

POETRY.  
A Walky Waver.  
Fudge once says if good old Job  
Had never tried to teach a school  
His patience would have been overcome  
Through arm'd with lightning vice rule.  
A better seat methinks would be  
To have him break a halcyon's bow,  
For surely sailing would be his  
If he could do it as it is not now.  
See, there, you quail in the street,  
The spade on end when told to go,  
And ply him with the whip at will  
He still remains in "stagna quo."  
Get out and rub his nose awhile  
And tell him many pretty things  
Then try again to make him go  
And let's about his heels he flings.  
Away goes (ashamed or a shaft)  
And now you feel the rising fire  
And down you go and pound his head  
Or kick his ribs till they strike fire.  
Now tell you do you tight brife?  
You doubtfully exclaim,  
But old Job turns his head around  
And says to work is not my name.  
Is that the case my dear old Dick?  
If so we teach most shrewdly pure,  
Some one that does not know your ways  
Shall have you though it break my heart.  
With this intent he gets him home  
Ashamed and wretched to the brim,  
And if the jockey he can't play  
Wishes the black single may get him.

Rising in Life.  
PHILADELPHIA LEDGER.  
The desire to rise in life is universal. In some form or other it is the mainspring of human activity. It encourages industry, inspires enthusiasm, develops power, kindles energy. This is not merely a legitimate desire, to be simply tolerated, but a necessary one, to be fully recognized and stimulated. Without it the man would be less a man, the woman less a woman, and society be to some extent the less. Life has many hills to tempt climbers, each with its separate attractions and dangers by the way. Some select one and some another. Some desire to rise in life by the means of money; they long to be rich, to own lands and stocks, to make large investments, and hold large balances. Others mean to rise by popularity. They want to be widely known, much sought after, greatly respected or esteemed or admired. Others again would climb the hill of learning. They would penetrate the secrets of nature, or solve the problems of the human mind, or study the records of past history. Others, with more limited aspirations, would rise to master mechanics, or manufacturers or agriculturists. It is well that there is so much opportunity for the various talents and proclivities of man to develop themselves, and it is well for each one, who is so happy as to find the path best suited to his own abilities.

Yet, though all the useful members of society are thus endeavouring to rise in life, there is a vast difference in the ways they employ to do it, and the purposes they propose to accomplish by doing it. The former will greatly depend upon the latter. There are two main causes why people wish to rise in life: one is their own personal aggrandisement or gratification; the other is that they may be able to do good. Each of these has its own methods, quite distinct from those of the other. For instance, two men desire to obtain wealth. The one wants it for himself alone. He may wish to accumulate it, or to spend it; he may love it for its own sake, or for the luxury of display it will enable him to afford; but in either case he never goes beyond his own selfishness in his visions of future success. The other also anticipates pleasure, but it is of a different sort. He sees much to be done all around him that money can do, and he eagerly plans to further some of the noble enterprises that languish for want of help. He beholds in his future success visions of a happy home, with every opportunity for his children's best development, and a warm welcome for many friends. He sees old age comfortable, poverty relieved, suffering assuaged, children rescued from vice and ignorance, educational enterprises set on foot, talent and merit encouraged, genius brought to light—in a word, the good of others form the central portion of his anticipations. Now the first man, neglecting the happiness of others in his aims, will do the same in his methods. He will not hesitate to rise upon the shoulders of others, and push them down, if he may thus assist his own ascent. He will not shrink from taking unfair advantages, from crushing poorer and feebler men than himself from gaining largely through the ignorance, rascality, or poor workmen, or, in many other ways, from rising at this expense and to the detriment of others. His aim, and the means he takes to accomplish it, are of the same nature. The other man can stoop to none of these things. They are at variance, not only with his principles, but with the ends he proposes to himself. He desires money that he may bless his fellow men; how then can he take it by means that will distress them? If he rise at all it must be by honourable and independent effort, by talent, or skill, or perseverance, or economy, or good judgment, but in no case by pushing others down, or withholding from any the debt of kindness, as well as justice, which every good man feels he owes to society.

The same difference exists, whatever be the way chosen to rise in life. If it be through politics, the one who desires only his own glory and honour, and popularity, will not stop to enquire whom he crushes or injures as he goes along. He will probably be a violent partisan, unscrupulous as to methods, using people only as steps upon which to climb. On the other hand, he who is inspired with a true patriotism, who longs for the peace, prosperity and honour of his country, will direct all his talent and energy to the promotion of good men and good measures, and will rise, indeed, not by the downfall of others, but by the inherent value of his own character and ability. Even in the placid walks of learning and culture some may be advanced, treating them not for their own advancement, but others equally earnest in the quest, but shedding it not freely and gladly all the light they receive. One author writes for

his own fame, another for some good that he hopes to disseminate; one inventor is greedy of applause or gain, another is filled with pleasure at the thought of benefiting the community; one teacher thinks mainly of a higher position and an increased salary, another's chief desire is to exert a better influence, to adopt wiser methods, and to promote a truer culture in the midst of the pupils. In almost every case the chief aim is made manifest by the course pursued from day to day. Some may think to hide it in the most secret recesses of their hearts, but it refuses to be hidden. It comes out in unexpected moments, and in a thousand little unpremeditated ways. The new year opening upon us presents a fitting time for each one to ask himself—Why do I wish to rise in life? What is my highest aim in business, in society, in the home? Am I striving solely for my own happiness, or improvement, or glory, or rather for the power to help and to bless others? Am I willing, in my own struggles to rise, to crowd down those that are feebler, or am I trying in every upward step to lift them up with me? On the faithful answers to such questions does all the true success of the coming year depend. For that kind of success which consists in heap- ing up money, or popularity or knowledge, solely for selfish gratification, is rotten at the core, and will soon fail, even in its own unworthy aim; while that which gains that it may illumine, and obtains light that it may illumine, is the only sound and real prosperity, and is that which determines the value of each man and each woman to the community in which they dwell.

Rules for Husbands.  
Don't think wife when you have won a that you have got, also, a slave.  
Don't think that your wife has less feeling than your sweetheart. Her relationship to you is simply changed—not her nature.  
Don't think that you can dispense with all the little civilities of life towards her on marriage. She appreciates these things quite as much as other women.  
Don't be gruff and rude to her. Had you been that sort of a fellow before marriage, the probabilities are that you would be sewing on your buttons still.  
Don't make your wife feel incumbent on you by giving her grudgingly. What she needs give as cheerfully as if it were a pleasure for you to do so. She will feel much better, and so will you.  
Don't meddle with the affairs of the house under her charge. You have no more right to be poking your nose into the kitchen than she has to walk into your place of business and give directions to your employes.  
Don't find fault with her extravagance in ribbons, &c., while you waste money on cigars, tobacco, whiskey, &c.  
Don't leave your wife at home to nurse the children on the score of economy, while you go to theatres and spend your money at billiards.  
Don't bolt your supper, and then hurry off to spend your evenings away from your wife. Before marriage you could not spend your evenings except with her.  
Don't pull about till midnight, wasting your time in enervating idleness, leaving your wife lonely at home to brood over your neglect and her ill appointment.  
Don't think that the woman you have solemnly promised to "love, cherish and protect" becomes a servant for you as her part of the contract.  
Don't think that board and clothes are sufficient for all that a wife does for you.  
Don't expect a wife to love and honour you if you prove to be a brute, and unworthy of her love and honour.  
Don't carter your wife in public and then snarl and growl at her when you are in private. This proves that you are a hypocrite.  
Don't wonder that your wife is not as cheerful as she used to be when she labours from early morn till late at night to pander to the comfort and caprice of a selfish pig who has not so much thought to appreciate her.

MISCELLANEOUS.  
There is a strike of sailors at Glasgow. In the year 1800 there was not a single railroad in the world. If ever a man feels that he has wasted his energies, it is when he puts his feet on the next stair and finds there isn't any there.  
Ex-Empress Eugenie accompanied her son to Southampton, and witnessed his departure on Thursday for the seat of war in South Africa.  
A passenger train on an Irish railway a few days since ran over an intoxicated fellow on the track. He was so insensible to the magnitude of his own misfortune as to remark to the guard, as he looked down at his own lacerated limb, "Arrah, now, this is too bad—I didn't mean to stop the train."  
The report that there is a case of genuine Astrachan plague in St. Petersburg is confirmed by Professor Botkin, a high medical authority.  
Letters patent of Ontario have been issued incorporating "The Echo Printing Plant Company, of Warton (Ind.)," with \$1,500 capital stock in \$20 shares.  
Madame Roland, of Montreal, on Sunday week gave birth to four children, two girls and two boys. The mother and infants are doing well.  
Fire broke out last week in the store of Mr. Rush, Barrie. Five stores occupied respectively by Messrs. King, J. Baker, Mann & Son, stationers; E. Rush, pictures; W. T. Georgian, druggist; and W. H. House, boots and shoes, were totally destroyed, and several others damaged.  
FATAL ACCIDENT AT GALT.—James Twomey, employed as a sawyer at Messrs. Gillison & Hogg's saw-mill in Galt, was accidentally killed on Thursday afternoon while attending to his duty. His foot by some means slipped when on the large circular saw, and falling, the saw caught him on the back of the head and nearly severed it. Death ensued almost instantly. The deceased was a married man, and leaves a wife and four children.—Guelph Mercury.

# JOS. F. MOWAT'S HARDWARE STORE, LOWER TOWN, DURHAM.

## AXES, AXES, AXES!

At Cost, At Cost, At Cost!  
A First Class Axe worth \$1, for 80c. Farmers should all take advantage of this opportunity to buy a Cheap Axe. Balance of Stock will be cleared out at Cost Price.

## Lance Tooth Cross Cut Saws Cheap for Cash.

SKATES, SKATE STRAPS,  
SLEIGH BELLS, BOYS SLEIGHS,  
Sleigh Shoe Steel, Spring Steel,  
Horse Nails, Blacksmith's Supplies, at bottom prices. PAINTS, OILS, VARNISHES,  
GLASS, PUTTY, BRUSHES, &c., &c.

## JOS. F. MOWAT, Lower Town, DURHAM.

Durham, Jan. 12th, 1878.

MONTHLY CATTLE FAIRS.  
Durham—Third Tuesday in each month.  
Brampton—First Thursday in each month.  
Hamilton—Monday before Durham.  
Mount Forest—Third Wednesday in each month.  
Guelph—First Wednesday in each month.  
Harrison—Friday before the Guelph Fair.  
Drayton—Saturday before Guelph.  
Elora—The day before Guelph.  
Doughlas—Monday before Elora Fair.  
Hamilton—Crystal Palace Grounds, the day after Guelph.  
Berlin—First Thursday in each month.  
Brampton—First Thursday in each month.  
Lindsay—First Friday in each month.  
Fergus—Thursday following Mount Forest.  
Rosemont—Fifteenth of February, April, June, August, October and December.  
Primrose—Wednesday preceding the Orangeville Fair.  
Orangeville—The 2nd Thursday in each month.  
Fletcher—Monday before Orangeville.  
Danforth—Tuesday before Orangeville.  
Shelburne—Wednesday before Orangeville.  
Marsville—Second Wednesday in each month.  
Walkerton—The last Wednesday in each month.  
Millary—Last Wednesday of each month.

DURHAM DIRECTORY  
THIRTY CHURCH.  
Sabbath services at 10 a. m. and 7 p. m. Sunday School at 2 p. m. Rev. H. B. West, R. A. Pastor.  
Church Wards, H. M. Moshinsky and Elias Cole.  
PRESBYTERIAN CHURCH.  
Sabbath services at 10 a. m. and 7 p. m. and 6:30 p. m. Sunday School at 2:30 p. m. Prayer meeting every Wednesday evening at 7:30. Rev. Wm. Park, pastor.  
C. METHODIST CHURCH.  
Services every Sabbath at 10:30 a. m. and 6:30 p. m. Sabbath School at 2:30 p. m. Prayer meeting every Wednesday evening at 7:30. Pastor Rev. R. G. Gifford.  
BAPTIST CHURCH.  
W. Grant, pastor. Sabbath services—preaching at 11 a. m.; Sabbath school at 2:30 p. m.; preaching at 7 p. m. Week evening services at 7:30 p. m. Wednesday evening, Bible class at 8 p. m. Thursday evening, regular prayer meeting at 8 p. m.

S. G. REGISTRY OFFICE.  
Thomas Lander, Registrar; John A. Munro, Deputy-Registrar. Office hours from 10 a. m. to 4 p. m.  
MECHANIC INSTITUTE.  
Town Hall—open every Friday evening from 7 to 10 o'clock. Shows at 10 o'clock. Admission free.  
POST OFFICE.  
Office hours from 8 a. m. to 7 p. m. Arch. McKenzie, Postmaster.  
DURHAM LODGE NO. 336 OF A. F. & A. M.  
Night of meeting, Tuesday on or before full moon of each month. Visiting brethren welcome. A. Vollet, W. M. H. W. Secretary.  
STEPHEN LODGE NO. 169 I. O. O. F.  
Night of meeting every Monday at 7:30 o'clock in the Odd Fellows' Hall. Visiting brethren welcome. J. W. Boulton, N. G. W. W. Vollet, Secy.

\$66  
TORONTO, GREY, AND BRUCE RAILWAY.  
CHANGE OF TIME.  
On and after MONDAY, 4th November 1878, trains will run as follows:  
TORONTO (10:40 STATION).  
Depart, 8:20 a. m., 12:15 p. m., 5:00 p. m.  
Arrive, 10:05 a. m., 3:10 p. m., 9:15 p. m.  
GRAND CENTRAL.  
South, Depart 7:20 a. m., 12:10 p. m., 5:25 p. m.  
Arrive, 11:45 a. m., 4:45 p. m., 8:50 p. m.  
North, Depart 7:25 a. m., 12:15 p. m., 5:30 p. m.  
West, Depart 1:25 p. m., 5:20 p. m., 9:15 p. m.  
NEW MARKET.  
Depart 7:15 a. m., 12:10 p. m., 5:20 p. m.  
Arrive 2:50 p. m., 7:20 p. m.

House and Three Acres of Land For Sale.  
A GREAT BARGAIN.  
THE Subscriber wishing to leave this part of the country offers for sale his 2 1/2 acres of land, containing three acres of excellent land, under cultivation, on which is erected a small cottage and a frame stable. This property would make a fine home for a family of four or five. The house is built of brick and is in a village. It is situated on a high and healthy spot, and is a fine lot. Apply to the proprietor, or by letter to NEIL MUNY, Precinctville, P. O., Precinctville, Aug. 16, 1877.

Farm for Sale in Guelph.  
THE Subscriber offers for Sale, Lot No. 28, 2nd Concession, East of G. H. Concession, Guelph, containing 100 acres, about 70 acres cleared, and 30 acres in wood. The farm is a fine one, and is situated in a healthy and fertile soil. For further particulars apply to Messrs. MacRae, Durham, or to E. W. WILLIAMS, on the premises.  
BEST  
A first-class farm, lot 14, 6th & 7th W. G. R. Concession of Henning, 100 acres, 50 acres cleared, and 50 acres in wood. The farm is a fine one, and is situated in a healthy and fertile soil. For further particulars apply to F. M. RAY, Durham, or to E. W. WILLIAMS, on the premises.

# BURNETT'S Flour, Feed and Provision Store, Upper Town, DURHAM.

I have on hand a well assorted Stock of  
GROCERIES, CROCKERY, &c.  
Flour, Oatmeal, Cornmeal, Unbolted Flour, Potatoes,  
HAMS, BACON, SALT, &c.  
Which I will sell at Prices to suit the times for Cash or Farm Produce. My Motto is Small Profits and Quick Returns.  
JAMES BURNETT.  
Durham, Nov. 23, 1878.

## N., G. & J. McKECHNIE, Fall and Winter Goods is now Complete.

In Millinery, and Staple & Fancy Dry Goods,  
Their Stock will be found to be Large, Fashionable and Well Assorted, and at Bottom Prices. Their Stock of BOOTS AND SHOES will also be found Large and well assorted, and at Prices to suit the Times.

## GROCERIES--Remarkably Cheap.

Lumber, Shingles & Lath,  
In large quantities kept constantly on hand.  
1,000,000 Feet dry Pine Lumber.  
500,000 " Hemlock, Cherry, Basswood & Maple  
Lumber, all Widths, Qualities, Lengths and Thicknesses.  
STACKS OF SHINGLES AND LATH, VERY CHEAP.  
Custom Sawing attended to during the Winter Months.  
MANUFACTURERS OF  
Flour, Oatmeal, and Chopp Stuffs.  
Grinding and Chopping attended to at Shortest Notice.

## N., G. & J. McKECHNIE, DURHAM.

Fall and Winter Fashions.  
E. & A. DAVIDSON,  
Offer the LARGEST, BEST and CHEAPEST Stock of  
Millinery, Mantles,  
And FANCY DRY GOODS ever offered in DURHAM.  
Every Lady wanting a Mantle should see them.  
We are also giving Extra Value in MANTLE CLOTHS, Ulster Cloths, Cashmeres, Velvets, Plain and Fancy Dress Goods, Gloves, Hosiery, Trimmings, &c.  
All the Shades in Berlin, Fleecy, and Fingering Woods. Mantles and Ulsters made to Order.  
INSPECTION, RESPECTFULLY INVITED by  
E. & A. DAVIDSON.

## JOHN CAMERON Announces his Stock of Fall & Winter Goods now Complete.

He would particularly call the attention of the Ladies to his Fashionable Stock of Mantles and Ulsters at very low prices.  
Another Lot of those Wonderfully Cheap  
Tweed Suits, for \$8.50 per suit,  
JUST RECEIVED.  
JOHN CAMERON.  
Durham, October 10, 1878.

## STOVES AND TINWARE!

CHEAP FOR CASH OR TRADE  
Cook, Parlor and Box Stoves.  
Cash for the Superior Broadcast Sealer and Drill. Also the Galloway Sulky Rake—the best Sulky rake in the Dominion.  
T. A. HAR-ES.  
Durham, Feb. 26th, 1878.

W.M. JOHNSTON, JR.,  
Agent for the sale of all kinds of  
AGRICULTURAL  
IMPLEMENTS,  
Mowers, Reapers, Sulky Hay Rakes, Laidlaw & Stewart's Improved Gang Ploughs, &c.  
The Subscriber is agent for the sale of the celebrated MOWER manufactured by the TORONTO REAPER & MOWER COMPANY.  
ALSO Note and Book Accounts collected on reasonable terms.  
OFFICE: At Kiernan & Hughson's Store, Lower Town DURHAM.  
Durham, April 4, 1878.

# "Grey Review"

28 COLUMN PAPER  
and contains a vast amount of interesting  
READING MATTER,  
LOCAL AND FOREIGN  
MARKET REPORTS,  
AND EDITORIALS.

## "GREY REVIEW"

Best Medium for Advertisers  
In the Township of Guelph, Ebeuse Normandy, Egremont, Proton, Arkenois Osprey, Melancthon and other Townships makes it one of the  
Best Mediums for Advertisers  
In the County of Grey.  
AK who want a  
Good Family Newspaper  
should subscribe for the  
Price \$1.25 per ANNUM,  
If not paid in advance.  
POSTAGE FREE.

Job Department,  
of THE "REVIEW" PRINTING OFFICE  
is now fitted up in the very best style, and  
Possesses great Facilities for doing all  
kinds of  
WORK.  
Having lately made an out  
type, parties wishing

## Job Work

Best Style of the Art,  
And with the Greatest Promptness  
can depend upon being satisfied by leaving  
us their orders,  
CASH FOR RENT  
Rockville, Bartick, March 15, 1878.

Any Person Wanting  
should borrow from the  
English & Scotch  
INVESTMENT COMPANY, C  
Capital \$500,000. St  
Loans made at 6 per cent and upwards  
per cent granted.  
No fines. Expenses Low  
any other Company  
For further information apply to  
JOSEPH F. MOWAT,  
Agent, Durham,  
or to  
NORMAN Mc  
PROPRIETOR