST YEAR.

Such was the glad news the treasurer of the English Home Mission Board announced at its meeting last week. It brought smiles to the face of every member. The deficit had piled up to alarming proportions and disaster stared the mission work in the face. Even yet there is a shortage of some ten thousand dollars; for the increased income has by no means caught up to the demands of the work. But a bright ray of hope came with this announcement of the treasurer. It was evident that some of the synods are waking up. Three of them have paid up their full apportionment, and these three are synods with boundless missionary fields—the Chicago (which really exceeded its apportionment), the Synod of the Northwest and the Synod of Central Canada. If the other synods will now come up to the mark, the deficit will vanish, and work which is delayed and paralysed will take on new life. Will the other synods respond?—The Lutheran.

THE UNITED LUTHERAN CHURCH.

(Continued from page 3)

way; we have prayed earnestly and believingly that the Holy Spirit would lead us into "all truth," where alone true unity is to be found, and we believe that God is even now answering our prayers. We are glad for the word that has gone forth. It ought to be a trumpet call to the Church. It ought to lead to earnest heart searchings, and especially to renewed and deeply honest and prayerful study of the Holy Word of God.

Let us all hope and pray that the scandal and the sin of our divided household of faith may be removed and that the children of the Great Confession may also be the children of the Great United Lutheran Church.—Lutheran Church Work and Observer.

JUBILEE NOTES.

Many pastors are using the sermon outlines for some of their pulpit work during the year. If they only use them once a month, it is eminently helpful and desirable that they should have the entire series.

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A very handsome souvenir programme, which bears on its title page the Castle Church of Wittenberg, has been prepared by the Board of Publication of the Presbyterian General Assembly, for use of the Church in celebrating the Quadricentennial of the Reformation.



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