

SUNDAY SCHOOL LESSON

LESSON XI

Jesus Praying For His Disciples — John 16:1-17:26
Printed Text John 16:5-7; 17:14-26
GOLDEN TEXT — "That they may be one, even as we are." — John 17:22

THE LESSON IN ITS SETTING
Time — The discourse and prayer in these two chapters were all uttered on Thursday night of Passion Week, April 7th, A.D. 30.

Place — Both Jesus' teaching and his intercessory prayer here recorded were uttered on the way to the Garden of Gethsemane, either in the city itself or in the valley between the city and the Mount of Olives, or in both.

"But now I go unto him that sent me; and none of you asketh me, Whither goest thou?" The isolated questions of Peter and Thomas (13:36; 14:5) are not inconsistent with these words. Those questions were not asked with a view to the Lord's glory; and much had been said since which might have moved the disciples to a persistency of inquiry. But their thoughts were bent upon their own immediate loss and no one asked how this departure affected him; so completely had their own sorrow absorbed them.

"But because I have spoken these things unto you, sorrow hath filled your heart." Four times in John's Gospel does the word sorrow occur, all of them in this chapter (see also vs. 20, 21, 22).

"Nevertheless I tell you the truth. It is expedient for you that I go away for if I go not away, the Comforter will not come unto you; but if I go, I will send him unto you." The word here translated "expedient" is the same word used by Calphas, the high priest, in speaking about the necessity for one man's dying for the people (John 11:50; 18:14). "The high line of politics," said Calphas, "is that we get rid of him. The higher line of God's policy said Jesus is that I go. Thus all the folly and wickedness is at least resolved into the harmony of the divine government and the divine authority."

"I've given them thy word." (See Deut. 18:18; 19; Mal. 2:4; G. John 7:16 5:23). "And the world hated them, because they received not of the world, even as I am not of the world." The tenases are past, but the main reference assuredly is prophetic; we infer that here, as so frequently in this prayer, the Lord is speaking as if the future, which lay germinating in the present was the present already.

"I pray not that thou shouldst take them from the world, but that thou shouldst keep them from the evil one." That is only evil to us, which can hurt the soul (Psalm 121:7) all the other things, which we may think evil, and call evil, shall work together for our good. The evil that can hurt the soul shall never come nigh our dwelling. No evil, no hurt, no loss, no spiritual evil, can ever more prevail to injure the soul of any child of God, whether it arise from the evil one, or from the hatred of the world, or from our own poor wretched, fallen nature, or from the dominion or the consequences of sin.

"They are not of the world, even as I am not of the world." Though we were born in the world, and live by the substance of the world physically, are educated in the world's schools, and transact business in the world's markets, yet we are delivered from the dominion of the ideals of the world (Rom. 12:2). We, by our faith in Jesus Christ, have victory over the evil temptation of the world (1 John 5:4).

"Sanctify them in the truth; thy word is truth." The petition in verse 15 may be said to be a negative one. That in "his verse is the positive side of the same idea. (Cf. 19:36). The word of God in his Son's the disclosure to men of eternal truth; truth as to his origin, position, destiny, the truth as to his relationship to God himself and his Son, Jesus Christ; as to his relationship to brother men, his place here, his hope for the future.

"As thou didst send me into the world, even so send I them into the world." God's one great concern for the world was that it should be saved; to achieve this tremendous purpose, he sent the Lord Jesus into the world. This same purpose in the heart of God remains today, and it is to this end that Christ sends us into the world, though of course our work in accomplishing God's plan is not identical with the work that Christ did.

"And for their sakes I sanctify myself, that they themselves also may be sanctified in truth." Christ made the truth actual in his own incarnate life, and his victory over sin and over the world, and his own holiness, are to be appropriated by us by the very Spirit of Christ who lives within us.

"Neither for these only do I pray, but for them also that believe on me through thy word." The word of the disciples here referred to their work and testimony to the Lord Jesus Christ, the witness which they gave to his saving power. (See 4:39; Acts 1:8, 22).

"That they may be all one; even as thou, Father, art in me, and I in thee, that they also may be in us; that the world may believe that thou didst send me. And the glory which thou hast given me, I have given unto them; that they may be one, even as we are one. 'I in them, and thou in me, that they may be perfected in one; that the world may know that thou didst send me, and lovedst them even as thou lovedst me.' No human brotherhood can exist apart from the common bond of the individuals to the Lord Jesus Christ, and the Christian unity should testify to its divine origin. The unbelief of the world if not occasioned, is largely strengthened and hardened by the disunion of the Christians. The glory of the Son, given him by the Father, can be nothing else than the Father's love; that love which constitutes us sons in Christ.

"Father, I desire that they also whom thou hast given me be with me where I am, and they may behold the glory which thou hast given me; for thou lovedst me before the foundation of the world." The will of Christ for his people includes two things, that they should be with him where he is (see 12:26; 14:3); and that they should behold his glory.

"O righteous Father, the world knew thee not, but I knew thee; and these knew thee that thou didst send me." "And I made known unto them thy name, and will make it known; that the love wherewith thou lovedst me may be in them, and I in them." All of Christ's redemptive work, all of his teaching and intercessory work, everything undertaken in the marvelous, unfathomable divine program of having men terminate in the perfection of love. What could be conceived more glorious, more exalted, and more satisfying even though we cannot fully comprehend it, than such a divine purpose for us as this — that the love with which God loves his only begotten Son might be in us, transforming us, energizing us, abiding through the endless ages of eternity, from which nothing will ever be able to separate us (Rom. 8:38, 39)?

Says Another War Would Doom Europe

BERLIN. — Doom of Europe in event of another war was predicted in dramatic fashion by General Hermann Wilhelm Goering.

Addressing a delegation of 51 "front fighters," Chancellor Hitler's chief deputy said:

"All front fighters who fought side by side and went through inferno are comparable to ancient heroes. 'It was the prime of the world's nations which fought in the last war and experienced its unspeakable horrors.

"In another war, the flower of nations will have to fight, and Europe will be destroyed if the best of all nations is wiped out.

"A new war will exceed the last one in horror."

As Townsend Was Found Guilty of Contempt



Dr. Francis E. Townsend (right), who walked out on House committee, pictured with Arthur Johnson, attorney, after jury in Washington, D.C., court found him guilty of contempt of the House of Representatives.

Czech Scientist Makes Rare Find



The scientific expedition from the National Museum of Czechoslovakia examining a petrified brain believed to be 100,000 years old, in recent digging in a section of the Slovak country. The curator of the museum, J. Petrobok, is shown as he examined the brain.

Guard Inspection



In an unguarded moment, the Miami Beach life guards decided to compete in a "beauty contest" and immediately became the prey of bathing beauties, who acted as the judges. They were sunk in gales of laughter from judges and spectators. Mona Leslie puts tape on one of the heroes.

Farm Problems

Conducted by
PROFESSOR HENRY G. BELL
with the co-operation of the various departments of
Ontario Agricultural College

1. Question:—"I have a lot of wood ashes. Would it do to put on land now or would it leach out too much? I intend to put it on vegetable and root crops. Also, can you tell me anything about Gypsum or land plaster, as it is commonly called? My father years ago used to sow it on red clover and on the turnips when nicely up. He said it kept the fly off. Does it help vegetable growth? I used to put it on my cut potatoes to dry or keep them from bleeding as it were, since we had to cut them quite awhile ahead when putting in 10 or 12 acres. I have not been able to get it the last few years."—T. C. F., Peel County.

Answer:—"I would not advise you to put wood ashes on the land at this time. Too much available plantfood would leach out before growing time. Rather store the wood ashes so that neither rain nor snow can fall on it, and in the spring put it on the plowed ground and work it in by discing and harrowing. You are quite right in putting this on vegetable and root crops since it is relatively high in potash. It contains about thirty per cent lime which will tend to keep your soil sweet in reaction.

Gypsum is sulphate of lime, while Limestone is carbonate of lime. As you indicate, Gypsum use to be used in large quantities. It did not correct soil acidity, but it did let

loose the potash out of the soil. That is why the crops were improved in yield and quality where it was applied, but its use is not to be recommended since its action in liberating potash resembles very closely the writing of cheques on a limited bank account. Gypsum does not put back any plantfood into the soil, but it does help let loose highly valuable potash. This is why it used to be considered valuable to dip cut potatoes in Gypsum. The potato crop is a lover of high potash fertilizer since potash is instrumental in forming the starch which fills the potato tuber.

You would do better to put your money into fertilizer suitable for potatoes rather than put on Gypsum which depletes your soil of potash.

2. Question:—"I am seeking information regarding the comparative values of the various farm manures such as poultry, sheep, swine, etc., as fertilizers. If you have available any information in respect to this, please send it to me as soon as possible. Also is it a fact that poultry manure is too strong to be used alone. I understand it can be used without harm by florists. I shall be very glad to receive this information."—C. O. H., Wenworth County.

Answer:—"Herewith we present a table of analysis figures for various manures concerning which you inquire:

Quantity, Composition and Value of Manure from Different Classes of Animals.	MANURES					
	horses	dairy cows	steers	sheep	swine	poultry
Lbs. manure produced per day per 1,000 lbs. live weight	35-45	70-80	40-50	30-40	40-50	30-40
Lbs. per ton, nitrogen	11.8	9.7	18.8	27.5	15.2	22.0
Phos. acid	5.6	5.4	5.6	9.9	9.5	17.0
Potash	14.6	9.4	10.5	22.7	14.6	11.2
Value per ton on basis of analysis	\$2.57	\$2.00	\$2.57	\$5.16	\$3.17	\$4.16
Tons manure produced per year 1,000 lbs. live weight	7.0	12.7	7.5	5.5	7.3	6.7

You will notice that these are in terms of pounds per ton of manure. Poultry manure is double as rich in nitrogen as horse manure, three times as rich in phosphoric acid and about the same in potash as is horse manure. If poultry manure were to be used alone on grain crops or on such crops as tomatoes, it would tend to grow too much straw or stalk, on account of the nitrogen. It can be easily balanced by adding superphosphate or better still, a phosphate-potash fertilizer, such as 0-12-10 or 0-12-15. Florists value poultry manure highly on account of its high nitrogen content. This is also true of sheep manure which florists and

Suit Is Pretty Also



Lorraine Bridges, featured film player, wearing her new one-piece bathing suit of coral knit, featuring white cross straps in back.

Who Los?—Who Gained?

The company has lost millions of dollars in trade, part of which has gone to its competitors while its plants were held by the strikers. More than 100,000 employees not in sympathy in other industries, have lost millions in wages. Yet it is not apparent that John L. Lewis is troubled by the thought that his victories for labor do not balance the losses; nor can he recapture much of the public sympathy that may have been with him before this strike began.—New York Sun.

Life Is Just Trouble



A picture of woe is Hosea Quimby Morton, 97, who "voted twice for Lincoln and fought at Gettysburg," as he sits in Los Angeles court and hears 1-year-old wife in alimony squabble. Court postponed his case.

Quebec Turkeys For England

With a view to extending its studies of the economics of producing smaller turkeys in England for which there is a steadily increasing demand, the National Institute of Poultry Husbandry of Harper Adams College, Eng., has secured a pen of breeding turkeys from Quebec Province.

gardeners use extensively. You will notice that sheep manure is about twice as rich in potash as is poultry manure.

A-3

Service Is Recipe For A Happy Life

Chief Scout Sends Message to Scouts of World on Birthday

NEW YORK. — The national office of the Boy Scouts of America, 2 Park Avenue, made public last week-end a message it had received from Lord Baden-Powell founder of the Boy Scout movement, who celebrated his eightieth birthday, recently.

Lord Baden-Powell, who is the "chief scout of the world," told the more than 2,900,000 Scouts in the world of the active life he has led, of the happiness he has obtained from being of service to others, and added:

"Eighty years may seem to you a long time but I can't remember a time when I wasn't busy, and as long as you are busy you can't help being cheerful. If ever you find yourself without something to do, remember there are always lots of people wanting help, old people or infirm and poor people, who would be only too glad of a helping hand.

"However poor or small you may be, you can always find some one that is worse off than yourself, ill or old or crippled. If you go and help them and cheer them up a funny thing happens. You find that by making other happy you are making yourself all the happier, too.

"I want you to have as long and jolly a life as I have had. You can get it if you keep yourself healthy and helpful to others. I will tell you my secret for this:

"I have always tried to carry out the Scout promise and the Scout law in all that I do. If you do that, you will make a success of your life and will have a very happy time, even if you live to 80."

Girls Sow Their Wild Oats Then Settle Down

Winnipeg Magistrate Estimates Little Girls Too Knowing For Their Age—Older Ones Wiser

WINNIPEG. — Girls today are sowing their wild oats even as the boys do, and staging a come-back to their places as sober, and righteous citizens, declares Pearl L'Ami in The Free Press.

"Whether through the leniency of modern society, the assistance of social workers or through their own brazenness, or indomitability, as you will, girls today can turn their backs on a quite lurid past and marry happily and well.

"Mrs. George Patterson of the juvenile court estimates that 25 per cent of the girls who have passed all through the court in the last few years have completely reinstated themselves in society and are either married or doing well in jobs. 'We regard that as a very hopeful percentage,' Mrs. Patterson said.

"Never one to condemn those for whom she works unceasingly, Mrs. Patterson yet admits that the younger girls today are a tougher proposition than their elder sisters. They are a lot more wilful, more brazen and infinitely wiser in their waywardness, than those of a few years ago. But," she declared, "they are loyal and are courageous in their own way."

Mrs. Patterson could not quite diagnose the attitude of the younger generation. "Little girls of 12, 13 and 14 are very knowing these days. They come before us with glazed fingernails, faces all done up, and very self-possessed. Very often they are the younger sisters of girls who have already gone through the courts, but the little ones know so much more than the older ones did at their age."

"A greater danger of drinking is to be found among girls is one of the factors in juvenile delinquency, Mrs. Patterson finds, but there is very little use of 'rugs among the minors. That is one of the evils the youngsters are fairly free from," she said.

"Thieving is another matter. The eternal Eve drives the young girls to all sorts of lengths to obtain finery. Petty shoplifting, particularly at the beauty and lingerie counters, is a major pastime for a great many girls, and the more daring get away with dresses. They are so light-fingered they frequently are not caught.

"Mothers cannot help but know the girls do not come by this floury honesty when they are in poor circumstances. Sometimes they aid and abet their daughters but more often they are so dominated by the girls that they dare not interfere. Parents, especially the parents of new Canadians whose daughters have gone ahead of them in the ways of this country, are losing their grip on the family."

"Nor does this state of affairs apply to the new Canadian alone. Girls in every part of the city and boys as well have a way of taking the bit in their teeth and going their own pace these days."

Radio Monstrosity

After assuring the staff of this newspaper for years that the use of Reverend So-and-So" without given name of "Mr." is a monstrosity confined mainly to Negro parishioners in the U. S., up pops the announcer of a Toronto radio station and pours it into our ringing ears several times in a single newscast.