Sunday School.

INTERNATIONAL LESSON NO. XIII JUNE 26TH, 1905.

Review—Read John 16: 1-15.

Summary.—Lesson I. Topic: Jesus the Shepard of souls. Place, Jerusalem. Jesus tells them that He is the Shepherd of the sheep; He is also the door; the Pharisees and false professors were the thieves and robbers trying to destroy the sheep. Those who trust in Christ and enter in through the door shall be saved; Christ comes to give His life for the sheep; the wolf—Satan—tries to destroy the sheep; the hireling fleeth when the wolf cometh; the good shepherd cares for and protects the sheep; other sheep—the Gentiles—were soon to be brought into his church. Although He laid down His life yet he would take it again.

II. Topic: Jesus in the crisis times of life. Places: Bethabara, in Perea; Bethany, near Jerusalem. Lazarus was sick and his sisters, Mary and Martha, sent to Jesus informing him; Jesus remained in Bethabara two days, then took His disciples and went to Bethany; when he arrived in Bethany Lazarus had been dead and buried four days; Martha met Jesus first; Mary was then called; they mourned that Christ had not been there before He died; Jesus groaned in spirit wept; the Jews said: "Behold, how He loved Him;" Jesus asked them to take away the stone; Christ prays; calls with a loud voice; Lazarus then came forth; many of the Jews believed in Jesus when they saw the miracle.

III. Topic: Love's service to the Master. Place: Bethany, at the home of Simon the leper. Jesus is again in Bethany. A feast is provided for Him and His disciples; Lazarus who was raised from the dead sat with Him at the table; during the supper Mary anointed Christ's head and feet with very costly ointment; the whole house was filled with the odor of the ointment; she wiped His feet with her hair.

IV. Topic: The kingship of Jesus. Place: From Bethany to Jerusalem and in the temple courts; Jesus took His disciples and started toward Jerusalem. The people who had heard of the raising of Lazarus crowded around him; a great throng of people came out from Jerusalem to meet him; they greeted him as a king and cried: "Hosanna;" Christ rode on a young colt; certain Greeks desired to see him; Andrew and Philip tell Jesus, Jesus came out where the Greeks were and taught them.

V. Topic: Jesus teaches humility. Place: An upper room in Jerusalem.Jesus and his disciples are about to partake of the Passover supper; the disciples disputed over which should be the greatest and Jesus teaches them a lesson in humility by rising and washing their feet; Peter objected. Jesus answers his objection; Peter says, "Not my feet only," Christ refers to his betrayal.

VI. Topic: Aids to fruitful service. Place: In Jerusalem in an upper room. The supper is over; Judas has left and is planning to betray him; Jesus teaches his disciples important truths through the figure of a grape vine; he is the vine; his father is the husbandman; Christians are the branches; the branches must be purged that they may bring forth much fruit; those who abide not in Christ are cast into the fire; Christ is glorified when we bring forth much fruit.

VII. Topic: Christ's prayer for his followers. Place: In an upper room in Jerusalem. Before Christ and his disciples go out into the darkness of the night Christ prays: 1. For Himself. 2. For His disciples. 3. For all believers. He desired that they be kept from the evils that are in the world; that they be sanctified; that they may know the truth; that all believers should be truly united; that they may be partakers of His glory; He asks that His love may abide in them.

VIII. Topic: Christ's challenge and vindication. Place: Pilate's pudgment hall. The Jews accuse Jesus; He is taken before the high priest; He is then taken before Pilate; it was early in the morning; the Jews would not enter the judgment hall; Pilate went out to them; demands a formal charge; questions Jesus; is convinced that He is innocent; they clamored for Barabbas and asked that Jesus might be crucified.

IX. Topic: The crucifixion of Jesus Christ. Place: Golgotha. Christ goes forth bearing His cross; a great multitude follows; He was crucified at nine o'clock; two thieves were crucified with him; Pilate wrote the title in Hebrew, Greek and Latin; the soldiers cast lots for Christ's tunic; Psalm xxii. 18 is thus fulfilled; Jesus provides for His mother.

X. Topic: The resurrection of Jesus Christ. Place: A garden near Calvary. The women were early at the tomb; several women and Peter and John had left; Mary tarried; two angels appeared to her; Christ appeared to her; He told her to go to tell his brethren; appeared to disciples in the upper room.

XI. Topic: The ministry of the risen Christ. Place: Isle of Patmos. John had been banished to Patmos; John was in the spirit on the Lord's day—Sunday; heard a voice; saw seven golden candlesticks and one like unto the Son of man standing in the midst; Christ is described; John fell at His feet as dead; was told to write what he had seen; this same Christ is still walking in the midst of His people.

XII. Topic: The blessedness of Heaven and the new earth; in the midst of the city was a beautiful river of water; there was also the tree of life which bare twelve manner of fruits; servants served him; there was no night; the Lord gave light to the city.

PRACTICAL APPLICATIONS.

Golden Text: "But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through His name" (John xx. 31). Let the word "life" be the keynote for the review.

Lesson I. Life given for life. "I am the good shepherd; the good shepherd giveth his life for the sheep" (John x. 11). "He gives his life a ransom for many" (Matt. xx. 28). The shepherd dies that his sheep may live (John xv. 13). A man of God halted at the door of a log house in a clearing, and said to the woman who answered the call, "Have you seen anything of a lost lamb about here?" "No, sir," was the reply. "Are you sure you have seen no lost lamb about here?" She said she had seen none. "Are you certain there is no lost lamb here?" he inquired the third time, in tones sof ull of meaning that they touched her heart, and led her to confess with tears that she was the lost lamb for whom the good Shepherd even then was seeking. There are many lost lambs.

II. Resurection and life. "Jesus said unto her, I am the resurrection and the life" (John xi. 25). It was not a question of time. He could as easily raise Lazurus that day as the last day, for He, the resurrection, the power to impart, maintain and restore life, was there. He would teach Martha that the resurrection was not an impersonal fate to take place in the future, but a personal effect proceeding from himself; not a distant resurrection, but a present resurrection-power.

III. Life and service. "She hath done what she could" (Mark xiv. 8). God will use what you have if you lovingly do your part.

IV. Life in him that cometh. "Blessed is he that cometh in the name of the Lord" (Matt. xxi. 9). Sages of earth, He is the key of your problems; troubled spirits, your peace; lovers of wealth, your treasure. The Word solves the enigma of life and conquers the power of death.

V. Life and love. "By love serve one another" (Gal. v. 13.— Human love cannot attain to all this. We must obtain divine love. We must "abide in His love" (John xv. 10).

VI. Life and fruit-bearing. "Herein is My Father glorified that ye bear much fruit" (John xv.8). "The fruit of the Spirit is love" (Gal. v. 22, 23), and there are eight varieties: Joy, peace, longsuffering, gentleness, goodness, faith meekness, temperance.

VII. Life through prayer. "I pray for them" (John xvii. 9). The high priest prays for his own, and bears their names upon his heart, broken for them, and upon the palms of His hands, pierced for them.

VIII. Life and truth. "Every one that is of the truth, receives My teaching, and follows Me as Master." "To hear Jesus' voice is to harken to His words and obey His will. Over such He reigns as King, in a higher, more absolute sense than any earthly monarch over His subjects."

IX. Life through death. "Christ died for our sins, according to the scriptures" (1Cor. xv. 3). He took the place of the forsaken, that we might take the place of the accepted (Eph. i. 6).

X. Life after death. "But now is Christ risen from the dead, and become the first fruits of them that slept" (1 Cor. xv. 20.) A little girl stood with her mother beside the open grave of a darling sister. Her mother said, "Take one more look, my child. This is the last look you may have of your sister." But the child thought beyond the tomb, and replied, "Oh, mamma, we shall see her in the resurrection." What a balm that was, in that hour of severe anguish. It was better to think of that part, than grieve over the separation on earth. Even a "child shall lead them," and it was so at that little girl's grave.

XI Life evermore. "I am He that liveth, and was dead; and behold I am alive forevermore" (Rev. i. 18). "He that liveth." The living One (R. V.) Who had no beginning and no end. "Was dead." It was Jesus, the Messiah, who suffered on the cross that was speaking. "Alive forevermore." The source of life. To him belongs absolute being as contrasted with the relative being of the creature.

XII. Life by overcoming. "To him that overcometh will I grant to sit with Me in My throne." (Rev. iii. 21.).

Abbie C. Morrow.

DODD'S KIDNEY PILLS

FOR ALL KIDNEY DISEASES

CURES RHEUMATISM BRIGHT'S DISEASE DIABETES BACKACHE

SANK A POACHING TUG.

Dominion Government Fisheries Protection Vessel Ran Into Her.

A Port Stanley, Ont., report: This morning about 9.15 the Government cruiser Vigilant, Capt. Dunn, sighted a fishing tug about six miles east of Middle Island, in Lake Erie, and about five miles north of the boundary line. The captain changed his course and made towards the tug, which proved to be the Grace M., of Lorain, Ohio., Capt. William Galbraith. The tug came towards the Vigilant, and when quite near her Capt. Dunn signalled with his whistle for her crew to check. No attention was paid to the signal. Then Capt. Dunn whistled to stop, but the tug shot past the Vigilant with full steam.

Captain Dunn turned and soon overhauled her, but the tug continued to dodge the Vigilant, notwithstanding the fact that Captain Dunn had fired across her bows several times. The Vigilant was again coming up on the tug when she again attempted to cross the Vigilant's bow. Captain Dunn, seeing there was likely to be a collision, stopped and backed full steam.

He had his boat well stopped when they came together, but the momentum of the Vigilant was sufficient to roll the Grace M. over, and she sank. Captain Dunn rescued Capt. Galbraith, Engineer Wm. Rulleson and D. Popplewell, a fisherman. Two fishermen named Martin Oleson, of Cleveland, and Wm. Anderson, of Lorain, were drowned.

Captain Galbraith admits that Capt. Dunn was in no way to blame, and now to his sorrow realizes he should have obeyed Capt. Dunn's signals and stopped his boat when ordered to do so.

Toronto City Hall Hit.

A Toronto report: The City Hall was visited for the second time on Monday night by lightning, which struck the south ridge of the tower and shattered it. Tiling and debris fell to the main roof, causing damage in several places and crashing on the pavement below. Theshock turned the generator brake The shock turned the generator brake hall went out. The tower is insured against lightning, but no estimate of the damage caused has yet been prepared. The last visitation of lightning, on October 5, 1902, cost the city $735.

JUBILEE FUND SUBSCRIPTIONS.

Liberal Offerings of Canadian Congregationalists.

Annual Meeting of Union of Ontario and Quebec.

First Step Taken Towards Union With United Brethern.

A Toronto report: The fifty-second annual convention of the Congregational Union of Ontario and Quebec, which held its first session at Bond Street Church yesterday morning, with 100 delegates registered, promises to mark an epoch in the history of that denomination in Canada. Two notable features stand forth in the proceedings of the day. First is the communication from the United Brethren of Canada, in which they announce the formation of a committee to arrange for a union of the two bodies.

Second is the congregational spirit that arises from the announcement that the jubilee fund had reached such proportions as to make probable the freeing from debt of every Congregational church in Canada.

The United Brethren have 40 churches in Canada. This union will add greatly to the strength of both. To-morrow a committee will further consider the suggested union with the Methodist and Presbyterian Churches. Rev. Washington Gladdon, of Columbus, Ohio, in a letter to the union, said that the denomination in the United States would watch the steps with great interest, as a union is being contemplated there.

A communication from the Anglican Church was received asking for co-operation in securing systematic religious instruction in public schools. The communication was referred to the Business Committee.

Rev. Principal Hill suggested that two Ontario members be appointed to arrange for the introduction of an act in the Ontario Legislature to permit the incorporation of churches at a moderate expenditure.

Applications for membership in the union were made by Rev. H. A. Carson, B. A., Rev. Prof. Lyman, B. A., Rev. G. A. Sanden, and Rev. J. B. Silcox. The following Swedish churches also applied for admission: Elm Church, Highland Park Bethel Church, and Wetaskawin Emmanuel Church.

The Canadian Congregational Missionary Society met during the morning. The Treasurer's statement showed that the receipts for the year totalled $6,922, the expenditure $18,458, leaving a balance of $8,464.

The inspiration of the session was the address of Rev. J. K .Unsworth, B. A., on The Jubilee Fund and After. He was followed with the greatest interest as he told of the fathering of the fund in England and of how the church undertook two years ago to clear every Canadian church of debt before the end of 1905. At the committee meeting then they had made a maximum estimate of $93,000, but last New Year's that amount had been exceeded by $44,000. Thirty-nine churches were then in debt, but to-day thirty-seven had everp prospect of freedom. Considering that their total membership, young, old and absent, was 9,500, this showing was extraordinary. It meant $23 for each family, and if the Presbyterians or Methodists in Canada undertooka similar fund they would have to raise a total of $5,000,000 each to duplicate the work of the Congregationalists. Two churches, it was true, had not responded, but the door of mercy was still open. (Laughter.)

The Maritime Provinces were lumped in the estimate for $20,000. Truro alone gave $540, and St. John, N. B., $2,900. The reading of the figures showing this extraordinary response was greeted repeatedly with the applause of the delegates. The fund will probably almost reach, and possibly exceed, $200,000 by the end of 1905.

KING OSCAR.

REFUSES TO RECEIVE THE STORTHING'S ADDRESS.

Stockholm, June 12.—King Oscar has refused to receive the deputation appointed to present to him the Norwegian Storthing's address.

Christiania, Norway, June 8.—The Council of State, following the action of the Storthing in dissolving the union of Norway and Sweden, is proceeding with the re-organization of the Government. The Department of National Defence has issued a decree to the army intimating that the army must comply with the new conditions, rendering allegiance to those now conducting the Government.

Minister of State Love has been appointed Foreign Minister, and the Council of State has decided to divorce the Foreign Office from the Departments of Commerce, Navigation, etc., with which heretofore it has been amalgamated.

BURGLARS STEAL GEMS.

Museum of Carnegie Library at Vancouver Robbed.

Vancouver, B. C., June 12.—A burglar stowed himself away in the Carnegie library when it was being closed last night. The thief ransacked the museum located on the upper floor, securing a number of coins, gold nuggets and gems, the latter being from the collection of Rev. Dr. Roland D. Grant, formerly pastor of the First Baptist Church here and now engaged in a lecturing tour in the States. From this collection, which had been placed on exhibition as a loan, the burglar secured about $5,000 worth, while many specimens cannot probably be duplicated.

The burglar must have hidden away while the librarian was closing up, as the front door was not tampered with. A window in the basement was found open, through which he departed.

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Highest Award, St. Louis, 1904.

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The appetizing flavor and satisfying quality of LIBBY'S POTTED AND DEVILED MEATS is due to the skill of the Libby chefs and to the purity and strength of the ingredients used.

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SULTAN OF MOROCCO SULKY.

Mr. Lowther Presents His Credentials at Tangier.

Tangier, Morocco, June 12.—Gerard A. Lowther, British Minister to Morocco, presented his credentials to the Sultan to-day. The ceremony was attended by the customary picturesque Moroccan display. Mr. Lowther in his speech, assured the Sultan of the sincerity of King Edward and of the British Government in their desire for the welfare of Morocco and their earnest wishes for the maintenance of the power and authority of the Sherifian ruler. The latter reciprocated the wish for a continuance of the traditional friendship between the two countries. Throughout the interview the Sultan was impassive almost indifferent.

The political situation remains befogged and will not be cleared up until Mr. Lowther has a private audience of the Sultan.

It is reported that private offers have been made to the Sultan of the loan of $25,000,000, and it is alleged the offer is supported by American capitalists, but a suitable guarantee remains the difficulty as the customs are pledged to France for the next fifteen years.

PUNCH GETS IT.

Chloroform Joke Reaches England With Dr. Osler.

London, June 12.—"Dr. William Osler has arrived in London," says Punch. "and all persons over a certain age are trying to look as young as possible."

Oxford, Eng., June 6. —(Associated Press despatch.) —The convocation of the university proposes to confer on Dr. Wm. Osler the degree of doctor of medicine, and also the honorary degree of doctor of letters on Basil Lanneau Gildersleeve, professor of Greek at Johns Hopkins University.

Nervous Women

Their Sufferings Are Usually Due to Uterine Disorders Perhaps Unsuspected

A MEDICINE THAT CURES

Miss L Stowell

Can we dispute the well-known fact that Canadian women *are* nervous?

How often do we hear the expression, "I am so nervous, it seems as if I should fly;" or, "Don't speak to me." Little things annoy you and make you irritable; you can't sleep, you are unable to quietly and calmly perform your daily tasks or care for your children.

The relation of the nerves and generative organs in women is so close that nine-tenths of the nervous prostration, nervous debility, the blues, sleeplessness and nervous irritability arise from some derangement of the organism which makes her a woman. Fits of depression or restlessness and irritability. Spirits easily affected, so that one minute she laughs, the next minute weeps. Pain in the ovaries and between the shoulders. Loss of voice; nervous dyspepsia. A tendency to cry at the least provocation. All this points to nervous prostration.

Nothing will relieve this distressing condition and prevent months of prostration and suffering so surely as Lydia E. Pinkham's Vegetable Compound.

Miss Lelah Stowell, of 177 Wellington St., Kingston, Ont., writes:

Dear Mrs. Pinkham:—

"Your medicine is indeed a Godsend to suffering women, and I only wish that they all knew what it can do for them and there would be no need of their dragging out miserable lives in agony. I suffered for years with bearing-down pains, extreme nervousness and excruciating headaches, but a few bottles of your Vegetable Compound made life look new and promising to me. I am light and happy and I do not know what sickness is, and I have enjoyed the best of health now for over four years. Lydia E. Pinkham's Vegetable Compound has sent sunshine into thousands of homes and hearts."

Will not the volumes of letters from women made strong by Lydia E. Pinkham's Vegetable Compound convince all women of its virtues? Surely you cannot wish to remain sick and weak and discouraged, exhausted each day, when you can be as easily cured as other women.

MAY ABANDON CONFERENCE.

Belief That Colonial Premiers Will Not Meet Next Year.

London, June 12.—In the House of Commons last night the Colonial Secretary said that at the last Colonial Conference it was decided to meet at intervals of not more than four years, and it would be, he thought, a pity, without the assent of the colonies, to postpone or adjourn it for any partisan purpose. It was clear that once the conference was assembled it would not be competent to rule out any question brought forward by a colonial Premier.

The Prime Minister had informed the House that the Government did not propose to initiate any subject dealing with the commercial preference, and not to summon any Indian representatives to the meeting under those conditions. He entirely agreed with Lord Lansdowne, that it would be extremely improbable that the colonies would bring up the fiscal question. It was not a question of such entrancing interest or appetizing nature. He did not deny that it was of transcendent importance, but men would not go to great labor in forming propositions when conditions for discussion were not the most favorable.

The Graphic says that from yesterrad's debate in the Commons it may safely be inferred that the Government has finally abandoned the idea of holding a colonial conference in 1906. Unless that were the case, Lord Lyttelton and Lord Lansdowne would hardly have spoken with so much emphasis of the inconvenience of such a conference and of the improbability of assembling. On the whole this decision will be generally welcomed.

NO FURTHER OBSTRUCTION.

Canadian Lumbermen May Get Logs Past St. John River Boom.

Vanburen, Me., June 12.—As a result of a conference between President Allan Hammond, of the Vanburen Company, and Levi W. Pond, the log-driving contractor, of St. John, N. B., it has been announced that the log-driving difficulties on the St. John River have been adjusted, and that Mr. Pond's boats will be permitted to pass the Vanburen booms and ascend the river to Edmundston to-day. The water in the river is falling, and it is said that there is 12,000,000 feet of lumber hung up on the Upper St. John River, and 30,000,000 stranded in the Miramichi River.

ARSONE PHARON ACQUITTED.

Murder Case at Montreal Breaks Down, Evidence Being Unimportant.

Montreal, June 12.—A jury in the Court of King's Bench to-day, without leaving the box, acquitted Arsene Pharon on the charge of murdering a man named Cadorette. The case began on Monday, and a number of witnesses were heard, but their testimony was all of a circumstantial character. The most important evidence was that of a woman who said that she saw the accused take a cross, which formerly belonged to the dead man, from an old pair of trousers. Cadorette's body had been found in the river.

Chief Justice Lacoste to-day charged that there was no evidence upon which to base any other verdict than that of not guilty, and he directed the jury to act accordingly.

Market Reports —OF— The Week.

Toronto Farmers' Market.

The only grain received to-day was 100 bushels of white wheat, which sold at $1.00 to $1.02.

Hay—Quiet and steady, with only 3 loads in. Prices are unchanged at $10 to $10.50 a ton for timothy, and at $7 to $8 for mixed. Straw is nominal at quotations.

Dressed hogs are firmer, with sales at $8.75 to $9.25, the latter for light weights.

Wheat, white, bush	$1 00	$1 02
Wheat, red, bush	1 00	1 02
Wheat, spring, bush	0 90	0 00
Wheat, goose, bush	0 78	0 00
Oats, bush	0 46½	0 48
Barley, bush	0 49	0 00
Peas, bush	0 72	0 00
Hay, timothy, ton	10 00	10 50
Hay, mixed ton	7 00	9 00
Straw, per ton	9 00	10 00
Dressed Hogs	8 75	9 25
Apples, bb	1 00	2 75
Eggs, per dozen	0 18	0 20
Butter, dairy	0 18	0 21
Butter, creamery	0 22	0 25
Chickens, fall, per lb	0 13	0 14
Turkeys, per lb	0 15	0 18
Potatoes, per bag	0 65	0 75
Cabbage, per doz	0 50	0 75
Celery, per doz	0 40	0 50
Onions, per bag	2 00	0 00
Beef, hindquarters	9 00	10 50
Beef, forequarters	6 00	7 50
Beef, choice, carcase	8 50	9 00
Beef, medium, carcase	7 25	7 75
Mutton, per cwt	8 50	10 00
Veal, per cwt	8 00	9 50
Lamb, spring, per cwt	13 00	15 00

Leading Wheat Markets.

	July.	Sept.
New York	$0 90⅞	0 85⅝
Dearoit	0 87¾	0 84
Toledo	0 85⅞	0 83⅝
St. Louis	0 77⅛	0 78⅛
Minneapolis	1 08⅛	0 84⅛
Duluth	1 11⅛	0 00

British Cattle Markets.

London report: Cattle are quoted at 11 to 12c per pound; refrigerator beef at 9¼c to 9⅜c per pound; sheep 13to 14½c per pound.

Cheese Markets.

Peterboro' report: At the chese meet here to-day 38 factories were represented, 4,567 offered for sale, all being sold at 9⅛c. Sales: Hodgson, 1,092; Alexander, 817; Cook, 1,026; McGrath, 727; Brenton, 875. Board adjourned for two weeks.

Woodstock, June 1.—At the cheese board here to-day, 1,500 boxes were boarded; no sales, 9c bid.

Wool.

London.—The general tone of the wool market during the week was firm. The arrivals for the next series number 112,774 bales, including 54,500 forwarded direct. The imports for the week were as follows: New South Wales, 227; Queensland, 608; Victorian, 756; South Australian, 230; Tasmanian, 42; New Zealand, 942; Cape of Good Hope and Natal, 2985; and elsewhere, 2621 bales.

Bradstreet's.

Montreal reports to Bradstreet's say: There is still a quiet tone in wholesale trade here Unseasonably cool weather has largely been the cause of this. The spring trade, up to the present, has been on the whole, fair There is every chance however for steady improvement all along the line The crops look well. Without being dull the iron and hardware trade is a little quiet It may be noted here that over 2,000 miles of new railroad will be started or laid in Canada this year without counting the G. T. P. new transcontinental road which may be started this month. The grocery trade is moving fairly well, but the drygoods business is quiet Collections and remittances are not reported good. Wholesale men, however, look forward with confidence for a good season in all lines of trade.

Toronto advices to Bradstreet's say: There is a rather better tone to wholesale trade at this centre. The city demand for sorting lines, too, shows some improvement. Seasonable lines of drygoods are moving fairly well and there is continued activity in hardware. While there has been some quietness occasioned by overstocking on the part of country merchants, that has begun to be relieved and remittances are coming in better City collections are fair to good. Prices of commodities generally hold steady.

At Quebec—Although a little quiet, trade conditions continue satisfactory. Sorting orders are for a fair distribution and the demand for seasonable wear is increasing. Collections show a slight improvement. City trade is reported better than the previous week.

Winnipeg reports say—There has been a better demand for wholesale lines during the past week Orders are almost entirely for immediate shipment and there is a little sign of speculative buying. The outlook for the wheat crop leaves nothing to be desired. The hardware trade continues very busy. Values of all lines are about steady. Collections continue to improve.

Victoria and Vancouver reports to Bradstreet's say—A slightly quieter tone is noted in trade conditions throughout the coast this week Mining activity is unusually great and the prospects are faor a heavy run of salmon There is for a heavy tone to the lumber trade. Collections are fairly good.

Trade reports to Bradstreet's from Hamilton say business conditions there are generally satisfactory. There is a fair demand for wholesale goods and activity is general in all lines of manufactures. Retail trade in the city and surrounding country shows some improvement and collections are fair.

London reports to Bradstreet's say there is a better tone to trade than existed during the past week. Retail stocks are moving better and sorting orders show improvement. The outlook is generally good

Gastronomy and the Church.

A well known Episcopal bishop of high church tendencies was giving a dinner to a number of his clergy not long ago. In arranging for it with his English butler he was surprised to have the man ask: "Is they 'igh church or low church, sir?"

"Why, what possible difference does that make?" the bishop inquired.

"A great deal of differenee, sir," the man replied. "The low church they eats the most and the 'igh church they drinks the most, sir!"

Some men are as hard to get money out of as a slot machine.

ONTARIO ARCHIVES TORONTO