lam's rule signifies.

decided touch of sympathy—that is, pro- charge," that was for his murderers. Then, up the new life of a nation. Stephen responsibility, her honesty of purpose, her away and fell asleep. peculiarly sacred trust now resting upon -Stephen gazing into heaven, Stephen of his body. His first thought was about peculiarly sacred trust now resting upon —Stephen gazing into heaven, Stephen his spirit. "Lord Jesus, receive my spirit."

her. If there is such a thing as internation-looking at Carist, Stephen stoned, Stephen The murderer standing on the trapdoor,

pose to stop to "throw grass" any longer. room and works of art in all parts of the that your obsequies will be decent and If the porte continues to resist the demand house, but he has the chief pictures in the respectful, and you will be able to pillow Thy kindred and thy graves may be. of the powers signatory to the treaty of art gallery, and there hour after hour you your head under the maple, or the blossoming or the blossoming or the blossoming by the powers are the corporate or the blossoming by the power of the blossoming by the blo berlin it will be a signal for the dismemberment of Turkey. This incisive notification that there is to be no more evasion of the definite issue was made to the sultan through Rustem Pasha, the Turkish minister to England. The sultan's position that the sublime porte is not opposed to the reforms proposed in relation to Arme.

art gallery, and there hour after hour you art gallery and there hour after hour you walk with catalogue and glass and ever walk to weep.

What guide will escort it? What guide will escort it? What guide will escort it? What guide will open to receive it? What cloud will be cleft for its pathway? After it has got be cleft for its pathway? It was also at the clief treasures of his realm. The wild pathway at the clief treasures of his realm. The wild pathway at the cl that the sublime portie is not opposed to the reforms proposed in relation to Armenia, but that Turkey could not permit control of Armenia by an international commission, is declared to be out of the question, and that it is useless to continue ihe diplomatic palaver on that basis any longer. Four times during the present control ve British government has interpered to protect the integrity of the Turkish Empire. It has done enough in that direction. If Lord Salisbury shall actually make good this definitive worl to the unspeakable Turk of to-day the civilized world will appland the action.

Indians Killed in a Storm. Indians Killed in a Storm. Adoptate through long deserts before it reaches the good land? It we should lose our pathway, will there be a castle at whose gate we may ask the way to the city? Oh, this mysterious spirit, to the city? Oh, the city? Oh, this mysterious spirit, to the city? Oh, this mysterious spirit, to the city? Oh, this mysterious spirit, the soul have to travel through long the world will applaud the action.

material of this dress. The skirt is made



a bias black velvet telt. capeline of black fancy straw edged with sit-gazing into heaven.

Honest Times.

At one time in the Highlands of Scot as a breach of contract was rarely heard never see and hear him in heaven.

mmediately wrote a receipt.

Stewart, on receiving the slip of paper.

put more faith in a bit of paper than a him, carth. Behold him, heaven. What a was only the opening twilight of heaven's neighbor's word of honor and his love of moment when all the nations of the saved more. Not a sigh. Not a tear. Not a

The Bicycle. She-How long do you suppose th bicycle will remain so popular among the fashionable people?

He—Until it becomes established as a

The New Woman. The woman that is new begins To more or less prevail, But up to date she is not new Enough to drive a nail.

useful vehicle.

REV. DR. TALMAGE PRESENTS FIVE LIVING PICTURES.

Looking at Christ-Stephen Stoned Stephen in His Dying Hour-Stephen Asleep A Picturesque Sermon, New York, Sept. 15.-In his sermon for man with a voice and money and influence to-day Rev. Dr. Tahnage has chosen a

her horrid gunboats a little farther out of "Five Pictures." The text selected was, ple him, to cast him out, to destroy him, I sight, and not look too narrowly under the "Behold, I see the heavens opened"—Acts When I see a man in some great meral But for the Turkish conception of what sermon, and the people could not stand it. by active means trying to purify the church is courteous one has to look around a little. They resolved to do as men sometimes that the newspapers anathematize him,

Khurdish courtesy; the snows of winter away the life by stoning. Having brought all Christendom. Paul the apostle stoc did not wash them all out; the wheat fields him to the edge of the cliff, they pushed on Mars hill addressing a handful -where the remnants of the massacres him off. After he had fallen they came philosophers who knew not so much about dared to sow them—have not obliterated and looked down, and seeing that he was he talks to all the millions of Christendom here. them; the overcrowded Turkish jails, with not yet dead they began to drop stones about the wonders of justification and the their ineffable incongruities of torture, have upon him, stone after stone. Amid this glories of resurrection. John Welsey was not yet forgotten what courtesy under 1s- horrible rain of missiles Stephen clambers | howled down by the mob to whom they | As for Great Britain's just now complain- rising up, he makes two prayers, one for day, in all lands, he is admitted to be the

viding in this crucial testing of her sense of from pain and loss of blood he swooned moral courage, she does not betray the I want to show you to-day five pictures stones hurt his head nor what would become

al chivalry, as well as courtesy, under the in his dying prayer, Stephen asleep. the black cap being drawn over his head Ayer's Sarsaparilla is the Best. the protecting hand over the weak suffering under brutallest wrongs and outrages, where you are going to land. Before you are going to come out. You are not all under brutallest wrongs and outrages, where you are going to land. Before you are going to land. Before you are going to come some anxiety would are not all head, and no candle to lift the night, the ways not unlike some of our own western odors of God's hanging garden will regale ones of the same size, with its unfinished there are several modern metallices with the ladder reaches. And it was right it gleam from your eyes to-day and I see it your soul and at your bedside will halt the buildings and general air of untidy newand scope. No lover of humanity, in that Stephen, within a few moments o and scope. No lover of humanity, in that Stephen, within a few moments of the king. No more remis to pay, no more agony because flour has gone to the king. No more remis to pay, no more agony because flour has gone to the king. No more remis to pay, no more agony because flour has gone to the king. No more agony because flour has gone pay, no more struggle with "the world, the cause I come under your physical eyesight, heaven, should be gazing into it. We would the heaven, should be gazing into it. We would the cause I come under your physical eyesight, and the devil, "but peace—long, deep, the flesh and the devil," but peace—long, deep, the flesh and the devil, "but peace—long, deep, the fles Lord Salisbury has notified the sultan A man of large wealth may have statuary bability is that your body will at last find Asleep in Jesus, blessed sleep.

Narrows and gazing and gazing as though his head upon his pillow : we expected that they would come out and atand on some cloud and give usone glimpse of their blissful and transfigured faces.

when the house is all quiet, you wonder if you out : "I move into the light !" full round waist has a notched yoke and should call them by their first name if they Pass on now, and I will show you one standing collar of perforated black velvet | would not answer, and perhaps sometimes | more picture, and that is Stephen asleep.

pleatings of black mousseline de soie, and trimmed with black satin ribbon bows and upon Christ. My text says that he saw the trimmed with black satin ribbon bows and upon Christ. My text says that he saw the streaming, the mob howling. What a place of the community to sell specialties at this respectful distance by the orders of fan pleatings of mousseline de soie, with a Son of Man at the right hand of God. Just it was to sleep!" And yet my text takes mass of red poppies lifting the brim at the Low Christ locked in this world, just how that symbol of slumber to describe his dehe looks in heaven, we cannot say. The parture, so sweet was it, so contented was painters of the different ages have tried to it, so peaceful was it. Stephen had lived a imagine the features of Christ and put them very laborious life. His chief work had upon canvas, but we will have to wait until been to care for the poor. How many with our own eyes we see him and with loaves of bread he had distributed, how our own ears we can hear him. And yet many bare feet he had sandaled, how many

was considered an insult, and such a thing you see and hear Christ on earth, you will not know. Yet from the way he lived, and of, so strictly did the people regard their Look! There he is! Behold the Lamb of I know he was a laborious Christian. But honor. The Presbyterian Witness tells a God! Can you not see him? Then pray to that is all over now. He had pressed the God to take the scales off your eyes. Look cup to the last fainting lip. He has taken story of a farmer who had been to the that way -try to look that way. His voice the last insult from his enemies. The last Lowlands and had there acquired worldly comes down to you this day-comes down stone to whose crushing weight he is to the blindest, to the deafest soul, saying, susceptible has been hurled. Stephen is After returning to his native place he "Look unto me, all ye ends of the carth and dead! The disciples come! They take him needed some money, and requested a loan be we saved, for I am God, and there is none up ! They wash away the blood from the from a gentleman in the neighborhood, else." Proclamation of universal emancipa- wounds. They straighten out the bruised The latter, Mr. Stewart, complied and tion for all slaves. Tell me, ye who know limbs. They brush back the tangled hair counted out the gold, when the farmer | most of the world's history, what other | from the brow, and then they pass around king ever asked the abandoned and the for- to look upon the calm countenance of hin "And what is this, man?" cried Mr. lorn, and the wretched, and the outcast to who had lived for the poor and died for the come and sit beside him? Oh, wonderful truth. Stephen asleep! "That is a receipt, sir, binding me to invitation! You can take it to-day and I have seen the sea driven with the hurgive ye back your gold at the right time," stand at the head of the darkest alley in ricane till the tangled foam caught in the all this city and say : "Come! Clothes rigging, and wave rising above wave seem-"Binding ye, indeed! Well, my man, for your rags, salve for your sores, a throne ed as if about to storm the heavens, and if ye canna trust yourself, I'm sure I'll na for your eternal reigning." A Christ that then I have seen the temptest drop, and trust ye! Such as ye canna hae my gold"; talks like that and acts like that and par- the waves crouch and everything become and gathering it up he returned to his desk | dons like that-do you wonder that smooth and burnished as though a camping Stephen stood looking at him? I hope to place for the glories of heaven. So have I "But, sir, I might die," replied the spend eternity doing the same thing. I seen a man, coming down at last to an in-

needy Scot, unwilling to surrender his must see him; I must look upon that face finite calm, in which there was a hush of hope of the loan; "and perhaps my sons once clouded with my sin, but now radiant heaven's lullaby. Stephen asleep. might refuse it ye, but the bit of paper with my pardon. I want to touch that hand I saw such a one. He fought all his "Compet them to sustain their dead hear the voice that pronounced my de- They traduced his name. They rattled at father's honor !" cried the enraged Celt. liverance. Behold him, little children, for the door knob while he was dying with "They'll need compelling to do right, if you live to three score years and ten you duns for debts he could not pay; yet the if this is the road ye're leading them. will see none so fair. Behold him, ye aged peace of God brooded over his pillow and Ye can gang elsewhere for money, I tell ones, for he only can shine through the while the world faded, heaven dawned and ye; but ye'is find name about here that'll dimness of your failing eyesight. Behold the deepening twilight of earth's night

> His worth if all the nations know Sure the whole earth would love him too, I pass on now and look at Stephen stoned. wind whether it will be fair wear The world has always wanted to get rid of foul on the morrow. But I can prophesy, good men. Their very life is an assault and I will prophesy, what weather it will upon wickedness. Out with Stephen be when you, the Christian, come to lie. I through the gates of the city. Down with You may have it very rough now. It may him over the precipices. Let every man be this week one annoyance, the next come up and drop a stone upon his head.
> But these men did not so much kill Stephan one bereavement, the next another bereaveas they killed themselves. Every stone ment. But at the last Christ will come in rebounded upon them. While these murand darkness will go out. And though derers are transfixed by the scorn of all there may be no hand to close your eyes good men Stephen lives in the admiration and no breast on which to rest your dying

of all Christendom. Stepher stoned, but Stephen alive. So all good men must be pelted. "All who will live g tly in Christ Jesus must suffer persecution." It is no eulogy of a man to say that everybody likes him. Show me anyone who is doing all his duty to state or church, and I will show you scores of men who utterly abhor him. If all men speak well of you, it is because you are either a laggard or a doit. If a waves, the water will boil and foam all will hear the carbines click. When I see a

steamer makes rapid progress through the around it. Brave soldiers of Jesus Christ all on the right side, and some caricature him, and some sneer at him, and some Stephen bad been preaching a rousing shops, exposing wickedness in high places,

That is what Great Britain has been doing. would like to do in this day, if they dared, and men, even good men, oppose him and In company with France and Russia sh with some plain preacher of righteousness denounce him, because, though he does has been quite of a mind to find out exactly -kill him. -The only way to silence this good, he does not do it in their way, I say, what the Turkish courtesy is. She has man was to knock the breath out of him. friends, that while they assaulted Stephen been getting at the facts. She has So they rushed Stephen out of the gates of they did not succeed really in killing him. been unearthing some of them in Armenia. the city, and with curse and whoop and You may assault a good man, but you can-The barrels of ignited kerosene did not bellow they brought him to the cliff, as not kill him. On the day of his death, The parties of ignited kerosene did not believe they brought him to the chil, as Stephen spoke before a few people in the consume all the insignia of Turkish and was the custom when they wanted to take sanhedrin; the Sabbath morning headdresses horrible rain of missiles Stephen clambers preached, and they threw bricks at him up on his knees and folds his hands, while and they denounced him, and they jostled the blood drips from his temples, and then, him and they spat upon him, and yet toed of discourtesy as between Lord Salisbury himself and one for his murderers, "Lord vacated the presidential chair, but from and the sultan, we reckon the civilized Jesus, receive my spirit," that was for that spot of coagulated blood on the floor world will continue to look on with a pretty himself. "Lord lay not this sin to their in the box of Ford's theater there sprang

Pass on now and see Stephen in his dying prayer. His first thought was not how the There is enough in heaven to keep us gazing. before so many immortal spirits. The prothat the British government does not propose to stop to "throw grass" any longer.

A man of large wealth may have statuary a sepulcher in some of the cemeteries that in the hall, and paintings in the sitting in the sitting surround this city. There is no doubt but a surround this city. There is no doubt but a surround this city.

dominions to welcome them in, and so the kings of the earth bring their honor and glory into it. Do you wonder that good discourse I will find out where it will be recovered to the reflected of Mr. on Government service; among them halfa-dozen engineers who were going two or critical condition, hopes are entertained of three thousand miles further to work on Red Crepon Dress.

Red Crepon Dress.

Red Crepon Dress.

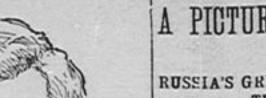
Bright red crepon bouillonne is the Reaven? We have many friends there are the recovery. There was a fourth person in the tent, but she escape i uninjured. The names of the nujertonate many friends text, that when we die Jesus takes us. The names of the nujertonate many friends text, that when we die Jesus takes us. That answers all questions for me. What not obtainable, but the woman is a sister of first-class cars, and the two seconds were There is not a man here so isolated in though there were massive bars between John Crowe, the Indian agent at Southamp- borrowed from elsewhere, and so old, bad, with pleated front and godet back. The life but there is some one in heaven with here and the City of Light, Jesus could ton. older, the number of his celestial acquaint-ances very rapidly multiplies. We have all though I get weary on the rich.—Tacitus. not had one glimpse of them since the the way. Christ could lift me on his omninight we kissed them good by and they potent shoulder. What though there were went away, but still we stand gazing at chesms to cross, his hand could transport

heaven. As when some of our friends go me. Then let Stephen's prayer be my dying across the sea we stand on the dock or on litany, "Lord Jesus receive my spirit." It has been tug and watch them, and after It may be in that hour we will be too feeble awhile the hulk of the vessel disappears, to say a long prayer. It may be in M and then there is only a patch of sail on that hour we will not be able to the sky, and soon that is gone, and they are all out of sight, and yet we stand looking in the same direction, so when our even to say the infant prayer our mothers friends go away from us into the future taught us, which John Quincy Adams, 70 world we keep looking down through the years of age, said every night when he put Now I lay me down to sleep, I pray the Lord my soul to keep, We may be too feeble to employ either of MOST SUCCESSFUL REMEDY these familiar forms, but this prayer of | FOR MAN OR BEAST. ship, and the years and the days go with Stephen is so short, is so concise, is so earnsuch tedium that they break your heart, est, is so comprehensive, we surely will be

and the vipers of pain and sorrow and be-reavement keep gnawing at your vitals, spirit." Oh, if that prayer is answered, and you will stand like Stephen, gazing how sweet will it be to die ! This world is into heaven. You wonder if they have clever enough to us. Perhaps it has treated changed since you saw them last. You as a great deal better than we deserve to wonder if they would recognize your face, be treated, but if on the dying pillow there now, so changed has it been with trouble. shall break the light of that better world You wonder it, amid the myriad delights we shall have no more regret than about they have, they care as much for you as leaving a small, dark, damp house for one they used to when they gave you a helping large, beautiful and capacious. That dying and and put their shoulders under your minister in Philadelphia some years ago urdens. You wonder if they look any beautifully depicted it when in the last older, and sometimes in the evening tide, moment he threw up his hands and cried

mounted over red silk, and is completed by you do make the experiment, and when no With a pathos and simplicity peculiar to one but God and yourself are there you the Scriptures the text says of Stephen, The accompanying hat is a wide-brimmed distinctly call their names and listen and "He fell asleep." "Oh," you say, "what a place that was to sleep! A hard rock under At one time in the rightands of Scot there is a way of seeing him and hearing cots of sickness and distress he had blessed him now. I have to tell you that unless with ministries of kindness and love, I do the way he preached, and the way he died,

that knocked off my shackles. I want to days against poverty and against abuse. shall gather around Christ, all faces that struggle. Hush! Stephen asleep. way, all thrones that way, gazing on I have not the faculty as many have to tell the weather. I can never tell by the setting sun whether there will be a drought or not. I cannot tell by the blowing of the





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us to further enumerate, Tree Roses, etc. | script vehicles to carry any possible visitor outfit furnished free of charge. Write for men of a marked Mongolian type, and clad terms and particulars. CHASE BROTHERS' COMPANY. Colborne, Ont.

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RUSSIA'S GREAT RAILWAY ACROSS THE EMPIRE.

omething About the Passengers, Restau rants, and Stations-Emigration Has Been Very Fast-A Hundred Thousand Colonists Cross the Trais. The great Siberia railway, properly

peaking, begins at Cheliabinsk, nearly 1,400 miles beyond Moscow writes a correspondent. This preliminary journey can be made in three days and four nights, on the whole not uncomfortably, at the exceeding ly cheap rate of about thirty-seven and a half rubles, or some twenty dollars, for a first-class ticket. The fare all the way from St. Petersburg is proportionately even cheaper, as the Russian Government a few months ago introduced the system of a rapidly decreasing rate of mileage for long istances. The trip is only moderately interesting. The country passed through is flat, and seems fertile and prosperous. The crowds at the stations are the usual picturesque red-shirted muhiks, with a sprinkling of the original native inhabitants one goes to the castward. The Volga is crossed on an iron bridge 1,484 metres long a few hours before the train reaches Samara. What one sees of the passage through the Urals is decidedly pretty, but to a foreign er hardly more, though the Russian, accustomed to level or rolling plains, is moved to much enthusiasm by mountains and

Cheliabinsk is beyond the mountains, and already in Asia, but not in Siberia, s it lies in the Government of Orenburg. THE POPULATION,

which is somewhere between fifteen and thanks to the railway, and is likely to ontinue to do so, as from here a branch Awarded Medal at World's Fair north. The station, in true Russian fashis the population, with its soldiers and officials in uniform, its peasants (for the lower classes in the Russian towns still ere peasants, long bearded, red-shirted), its Tarters and Kirghiz, the latter of whom are apt to live in the surrounding country, from which they come in to market. The streets are broad and shadeless, with the low houses, often of logs, straggling along loosely on either side; and carriages for hire abound, as the distances are consider able, and the Russians are not fond of walking. Besides the churches, most of the chief buildings are public ones, such as official residences, schools, the offices of

of the old unfortunates with second-class at night of being turned into sleepers with The five fourth class cars were like freight cars plus a few windows, and were provided M | with benches filled with men, women and children, a sturdy cheerful crowd, not at all miserable in appearance, bound for the broad vacant lands in the East, Emigraion to Siberia has increased very fast in was unwisely discouraged by the Government, which made futile efforts to check or limit it. This policy has now been

abandoned, and last year well over A HUNDRED THOUSAND

nists crossed the Urals, the majority of them by the north to Tomsk. There are various causes for this movement, such as exhaustion of the soil or growth of the commune are overcrowded; but perhaps spirit so characteristic of the Russian peasant. The extension of railways must

Such of the stations as were finished were satisfactory brick buildings, with granite water-towers near by, and each with its embryo garden. At each th sight was the same. Knowing that the wait would be a long one, the passengers streamed out for air, exercise, and retreshments. Three times a day we came to a buffet with very tolerable food, and more than ample leisure was allowed for a meal, while at every stopping-place there was a great samovar filled with boiling water from which anyone could fill his precious proof against black-knot. Plum trees not kumiss, for sale, and from them the emi-affected by Curculio. Tree Currants. grants seemed to get most of their food,

about were good-natured-looking Kirghiz in sheepskins, with the wool inside. They are largely still in a pastoral state, and own much of the land in this region, to the discontent of the more pushing western

There are but two towns of any importance along the route-Kurgan and Petropavlovsk-each with some ten to fifteen jousand inhabitants. The whole way lies through a prairie broken by continual patches of woods, or now and then a salt lake. The soil seemed to be a layer of black earth over sand, the degree of fertility varying with the thickness of the layer and te intermixture with sand. It can be fear ully cold here in winter, and must often be equally hot and dusty in summer ; but thanks to cloudy weather and occasional showers, we, at least, had nothing to complain of in this respect. Thus for two days and nights we jogged along until, on the third morning, we saw before us, rolling northward, the great river Irtysh, partly panned by a fine half-finished railway bridge. By us were some wooden barracks for a temporary station, and in the distance four or five miles off, the roofs and domes of the capital of this region, the city of

Duty and Success.

The thoroughly successful man is he whose labor is of real value to the community, who has formed the habit of doing what is before him, unhesitatingly and manfully quite independently of whether he likes it or not. He has chosen his work, and takes it just as it comes ; if it chance to be agreeable so much the better ; if not, his energies do not swerve. His question is, not "How much shall I enjoy doing this piece of work, or carrying out this new plan in my business?" but "Is this work necessary? Is this plan wise?" No question of like or distike comes in to interfere.

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"I Believe SOUTH AMERICAN NERVINE Saved the Lives of Two of My Children."-Puny Children Grow Fat and Strong-Tired and Ailing Women Take on the BLOOM of EARLIER

YEARS.



What will touch the mother heart | Science has made perfectly clear that more deeply than the illness of her the troubles that affect the individual little ones? She may suffer much organs of the body, have their scat in herself, and women are sorely afflicted these nerve centres, so, without any with many ills, but she will endure wasteful experimenting, South Amerall this, however often, without a ican Nervine reaches out to the seat murmur; but there can be no dis- of the difficulty, and straightening guising her anxiety when the little out what is wrong there heals the ones of the home are stricken down whole body. Listen to what Mrs. with sickness. And how many puny H. Russell, Wingate, writes on this children there are! We talk of the point: "I have used several bettles bloom of youth, but thousands of of South American Nervine Tonic, children know not of it. Others may and will say, I consider it the best medicine in the world. I believe it romp, but they are weaklings.

Mothers, would you have your saved the lives of two of my children. loved ones strong and healthy? They were down, and nothing ap-Would you enjoy good health your- peared to do them any good until I self? Then use South American procured this reme . It was very Nervine Tonic; there is no doubting surprising how rapidly both improved its efficacious properties. Investigate on its use. I don't allow myself to from a scientific or a common sense, be without some of it in my house. point of view and you will find that I recommend the raedicine to all nearly all disease has its start in the my neighbors." It will certainly grant new life to all who are delicate,

nerve centres of the body. The mission of South American whether young, middle-aged, or old. Nervine is to at once reach the nerve, Do not worry along with ill health, centres, which are to the whole body but dispel it, and brighten your lives what the mainspring of the watch is by the immediate use of South Amerto every other part of the timepiece. | ican Nervine.

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Newspaper Laws.

We call the special attention of Pos masters and subscribers to the following sy

nopsis of the newspaperlaws: 1. If any person orders his paper discon tinued, he must pay all arreages, or the publisher may continue to send it until paj . mentis made, and collect the whole an coul whether it be taken from the office or not. There can be no legal discontinuance until paymentismade.

2. Any person who takes a paper from the post office, whether directed to his name or another, or whether he has sub-

scribed or not is responsible for the pay. 3. If a subscriber orders his paper to be stopped at a certaintime, and the published continues to send, the subscriber is bound to pay for it if he takes it out of the post office. This proceeds upon be ground hat a man must pay for what he uses.

TRINITY CHURCH.

W. J. CONNOR, PASTOR. Sabbath Services at 11 a. 1 and 7 p. m. Sunday School and Lib'e class at 9:30 a.m. Church Wardens, W. B. Vellet and T. M.

LESBYTERIAN CHURCH. REV. A. G. JANSEN, PARTOR. Service every Sabbath at 11 s. m. and p. m. Sabbath School and Bible class at 2:30 p. m. I rayer meeting on Wednes-

day evening at 8 p. m.

BAPTIST CHURCH. REV. W. McGREGOR, PATTOR. Sunday Services, morning at 11 a.m. Sabbath School and Bible class at 2:30 p. m. Preaching at 7 p. m. Week evenog Service-Thursday evening, regular

prayer meeting at 8 p. m. Young Peoples nion on Monday evening at 8. p. m.

R. C. CHURCH. REV. R. MALONEY, Pastor. Durham Services-11 a. m. first Sonday of every month. Glenelg Services-9 a. m. first Sunday of every month,

S. G. REGISTRY OFFICE. Thomas Lander, Registrar. John A. Munro, Deputy-Registrar, Office hours from 10 a. m. to 4 p. m.

10:30 a. m. third Sunday of every month.

DOST OFFICE, Office hours from 8 I a. m., to 7 p. m. Arch. MacKenzie,

DURHAM LODGE NO. 306 OF A. F. & A. M. Night of Meeting, Tuesday on or before full moon of each morth. Visiting brethern welcome. Thos. Brown, W. M. Geo. Russell, Sec.

GREY LODGE NO. 169 I.O.O.F. Night of Meeting every Monday evening at 8 o'clock, in the Odd Fellows Hall. Visiting brethern welcomed. W. B. Vollet Sec. DURHAM L. O. L. NO. 632. Night of Meeting, on Thursday or before full

moon in each month. Wm. A Anderson,

CONS OF SCOTLAND, BEN NEVIS O CAMP NO. 45, meets in S. of S. Hall, Friday on or before full moon, George Binnie, Chief, Geo. Russel, Sec.

SAUGEEN TENT, K.O.T.M., No. 154, meets on the first and third Tuesdays of every month. Thos. Brown, Com. C. Hamilton, R. K. MECHANICS' INSTITUTE. New
Hall-open every Tuesday evening from
7 to 9 o'clock, and every Saturday from 2 to 4 p
m. Annual fee 81.
C. Ramage, Sec.

Dr. Gun, Pres. C. Ramage, Sec. Mrs. MacRae, Librarian.

Monthly Fairs Durham-Third Tuesday in each month Priseville-Monday before Durham Hanover-Monday before Durham. Mount Forest-Third Wednesday in each

Suelph-First Wedesday in each month Harriston-Friday before the Guelph Fair Drayton-Saturday beto-e Guelph. Elora-The day before Guelph. Douglas-Monday before Elora Fair. Hamilton-Crystrl Palace Grounds, th day after Guelph. Listowel -- First Friday in each month: Fergus-Thursday following Mount Fores Markdale-Saturday before Orangeville

Orangeville-Second Thursday in eac month. Flesherton-Monday before Orangevil Dundalk--Tuesday before Orangevillele Shelburne-Wednesday before Orangevilla Walkerton-Last; Wednesday in each

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