

INTERNATIONAL LESSON,
AUGUST 23.

**Lesson VIII. The Wedding Feast—
Matt. 22:1-14. Golden Text,
Luke 13:4.**

Verse 1. Jesus answered—Replied to the angered Pharisees when they sought to lay hold on him because of his alluding to them as the wicked husbandmen (see preceding lesson). His reply is couched in the words of another parable even more pointed and direct than the one which so greatly offended them.

2. A marriage feast—In accordance with Oriental custom, the festivities connected with the wedding would last for days; Judges 14:17 gives the number as seven.

3. His servants—The messengers whom these Pharisees had heard speak were John the Baptist and Jesus, though other prophets still spoke to them through their written messages.

Those that were bidden—The company to whom invitations had already been sent. Perhaps Jesus had in mind that the first invitation had been given by Moses, the lawgiver, and the earlier prophets, with whose writings his hearers were all familiar, and that the second invitation, which custom required to be sent out when the hour for the festivities to begin arrived, had been given by John the Baptist and himself, who had preached the kingdom of heaven is at hand."

They would not come—This was the height of courtesy and an open insult to the host.

4. Other servants—in the interpretation of this parable, perhaps the other servants were the disciples who had been sent forth to preach.

Dinner—This was the midday meal. Supper would come later in the day.

My oxen and my fatlings are killed—Especially kept and fattened for the feast. This shows that it was to be a feast on a large scale.

5. Made light of it—They treated the pressing invitation of the servants and their description of the feast with complete indifference. The verb here used is the same which in Heb. 2:3 is translated "neglect": "How shall we escape if we neglect so great a salvation?"

6. The rest laid hold on his servants and treated them shamefully, and killed them—those who were not content with simply disregarding the invitation, like the Jewish people generally, but like the chief priests and rulers, persecuted those who gave the invitation.

7. The king was wroth—Their refusal of the invitation implied disloyalty and defiance of his authority.

Sent his armies, and destroyed those murderers, and burned their city—This was done at the time of the destruction of Jerusalem by the Romans.

9. The partings of the highways—Very likely the places where the roads from the country came together to enter the city gates.

As many as ye shall find, bid—The Talmud says that it was customary among rich men to invite poor travelers to feasts, so that this parable would not seem strange to Jesus's hearers. Being interpreted, it of course means that the gospel invitation was to be extended to all peoples. This was done by Paul and others before the destruction of Jerusalem, and after that event its proclamation and acceptance among the Gentiles became general.

10. Both bad and good—As in the parables of the net and of the wheat and the tares, this implies that bad as well as good will respond to the invitation, and may be found together in the church of Christ. It may also mean that admission into the church is not to be denied to any except known evildoers. If the heart of a bad man responds to the gospel invitation, should not the church receive him and endeavor by means of sympathetic training to help him correct his faults, put away his sins, and lead a new life?

11. But when the king came in to behold the guests—Not to look for possible offenders but to greet his guests and bid them welcome.

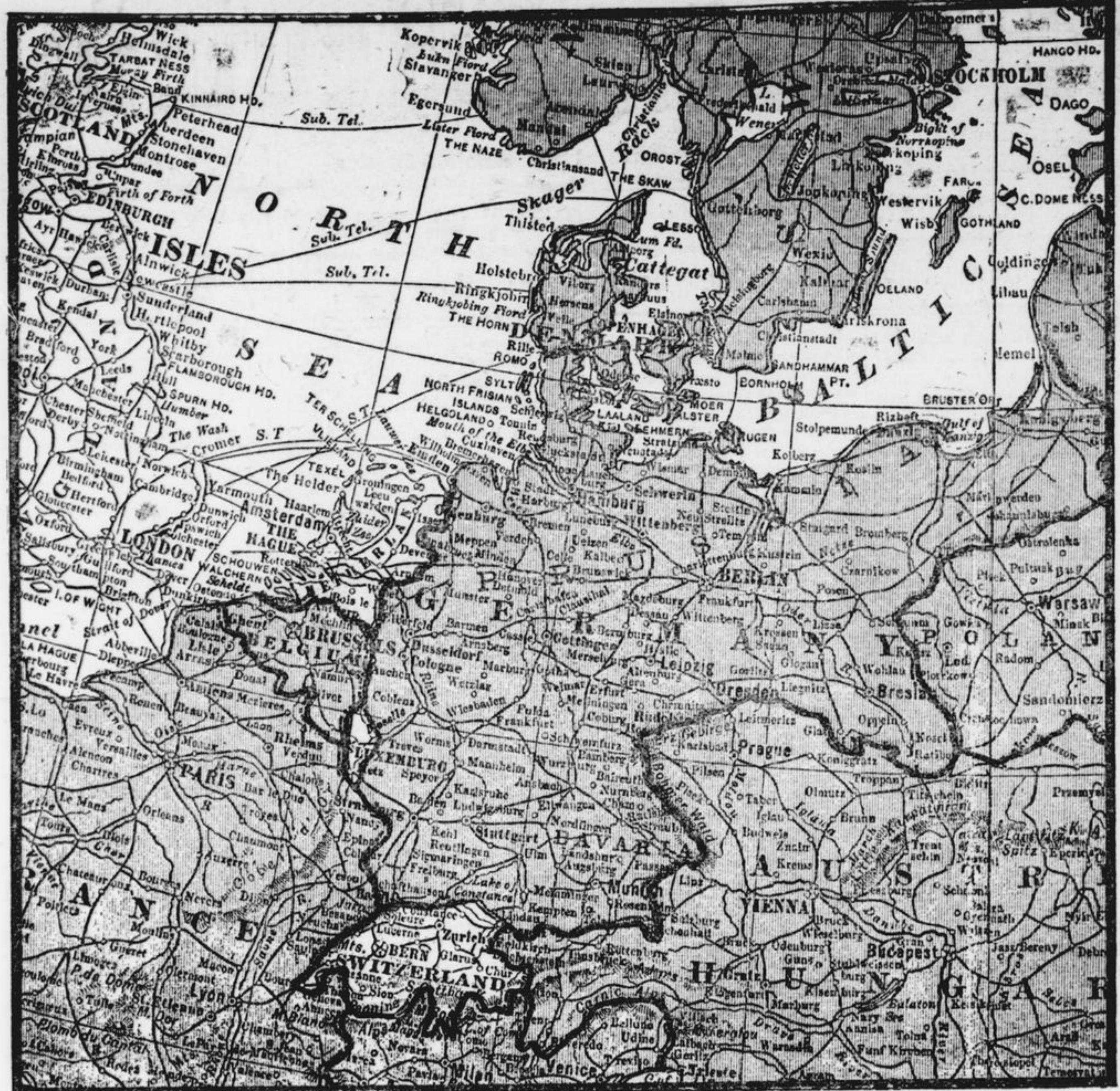
A man who had not on a wedding-garment—These closing verses are thought by some to be a part of another parable, referring to the last judgment, where each man's presence is tested by his fitness. If it is connected with the preceding verses, we will have to understand that it was the custom to have the robes supplied by the king's servants, since the invitation had been urgent and immediate, the guests had come in a hurry, and there would have been no time to procure a wedding robe, even had these poor guests had the means of purchasing one. What the custom was is not indicated. The parable simply states that a wedding robe was necessary, and that the failure of his guest to have one was due to indifference on the part of the guest, or to open defiance of the rules of the king's household. In the interpretation of the parable the wedding garment refers to a holy life.

12. And he was speechless—Because consciously out of place.

13. Bind him hand and foot, and cast him out into the outer darkness—To our democratic views this punishment seems out of proportion to the offense, but not so to the hearers of Jesus, who knew how seriously matters of etiquette are viewed at Oriental courts.

There shall be the weeping and gnashing of teeth—A common

The Centre of the Great War Drama in Europe.



This map is worth preserving, because it shows in greater detail than do most small atlases the part of Europe in which the issues of the war are to be decided. Present indications are that the Germans' main attempt to reach Paris will be through Belgian territory. The look is that battles will be fought around Brussels, Liege, and Namur, and it may be that another conclusive engagement will take place at Waterloo, which is not named on the map, but is located just west of Brussels. Other German armies are operating to the west of Metz, and near Epinal, lower down on the French border. The North Sea is also shown, with the principal ports plainly indicated.

HIDDEN SUBMARINE MINES

MOST TREACHEROUS MODE OF WARFARE.

A Modern Invention, and There Are Only Two Methods of Fighting Them.

Some cases this circuit-closing device consists of an iron ball in a circular seat, which rolls against contact springs, and in others of a body of mercury which comes in contact with a spindle when the mine is tipped, and this completes the electric circuit. This method is called automatic firing. Mines are usually arranged for combination firing, that is, for either judgment or automatic firing.

Electro-mechanical mines differ from electro-contact mines in that they themselves contain the firing battery.

Extemporized mines may be made by filling a barrel or box with gunpowder or gun-cotton, and fitting an electrical fuse to it.

Submarine mines, except purely automatic floating mines used in emergencies, are controlled from the mining case-mate on shore, which receives its information and orders from the mine commander stationed in his observing tower. The mines are planted in several lines, so as to compel hostile vessels to pass in range of more than one mine.

intent to destroy commerce. At the close of a war all belligerents are to remove mines they have planted. The rules were to remain in force seven years.

Britain Opposed It.

The British Government has always opposed mine-laying in shallow water as a disloyal and cruel form of war, cruel because it is directed largely against merchant shipping, and so may cause heavy sacrifice of life among innocent non-combatants, women and children, because it is often carried out, as in this case, by vessels taken over from the merchant marine.

British envoys to The Hague Conference in 1907 made earnest efforts to secure prohibition of mines, but were defeated by the opposition of Germany for reasons which are now clearly understood.

Was in Tornado.

Capt. Fox, who was in command of the Amphion, was a midshipman on board the British warship Calypso, the only warship which escaped destruction in the terrific Samora tornado of 1889.

The Lance, which sank the German mine layer, Koenigen Luis, is one of the newest types of destroyers, developing 27,000 horsepower, with a speed of 33 knots. She is armed with three 4-inch quick-fires and burns oil. Her tonnage is 5,100, and her complement 100 men.

Faithfulness.

The diamond is one kind of crystal and coal is another. But on the whole, though the diamond is beautiful, the world could rather give up its coal than its diamond. More depends upon the coal—far more. Genius is as shining as the diamond; faithfulness to duty is often as dull as the coal to the eye. But it is the latter, after all, that helps the world most.

Glass in Place of Iron.

The iron ore deposits of the world are being exhausted, and the time is not far distant when we will have to get along without iron and steel. Some substitute will have to be found and it has been suggested by a scientist that the logical success will be glass.



Servian Troops Ready for Action.

A detachment of Servian troops, showing the type of men and equipment in the army of the little country engaged in war with Austria.

FOOD SUPPLY AND THE WAR

WHAT AN EXPERT THINKS OF THE SITUATION.

He Says That Great Britain Will Have to Depend on Russia.

Rutledge Rutherford, a food expert who recently toured Europe studying food conditions, says in the New York Herald:

Should the Armageddon come, it will be a war of foods. Already the famine scare has seized parts of Germany and England, and it would not be surprising if it soon developed into a panic. France, too, remembering the days of 1871 when meat sold at \$20 a pound, is feeling tremulous.

To England and Germany the problem is of most momentous concern, for these two nations are dependent on the outside for most of their sustenance. "Starvation, not invasion, is the danger of the country," declared A. J. Balfour several years ago in arguing against the declaration of London. The declaration will prevent America from contributing prominently to the relief of war-torn nations. England expects to gain by her treaty with Russia more than she will have lost through the restricted relations with the United States, and maybe in that she has shown wisdom.

That remains to be determined. England's Serious Problem.

It is the most serious problem England has to consider, the continuance of her food supply. With her it is not a question of quality. Hence little attention is paid there to the purity of foods. The food laws are lax and inadequately enforced. Chemical preservatives are used freely. A report of the Local Government Board of Scotland shows that of three hundred and fifty-two samples of British origin submitted to chemical analysis, one hundred and fifty-eight were found to contain boron compounds, and twelve preservative sulphites. Any means of obtaining the requisite amount of food and making them keep as long as possible is welcome in England. Should the nation's share toward the nation's salvation. All possible sources of waste are avoided. Owners of vacant lots are compelled to leave them to tenants at regulated prices for garden purposes. The trees along many of the highways and country lanes are food bearing trees and the shrubbery in so far as consistency permits yields berries and other edibles. The fruits cannot be plucked except at specified times and by licensed persons. Even the wild nuts and berries of the forest are governed by such restrictions, and anyone gathering them without a license is liable to arrest and fine. Since most of the soil is poor in quality the Government has given a great deal of encouragement to the raising of potatoes, as this vegetables will thrive in poor land. Potatoes, geese and sugar beets are three of German's most important sources of economy.

Test For Many.

Now, with war on hand, Germany has a chance to test the efficacy of her conservation scheme, as well as her other prearranged schemes for preventing a food famine. Each city and village as a unit is commissioned to look out for its own population. Likelihood that the railroad system will be blocked to ordinary traffic to increase the stock of provisions within its own jurisdiction. The Berlin City Council has commissioned a number of firms to purchase and bring in supplies of grain and flour. Most of the other municipalities have followed suit.

London's Plight.

Think what it would mean to London alone! London with its environs has a population of nine millions, which receives its sustenance through the London markets and produces no food at all. Not in history is there a situation like this—such a vast assemblage of people huddled together in such a small area on an island and all dependent for their food on outside sources.

If London should be besieged as was Paris in 1871 famine would set in immediately. This mighty swarm of people consumes each day five million loaves of bread, four thousand tons of potatoes, 350,000 gallons of milk, nearly a million cabbages, and in season 20,000 pecks of peas and beans.

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Destroying Them.

Submarine mines are usually attacked by counter-mining, which consists in laying a fresh line of mines across or near a mine field, and in causing the explosion of the old mines by the cussion resulting from firing the new ones. Another method of attack is by sweeping, which consists of sending a pair of boats, connected by means of cables fitted with grappling irons, and sometimes with explosive charges, to drag over suspecting mine fields.

Innocent Suffered.

Owing to the havoc created among neutral vessels during the Russo-Japanese war, and among all shipping for several years, by drifting mines floated in the vicinity of Port Arthur, the Hague conference in 1907 forbade the use of unanchored mines, or of anchored mines broken loose from their cables except they were of a type which became harmless soon after; also the placing of mines along the coasts and in front of the ports of an enemy with the intent to destroy commerce. At the close of a war all belligerents are to remove mines they have planted. The rules were to remain in force seven years.

Rearrange Food Avenues.

But there must be a great rearrangement of the food avenues in case of war. The way to America is long and perilous. This perhaps is the cause of certain articles in the Declaration of London. It helps to explain the cause of England's alliance with Russia so soon after the Russo-Japanese war, when we found her a firm ally of Japan. Britain's main source of supply in case of war will be Russia and the British colonies that are not too far distant.

That is one great disadvantage with most of the British colonies. They are so far away that the route is beset with all manner of perils.

Foodfulness.

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Faithfulness.

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