

The Canada Lutheran

VOL. 3.

TORONTO, JULY, 1915.

No. 9

"THE FAITH OF OUR FATHERS IN THE LANGUAGE
OF OUR CHILDREN."

CHRISTIAN EDUCATION.

There is now a Collegiate and a Theological Seminary in the Dominion of Canada, in the Province of Ontario, in the beautiful, inviting and healthy town of Waterloo. The youngest but not the smallest. Six professors and instructors, fourteen students; Alumni, three, and a fair outlook to double the number of students for 1915 and 1916. Professors, faithful, devout Christians and sound in theology. Personal contact with the students and personal oversight. The best, the most thorough and the most reasonable in rates. The best Christian education for the money at our Waterloo Seminary.

"Knowledge is the hill, which few may hope to climb;

Duty is the path that all may tread."

—Lewis Morris.

THE SYNODICAL CONVENTION

The seventh annual convention of "The Evangelical Lutheran Synod of Central Canada" was held in St. Paul's Evangelical Lutheran Church, Morrisburg, Ont., The Rev. C. H. Little, D.D., pastor, on June 6-9.

The convention opened on Sunday morning at 10 o'clock with divine service, conducted by the President and Secretary of the Synod. The President preached from I Samuel 15: 22, after which holy communion was administered to the pastors and delegates. At 2 p.m. the Rev. N. Willison gave an address on the Seminary in St. John's Church, Riverside; at 7 p.m. the Rev. Prof. P. A. Laury, M.A., S.T.B., President of the Evangelical Lutheran Seminary of Canada, preached in St. Paul's Church on "Education"; at 7.0 p.m. a laymen's meeting was held in St. Peter's Church, Williamsburg, at which Mr. C. H. Stiver, of Unionville, and Mr. F. W. Otterbein, of Hamilton, gave addresses; at 7.30 p.m. the Rev. N. Willison spoke in St. Luke's Church, Dunbar, on the Seminary.

The business sessions opened on Monday morning at 10 o'clock, with five pastors and nine lay delegates present. The President's report was read and referred to a committee and the following committees were appointed:

Credentials—Rev. W. H. Knauff, Rev. L. M. McCreery.

President's Report—Rev. C. H. Little, D.D., Rev. W. H. Knauff and Mr. C. H. Stiver.

Auditing—Mr. F. W. Otterbein, Mr. H. J. Knoll and Mr. E. A. Bartman.

Statistics and Parochial Report—Rev. L. M. McCreery, Rev. H. A. Kunkle and Mr. E. Beckman.

Excuses—Rev. John Keehley, Mr. C. A. Kern and Mr. H. Hayunga.

Protocol and Minutes—Rev. C. H. Little, D.D., Rev. W. H. Knauff.

Reception of Congregations—Rev. L. M. McCreery, Rev. W. H. Knauff.

Proceedings of Conferences—Rev. W. H. Knauff, Rev. L. M. McCreery.

Equalization—Messrs. J. C. Casselman, C. A. Kern and R. A. Schultz.

Apportionment—Rev. H. J. Behrens, Messrs. C. F. Whitteker, C. H. Stiver, H. Hayunga.

Press—Rev. N. Willison, Mr. E. Beckman.

Tellers—Messrs. R. A. Schultz, C. A. Kern, H. Hayunga.

The treasurer's report showed a total of receipts for the various bene-

volences of the Synod of \$4,044.40 as compared with \$3,801.87 for last year and \$2,778.55 in 1913.

Second Session.

The second session opened at 2 p.m. on the recommendation of the Ministerium, Rev. Prof. P. A. Laury, M.A., S.T.B., Rev. C. H. Little, D.D., Rev. H. A. Kunkle, M.A., and Rev. John Keehley were received as members of the Synod. Letters conveying fraternal greetings were read by the President from the Rev. M. J. Bieber, of Halifax, Eastern District Superintendent of Home Missions; the Rev. W. M. Weaver, President, Nova Scotia Synod, and the Rev. C. A. Denning on behalf of the Pittsburg Synod.

The election of officers resulted as follows:—President, Rev. J. Maurer, M.A., Williamsburg; Secretary, Rev. N. Willison, Unionville; Treasurer, Mr. C. H. Fierheller, 4 Howard St., Toronto.

The report of the delegate to the Canada Synod was presented by the Rev. H. J. Behrens. The Rev. Prof. P. A. Laury was elected clerical alternate to the meeting of the General Council and Mr. C. H. Stiver and Mr. J. C. Casselman lay delegate and alternate. It was decided to inaugurate a "Whirlwind Campaign" to raise \$10,000 for the Seminary Building Fund. On Monday evening Prof. Laury spoke on the Seminary, in Williamsburg.

Third Session.

The third session opened at 9 a.m. on Tuesday with nine pastors and eleven lay delegates present. The Rev. M. Voelker conveyed fraternal greetings from the Canada Synod and the Rev. John Keehley presented a paper on "The Word."

Fourth Session.

After the opening of the fourth session the Synod engaged in special prayer on behalf of the Seminary.

Elections for the Seminary Board resulted as follows—The Rev. N. Willison for a term of three years, and Mr. C. H. Stiver for two years. A permanent "Whirlwind" Campaign Committee was appointed to consist of all the pastors and lay delegates present at Synod with the Rev. John Keehley as chairman. The following were elected to the Executive Committee: Revs. H. J. Behrens and John Keehley and Messrs. C. H. Stiver, E. A. Bartman, M. A. Barkley and J. C. Casselman. On recommendation of the Apportionment Committee the Synod was apportioned \$150 for student aid.

The Rev. Prof. Laury, Rev. H. J. Behrens and Mr. C. A. Kern were appointed the Beneficiary Education Committee. The Committee on President's Report deplored the state of unrest among pastors, approved of Lutheran federation, recommended the Lutheran periodicals and commended the loyalty of our people to the British Empire. The last item was adopted with a rising vote and followed by the singing of the national anthem. The recommendation of the G.C.H.M. Board that our Synod send \$66.66 every month to the treasurer of the Board was adopted. The Rev. J. Maurer was elected as Synod's representative on the Board. The Seminary Board was requested to provide room in Seminary vault to Synodical archives. The Equalization Committee reported that the equalized expenses amounted to \$9.67 per delegate. It was decided to continue the publication of the Canada Lutheran and Revs. H. A. Kunkle, W. H. Knauff and N. Willison and Mr. E. Beckman were elected the publication Committee.

On Tuesday evening the Rev. H. A. Kunkle spoke on Home Missions and the Rev. W. H. Knauff on Foreign Missions.

Fifth Session.

The fifth session opened at 9 a.m. on Wednesday. The Rev. John Keehley presented the report of the Montreal Hospice. It was decided to keep in touch with the Employment Bureau, conducted by non-Catholics, in Montreal, until such time as our own hospice can be put into operation. The Parochial report showed a synodical membership of 1,781 of whom 1,105 communed during the year. The Parochial and Statistical Committee was made a permanent committee with Rev. L. M. McCreery, Rev. H. A. Kunkle and Mr. E. Beckman as the members. Revs. J. Keehley, H. A. Kunkle and W. H. Knauff were appointed the Uniform Constitution Committee and Revs. H. J. Behrens, L. M. McCreery and N. Willison the Church Building and Architecture Committee.

Resolutions of thanks to local congregation and of congratulations to the Rev. M. J. Bieber were passed. The Rev. Prof. P. A. Laury, M.A., S.T.B., Rev. H. J. Behrens and Rev. W. H. Knauff were made the Examining Committee and Rev. H. J. Behrens was appointed Archivist.

The Synod closed with the prescribed form of service.—N. Willison, Secretary.

DEPENDABLE PEOPLE.

God wants dependable men and women, persons whom He can trust. In the course of Bible history we learn how He found them in the crises of history. When He wanted a man to befriend His people in Egypt, He found Joseph. When He wanted a man to lead them out of bondage, He found Moses. When He needed a captain to lead His armies into possession of Canaan, He found Joshua. When He wanted a man to lay the foundation of a kingdom in Israel, He found David. When He desired a prophet to warn Judah of her sin, He found Jeremiah. When He wanted a man to represent Him at the Babylonian court, He found Daniel. When He needed an apostle to plant the gospel throughout the Roman Empire, He found Paul. When He wanted a man by whom to paint the trials and the victories of the Church, He found John, the beloved disciple.

And so to-day God's work in the world can go forth triumphantly only as He finds dependable men and women to carry it forward—men like Augustine and Columba and Luther and Calvin and Wesley and Moody and Phillips Brooks and Spurgeon, and women like Monica and Susanna Wesley and Frances E. Willard and Florence Nightingale. It was a favorite saying of Moody that "God has yet to show what He can do with a man who is wholly yielded to His will. He can work wonderfully through surrendered wills."

It is the joy of the pastor's heart when he finds in the work of the Church men and women upon whom he can depend, whom he knows he can trust to do the best things that can be done in any circumstance. With a company of such men and women he may dare the impossible and wring victory out of that which pre-saged only defeat.

But, on the other hand, there is nothing which discourages the pastor more than to come to the conclusion that his people cannot be depended upon. The cold or the heat, the sun or the rain keeps them from church. They promise a certain piece of church work, but it is not performed. They are too tired to come to prayer meeting, too busy to attend the protracted services. They are like the soldier who is never ready to answer at roll call. No victories can be won with such half-hearted endeavors.—Christian Observer.

THE CANADA LUTHERAN

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Circulation Manager and Treasurer—Rev. N. Willison, Unionville, Ont.

Associate Editors—Rev. W. H. Knauff, Pt. Colborne, Ont., and Mr. E. H. Beckman, Waterloo, Ont., Theological Seminary.

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JULY, 1914

EDITOR'S NOTE.

With this edition the new editorial staff, elected at our recent meeting of Synod, will make their initial bow.

We realize the burden as well as the privilege, honor and expense of time and money connected with this necessary and worthy enterprise. This much needed and very welcome Canada Lutheran (made in Canada) is the official organ of the Synod of Central Canada, the infant English Synod, hence the high place of honor and respect.

The entire Church knows that we needed an English Lutheran Church body in this vast Dominion to organize, lead and teach our large number of Lutherans from all lands and others who belong to no church, and to keep them in and near the Mother Church of the Reformation, the largest Protestant Church in the world. This at once shows us the largeness of our field, our work, our duty and our privilege.

We need some method of telling one another, encouraging one another and supporting all of our organizations. This is our paper, our letter, our communication. It is not a message from the States, or from the battle grounds, but from the churches, Sunday schools and societies of our new and promising

English Lutheran Synod of Central Canada.

The slogan, "The Canada Lutheran in Every Home," with special reference to our families in the English Synod and congregations and in general, to all our neighbors, societies and friends who in any way affiliate and associate with us, should be written in bold type and vigorously pushed by all who are interested in the promotion of the great work to be done in Canada by our great Church of the Reformation. There is a great need for loyalty, for true Lutheranism and for the Eng. Church Extension Society in this vast field for English Lutheranism. This feature your publication committee shall endeavor to promote. There is much at stake in our present unsettled condition. We regret that space does not allow us to quote "A Lutheran Protest," from "The Lutheran," June 3, 1915, page 8, so ably and correctly and bravely given by the Rev. B. E. Bergesen, a faithful Norwegian Lutheran pastor, at a recent conference held in Seattle, representing fourteen denominations doing missionary work among foreigners. Our people want such truth, such food and such candid information in this age of distrust, doubt, hate and apostasy.

We invite friendly criticism, kind and helpful suggestions of a religious, literary or business nature, as all go a great way in making our paper the best possible for the small sum of money invested. It is **your Church, your Synod, your Church paper**, the only one of its kind published in our vast Dominion; hence let us read it, support it and promote it along every line.

DOMINION DAY.

Surely every born Canadian and every Canadian by adoption will shout and rejoice on July 1st. This is one of the few legal holidays celebrated in Canada, and is only second in importance to Empire Day.

The significance of Dominion Day is purely Canadian, and it celebrates an event of unparalleled importance in the political history of Canada, namely, the passing of the British North America Act of 1867, which united all the Canadian colonies under one great confederation, henceforth to be known to the world as the Dominion of Canada, a nation, not independent of, nor in any way disloyal to the mother country, which is shown in the present awful strug-

gle and the loyalty and heroism shown by our Canadians, but nevertheless, a free and self-governing people.

Dominion Day, ergo, arouses a national enthusiasm, which is a most important factor in the life and development of any nation. Large importance is attached to the day in educational circles. School exercises are conducted in connection with which a Canadian sentiment is inculcated. The same earnest, loyal, fraternal and religious theme is expressed from the pulpit and through our Christian circles and societies. More than ever do we see and feel the need of the earnest sentiment on Canadian unity, fraternalism and patriotism as expressed by the Hon. Sir Wilfrid Laurier some years ago: "We are here a nation, composed of the most heterogenous elements—Protestants and Catholics, English, French, German, Irish, Scotch, every one, let it be remembered, with his traditions, with his prejudices. In each of these conflicting antagonistic elements, however, there is a common spot of patriotism, and the only true policy is that which reaches that common patriotism and makes it vibrate in all toward common ends and common aspirations."

"Ye sons of Canada, awake!
Let Xian mercy shrine your heart;
Let vice and vanity depart;
The poor may fight their country's
part,—
Extend the hand of brotherhood
To honest hearts of loyal blood,—
The truly brave are truly good."

—A. M. Taylor.

CHRIST'S CALL TO YOUNG MEN

By Rev. Henry Roehner.

Read these as assigned to each day.

M.—Luke 9:59-62, The call imperative.

T.—John 21:17-19, Call to sacrifice.

W.—Mat. 19:16-22, Called from wealth.

T.—2 Cor. 6:1-10, A heroic life.

F.—Rom. 1:1-16, Honored by His call.

A young man receives all sorts of calls. Some men stand alongside of the grindstone and call for the young man to come and turn it. They tell him of his strength and what a "fine muscle" he has. Remember when they "worked" you? There are different kinds of grindstones in the world, but there are plenty of men who use the same tactics with young men. They want to "use" you.

There is another class of men who want you when you have money. They say they want to show you a "good time." They decorate their halls and "palaces" with "art" and fill them with seductive music. They "love" you, oh yes, they "love" you to fleece you, and when they have shaken every nickel out of the pocket, and in the process have shaken out your self-respect, your reputation, your honesty, your purity, your health, your love of righteousness, they fling you to the scrap-pile to make room for another "fool," as they call you.

But Jesus Christ is your friend. His call is an unselfish one. Every thought of His mind and every motive of His life respecting you is for your good. He loves you with a love that is undying and with a love that is pure and sinless. He calls you to the highest things. He calls you to a life in which there is no regret nor remorse. You will not find any bitter dregs at the bottom of the cup which Christ calls you to drink.

Christ asks you to climb, not to slide down hill. He calls you to effort. He calls you to self-denial and self-sacrifice, yes, but those self-denials and self-sacrifices are the sweetest meals you will eat in life. Under the divine chemistry the bitter herbs of self-denial are transformed into sweetest honey as they enter the heart of man.

Christ calls you to a life of unselfishness. He does not come to you with easy things. Of course not. Beware of the fellow who comes to you and wants to win your favor by promising you all easy things. He may not mean it, but he is inviting you to follow that which will be harmful to you. Of course Christ calls you to some hard things. That's what makes His call worth while.

Young man, stop and listen a moment. Has Christ called you to prepare yourself for the Gospel ministry? Think it over. Has the Holy Spirit called you? Have you given Him a fair hearing? Christ needs you if He has called you. Go to your pastor and talk to him about it. Perhaps you may think there is no way, no chance for you. If He has called you, there will be a way provided. Do not trifle with that call, if He calls, consecrate yourself to heed it. Give God a chance to call you to the ministry. Turn out the noise of the world's calls and alluring promises of gain, and listen to Christ. Let Him speak to you about this most important matter for a while.—"Lutheran Church Work."

NEWS FROM OUR CHURCHES

Edited by Ernie H. Beckman, 51 S. Water Street, Galt, Ont.

Berlin.

First English Lutheran Church of Berlin continues to progress normally. Plans are being made to hold special anniversary services on Sunday, June 20. This will be the third anniversary of the organization of the congregation and the first anniversary of the day the congregation took charge of their beautiful church home. The various organizations meet regularly. The Luther League is planning a social evening to be held in the church on July 6.

Brantford.

Our earnest and energetic lay-reader, Mr. F. W. Otterbein, in charge of the English Lutheran mission work in that thriving and beautiful city, again hands to us good, solid and encouraging reports. The Lutheran Church in general and the Synod of Central Canada especially can rejoice when such reports come in. Mr. Otterbein writes the following:

We are happy to report progress for the month, and take great pleasure in announcing that our receipts for the month of May exceeded those of any previous month since our re-organization. The attendance at our services averaged 41, and the S. S. 24. Our S. S. scholars have been successful in their efforts to increase the offering. On May 23rd with an attendance of 24 we had an offering of \$2.32.

The annual meeting of the congregation will be held Sunday, July 11th, after the evening service when we hope to have a large attendance of the members. We closed the year with 31 communicant members on the roll, and 29 on the S. S. roll.

At our last Church Council meeting Mr. O. Strand, the Treasurer, reported that the rent had been paid up to date and also that all outstanding accounts had been settled. For this we all surely rejoice that our little mission church can look the world in the face, have a clear conscience, and with not a cent of debt resting upon them; but from now on it means that each and every member will have to do his or her share to keep our church in this standing.

We are truly thankful to God for His many blessings and answers to our prayers.

The congregation was represented

at Synod by Mr. F. W. Otterbein, who reported one of the best meetings Synod has had.

Galt.

The Lord in His mercy continues to add His blessings to our endeavors in Galt. Divine services are held each Lord's Day with good attendances. On Synod Sunday, June 6, the pulpit was supplied by Student C. Sorensen in the morning and Student H. Wahl in the evening, both of whom made very good impressions on our good people who rejoiced to be able to hear their messages. The Sunday school is still growing in enrollment, attendance and interest. The same can be said of the Junior Luther League which held a most successful meeting on June 12. It was decided that this young organization should hold a lawn social about the middle of July. The members are all enthused over this first social event since their organization. The Senior Luther League is also awake and working. At its last meeting one new member was received and considerable business was transacted. Mrs. J. U. Clemens was elected Superintendent of the Junior Luther League. The Adult Bible Class will picnic in Victoria park on June 19. An interesting men's meeting was held on June 17 when various items of interest were discussed and plans outlined for the future, including the re-organization of our men on broader lines. We were also glad to have Rev. N. Willison and Mr. C. H. Stiver visit us on June 17th. A number of our men were visited and a foundation laid for the "Whirlwind Campaign." We regret to report that during the month Mrs. Van Every, our efficient Ladies' Aid president and Sunday school teacher, has been very near death's door, but rejoice that she is now on a fair way to recovery. Mr. J. U. Clemens, secretary of the congregation, is also suffering from a severe attack of inflammatory rheumatism, but we trust that he will soon be able to be out again and resume his activities in the Master's vineyard. We were also very sorry to learn that one of our young men, George Barnes, has been wounded at the front. We extend our sympathies to his dear parents and thank God that it is no worse.

Hamilton.

This number of the Canada Lutheran ought to be flexible, so as to allow some space to crowd in the many good things belonging to the July edition.

The Ladies' Aid had their first public anniversary May 20th, and a grand success it was. The programme, the reports and all were well rendered and eagerly received. The social hour was well conducted and the toasts and games enjoyed by all. Mrs. A. L. Lay very ably conducted the meeting.

Whitsunday morning was devoted to the confessional service, to the confirmation of two adults, Mr. Goring and Mrs. Smith, the baptism of Edna Florence, infant daughter of Andrew Nelson and wife, Alice C. (Gorgson), the administration of holy communion and the reception of Mr. and Mrs. Linke, the Misses Adelaide and Flora Blum, Miss A. Braken, Miss Higenell and Miss C. Miller. The evening was devoted to the Pentecost service.

The Mission Study Class had a pleasant trip, on June 3, to the cottage of Mrs. May, Hamilton Beach, where a profitable hour was spent, studying the topic and a second hour in sociability. All enjoyed the trip and entertainment.

June 6th marked the change of S. S. to 10 a.m. We trust this will be welcomed by many of our members who ought to be in S. S. and yet have a long distance to travel. No one is too old nor too well informed to attend the S. S.

The week from 7th to 10th was devoted to Synod meeting at Morrisburg, Dr. C. H. Little, pastor. It was indeed a blessing and a continual religious, intellectual and social treat.

June 13th marked the sad epoch of a memorial service in honor of Edward Bernhard Cosgrove, one of our Hamilton soldiers, who went out with the first contingent to defend his King and country. He died in the hospital at Boulogne, May 23rd.

June 14th, Men's meeting. The booklet, "Interesting Information About the Lutheran Church," chapter I, was well discussed.

June 15th, the L. L. again did the elegant. A sacred concert was rendered and a lecture on "The L. L. Colors and their meaning," by the pastor.

The music was of a high order, the recitations well chosen and the lec-

ture gave new life to our L. L. colors. The sociable was a success.

June 16, the annual congregational meeting was conducted by the pastor. The reports were encouraging, all things considered. The re-elected and new officers are I. B. Miller, E. A. Bartman, A. H. Haas and Geo. Kiehl.

The "Whirlwind Campaign" to be conducted, June 28-30, to collect funds for our new Seminary at Waterloo was earnestly presented.

June 17. The monthly business and topic meeting of the Ladies' Aid was held at 2.45 p.m. in the S. S. room. The new president, Mrs. Hagey, presided. Interesting reports were given. Mrs. R. Linke was received as a new member. Arrangements were made for knitting and sewing for the soldiers. Mrs. Kunkle presented a good report re Synodical meeting of Women's Missionary Convention at Morrisburg.

Baptized and made a child of grace, Sunday, June 20, 1915, at the morning service, Lorne Frederick, son of Frederick J. Carey and wife, Emma M. (Ritz), born Dec. 8, 1914, Hamilton, Ont. Sponsors, Mrs. Minnie Johnson and Mrs. Minnie Loucks. Hymn, lessons and sermon were arranged for the theme of infant baptism.

Frequent letters from former pastor J. A. Miller are received and the members of Trinity are glad to learn of his great success. Also ready to congratulate Rev. Miller on his new appointment by the Mission Board and his probable moving to Detroit.

Guelph.

Student G. Weidenhammer, has taken charge of St. Paul's, Guelph, for the summer and from all reports we believe he is doing very satisfactory work. In addition to his regular pastoral work he is giving private instruction to Mr. Irschick, a member of Guelph, who hopes to enter our Seminary in the fall.

Morrisburg.

From Rev. C. H. Little, D.D., we learn that he has officiated at the following occasions:

Baptisms, St. John's Congregation—Carl Emerson Bradley, April 19, 1915; Lloyd Samuel Lawrence, child of Samuel and Flossie Lawrence, June 12, 1915. St. Paul's Congregation—George Lyle Bouck Barkley, child of Mr. and Mrs. Harvey Barkley, June 3, 1915.

Deaths, St. John's Congregation—Audrey Margaret Milward, daughter of Mr. and Mrs. Legorrah Milward, died April 3, 1915, aged 1 year, 9 months and 2 days. St. Paul's Congregation—Marcus Fetterly, died May 4, 1915, aged 84 years and 20 days; Mrs. Margaret Castleman, died June 6, 1915, aged 75 years, 6 months and 25 days; William Luther Barkley, died June 8, 1915, aged 62 years, 9 months and 4 days.

Preston.

St. Peter's Church, Preston, which has been vacant for some time, has called Rev. M. Voelker, of New Hamburg. Rev. Voelker has accepted the call and will take charge of the work about the first of July. The Women's Missionary Society held a most delightful meeting in May when the monthly topic was presented with six little girls of the congregation taking part. The Luther League of this congregation is doing very aggressive work under the able leadership of President Voelkert. Letters were sent out, during the month, by this League, to all of the Lutheran Young People's societies in Waterloo County, inviting them to unite in holding a large joint picnic. The leagues invited to participate in this, together with St. Peter's, of Preston, are those of First English Lutheran, St. Peter's and St. Matthew's, of Berlin, St. John's, of Waterloo, St. Paul's, of Galt, and St. James', of Hespeler. At least four of these have already agreed to join the undertaking and have appointed their representative committees. We hope, next month, to be able to report a large list of new subscribers for our "Canada Lutheran" from this congregation.

Waterloo.

Yes, the students and faculty have left our "School of the Prophets," on their vacations. Rev. Prof. Laury is spending a few weeks with his family at Bethlehem, Pa., but we hope that the early part of July will see him back in Waterloo together with his family. Rev. Prof. Lincke is preparing to spend his vacation canvassing the congregations of the Canada Synod in the interests of our Seminary. The assistant professors, Revs. H. J. Behrens, C. R. Tappert and M. Voelker, are now devoting full time to the work in their respective congregations. The two graduates, Rev. R. Kasdorff, Ph.D., and Rev. C. F. Christiansen, have taken charge of

their respective congregations at Arnprior, Ont., and Denbigh, Ont. Student Huehnergard is in charge of St. Paul's, Toronto. Student Weidenhammer has charge of St. Paul's, Guelph. Student Goos is spending his vacation with relatives in Conestogo. Student Rembe is camping with his people at Hamilton Beach. Student Beckman is in charge of St. Paul's, Galt, and Student Sorensen is serving at St. Peter's, Ottawa. The other students, O. Neeb, H. Wahl, L. Klopp and F. Howald, are enjoying their vacations respectively at Breslau, Ont., Hartwick Seminary, N.Y., and Zurich, Ont.

But though the students and faculty are gone, things are not as quiet around our Seminary as one might imagine, for a corp of busy workmen are engaged in raising the walls of the new Administration Building ever higher, day by day, and by the time this report is read, the building ought almost to be ready for the roof. No time is being lost. While the masons are busily engaged on the brick work, the carpenters are already working on the interior, striving to have the stately structure completed and ready for occupancy by the date of our re-opening, Sept. 29th.

The Board of Directors also met on June 16th and transacted much important business in the interests, and for the advancement, of our College and Seminary at Waterloo. Let us all pray and work that this institution, which means so very much for the future of our beloved Church in the Dominion, may become what it ought to be, the power house of Canadian Lutheranism.

NOTE.

We regret that more of our congregations and readers did not send in news items for this number, but we trust that next month every congregation represented on our subscription list will be represented in our news columns. We welcome news from all our churches.

CANADA LUTHER LEAGUE.

The following correspondence may be of interest to our readers:

Rev. M. J. Bieber,
Halifax, N.S.

Dear Rev. Bieber,—

At the eighth annual and most successful convention of the Canada Luther League, held in First English Lutheran Church, Berlin, Ont., the

Rev. H. J. Behrens, pastor, on May 24, 1915, the following resolution was passed:

"That a message of congratulation be sent, by the secretary, to our former Vice-President and Field Missionary, the Rev. M. J. Bieber, M.A., on his appointment to the post of Eastern District Superintendent of the Board of English Home Missions and at the same time express our regret at his removal from our midst as English Field Missionary."

Yours respectfully,
MISS GUSSIE C. KERN,
Sec., Canada Luther League.

Berlin, June 2, 1915.

To this letter Rev. Bieber replied as follows:—

Miss Gussie C. Kern,
Secretary, Canada Luther League,
Berlin, Ont.

Dear Miss Kern,—

Your letter of congratulation deeply touches my heart. Will you extend to the Canada Luther League my deep appreciation of the very kind words embodied in its resolution of May 24, 1915, in which touching reference is made to my new and to my former position as servant of the Church. I shall never forget the Canada Luther League. Its conventions have always been an inspiration to me and I feel confident that its influence for great good has just begun. It is vitally connected with the Synod and the Seminary. Its young men as ministers and laymen will become leaders in the councils of the Church and its young women will let their light shine in many, many ways,—in the home, the Diaconate and the mission field.

In my new position I may be of more use to the Luther League than I have ever been. God grant it! Let us keep in close touch with each other, and together move forward to extend His kingdom at home and abroad. The Lord bless and help the Canada Luther League! Amen!

Very sincerely,

MILTON J. BIEBER.

Halifax, N.S., 6/8/15.

CANADA SYNOD.

The 54th annual convention of the German Canada Synod was held, from May 26-31, inclusive, in St. Matthew's beautiful new church, Berlin, Ont., the Rev. C. R. Tappert, pastor. The convention opened on the evening of May 26. Rev. E. Hoffmann,

D.D., of Toronto, preached the Synodical sermon on I Peter 2: 9.

On Thursday morning, May 27, Synod was formally opened for business by President, Rev. Dr. Hoffmann. The Credential Committee reported 32 pastors and about 25 lay delegates present. The New York Ministerium was represented by the Rev. J. A. W. Kirsch, Director of Wagner College, Rochester, N.Y., and Rev. H. J. Behrens was present as the fraternal delegate of the Synod of Central Canada. Rev. Dr. Sperling, of St. Peter's, Berlin, and Rev. Prof. P. A. Laury, of Waterloo Seminary, were also present as visitors.

The President's report was very encouraging. Among other things it showed that during the past year four cornerstones had been laid, three beautiful new churches dedicated, three pipe organs installed and five churches renovated and re-consecrated. The reports from the Synod's missions were also encouraging. All the officers were re-elected as follows: President, Rev. E. Hoffmann, D.D., Toronto; Vice-President, Rev. J. Strempfer, Elmira; Secretary, Rev. H. Z. Henkel, Walkerton, and Treasurer, Rev. E. Holm, Wellesley, Ont. The treasurer's report, despite the "hard times" was very good. It showed the total benevolent contributions to amount to \$9,364.00 and a balance on hand of \$952.00.

The apportionment system of raising benevolence was suggested by the laymen of the Synod who had discussed it at a meeting held by them. Their suggestion was adopted by Synod and will be put into effect during the coming year.

The report of the Seminary Board showed commendable progress. The Seminary treasurer's report was also encouraging. The Synod passed a resolution voicing their confidence in, and approval of, the Board of Directors of the Seminary.

The Synod also decided to publish a catechism of its own during the coming year, the same to be ready for distribution at the next convention. The Ministerial Relief Fund of the Synod has, during the year, been increased by \$12,968.00. In connection with this fund a new rule was introduced by which each pastor who is allowed aid from the fund may draw on it to the extent of \$250.00 per year. This fund is for the relief of pastors who, through sickness, old age or other unavoidable causes, are deprived of their regular incomes.

The question of individual communion cups was debated at the request of one of the congregations and the Synod unanimously decided against it, in favor of the common cup. The Parochial Statistic report showed the following totals: Baptized members, 26,107; communicant members, 14,052; voting members, 6,024; infant baptisms, 561; adult baptisms, 24; confirmation of children, 462; adult confirmations, 44; number communed during year, 14,930; marriages, 317; children's burials, 78; adult burials, 250; transfers, 34; parochial and Saturday schools, 40; teachers, 24; scholars, 1,124; Sunday schools, 82; teachers, 631; scholars, 5,396; members in Ladies' Aids, 1,947; members in Young People's Societies, 1,611; contributions for home missions, \$2,753.80; orphans, \$568.05; Ministerial Relief, \$649.43; Seminary and Student Aid, \$8,564.78; Foreign Missions, \$1,359.99; German Home Missions, \$900.51; Immigrant, Slavs, Jews, etc., \$172.98; Kropp Commission, \$243.20; other benevolent objects, \$1,898.90; congregational purposes, \$67,491.02; value of property, \$677,798.00.

Synod advised that the minimum salaries within its bounds should be \$800.00. The Lutheran Book Room at Berlin was able to report but little progress owing to the war and hard times. Rev. M. Voelker was elected as the fraternal delegate to the Synod of Central Canada. The delegates to the General Council Convention at Rock Island are: Rev. Dr. Hoffmann, Rev. Henkel and Mr. L. Peine. Rev. Prof. Lincke and Mr. A. L. Bitzer, Esq., were elected alternates.

On Thursday, June 27th, a laymen's meeting was held at which Rev. J. A. W. Kirsch and Mr. L. Peine were the speakers. On Friday evening the commencement exercises of the Seminary were conducted in connection with the Synodical convention. Rev. Arendt, of Desboro, preached the German sermon and Rev. H. A. Kunkle, M.A., of Hamilton, the English. Rev. Prof. Dean Laury, M.A., S.T.B., then presented the graduate students to the Honorable President of the Seminary Board, Rev. E. Hoffmann, D.D. Dr. Hoffmann presented them with their diplomas after which the graduates, R. Kasdorff, Ph.D., and C. F. Christiansen, each made a short address to the large congregation that had assembled for the occasion. The Misses Berlet and Wagner assisted with several musical numbers during this service.

On Saturday evening, June 29th, a preparatory service was conducted by Rev. Langholz. On Sunday the Rev. Alberti, formerly a missionary in German East Africa, addressed the Sunday school at 9 a.m. At the morning church service, holy communion was administered. Rev. Mosig preached the sermon. At the evening service the two Seminary graduates were ordained. Rev. Twietneyer preaching the ordination sermon. On Monday, May 31, about 4.30 p.m., Synod was closed to meet next year, beginning on the Wednesday after Pentecost, in the beautiful new St. James' Church, Elmira, Ont.

THE CHURCH IN HALIFAX

Rev. Milton James Bieber, M.A.

The Church of the Resurrection held its first annual meeting on May 30th, after the evening service. All the organizations reported through their secretaries and treasurers. The first service was held on Nov. 29th, 1914, when a temporary organization was effected. The congregation was permanently organized with 46 charter members on Jan. 10th, and now numbers 98. The Sunday school began with 19 on Dec. 6th, and now numbers 52. The Women's Missionary Society organized with 6 on Dec. 10th, now has 25. The Luther League had 12 at its organization on Jan. 17, and now counts 31. The duplex envelope system is used in the congregation. The congregation has contributed \$121.00 to benevolence. The Luther League sent 10 delegates and visitors to the convention called for the organization of a Nova Scotia Luther League on Empire Day, at Bridgewater, when almost 100 delegates and visitors attended from a distance. The theme was "The King's Business." The Provincial League decided to apply for admission into the Luther League of America, and to devote some of its financial energies to the Orphans' Home at Bridgewater as well as later to the Waterloo Seminary. The next meeting will be held at Mahone Bay, May 24, 1916. The Halifax Women's Missionary Society has elected its officers as delegates to attend the Nova Scotia Synodical Society at Mahone Bay, June 24th, when the local society expects to be admitted as a member of the Synodical Society. Two of the Halifax members appear on the programme. Mr. James E. Hirtle is the delegate of the Church of the Resurrection to the Convention of the Nova Scotia Synod at Mahone Bay,

June 25-27, when the congregation expects to become a member of the Synod. The Rev. E. B. Smith, class 1915, Mt. Airy, Philadelphia, will be ordained at this convention, and become a pastor in the Synod. The Church of the Resurrection has purchased a property, and expects to build a church as soon as possible.

MISCELLANEOUS.

We call attention to the promise made to your publication committee by the Rev. C. H. Little, D.D., of Morrisburg, i.e., that a sermonette is to appear in the columns of our paper as frequently as space will permit. This, we feel, will be welcome by all, especially by our Home Departments.

At this writing, no returns have reached the Editor from the great and successful Women's Missionary convention held at Morrisburg. This deserves notice by the entire Synod and by the friends beyond the bounds of the Synod of Central Canada. The general good spirit that prevailed, the tact and discipline displayed by the President, Mrs. Casselman, the interest manifested by all and the unbounded hospitality the Morrisburg Lutherans and their neighbors and friends, makes that convention truly a memorable one.

The honor conferred upon the president—the life membership and the united move with the Nova Scotia Women's Society for a Mrs. Newdeffer memorial are truly praiseworthy and should say to many or all of our local societies, "Go thou and do likewise." This energetic body will likely be represented at the great General Council convention in September, 1915, at Rock Island, Ill.

The Montreal Hospice problem was tactfully handled and placed into earnest and careful hands. Let us hope, pray and labor to complete the Seminary and then erect a suitable Lutheran Hospice.

Upon our return from the fruitful week at Morrisburg a communication from the Slav Mission Board of the General Council of the Evangelical Lutheran Church in North America (including Slovaks, Magyars, Letts, Slovenians, Siebenbuergers, Poles and Italians) was awaiting us. This was intended for Synod but came too late. The Rev. E. A. Trabert, of Lima, Ohio, the Sec., writes: "The Slav Mission Board earnestly invites you to become its representative in the Synod

with which you are connected. As our representative, your duty would be to present the work of the Slav Board at the meetings of Synod and conferences and in this manner aid in securing the full amount apportioned to your Synod. We also aim to have the cause presented whenever possible to congregations or organizations of the Church, either on Sunday or during the week. The Board pays for all travelling and incidentals expenses connected with such work. This plan will be tried for a period of six months and if successful, will be continued.

We earnestly trust that you will accept this appointment for at least the next six months."

Yours very cordially,
REV. E. A. TRABERT,

Secretary.

The Slav problem is a far-reaching and important one in North America and the duty no small one. But, the lack of funds forbids salaried agents, hence the earnest appeal and we could not refuse. We ask the co-operation of the brethren and congregations.

JOHN HUSS, MARTYR.

One of the three great pre-Reformation Heroes, was John Huss, the Bohemian. What evangelical Christianity will celebrate this year is the 500th anniversary of the heroic, unflinching and martyr death of Huss.

July 6th is not the birthday of the Czech, reformer. Nobody knows his birthday; even the year of his birth is in doubt, but the majority have settled on the year 1369.

Kurtz writes as follows:—"John Huss, of Hussinecz, in Bohemia, born A.D. 1369, was Bachelor of Theology at Prague, in A.D. 1394, Master of Liberal Arts, 1396, became public teacher in the university in 1398, was ordained priest, 1400, undertook a pastorate in 1402 in the Bethlehem chapel, where he had to preach the Bohemian language, was chosen confessor of Queen Sophia, 1403, and was soon afterwards made synodical preacher by the new Archbishop, Shynko of Hasenburg."

Zenos writes of Huss: "The Council of Constance (1414-1418) is the 16th ecumenical, and one of the most memorable in the history of the Church. In attendance it was the largest ever held. It brought into the imperial city a concourse of 18,000 priests of over 100,000 strangers. It condemned John Huss to be burned

at the stake and settled the schism by taking measures against the rival popes."

In accordance with an old Xian custom, the day of a confessor's martyrdom was called in Latin his dies natalis, his birthday, viz., unto life everlasting. In the case of Huss this day was July 6, 1415. Space forbids to say much about this great soul, but undoubtedly, every league, society and pulpit will tell the touching story on or near July 6, 1915.

NEW SUBSCRIBERS.

Readers! How many new subscribers will you help us procure this month? A twenty per cent. increase last month was very gratifying. What may we report next month? Don't forget: "The Canada Lutheran in every home."

TAKE TIME.

A tiny booklet, published by the W. H. & F. M. Society of the E. Conference of the Synod of N. Y. & N. E., was noticed among many other good things issued by our enthusiastic literature committee. A few of the facts, figures and suggestions might be of interest to our growing circle of readers.

Take time:

To look into the different branches of our work.

To study the needs of the work.

To see what has been accomplished.

To see what ought still to be done.

To think much you have done.

To decide how much more you will do.

To interest others—

By personal effort.

By getting subscribers for our Church papers.

By bringing a friend to some of our services.

By speaking encouragingly of the work.

TAKE TIME

to learn the following facts:—

America—9,500,000 Lutherans. Of these 5,000,000 are unchurched. 930 General Council Missions.

India—15 missionaries, 5 missionaries' wives, 16,953 converts, 347 native workers, 211 schools, 6,112 pupils, 3 hospitals and dispensaries, 3 doctors.

Japan—2 missionaries and their wives.

Porto Rico—5 missionaries, 8 native workers, 7 congregations, 311 converts, 10 Sunday schools, 3 Christian schools.

We would add: Take time to read Biography, the Reformation Heroes and Missionary Heroes, the great leaders of your Church.

A Reasonable Standard of Personal Efficiency.

1. A life of victory over sin by the power of the indwelling Christ. Heb. 7:25; 1 Cor. 10:13.

2. The habit of trying to win others to Christ by personal testimony. Acts 1:8; Dan. 12:3.

3. Daily renewal of life through Bible study and prayer. Joshua 1:8; 2 Tim. 3:14-17.

4. Making the world-wide proclamation of salvation through Christ an object of serious and permanent study. 2 Tim. 2:15; John 4:35.

5. Giving to God with system, proportion and sacrifice, with one-tenth of income as the lowest proportion. Lev. 27:30; Mal. 3:8-10; Luke 14:33.

6. To plan definitely to enlist other men in the missionary enterprise—endeavoring where possible to band them together in groups in the support of a missionary. Matt. 28:18-20.

7. Habitual prayer for more laborers for the ripe harvest fields, and a serious personal effort to find them. Luke 10:2.—Men and Missions.

PLAIN QUESTIONS WITH BIBLE ANSWERS.

Arranged by Mrs. M. O. J. Kreps.

Question: Why should our Church have anything to do with Foreign Mission work?

Answer: "Go ye therefore into all the world, and preach the Gospel." Mark 16:15.

Question: How do we know that the message of pardon from sin was meant to be a world-wide message?

Answer: "He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world." I. John 2:2.

Question: Are we, if we withhold God's message and warning, in danger of having our hands stained with our brother's blood?

Answer: "When I say unto the wicked thou shalt surely die; and thou givest him no warning; the same wicked man shall die in his iniquity, but his blood will I require at thy hand." Ezek. 3:18.

Question: What motive should constrain each one of us to support this work?

Answer: "The love of Christ constraineth us." II Cor. 5:14.

Question: "What proof has Jesus asked of the sincerity of our profession of love?"

Answer: "If ye love me, keep my commandments." John 14: 15.

Question: What searching question does the Master ask those who profess His Name, yet refuse to work to advance His Kingdom in all the world?

Answer: "Why call ye Me, Lord, Lord, and do not the things which I say?" Luke 6: 46.

"THE CANADA LUTHERAN."

Again we greet you, dear readers. We rejoice greatly because of the increase in your numbers and the new interest that you are taking in the Canada Lutheran. We want to be helpful to you and we want you to help us. The Canada Lutheran is your paper. It is intended to serve you. It aims to represent the Evangelical Lutheran Church in Canada and we want our Church people and friends—enemies too—to read it. Help us put "The Canada Lutheran in every home." Send new subscriptions and renewals to the treasurer.

SIXTEEN STARTLING SENTENCES ON INDIA.

For Awakening the Church to India's Awakening.

Reprint from The Lutheran Mission Worker).

Population—India has three hundred and fifteen million people, or more than the combined population of North America, South America and Africa.

Villages—If our Lord when upon earth had gone through one village a day in India, and had lived until to-day, He would not yet have visited them all.

Census—The census of India is taken in a single night, and requires three hundred tons of paper and a force of a million men.

Illiteracy—Only one man in ten in India can read and write, and only one woman in one hundred and forty-four.

Caste—There are probably a hundred thousand castes in India, no two of which can intermarry.

Poverty—Forty millions of people lie down hungry in India every night upon a mud floor, who have had only one meal, or at most two scanty meals a day.

Famine—During the last fifty years, twenty-two famines have swept away twenty-eight millions of the people.

Religion—Of every hundred persons in India seventy-one are Hindus, twenty-one Mohammedans, three Buddhists and one Christian.

Sacred Books—Some parts of the sacred books of India cannot be translated and published, because of the law against obscene literature.

Child Wives—There are 2,273,000 wives in India under the age of ten, and 243,000 under five.

Widows—Twenty-six million women of India, or one in every six, is a widow. The heaviest curse of Hinduism falls upon widows.

Gods—There are three hundred and thirty million gods in India—more gods than people.

Telugus—In the Telugu country there are three million people who desire Christian instruction, but cannot be reached because of lack of funds.

Untouched—In all India over one hundred millions, or one-third of the population, lie outside the scope of Christian effort by all existing agencies.

Christians—India has 4,614 Protestant missionaries, 35,767 Indian workers and a Protestant community of 1,472,448.

Our Own Missions—To evangelize the Rajahmundry district, with a population of over a million, we have ten ordained men and nine women missionaries. On the basis of one ordained missionary to every twenty-five thousand people, how much larger a force ought we to have?

There are peculiar features about the Godavery River region, which give it special advantages as a promising field.

Advertise in The Canada Lutheran. For rates apply to the manager and treasurer.

"The Canada Lutheran in every home."

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Albums (Post Card and Photograph), Bibles and Testaments, Books of Devotion, Cards and Booklets, Certificates, Charts, Church Supplies, Dialogues for Y.P.S., Fountain Pens, Hymnals (Church and S. S.), Juveniles, Labels, Luther League Supplies, Mottoes, Record Books, Reward Cards and Pins, S. S. Supplies, Tickets, Theological Cards, Wafers, Etc. Catalogue free on application.

GOD'S ANSWERS TO OUR QUESTIONS ABOUT PRAYER.

Arranged by Mrs. E. C. Cronk.

Does God expect men to be intercessors?

"And Jehovah . . . saw that there was no man, and wondered that there was no intercessor." Isa. 59: 16.

Will not God give all good gifts without being asked?

"Thus saith the Lord God: I will yet be inquired of that I do it." Ezek. 36:17.

Shall we pray for the same things more than once?

"I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that are the Lord's remembrancers keep not silence and give Him no rest." Isa. 62: 6, 7. "And He spake a parable unto them to the end that men ought always to pray and not to faint?" Luke 18: 1.

Is there any connection between right living and effectual intercession?

"Beloved if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight." I John 3: 21, 22.

What must be the intercessor's relation to Christ?

"If ye abide in Me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you?" John 15: 7.

Is half-hearted prayer answered?

"Ye shall seek Me, and shall find me when ye shall search for me with all your hearts." Jer. 29: 13.

What part did prayer have in the choosing and commissioning of the first missionaries?

"As they ministered to the Lord . . . the Holy Ghost said, Separate me, Barnabas and Saul. . . Then when they had . . . prayed they sent them away." Acts 13: 2.

How may we have part in the sending out of more missionaries?

"Pray ye the Lord of the harvest, that He send forth laborers into His harvest." Matt. 9: 38.

How can we secure the money that is needed to support the missionary work?

"The silver is mine and the gold is mine saith Jehovah of hosts." Hag. 2: 8. "Ask whatsoever ye will, and it shall be done to you." John 15: 7.

Does spiritual power through the Holy Spirit come by prayer?

"If ye, being evil, know how to give gifts to your children, how much more shall your Heavenly Father give the Holy Spirit to them that ask Him." Luke 11: 13.

Did Paul believe in enumerating special needs that should be made subjects of prayer in the churches?

"Now I beseech you brethren . . . that ye strive together in your prayers to God for me: (1) That I may be delivered from them that do not believe in Judaea; (2) And that my service which I have for Jerusalem may be accepted of the saints; (3) That I may come unto you with joy by the will of God and may with you be refreshed." Romans 15: 30, 31, 32.

Do those who pray really help?

"Ye also helping together by prayer for us." 2 Cor. 1: 11.

What is the limit of that which prayer may accomplish?

"Whatsoever ye shall ask in my name, that will I do." John 14: 13.

Is failure to pray a sin?

"God forbid that I should sin against the Lord in ceasing to pray for you." I Sam. 12: 23.

SUDDEN AND SAD.

On June 24th, Miss Verna May, of Trinity, Hamilton, was struck by a radial car near their summer cottage, Hamilton Beach, and dragged twenty yards before the car was brought to a stand still. She is still in a semi-conscious condition and her case a critical one. Our prayers for her recovery.

A \$10,000,000 RELIEF FUND.

Lest we Lutherans of the General Council tremble at the thought of raising a Jubilee Ministerial Relief Fund of \$2,000,000, let us think how we might feel about it were the sum to be five times that large. The Methodist North—a body of about 2,000,000 communicants—(four times the size of the General Council)—are conducting a campaign to raise that amount, and judging from their past

efforts along similar lines, there is every prospect that they will succeed. It is said that in the various Protestant bodies in the W. S., a sum total of no less than \$50,000,000 is in prospect of being raised for this purpose. Never has there been a more general conviction, that the self-respect as well as the welfare of the Church demand ample provision for a ministry that has spent itself in self-sacrificing labors for the spread of the Gospel and the salvation of mankind. The Church owes its aged and invalid ministry a debt which mere dollars and cents will never repay.—"The Lutheran."

ADVICE FROM AN OLD HAND.

Old men as a rule haven't taken kindly to the "Safety First" movement. It's something fairly new and it is hard, sometimes, to change old habits, but one of our men is satisfied that it's "all for the best." Here is what he has to say:

You ask me what I think of "Safety First?" Well, I'll tell you. I've worked for S—— for a good many years now and I've made up my mind its the best thing they ever did for the men in the shop. At first I thought it was some fancy notion that that man R—— had, but after I told Mary, that's my wife you know, what it was for and we talked it over, I came to the conclusion it was O. K. and I began to kind of study things in the shop.

The first thing Mary said, was, "John, you know you told the preacher you would protect me and the kids," how much protection and support do you think you could give me if you had to use crutches and go around selling shoe strings or maybe if some of that hot lead splashed in your eyes (she knows I do some babbitting at times) and you came home blind. That made me think more than ever and I began to see what foolish chances some of the other boys were taking.

Now there are some oilers. They'll put a ladder up against anything and climb up without being sure they are safe. The shoes that Jim put on the ladders help some but the oiler should be careful anyway. Did you hear Rudy tell about the oiler that put his belly up against a shaft coupling? Yes he did, and his jumper wasn't even tucked inside his overall bib. If he had got caught that time he would have heard the angels sing sure.

Charley, the millwright boss, is watching those fellows now. He has had tumbles enough to know that broken bones hurt, and he is trying hard to keep his men from getting crippled.

That Rule 15 on the bulletin board looks good to me. The old saying about "an eye for an eye" may be fine medicine for some fellers but when the doctor comes along and takes out the eye that God gave you and puts in one he bought in a jewelry store, you get the worst of the bargain. A one-eyed man is half a man and you got to spend a lot of time trying to convince a boss you can see as well as you ever could. Maybe he'll tell you it doesn't cost anymore to hire a man with two good eyes and then you can shove along and tell your story to some one else.

Long neckties, rings and gloves are fine things—when you go out with the girls, but not in a machine shop. I heard tell once of a young lad who got his four-in-hand tie caught in a drill press spindle. When they got him loose they found one of those small bones in his neck out of place and, anyway he had been without air so long that all they could do was to take his body home to his mother and get up a collection for flowers. Just the other day there was a lad in Komorowski's department wearing a pair of canvas gloves while working on a press, and if it hadn't been for some fool luck he would never wear a glove on his left hand again. The wrist band of the glove caught on a bolt head and he couldn't get his hand out before the punch came down. As I just said, it was the luck that saved his hand.

Well anyhow I've made up my mind to play it safe. The Super wants it and if he says "Sic 'em" to that Safety Committee they may make some of the lads "sick" of their jobs unless they fall in line.

Mary asked me last night if I didn't think L. R. would be glad to see the boys healthy and all in one piece when he got back and I says "Sure, and, knowing Ray as I do, I'll bet that if "Safety First" is his policy, he'd rather "can" a man than change that policy.

Oh, say—Is that true about a law against taking guards from machines? Well, well, that's a new one on me. I'll have to tell Mary that even the farmers who go to Madison to make laws are trying to help us poor devils in the shops.

"We're never too old to learn."—National Safety Council Bulletin.

THE MOLSON'S BANK

Reserve Fund - - - - \$4,800,000

Capital Paid-Up - - - - \$4,000,000

W. WALLACE, Mgr., Morrisburg Branch.

C. H. JOY, Agent, Williamsburg Branch.

THE VACATION SEASON.

The season of the year is approaching when a great many people are arranging for summer outings and are planning all sorts of pleasure excursions. It is well to keep in mind that although times of relaxation from the stress of work and of business are necessary, no vacation in the spiritual life should be thought of. Every church member, whether at home or at a lake resort, is expected to observe a proper deportment and to remember that the Christian life, is to be followed under all circumstances and under all conditions. The fact that one is away on a vacation does not relieve him from his duties as a follower of the Lord, although we do find, once in awhile, some who seem to think that the summer months permit conduct that otherwise would not be followed or even considered while at home. Consistency is a jewel and it must be observed by professing Christians even if it might be not altogether convenient.

the highest place in my mind, the principal place in my activities, and its unity, peace and progress concern my life in this world and that which is to come.

I owe it my zeal, my endeavor, my sympathy, my devotion, my benevolence, my sacrifice, and my prayers. When I neglect its services I injure its good name, I lessen its power, I discourage its members, and I chill my own soul.

I have solemnly promised, in the sight of God and men, to advance its interests by my faithful attendance, by reading the holy Bible, by never neglecting its ordinances, by contributing to its support, by meeting with my fellow-members, by watching over their welfare, and by joining with them in prayer and praise and service, and the promise I this day renew, before God my Father, Christ my Redeemer, and the Holy Spirit my Sanctifier.

"ONCERS."

MY CHURCH AND I.

My church is the place where the Word of God is preached, the power of God is felt, the spirit of God is manifested, the love of God is revealed, and the unity of God is perceived.

There I am to meet my Saviour, to meditate on His redemption, to listen to His commands, to bow in reverence before Him, to pray for His guidance, to sing his praise, to ask for His help, and to sit in His house.

It is the home of my soul, the altar of my devotion, the hearth of my faith, the centre of my affections and the foretaste of heaven.

I have united with it in solemn covenant, pledging myself to attend its services, to pray for its members, to give to its support, to obey its laws, to protect its name, to reverence its building, to honor its officers, and to maintain its permanence.

It claims the first place in my heart,

Some one has called those who attend services once a day "Oncers." Dear reader, are you a "Oncer?" Could you not become a "Twicer" with a little more effort? One brother said that that which kept the most of the people away from church is Sunday visiting. Another brother recently said to me, "Won't you preach a sermon on Sunday visiting? I wanted to go to church last night, but the house was full of company." Let me tell you a cure for Sunday visiting. First, don't visit on Sunday yourself, during church hours; for it is a sin, when interfering with your own worship and the worship of others. Second, when company comes, bring them with you. Let them understand that you have an appointment with the Lord. If the company will not come, excuse yourself and go to church. Run the risk of offending your friends rather than of displeasing God.—J. W. M.