Sunday School.

LESSON XII.—JUNE 23, 1907.

Review—Read Psalm 105: 1-12.

Isaac sends Jacob to Haran to obtain a wife. Jacob has a vision near Luz. Jacob makes a vow to God. Jacob remains in Haran with Laban, his uncle, for twenty years, and then takes his large family and starts for Canaan. He wrestles with the angel of God and prevails and meets his brother Esau in peace. Joseph is hated by his brothers and by them is sold into Egypt. Joseph, while a slave in Potiphar's house, is falsely accused of sin and cast into prison. God is with him in the prison. He interprets the dreams of the butler and baker, and later interprets Pharaoh's dreams, after which he is made ruler of Egypt. He gathers much corn during the seven years of plenty. Soon after the famine begins Joseph's brothers come to Egypt to buy corn. After testing them he makes himself known and sends for his father. Joseph gives the land of Goshen to his father and brethren. Joseph forgives his brothers the great wrong they did him in selling him as a slave. After the death of Joseph the Israelites become slaves to the Egyptians. God raises up Moses to lead the Israelites out of bondage. He is educated in Pharaoh's court and then spends forty years in Arabia, after which God calls him to deliver his people. Moses consents with much reluctance, and God gives him his brother Aaron as his assistant. Ten plagues are brought on the Egyptians after which Pharaoh thrusts them out. At the time of their departure the Passover is instituted. The Israelites pass through the Red Sea in safety, but the Egyptians are drowned. Thus God delivers his people from the power of their oppressors.

Chronology.

Abraham was born in Ur, B. C. 1996.
Abraham was called the first time, B. C. 1926.
Abraham remained in Haran, B. C. 1926-1921.
Abraham left Haran for Canaan, B. C. 1921.
Abraham separated from Lot, B. C. 1913.
God made a covenant with Abraham, B. C. 1913.
Isaac was born B. C. 1896.
Isaac was offered up on Moriah, B. C. 1871.
Isac was married to Rebekah, B. C. 1856.
Jacob and Esau were born, B. C. 1836.
Abraham died (175 years old), B. C. 1821.
Esau sold his birthright, B. C. 1804.
Isaac was deceived by Jacob, B. C. 1760.
Jacob fled from Canaan, B. C. 1760.
Joseph was born in Haran, B. C. 1746.
Jacob left Haran for Canaan, B. C., 1740.
Joseph sold (17 years old), B. C. 1729.
Joseph cast into prison, B. C., 1719.
Joseph made ruler of Egypt, B. C., 1716.
Isaac died (180 years old), B. C., 1716.
Jacob goes down into Egypt, B. C., 1707.
Jacob died (147 years old, B. C., 1689.
Joseph died (110 years old), B. C., 1635.
Moses was born, B. C., 1571.
The Israelites left Egypt, B. C., 1491.

Hints for Review.

During the quarter our lessons have led us into four lands: 1. Canaan, where Isaac lived, from which Jacob fled, where Joseph was sold. 2. Mesopotamia, where Jacob fled. 3. Egypt, where the nation was raised up. 4. Arabia, the land to which Moses fled and where he received his call to deliver Israel.

We have studied the lives and the characters of three great men: 1. Jacob, a man of prayer and faith, who gained a signal victory and received a great blessing. 2. Joseph, a man of integrity, who became great. 3 Moses. Study (1) the training, (2) the character, (3) the influence and power, and (4) the success of Moses.

"God's people were, 1. Persecuted. In the person of Joseph by his brothers, and later, in Egypt, the descendants of those same brothers hated and oppressed by the Egyptians. 2. Protected. As was Joseph by the divine power, and as was Israel through the sprinkled blood. 3. Victorious. Joseph overcoming his enemies, Israel triumphant.

PRACTICAL TEACHINGS.

A heart that is reaching out after God will surely find him. When God changes one's name there is a significance in it. The evil designs of enemies often work in a direction opposite to the one intended. Faithfulness even in prison is not unappreciated. Man could not so well have managed the affairs of Pharaoh and Jacob as did God even against man's devices. No wrong against man is too great to be forgiven. God's people fall into difficulties but he promises them grace to stand. God knew where to find the "proper child" to train for the peculiar service that was demanded. There is safety in faith and obedience. If we have God's presence with us we can attempt great things for Him. Had there been no oppression there could have been no deliverance. God permits His people to be brought into difficult places at times that He may show His love and power.

Illustrations.

Prisons have been among the most profitable places for God's people. Bunyan while in prison wrote his "Pilgrim's Progress;" Samuel Rutherford used to date his letters, "Christ's Palace, Aberdeen jail."—Illustrative Notes.

A fine example of reverence for God is found in the conduct of a great scientist as related by A. Hodge. He says: "When a boy in Princeton College it was my inestimable privilege to be the pupil-assistant of Professor Joseph Henry, the illustrious Christian Scientist, in his original experiments. When for the first time electric signals were sent from point to point, the earth itself being used for the return current, Professor Henry put me at one end of the circuit, while he stood directing the experiments at the other. I can well remember with what care he arranged all his principal experiments; when he approached the solution, the experiment was repeated over and over again. Then he called upon me to uncover my head and worship in silence, 'Because,' he said, 'God is here. I am about to ask God a question.'"

Practical Applications.

Three names stand out prominently in the lessons of this quarter, and from their characters and acts some practical truths may be drawn.

I. Jacob. 1. A warning. The condition of Jacob on this journey was brought about by his selfish and deceitful conduct toward his brother. Here is a picture of one, through divine promise entitled to the blessings of a first-born, fleeing in fear from the one whom he had wronged. He had introduced so much of human scheming into the affair, that he came to feel its bitter effects; while if he had implicitly trusted God, he would have escaped the humiliation. It is altogether better to let God work out the problems that belong to him than to introduce our own schemes. 2 A revelation. God is so merciful that he does not leave us in the pit into which we have fallen, though it may have been dug by our own hands, if we have a genuine desire to get out. Jacob saw more during that night at Bethel than he had ever seen before. He saw himself in a new light, and he caught a glimpse of the glorious resources of heaven. When a human heart reaches that stage where he becomes sick of selfish ambition and desires God, he will receive a revelation that will be at once astonishing, abundant and satisfying. 3. A new name. Although Jacob had succeeded from a social and financial standpoint, a crisis came when he realized that he must receive a blessing which as yet was not his. He prevailed and became a "prince." The same blessing is in store for every one who will prevail as Jacob did.

II. Joseph. 1. Sincerity. This is one of the most noticeable qualities of this unstained character. He may have erred in telling so freely the dreams that he had, but if so he did it out of his artless simplicity. One of his brothers might have dreamed the same dreams and told them as freely as Joseph did, but Joseph would have been too sincere and innocent to be unfavorably affected by them. Men vary in sincerity naturally, but the impartation of divine grace will make us all sincere. 2. Patience. The conditions of life that Satan imposes upon us with a view to our destruction will, through the power of divine grace according to our faith, work in us a degree of patience that will qualify us for life's activities. 3. Honor. It was not Judah nor Simeon that attained to honor in Pharaoh's court, but it was Joseph, their victim. The character that Joseph possessed would bring honor to him anywhere. Those who seek honor among men fail to secure the honor that cometh from God only. Those who honor God with their thoughts, their words and their acts will receive honor from Him. Joseph took the course he did, not to secure the honor that came to him later, but because he chose to obey God.

III. Moses. 1. Preservation. From first to last Moses was the man of the hour. It would be idle to attribute his being kept alive to accident. God's providence set a train of events in action that gave to Egypt and Israel a Moses. Pharaoh had one thing in mind in the training of Moses, but God had a very different one. 2. Choice. He chose "rather to suffer affliction...than to enjoy the pleasures of sin." We have inducements presented to us again and again to be identified with the world. We have to choose between the reproach of Christ and the pleasures of sin, between the joys of salvation and the empty joys of earth, between the riches of God's grace and the uncertain riches of this world. We are encouraged by the choice that Moses made to make a similar one. 3. Discipline. The choice was immediately followed by forty years of discipline. He was constantly comforted by the consciousness of having made the right choice, and was in a position to endure the things that befell him. Moses at eighty was better fitted for leadership than Moses at forty. He who maintains his favor with God year in and year out is undergoing discipline, and is increasing and ripening in Christian experience.

D. S. W.

CHURCH DOORS ARE LOCKED.

Difficulty in Woodstock Over the Appointment of a Priest.

Woodstock, Ont., despatch: The doors of St. Mary's Church are locked today, and it is said that when they are opened again a new pastor will be in charge. Two priests from London were in the city to-day, and were at the church this morning. The doors had been open daily before their arrival, but they were closed and locked upon their departure. It is stated emphatically in the church circles that next Sunday there will be no service in the church, or else Father Stanley, the appointee to the position, will be in charge.

Last spring Father Cook, who had been in charge in Woodstock parish for some time, was transferred to Raleigh, a country parish in the neighborhood of Chatham. Father Stanley was appointed to Woodstock. Father Cook was to have taken charge in June, but he appealed from the decision and it is understood the appeal was carried to Rome.

The result of the appeal is not known. According to prominent Catholics, Father Stanley is expected in the city immediately to take over the work of the parish, and is expected to conduct his first services on Sunday.

A THIEF'S HIDE.

Clothes and Bottles and Jewelry Found Beneath a Toronto Verandah.

Toronto, May 27.—The "boot yhide" of a cellar thief, who for seven months operated with great success in the northwestern part of the city, was discovered beneath the verandah of Mr. C. R. S. Dinnick's residence at 72 Kendall avenue. The "hide" was found by John Bannerman, a gardener, who was planting some flowers. The police were notified, and Detective Geo. Guthrie and Policemen MecKinney and McMillan were soon on the scene. Detective Guthrie crawled under the verandah and handed the stuff out to the policemen, who piled it up outside.

It consisted of four dozen milk bottles stolen from milk boxes in the rear of houses, three dozen empty fruit sealers, a quantity of carpenters' tools, some kitchen utensils, a quantity of old clothes and some jewellery, a lady's eighteen-caret gold ring, set with three diamonds and two pearls; a sterling silver jewel case, a lady's gold watch chain and a silver match safe initialled "C. F. C."

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CHICAGO MAN SEEKS IN DEATH TO FIND WOMAN HE LOVED.

Hoping to Rejoin Kate Lamont, Former Chatham Girl, Horace Lechler Suicides.

Chicago, May 27.—In the hope of rejoining Kate Lamont, who was shot and killed recently, Horace A. Lechler, 45 years of age, committed suicide yesterday in his room at 248 East Ohio street. He was found lying dead from asphyxiation, a picture of the woman before him.

The shooting occurred on April 13, in a saloon at 105 North Clark street. Prior to that time Miss Lamont had been living with Lechler, who was a bartender in the saloon. She was shot by a rival suitor, Charles A. Moore, former treasurer of the North Chicago City Railway, and later connected with a Board of trade firm. Moore is in jail charged with the murder. Moore intended the bullet for Lechler, it is supposed.

The body of Kate Lechler was taken back to Chatham, Ont., the town she left twelve years ago the happy bride of Hugh Craobe, at that time a Chicago traction official. In Chatham, the place of her birth, she had grown to be the belle of the town. Her parents were well-to-do and respected.

For the last two years of her life she had been known as the "beauty of the north side levee." But the rapid decline down the social scale that followed the death of her parents was overlooked by her former friends. The leading people of Chatham received the body and buried it near her parents' graves.

The evidence at the coroner's inquest over Lechler's body, held in the afternoon at Lavins' undertaking rooms, 226 North Clark street, proved beyond question that he committed suicide because of grief over the killing of Kate Lamont.

When Moore, who is awaiting trial without bond in the county jail, heard of Lechler's death he showed great concern. Lechler had been active in aiding Assistant State's Attorney Underwood in preparing to prosecute Moore. Lechler had told many friends that he would "reap vengeance."

"Well, it's all a sad affair," reflected Moore. "Everyone knows that I never intended shooting Kate Lamont. Lechler himself admitted that. But he finally got what was coming to him. Perhaps some day the world will realize the truth. My friends know that my only motive in following Kate Lamont to the same depth that she sank was to try to save her from just such an ignoble end as she met.

"Why, I knew Kate Lamont when she was well-to-do, a woman of society. I found her after many years a character of the red light district. Lechler was responsible for her downfall."

Mrs. Mead testified that Lechler told her that he was baptized Sunday. P. J. Gavin, an undertaker, testified that Lechler told him two days ago he intended ending his life, and jokingly referred to it as "a job for the undertaker."

Barney Cole, a policeman, testified that of late Lechler frequently referred to the death of the Lamont woman, and declared he was tired of life.

"I saw him last Sunday evening," said Cole. "He told me that he had been baptized. He said he went to a preacher and asked what were the chances of meeting Miss Lamont in the next world. The preacher told him he could find her all right if he'd reform. He asked the preacher how he would be able to find her among so many, and was assured that that would be all arranged for."

Mrs. Mead said Lechler told her he was baptized by an Episcopal clergyman.

Immediately after the shooting in the saloon, April 13, Lechler quit his job as bartender. He told Mrs. Mead that he never would touch another drop of liquor as long as he lived.

NEW CHAPTER.

IRISH BILL'S REJECTION MAY NECESSITATE CHANGE IN POLICY.

T P. O'Connor Discusses Question Before United Irish League—Home Rule Not Retarded for One Hour.

Dublin, May 27.—T. P. O'Connor, M. P., in a speech before the United Irish League of Great Britain, which met here to-day, said that the political situation created by the convention's rejection of the Irish bill yesterday imposed upon all new and large duties, and may necessitate some change of policy. He added: "Instead of reaching the end of the chapter of Irish misgovernment we have to open a new chapter. I believe the House of Lords was determined to destroy the Irish bill in any case, but if it had been satisfactory the bill would have marked the close of a certain chapter in Irish history. Now we have to recommence the work, as we have done many times before. There is now imposed on the Irish race the obligation of making a stronger, sterner and more energetic struggle than it has ever made before. I believe that the rejection of the bill has not retarded for a single hour the erection in Ireland of a great Assembly to make the laws of Ireland on Irish soil."

Mr. O'Connor was re-elected President of the league.

A UNIONIST VICTORY.

Mr. Leverton Harris Elected for Stepney Division.

London, May 27.—The by-election in Stepney division of Tower Hamlets to fill the vacancy caused by the resignation of Sir William Evans Gordon resulted in a victory for Mr. Leverton Harris, the Unionist and tariff reform candidate, who secured a majority of more than nine hundred over Mr. Ben Cooper, the Liberal and Labor candidate.

A good number of workers connected with the Cigarmakers' Union, of which Mr. Cooper is an official, rendered active service on his behalf, but the Women's Social and Political Union urged voters not to support Mr. Cooper.

APPOINTMENTS OF MISSIONARIES.

Where Canadian Methodists in China Are Stationed.

Toronto, May 27.—News of the appointments of Methodist missionaries in China has just been received by Rev. T. E. E. Shore. The following have been in the field for some years, but in many cases their stations have been changed.

Rev. Dr. O. L. Kilborn and Rev. J. L. Stewart, to the educational work in Chentu. Rev. James Heave has been transferred from the printing work to take charge of the church in Chentu. Rev. J. Endicott is still in charge of the publishing house. Rev. W. J. Mortimore, and Rev. Dr. C. W. Service is in charge of the church and medical work at Kiating. Rev. A. C. Hoffman and Dr. James R. Cox are similarly stationed at Ren Shou, Rev. Dr. W. E. Smith at Yuin Hsien, Rev. R. O. Joliffe at Dz-liu-ching, and Rev. G. E. Hartwell at Pen-Hsien.

Those who went out last fall have been stationed as follows:

Rev. E. W. Wallace, Rev. H. D. Robertson and Rev. E. J. Carson, at Chentu; Rev. W. E. Sibley and Rev. E. W. Morgan, at Kiating; Rev. N. E. Bowles, at Ren Shou; Rec. C. J. Joliffe and Rev. R. McAmmond, at Yuin Hsien; Dr. F. Allan, at Pen Hsien.

LOTTERY TO FILL CHURCH.

Priest Gives Ticket to Each Worshipper Who Attends Early Mass.

Paris, May 27.—A spirit of rivalry for originality seems to animate the French dispossessing clergy. After devising all sorts of means for getting a living, they have now turned their attention

Abbe Curant has hit upon a bright

Abee Curant has hit upon a bright idea. To every person who attends early morning mass on Sundays he gives a ticket for a lottery to be drawn the same day after vespers. The prizes comprise comestibles and groceries, such as two pounds of beef, a leg of mutton, a cake, a large loaf of bread, etc.

BULLET THROUGH HIS HEART.

British Columbia Express Employee Found Lying in His Home.

Ashcroft, B. C., May 27.—William Walker, employed for years by the British Columbia Express Company, was found lying on the floor of his house at Sixty-one Mile House in a pool of blood. His rifle lay near. On examination it was found that the bullet had gone through his body near the heart, causing death two hours afterwards. Walker had been suffering from heart trouble some time. He was born in Seaforth, Ont., and was about 50 years of age.

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"RUB IT IN."
Zam-Buk is compounded from pure herbal extracts, is highly antiseptic and applied to a wound or sore kills all bacilli and disease germs which otherwise set up festering, blood poison, etc. It heals cuts, burns, scalds, bruises; and cures eczema, prairie itch, salt rheum, poisoned wounds, ulcers, etc. All stores and druggists sell at 50c. per box, or post free from Zam-Buk Co., Toronto, for price. 6 boxes for $2.50. Send 1c. stamp for trial box.

Market Reports —OF— The Week.

Toronto Farmers' Market.

The Grain Market continues very dull with prices nominal.

Hay quiet and firm, with sales of 25 loads at $15 to $16 a ton for timothy, and at $11 to $12 for mixed. Straw nominal at $13.50 a ton.

Dressed hogs were firm, with light quoted at $9.25 to $9.50 and heavy at $9 to $9.25.

Weat, white, bush	$ 0 82	$0 85
Do., red, bush	0 82	0 85
Do., Spring, bush	0 80	0 00
Do. goose, bush	0 75	0 00
Oats, bush.	0 48	0 50
Barley, bush	0 50	0 52
Peas, bush	0 77	0 78
Hay, timothy, ton	14 00	16 00
Do. mixed, ton	11 00	12 00
Straw, per ton	13 00	13 50
Seeds, re-cleaned—		
Red clover, per cwt	14 50	15 50
Alsike clover, cwt	10 50	13 00
Timothy, per cwt	5 00	7 00
Dressed hogs	9 00	9 50
Eggs, new laid	0 19	0 20
Butter, dairy	0 24	0 28
Do., creamery	0 29	0 31
Chickens, dressed, lb	0 16	0 18
Turkeys, per lb	0 18	0 21
Apples, per bbl	2 00	3 50
Potatoes, per bag	1 00	1 10
Cabbage, per dozen	0 35	0 50
Onions, per bag	1 75	2 00
Beef, hindquarters	8 00	9 50
Do., forequarters	6 00	7 00
Do., choice, carcase	7 75	8 25
Do., medium, carcase	6 50	7 00
Mutton, per cwt	11 00	13 00
Veal, per cwt	8 00	10 50
Lamb, per cwt	15 00	17 00

Toronto Live Stock Market.

Receipts of live stock at the city market were 80 carloads, consisting of 1195 cattle, 644 hogs, 332 sheep and lambs, 625 calves, and 8 horses.

The quality of fat cattle was fair. Trade was dull, owing to heavy receipts at the Junction, and then again to-day, a total of 180 carloads on the first two days of the week, was more than was needed to supply the demand, especially following last week's heavy deliveries of cattle.

Prices were easier even than those paid at the Junction on Monday, as will be seen by reports of sales given below.

Exporters—Not many shipping cattle were on sale, and it was well that it was so, because the market for them was not nearly as good as at the Junction. Prices ranged from $4.90 to $5.30, and $5.40 was reported for a few choice cattle, but no loads were reported at the latter price.

Butchers—Prices were decidedly low all along the line. Picked lots $5 to $5.10, and one lot of 4 choice cattle sold at $5.25; load of good, $4.60 to $4.90; medium, $4.40 to $4.55; cows, $3 to $4.30.

Milch Cows—Trade in milkers and springers was fairly good, prices ranging from $35 to $60 each, and one choice cow was reported as being sold at $80.

Veal Calves—The run being large, prices were generally easy at $3 to $5.50 per cwt., with an odd choice quality calf at $6 per cwt.

Sheep and Lambs—Export ewes sold at $6 to $6.50 per cwt.; rams, $5 to $5.50; yearling lambs, $7.50 to $8 per cwt.; spring lambs, $3 to $7 each for the week; and a few picked heavy lambs at more money.

Hogs—The run was light. Mr. Harris quotes best at $6.75 per cwt., and selects at $6.50.

Winnipeg Wheat Market.

Following were the closing quotations to-day on Winnipeg futures: Wheat—May 92 1-4c bid, July 94 5-8c bid, October 95 5-8c bid. Oats—May 41 3-4c bid, July 42 1-8c bid.

Leading Wheat Markets.	May.	July.	Sept.
New York	1.07¼	1.08	1.08
Detroit	1.02	1.02⅜	1.04⅜
Toledo	1.00	1.01	1.03¼
St. Louis	—	98⅛	93⅝
Duluth	1.04⅜	1.04⅜	1.05
Minneapolis	1.03¼	1.03¼	1.03⅞

Flour Prices.

Flour—Manitoba patent, $4.05, track, Toronto; Ontario, 90 per cent. patents, $3 bid for export; Manitoba patent, special brands, $5 to $5.20; 2nd patent, $4.40 to $4.60; strong bakers, $4.20 to $4.30.

Cheese Markets.

Campbellford.—At the meeting held here to-day 365 cheese were boarded. Alexander bought 180 at 12½c; balance refused at 12 7-16c.

Campbellford.—Three hundred and sixty offered; 185 sold Alexander 12½c; 30 sold Grant, 12 7-16c; balance refused.

Farnham.—At the cheese board May 29, 300 boxes butter were offered; prices 20⅝c and 20¾c, bought by Fortier and Monette, Jas. Alexander and A. McAliers.

British Cattle Markets.

London.—Liverpool and London cables are firmer, at 11¼ to 12½c per lb, dressed weight; refrigerator beef is quoted at 9 to 9½c per lb.

Bradstreet's Trade Review.

Montreal—The late spring has had the effect of considerably quietening trade throughout the country. The farmers are still busy upon the land, having been delayed at the start. The sorting trade in dry goods has had a quiet tone during the past week or two. Values in all lines hold firm. Carpet prices are expected to go higher. Stocks of millinery trimmings are light, and merchants find difficulty in securing repeat orders. The hardware trade is brisk. The demand for metals is exceedingly active. The railroads find difficulty in securing the needed rolling stock, etc., and it would appear that mills and foundries have plenty of work ahead for at least a year.

Toronto—Trade activity has received somewhat of a setback by reason of unreasonable weather conditions. The retail movement has been light. Manufacturers' deliveries are still slow and the business done so far this season has been exceedingly heavy. Travellers out with fall lines report that they find business men generally hopeful, and that there is no sign of falling off in consumption. In most lines of business the season was opened with very light stocks in retailers' hands and, although buying was heavy during the first quarter of the year, there were many factors which tended to prevent any dangerous overpurchasing. The grocery trade is active, heavy shipments being made by water. The demand for goods in the West is large, and it is equaly so in Northern Ontario. All lines of hardware are in brisk demand, a natural result of the industrial activity in all parts of the country. Money is but little freer than it has been for some weeks.

London—Business there is brisk in all lines of manufacture. The boot and shoe factories continue active.

Dr. Slocum's Great Tonic and Disease Destroyer
PSYCHINE
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Used in Thousands of Homes in Canada
THOSE WHO don't know what Psychine is and what it does are asking about it.
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THOSE WHO use it are being quickly and permanently cured of all forms of throat, chest, lung and stomach troubles. It is a scientific preparation, destroying all disease germs in the blood and system. It is a wonderful tonic and system building remedy, and is a certain cure for

COUGHS,	Bronchial Coughs,
LA GRIPPE,	Chills and Fever,
Colds,	Difficult Breathing
Pneumonia,	General Weakness
Bronchitis,	Female Troubles,
Catarrh,	Fickle Appetite,
Weak Voice,	Hemorrhages,
Sleeplessness,	Night Sweats,
Nervousness,	Consumption,
Malaria,	Catarrh of the
Anaemia,	Stomach.

All these diseases are serious in themselves, and if not promptly cured in the early stages are the certain forerunners of Consumption in its most terrible forms. Psychine conquers and cures Consumption, but it is much easier and safer to prevent its development by using Psychine. Here is a sample of thousands of voluntary and unsolicited statements from all over Canada:

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I feel it a duty I owe to suffering humanity to state these facts for the benefit of other sufferers from this terrible disease.
Yours very truly,
LEANDER McKENZIE, J.P.
Green Harbor, N.S.

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Nervousness,	Consumption,
Malaria,	Catarrh of the
Anaemia,	Stomach.

All these diseases are serious in themselves, and if not promptly cured in the early stages are the certain forerunners of Consumption in its most terrible forms. Psychine conquers and cures Consumption, but it is much easier and safer to prevent its development by using Psychine. Here is a sample of thousands of voluntary and unsolicited statements from all over Canada:

Dr. T. A. Slocum, Limited:
Gentlemen,—I feel it my duty to advise you of the remarkable cure effected by your Psychine and Oxomulsion, which have come under my personal observation. Three men, well known to me, Albert Townsend, Hazel Hirson and John McKay, all of Shelburne County, were pronounced by the best medical men to have consumption, and to be incurable and beyond the reach of medical aid. They used Psychine and Oxomulsion and they are now in good health.
I feel it a duty I owe to suffering humanity to state these facts for the benefit of other sufferers from this terrible disease.
Yours very truly,
LEANDER McKENZIE, J.P.
Green Harbor, N.S.

Psychine, pronounced Si-keen, is for sale at all up-to-date dealers. If your druggist or general store cannot supply you, write Dr. T. A. Slocum, Limited, 179 King Street West, Toronto.

WIFE MUST YIELD.

LONDON MAGISTRATE'S VIEW OF DOMESTIC FELICITY.

Visiting List Revision—Case in Court Gives Rise to a Burning Controversy Over Mutual Rights.

London, May 27.—A remark by Magistrate Fordham during the hearing of a case in the North London Police Court, to the effect that a woman ought to allow her husband to revise her visiting list, has led to a burning controversy, rushing into which another Magistrate, endorsing Mr. Fordham, says: "In almost every case of domestic trouble in my court the cause may be found in the husband's submission to his wife. This is a perversion of the natural order of things. Many years' experience has taught me that the Old Testament order is the safest for human happiness. The wife must be subject to her husband, even where the husband is unworthy of respect and veneration. She must yield to him on all points. Otherwise there will be trouble sooner or later. It is the fashion to talk about mutual regard and absolute equality, but it rarely works in practice. If the woman was not prepared to honor and obey her husband she ought not to have married him."

A prominent London clergyman concurs mainly in this view, but advocates a mutual understanding concerning men whom the wife is entitled to receive.

A lady in charge of the headquarters of the suffragettes emphatically dissented from the Magistrate's opinion. She upheld absolute equality between wife and husband. She said: "The only arrangement is a mutual one. The marriage service, with its love, honor, and obey, is an anachronism. The wife is entitled to as much liberty as the husband."

It is noteworthy that the expressers of opinion on the subject are reluctant to divulge their names.

CHURCH UNION AT GALT.

United Presbyterian Church Decides to Join Main Body.

Guelph despatch: At the meeting of the Guelph Presbytery yesterday one of the most interesting items of business transacted was the reception of an application by the United Presbyterian congregation in Galt to be admitted into the Canada Presbyterian Church. Commissioners were heard from the session, the managers and the congregation, all of whom made some reference to the history of the congregation and spoke of it as being among the very oldest Presbyterian organizations in this part of the country.

Minutes were read from the session of Knox Church, Galt, expressing their high satisfaction at the position the United Presbyterian Church had taken. Dr. Dickson said that a similar feeling existed in the Central Presbyterian Church. The congregation has assumed the title of the First Presbyterian Church, Galt.

It was unanimously agreed that the application be received and that the admission take place at the present date. Mr. Knowles, Knox Church, Galt, was appointed Moderator of session.

FALSE EYELASHES.

Ingenious British Investor is Swamped With Orders.

London, May 27.—"Please send me another dozen eyelashes." This is a sample of numerous orders being received by an ingenious inventor, who has created a demand among female beauty seekers for false lashes to replace nature's eye fringes with which the owners are dissatisfied.

The patentee claims that hundreds of women are eagerly buying the eyelashes, especially those who spend much time automobiling. They visit him to be fitted in the first instance, but after the preliminary fixture the lashes keep in good shape for quite a month. They may then need a little attention such as curling with warm tongs and receiving a touch with a special fluid.

FOUND DEAD IN A CREEK.

Unknown Man Picked Up by Railway Foreman Near Brighton.

Brighton despatch: Grand Trung Section Foreman Griffin found a man lying face downward, dead, in a small creek about three miles west of Brighton this morning. Deceased had nothing whatever on him by which he could be identified. He was a man about 60 years of age, hair and whiskers half grey, five feet seven or eight inches in height and weighed about 160 pounds. He had every apeparance of being a tramp.

Coroner Sanford, Brighton, viewed the remains, but found no marks of having been struck by a train or of violence, and deemed an inquest unnecessary. The body was taken charge of by the Cramahe Council, and will be buried in Salem Cemetery. The supposition is that the man either committed suicide or had a fit and fell into the creek and was drowned.

STRATFORD'S NEW SHOPS.

Additional Details of the Grand Trunk's Plans—Contract Let.

Montreal, May 27.—Mr. C. M. Hayes, announced to-day that the Grand Trunk had closed a contract with the Canadian Bridge Company for the structural steel work of the new works at Stratford, and that the work is to be completed within eight months. The present boiler erecting and machine shop will be done away with and an entire new steel and cement structure erected. The new building will be 950 feet long and run from the street line of Nelson street eastward. The shops will be 175 feet wide, which is 53 feet wider than the present structure. The new additions will be twenty feet higher and 72 feet wider than the present large tender shop which was erected two years ago.

Mr. Easton Williams has announced himself as an independent candidate in the riding of West York for the Legislature.

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