



Woman's World

By Mair M. Morgan

Comfort Rules Home Parties



Buffet suppers have increased in popularity because they're so friendly and comfortable and easy on both hosts and guests. Men particularly enjoy helping themselves and its interesting to watch them dodge the "greenery" as they describe the bits of parsley and cress that garnish the supper dishes. But men seem to prefer hot dishes — flaky hot biscuits and tender scones, and a generous slice of delicious cake.

With a hot casserole main dish or a cold plate, cream scones are delicious. They're a credit to any cook made from this carefully tested recipe:

CREAM SCONES

2 cups sifted cake flour; 2 teaspoons baking powder; 1/2 teaspoon salt; 2 teaspoons sugar; 1 1/2 cup light cream; 4 tablespoons butter or other shortening; 1 teaspoon grated lemon rind; 2 eggs; 3 tablespoons sugar; 1/2 teaspoon grated lemon rind.

Sift flour once, add baking powder, salt, and sugar and sift again. Cut in shortening and lemon rind. Reserve about 1/2 egg white for glaze. Beat remaining eggs until all flour is dampened. Then stir vigorously until mixture forms a soft dough and follows spoon around bowl. Turn out on slightly floured board and knead 30 seconds. Roll 1/2 inch thick and cut in triangles. Place in ungreased baking sheet. Brush tops lightly with reserved egg white, slightly beaten; sprinkle with mixture of sugar and grated lemon rind. Bake in hot oven (450 degrees F.) 12 minutes or until browned. Makes 18 scones.

One of the nicest supper cake is Orange Layer Cake.

ORANGE LAYER CAKE

1 1/2 cups sifted cake flour; 1 1/2 teaspoons baking powder; 1-4 teaspoon salt; 1 teaspoon grated orange rind; 1/2 cup butter or other shortening; 1 cup sugar; 2 eggs, unbeat; 1/2 cup orange juice.

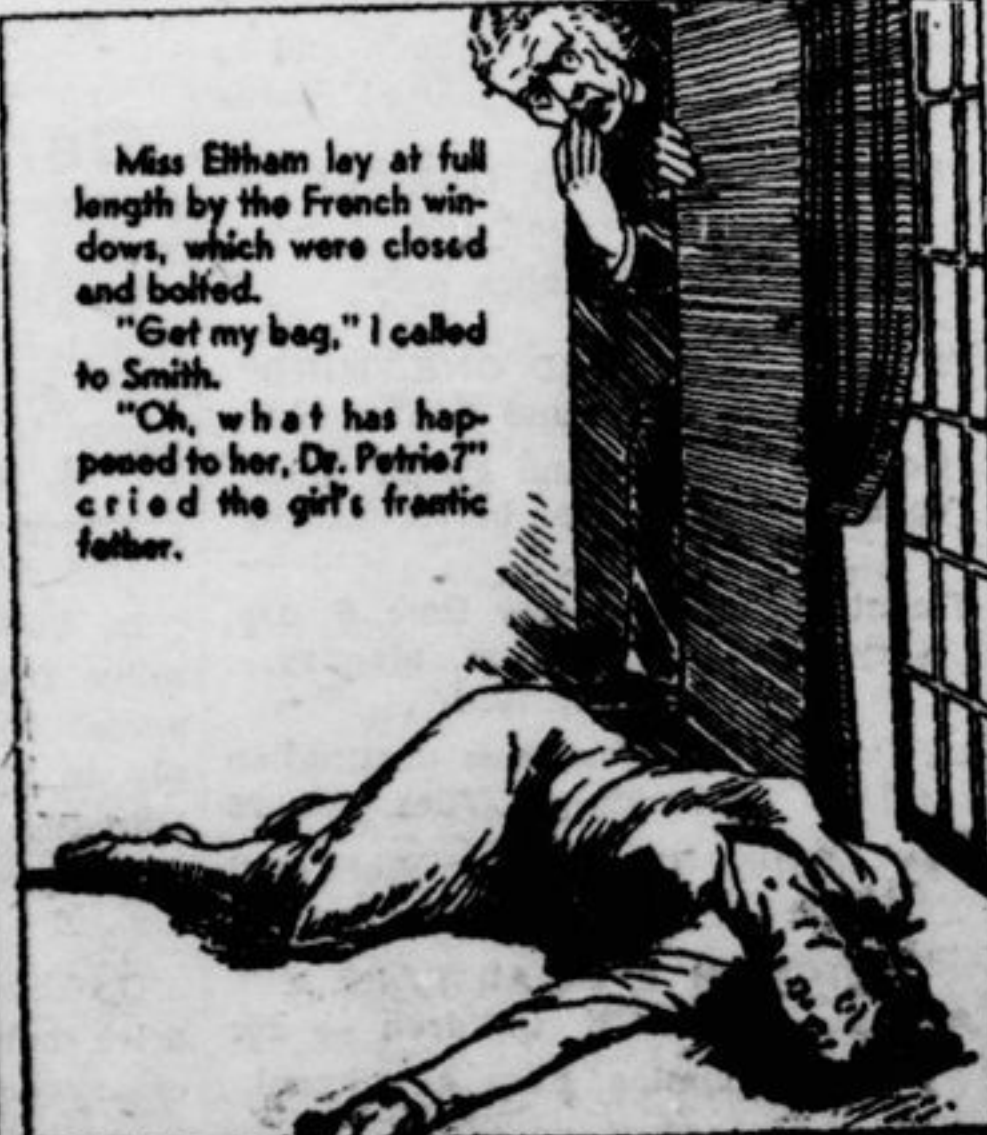
Sift flour once, measure add baking powder and salt, and sift together three times. Add orange rind to the butter and cream thoroughly, add sugar gradually, creaming until light and fluffy. Add eggs, one at a time, beating thoroughly after each. Add flour, alternately with orange juice a small amount at a time, beating after each addition until smooth. Bake

FU MANCHU

By Sax Rohmer



At the woman's scream and Mr. Eltham's cry, "It's Graber!"—Maynard Smith, Mr. Eltham, Dumbly and I all dashed pell-mell from the library and into the drawing room whence came the startling call...



Miss Eltham lay at full length by the French windows, which were closed and bolted. "Get my bag," I called to Smith. "Oh, what has happened to her, Dr. Finkle? cried the girl's frantic father.



"She has only fainted," I replied, as I bent over Miss Eltham. "She will soon be all right." The girl sighed shudderingly, and opened her eyes, and I helped her to stand. Suddenly, with a look of terror, she grasped my arm...



"At the window!" she choked. "They looked up at me from the steps to the lawn. Two green eyes!"

soup in casserole dish and have one pound of sausage partly cooked. Place sausage on top of rice and soup, and press them in a little. Bake in oven about 1/2 an hour or till sausage is cooked.

We have this dish quite often and it is very nice. — Miss G. Watman, Box 64, Uxbridge, Ontario.

HOW TO ENTER CONTEST

Plainly write or print out the ingredients and method of your favorite main-course dish and send it together with name and address to Household Science, Room 421, 73 West Adelaide Street, Toronto.

Lipstick Is Banned By English Rector

The Rector of Northolt, England, the Rev. G. S. Holmes, will ban women communicants who use lipstick.

"I shall refuse the chalice to any woman with red lips," he said, "because it is practically impossible to avoid a little of the preparation adhering to it, and so being tasted, however slightly, by those who take Communion afterwards."

"Two such cases have occurred recently."

Simple To Sew



2830

The French get all kinds of chic into the very simplest of things, when it comes to clothes.

Here's the popular Princess Elizabeth model. It is full skirted with brief fitted bodice. Its collar has soft gathers—and what a cute effect. The puffed sleeves are such a darling fashion for chubby arms.

This little frock (with its accompanying knickers) is charming in cotton materials with mayed, and if necessary, flour may be substituted.) will be required to sprinkle between layers, salt, pepper, bits of butter, too, will be required between layers, while slices of meat may be placed over the top to re-heat with the rest, though, if preferred, neat slices of cold meat may accompany this dish.

To prepare the "Eureka Scallop," butter a baking dish, sprinkle the bottom with crumbs, place a layer of sliced potatoes, then crumbs and seasonings and next a layer of sliced carrots, and more crumbs and seasoning; then potatoes again, crumbs and seasoning; next say cooked cabbage, and so on until the baking dish is nearly full — parsnips, diced turnip, beans, peas, just whatever the family will relish. Instead of cooked onions, we seem to like bits of raw onion clipped amongst the cooked vegetables; usually I have slices of meat arranged neatly, and fill the dish almost full of milk — to hasten the process of cooking, hot milk may be utilized; another way to hasten the preparation is to place the dish in a steamer over hot water till well heated through, then finish by baking. This is frequently our Sunday dish, and is never placed in the oven at all but left in the steamer to retain its heat until our return from church. Mrs. Louise Towriss, of Athens, Ontario.

SPANISH RICE — 1 1/2 cup of rice, boil in salted water till dry. Heat one can Tomato Soup and put rice and

SUNDAY SCHOOL LESSON

LESSON VII. — May 17.
JESUS INSPIRES HONESTY.— Luke 19.
GOLDEN TEXT — Thou shalt not steal. — Exodus 20 : 15.

THE LESSON IN ITS SETTING
Time—The conversion of Zacchaeus and the teaching of the parable that follows, took place during the month of March, A.D. 30; the triumphal entry into Jerusalem occurred on Sunday, April 2, A.D. 30; and the second purification of the temple occurred on the next day, April 3. The city of Jericho witnessed the conversion of Zacchaeus and the teaching of the parable of the ten pounds; the events occurring in the triumphal entry of Christ into Jerusalem are to be located on the Mount of Olives and the road leading therefrom to the city of Jerusalem, near which Christ wept for its coming doom. The last four verses of the chapter describe events taking place in the temple in the city of Jerusalem.

"And he entered and was passing through Jericho. And behold, a man called by name Zacchaeus." The name Zacchaeus means pure. "And he was a chief publican." This is, undoubtedly, an official title, and means that he was, in our language, a commissioner of taxes. "And he was rich." The age of Jesus was not the last age in which public officials grew wealthy as servants of the government, nor was the ancient Roman Empire the only sphere in which such was possible.

"And he sought to see Jesus who he was; and could not for the crowd, because he was little of stature." There is in the minds of people, generally, a very great reverence for any eminent servant of God, and when he makes his appearance in any place, men crowd to hear him, not out of curiosity altogether, but with a sort of dim desire and hope that he whom God has so blessed to others, may also bring some message to them.

"And he ran on before, and climbed up into a sycamore tree to see him: for he was to pass that way." The tree is probably what is known as a fig-mulberry tree, whose fruit is like the fig and whose leaf is like the mulberry. It is something similar to the English oak, and its shade is most pleasing.

"And when Jesus came to the place, he looked up, and said unto him; Zacchaeus, make haste, and come down; for today I must abide

at thy house." Jesus invites himself to be Zacchaeus's guests with the same motive which had prompted him to beg water of the Samaritan woman (John 4 : 7); that he might win his way into the man's heart.

"And he made haste, and came down, and received him joyfully." One can hardly exaggerate the astonishment, joy, and wonder crowding the heart of Zacchaeus in this most epochal hour of his life.

"And when they saw it, they all murmured, saying, He is gone in to lodge with a man that is a sinner." The all is very significant as showing how deep-seated was the national feeling, because it was unworthy, our Lord, at the very zenith of his earthly popularity, thus unflinchingly braved.

"And Zacchaeus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor." By this, he meant, of course, that one-half of his income he would bestow upon the poor. "And if I have wrongfully exacted ought of any man, I restore it fourfold." The restoring of goods falsely obtained in this fourfold way, was almost the extreme penalty imposed by the law, when a man was compelled to make reparation for a deliberate act of destructive robbery (Ex. 22 : 1; 2 Sam. 12 : 6).

"And Jesus said unto him, Today is salvation come to this house, forasmuch as he also is a son of Abraham." How low Zacchaeus was in the moral scale and yet how high he rose!

"For the Son of man." This is Christ's favorite title for himself, one which he uses about eighty times in the Gospels. It pointed him out as the representative man (1 Cor. 15 : 45, 47). "Came to seek and to save that which was lost." To be lost is to wander and to miss the true way of human life; to go off the track and get where the true path is no more visible, the consequence being that the true end of human life is not reached.

"And he entered into the temple." It is only from the record in Mark (II : 12-17) that we discover that this second cleansing of the temple (for the first cleansing, see John 2 : 14-22) occurred, not on Sunday, as Luke's narrative would imply, but on the following day, Monday. "And began to cast out them that sold." Inasmuch as every true Jew was expected to come up to Jerusalem at least

once a year to offer sacrifices in the temple, most of which, being animal sacrifices, were purchased within the temple precincts, or immediately near by, and, inasmuch as every Jew over twenty years of age was bound by the law to pay a half-shekel into the treasury whenever the nation was numbered, a tribute that had to be paid in the exact half-shekel, demanding an exchange of money when Jews came from other countries, one can imagine how unscrupulous men would take advantage of loyal Jews, and what an awful din and confusion must have prevailed in the temple, making it more like a market-place or an office for collecting government taxes than a place where God was to be worshipped.

"Saying unto them, It is written, And my house shall be a house of prayer." Every church, even more than the temple, should be considered as the house of God and a house of prayer. "But ye have made it a den of robbers." Literally, a brigand's cave, of which our Lord had seen many.

"And he was teaching daily in the temple. But the chief priests and the scribes and the principal men of the people sought to destroy him." A principal man is a man who has great influence and is able to lead others to do what he thinks is right. "And they could not find what they might do; for the people all hung upon him, listening." The chapter closes with a most remarkable statement, when it informs us that all the people, that is, the entire nation as a whole, actually hung upon the words of Jesus; hanged on him as the bee doth on the flower.

In Praise of Spinach

There's something I would like to say,
Or write down in a book;
That those who don't think spinach fine,
Just don't know how to cook.

There isn't any reason why
The spinach should be sandy;
Use lots of water, hot and cold—
And water's cheap and handy.

Five minutes is quite long enough
To steam it — maybe less;
But if you boil the spinach long
'Twill turn out just "a mess."

Now chop it fine as fine can be
And season well and then,
Trim up the dish with bacon strips,
That titbit from "the pen."

Take hard-boiled eggs and grate them well;
They make the dish look snappy;
Add cream sauce, if you like it, and—
Eat spinach and be happy.

W.F. 39

Belgian King's Children Threatened



Our picture, a group taken just prior to their mother's tragic death, shows, left to right, Baby Prince Albert, Princess Josephine Charlotte, and Crown Prince Baudoin, Belgium's Royal children who were threatened with kidnapping. The man responsible was arrested.

The Water Way to Health and Beauty

Eight Glasses Daily — Eight Hours' Sleep — Daily Bath

Eight glasses of water a day—eight hours sleep per night—fifteen minutes of exercises in the morning—a fifteen minute walk sometime during the day—a daily bath—these are simple routines that cost nothing, but which are the very fundamentals of true beauty. A woman who cannot find time for them is rare. One who refuses to do so obviously cares little about her health and good looks.

Before you try any fancy remedies for spring fever or let anyone persuade you that you simply must take a cruise you can't afford, map out a health routine and stick to it for three weeks. If, at the end of that period, you feel and look not a bit better, not only should you start wondering what is wrong, you had better see a doctor and find out.

First of all, rearrange your daily schedule to allow for eight hours sleep. If you have to get up at eight, go to bed at eleven-thirty and resolve to be as deep as twelve. This may be a bore and seem like a hardship, but do it anyway, at least during the three weeks health test period. Although it means cutting short your lunch hour, walk briskly for fifteen minutes a day. Breathe deeply as you stride along.

Improper breathing, by the way, is another fault a good many of us have. We sit with shoulders hunched forward, crowding our lungs and taking lazy, shallow breathes instead of healthy, energy-giving, deep ones. See that some of the routines in your morning's daily dozen include breathing exercises.

Pickwick's Home Is Sold as the Staff Watch Sadly

American Tourists Rush To Collect Antiques

The Pickwick Club met at the Adelphi Hotel just off the Strand. Six transit gloria Dickens. The furniture was sold by auction the other day.

Dealers and hotel owners roamed through the premises, but one bedroom was locked. Mrs. Moir, wife of the manager, was very ill in that room. Mr. Moir is dangerously ill in hospital.

Former workers in the hotel, now out of a job sat at the back of the dining-room, scene of many gatherings in the days when the Adelphi had its Bohemians, and "Savages" spent the evenings between the hotel and their club in Adelphi terrace.

Mr. W. H. Cork, the auctioneer, opened the sale: "No reserve on anything," he said.

This two-day sale was for the furniture and effects, antique and modern, the restaurant equipment, pictures and so on.

Americans made a bee-line for the Adelphi. One woman wants Adam doors for her house in California.

There are about 60 original fireplaces. The ceilings could be taken down but the job might be expensive.

The bar is being kept open for some time. Licenses are even more precious than Adam ceilings.

Earthing

I love that gladsome April dawn when sheer joy lives anew
Because sweet birds come winging home from out the south's far blue,
And if I were in heaven I'd come back to earth again
To hear a mating robin sing after warm April rain.

I love that shining April day when down the road I go
Among the silver birches where the first wild flowers grow,
And though I roamed Elysian fields I'd have to steal away
To walk again the good, green earth some lovely April day.

I love the dusk of April days when, after still, grey rain,
The skies clear to a cool, clean night and stars shine out again,
And if I were in paradise I'd slip away to see
A low-hung April crescent gleaming through my lilac tree.

The tender heart of April may remember with her tears
Dim, lovely things forgotten by the ever passing years,
But all the joys of heaven and delights of paradise
Are mingled with rare artistry in smiling April skies.
Montreal. —K. A. Mackinnon.

The Two Green Eyes

I love that shining April day when down the road I go
Among the silver birches where the first wild flowers grow,
And though I roamed Elysian fields I'd have to steal away
To walk again the good, green earth some lovely April day.