

Roman London sealed By Spade

Building On Large Scale Ahead in Britain Now

Rarely has the City of London seen so much new building as in the past year. The work is down for foundations from eighteen feet into what was London. On occasion some of the city built by our first kings is revealed, more often and ornaments which serve to their life and culture.

Excavations are watched by representatives of the Guildhall Museum and the Antiquaries Society. Every relic found has been sent to the British Museum. It is remembered that the Romans had been fully explored and nothing will be left to be discovered.

The material discovery of the Roman wall that upon the first excavation for the Roman wall of some eighteen feet into what was London was a chief feature. London was a chief city of the great trade to and from the continent. For accommodation of the army which came up on a necessary war was a necessity. A river wall. These the water front the firm merged into the alluvial mud down a vast frame-work of piers. Portions of this work were discovered in King William Street Lane, and five years later a wharfage was further added up to Arthur Street of London Bridge.

The wall, which when found were by one and immersion in the sea, were great legs, regularly spaced, sometimes over one section and seldom less.

Excavations of the wall the river front in one place the wall shows lying one on top of the other, giving a height of 15 feet. This wall were laid on a running track of stones or communicating with the sea, even with a parallel with the front.

Excavations have revealed the wall extended eastwards to the river. The wall was built of brick and was in the thicker construction of the Roman wall in Britain.

The wall was built of brick and was in the thicker construction of the Roman wall in Britain. It was built of brick and was in the thicker construction of the Roman wall in Britain.

Equal Young

Test of Capacities

Under a grant from the Leland Stanford Junior University, a comparison between the capacity of young and old men was made. The test was made by a committee of the leading psychologists, using intelligence tests. The results showed that young men scored in the 100's, while old men scored in the 80's. This was true for all ages over 25.

It was found that the quality of their work was not impaired by age. The members of the committee were surprised to find that the work of the old men was as good as that of the young men.



Home Chats

Wisdom
My heart has learned of shadowings,
The loveliness of little things,
And all the wisdom that I know
Is wisdom of the stars, the snow,
Of flowers and of winds that seek,
And live that does not speak.
A deeper speech there is than word,
A sweeter sound in sounds unheard,
And thoughts beyond the reach of art,
I find, and never can impart.
The swift, dim laughter of the brooks
Cannot be copied into books—
A butterfly that swerves and sways,
Lifts up my heart in secret ways,
And in the tremor of a leaf
And in the song, so far, so brief,
Of birds at twilight, dwells a tone
Which no octaves ever known.
Shadows that tremble, clouds that pass
Reflections in a broken glass,
These mould our lives. Reality
Begins and ends in mystery.

The "Old Hen" is Not Tough If Properly Cooked

We often hear the expression "It's as tough as an old hen," and to many the old hen does not make an attractive dish because very frequently it is not cooked properly. But it can be cooked to make a most tempting dinner for the family. Next time you intend to have a two-year-old chicken, try steaming it a couple of hours instead of boiling it in a large quantity of water. If you have not a regular steamer put it on the rack in the roasting pan, all stuffed and ready, add about an inch of water and cover closely, or put the fowl in a colander and set in a kettle with water in the bottom, cover closely and allow to steam. After that, if it was not stuffed before, you can do so now. Then roast it desired, basting it frequently with the liquor it has been steamed in, browning it quickly, then cooking gently over a low heat until tender.

Another way to prepare it is to steam it, then cut the fowl into pieces, flour each piece and brown in some of the chicken fat in a frying pan. Cover with the water it has been steamed in, add seasoning and bake or cook gently on a stove, till tender. The gravy can be varied by using in it tomatoes, green or red pepper, chopped fine, browned onions, celery seed or celery salt or mushrooms.

TWILIGHT HOUR STORY

"About Chicks and Other Little Friends"
Chapter 22
Billy had been back home from his holiday to the city for a long time now and he was pleased because the chicks all remembered him again. So did Topsy and the barn cat's kitties.

A Synthetic Use for Wheat

Calgary Herald: Just as aniline dyes and different medicinal preparations have been secured from coal tar and fine rayon fabrics from wood pulp, so it is possible that wheat might produce equal surprises. Among those suggested are a non-intoxicating beverage, a new fuel element to improve the quality of gasoline, and a cross with some other grain to form a new product. The vigorous National Research Council in Ottawa might devote its attention to the suggestion.

Faithful Even in Death

For 18 years "Luck," a large black dog, was the constant companion of Victoria, Queen of Sweden. The queen and the big dog walking beside her became familiar figures in many European capitals. During the queen's last illness in Rome the faithful dog seemed to sense that the end of his mistress was near and he refused to leave the sick chamber. After the queen's death "Luck" refused to eat, became ill and soon died.

Sunday School Lesson

June 7. Lesson X.—Jesus Crucified.—Luke 23: 33-44. Golden Text.—He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.—Isaiah 53: 5.

I. JESUS CRUCIFIED, 23: 33.
II. A PRAYER FOR FORGIVENESS, 23: 34.
III. THE LOVE OF CHRIST, 23: 35-45.
IV. FAITH IN THE FATHER, 23: 46.

I. JESUS CRUCIFIED, 23: 33.
Regarded simply as a crucifixion, the death of Jesus did not differ from hundreds of other crucifixions in Palestine and elsewhere. That which makes the death of Jesus unique was the spirit in which he died and the consequent results of his death. The Evangelist here has a double task to perform; he has to tell us what happened, and, in so doing, he has also to make us feel the inwardness, the real meaning of the story. He has to make us feel that this was not only a crucifixion; it was Jesus who was crucified. This was something altogether different from the crucifixion of ordinary wrongdoers, as one of them himself recognized, vs. 40-42. We are to understand further that the malice of man reached the uttermost in the taunting of Jesus as he hung upon the Cross, vs. 35-38. Jesus himself was unchanged through it all; his love to man never failed (v. 34), nor his faith in God, v. 46. The scene is brought into relation with the prophecy and with the eternal purpose of God by clear references to the twenty-second psalm, v. 34f. The eternal or cosmic significance of Jesus' death is brought out by the assertion that when he was dying, the great victory that they got pretty early, repudiation, scorn, hatred and the worst that malice could do, could not hurt him. The Cross is the supreme illustration and proof of a divine love that nothing can change. If sin abounds, grace yet more abounds. When people have "gloried" or "boasted" in their sin, they are to understand that to mean that through the death of Jesus, God has brought home to their hearts his love which all their sin and shame had neither dimmed nor diminished.

II. A PRAYER FOR FORGIVENESS, 23: 34

Strictly, it would seem, the Roman soldiers rather than the Jews are intended in the prayer, but that Jesus did "forgive" the Jews is plain from many sides. This indeed was his great victory that they changing attitude to him could not change his attitude to them; that not even treachery, repudiation, scorn, hatred and the worst that malice could do, could not hurt him. The Cross is the supreme illustration and proof of a divine love that nothing can change. If sin abounds, grace yet more abounds. When people have "gloried" or "boasted" in their sin, they are to understand that to mean that through the death of Jesus, God has brought home to their hearts his love which all their sin and shame had neither dimmed nor diminished.

III. THE LOVE OF CHRIST, 23: 35-45

V. 35f. These taunts may have been shallow and thoughtless, yet they reveal a real and thoughtful mind. Jesus had proclaimed the love and sovereign care of God for all his children. God numbers the very hairs of our heads; not a sparrow falls to the ground without his consent. How can we understand that to mean that through the death of Jesus, God has brought home to their hearts his love which all their sin and shame had neither dimmed nor diminished.

IV. FAITH IN THE FATHER, 23: 46

V. 46. Jesus dies with the word "Father" and a quotation from Psalm 31: 5 upon his lips. The Cross has not alienated his love for man nor his utter faith in God. This was the victory whereby he overcame the world, even his faith.

What New York Is Wearing

BY ANNABELLE WORTHINGTON
Illustrated Dressmaking Lesson Furnished With Every Pattern.



3058

Many a little girl sighs for a bolero dress, such as her elder sister wears. And here's her desire fulfilled. A dress with a separate bolero that is the cutest ever. The neckline finishes with a collar caught with a tab at the center front. Modish pleating trims the edge of the bolero, sleeves and skirt. In its place, if you like, a bias binding may be used in a contrasting color.

Isn't the skirt smart in box-pleat effect at the front?

And it's so easily made and so inexpensive to copy it exactly.

It is cheery and practical in plaid-ingham in yellow and brown, with yellow pique collar.

Style No. 3058 is designed for girls of 6, 8, 10, 12 and 14 years.

Linen, pique, dimity, shantung, printed linen, rayons and plain, self-striped or printed broadcloth make up lovingly in this model.

Size 8 requires 2 3/4 yards 35-inch with 1/2 yard 35-inch contrasting.

HOW TO ORDER PATTERNS.

Write your name and address plainly, giving number and size of such patterns as you want. Enclose 20c in stamps or coin (coin preferred); wrap it carefully for each number, and address your order to Wilson Pattern Service, 73 West Adelaide St., Toronto.

The blood of Jesus, by a new and living way which hath consecrated for us, through his flesh, Heb. 10: 19, 20.

WHAT IS A MARSUPIAL?

A marsupial is a species of mammal which carries its young in a pouch under its belly. The kangaroos are the leading members of this family. The opossum is the only North American marsupial.—Animal Life.

Metals salvaged from the wreck of the R 101 is being taken to Sheffield to be melted down and re-used, probably for domestic cutlery and household utensils.

"When I take a rest and have time to read, I prefer Shakespeare."—Josef Stalin.

"If intelligent friendship between nations is impossible, then civilization is doomed."—Sir Philip Gibbs.

"No apology is needed for a business man's civilization."—Will H. Hays.

Woods and Birds

The sky was clear—amazingly clear. The sun struck and splintered upon every mountain head and shoulder, but gathered into shimmering pools at the bottoms of the high valleys which swung between the crests, the thrilling light, unspasmodically, darkening the pine and cedar forests to a bronzy black against the snow.

These wooded areas were native forests, but they left you feeling that you were riding through the most beautifully kept of parks. The low bushy trees stood on sloped ditches that were constantly mowed by the scythes of the sun, and so raked by the winds that where the snow had melted and left the bare ground free, you saw neither underbrush nor slashings, but only broken rock and boulders strewn about the clean-swept lawns.

And here for the first time on the journey we had a warm day and signs of spring; patches of tender green close against the sun-touched boulders, spicy, resinous odors from the evergreens, and flocks of birds—juncos, stellar jays, and Rocky Mountain bluebirds. Only those who have seen the blue of this bluebird can conceive of it as belonging to the earth, so ethereal is it, so bodiless does it seem to float along. Had this been my first vision of the bird (I had seen him the winter before in the California desert), our trip for the day had ended where that little flock crossed our trail.—Dallas Lore Sharp, in "The Better Country."

Too Many Names

When an English child was born in Paris recently the parents were surprised to learn that its name had to be chosen from an official list of "permitted" Christian names, and that names outside the list were banned.

They protested—but there is a strong case for a censorship of names, as many unfortunately realize. Their parents had more enthusiasm than consideration, and gave them names like "Mafeking" or "Mesopotamia."

There might also be some limit to the number of Christian names. In one case, which was revealed at Somerset House a few months ago, a woman was named Ann Bartha Cecilia Diana Emily Fanny Gertrude Hypatia Inez Jane Kate Louisa Maud Nor' Ophelia Quince Rebecca Starkey Teresa Ulysses Venus Winifred Xenophon Yetta Zenus Pepper—one name for each letter of the alphabet.—Answers.

Observatory to Help Pilots

Tokyo.—On the summit of Mt. Fuji, Japan's most sacred mountain, a complete meteorological observatory will be constructed this summer, which will be of special value, it is said, in giving information to airplane pilots. During the last winter a small staff of natural scientists remained on the peak in a temporary observatory. Snowbound most of the time, they received fresh food and mail dropped from airplanes. As none of the present observatories are located more than 9849 feet above sea level, the one on Mt. Fuji will be the highest in Japan, 12,345 feet in altitude. Snow covers the mountain for almost ten months of the year.—The Christian Science Monitor.

The First Law of Nature Was Never Broken

"A MAN WHO CAN BRU AS FAST AS ME WOULD BE FOOLISH TO WAIT FOR THE GOVERNMENT TO DEPORT HIM!"

"THE MOST IMPORTANT THING ABOUT TAKING THE CENSUS IS TO GET IN IT YOURSELF!"

"DO YOU BELIEVE IN THE RECALL OF JUDGES?"

"YOU BET, AFTER LOSING A HORSE RACE BY A RANK DECISION."

"AT LAST HE HAD GOT A SPEAKING PART: WHEN THE TRAGEDIAN UTTERED THE WORDS, 'IT IS THE END,' HE HAD TO SAY IN A HOLLOW VOICE, 'IT IS.' HE PRACTISED HIS PART ASSIDUOUSLY, UNTIL HE COULD THROW INTO IT THE UTMOST FEELING. THEN THE NIGHT ARRIVED, AND EVERYTHING WAS GOING FINE; HE HEARD THE WORDS, 'IT IS THE END,' AND TOOK UP HIS CUE. 'IS IT?' HE SAID.

"COUNT NO DUTY TOO LITTLE, NO ROUND OF LIFE TOO SMALL, NO WORK TOO LOW, IF IT COMES IN THE WAY, SINCE GOD THINKS SO MUCH OF IT AS TO SEND HIS ANGELS TO GUARD THEE IN IT.—Mark Guy Pearson.

DO CHIPMUNKS CLIMB TREES?

Unlike squirrels, the chipmunks do not climb to the tops of trees or high up in the branches. They merely climb up the trunks 10 or 15 feet.—Animal Life.

"BUT DOESN'T YOUR HUSBAND HAVE ANY HOBBY?" "OH, YES; HE'S ALWAYS TRYING TO COMB HIS HAIR OVER THE BALD SPOT."

"IF THAT THOUS SEEKEST, THOU SHONDEST NOT WITHIN THEE, THOU WILT NEVER FIND IT WITHOUT THEE.—From the Arabian.

"THE ONLY OBJECTIVE THAT ALL HUMAN BEINGS SEEM TO HAVE IN COMMON IS BREEDING."—Sir James Jeans.

MUTT AND JEFF—By BUD FISHER.



THE FIRST LAW OF NATURE WAS NEVER BROKEN

"A MAN WHO CAN BRU AS FAST AS ME WOULD BE FOOLISH TO WAIT FOR THE GOVERNMENT TO DEPORT HIM!"

"THE MOST IMPORTANT THING ABOUT TAKING THE CENSUS IS TO GET IN IT YOURSELF!"

"DO YOU BELIEVE IN THE RECALL OF JUDGES?"

"YOU BET, AFTER LOSING A HORSE RACE BY A RANK DECISION."

"AT LAST HE HAD GOT A SPEAKING PART: WHEN THE TRAGEDIAN UTTERED THE WORDS, 'IT IS THE END,' HE HAD TO SAY IN A HOLLOW VOICE, 'IT IS.' HE PRACTISED HIS PART ASSIDUOUSLY, UNTIL HE COULD THROW INTO IT THE UTMOST FEELING. THEN THE NIGHT ARRIVED, AND EVERYTHING WAS GOING FINE; HE HEARD THE WORDS, 'IT IS THE END,' AND TOOK UP HIS CUE. 'IS IT?' HE SAID.

"COUNT NO DUTY TOO LITTLE, NO ROUND OF LIFE TOO SMALL, NO WORK TOO LOW, IF IT COMES IN THE WAY, SINCE GOD THINKS SO MUCH OF IT AS TO SEND HIS ANGELS TO GUARD THEE IN IT.—Mark Guy Pearson.

"DO CHIPMUNKS CLIMB TREES?"

Unlike squirrels, the chipmunks do not climb to the tops of trees or high up in the branches. They merely climb up the trunks 10 or 15 feet.—Animal Life.

"BUT DOESN'T YOUR HUSBAND HAVE ANY HOBBY?" "OH, YES; HE'S ALWAYS TRYING TO COMB HIS HAIR OVER THE BALD SPOT."

"IF THAT THOUS SEEKEST, THOU SHONDEST NOT WITHIN THEE, THOU WILT NEVER FIND IT WITHOUT THEE.—From the Arabian.

"THE ONLY OBJECTIVE THAT ALL HUMAN BEINGS SEEM TO HAVE IN COMMON IS BREEDING."—Sir James Jeans.