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David's Confession .- Psa. 51: 1-17.

Commentary.-I. David's prayer for pentance unto salvation." "Then shalt forgiveness .- vs. 1-4. 1, 2, Have mercy, thou delight in the sacrifices of the etc.-Or, be gracious unto me. Mark righteousness." Outward services or the gradation in the three words ex- sacrifices, however imposing or abundpressing God's love. "1, 'Have Mercy' ant, can never be accepted in lien of denotes that kind of affection which a right attitude of heart. Smoking is expressed by moaning over an ob- altars with estranged hearts are an ject we love and pity. 2, 'Loving abomination to the Almighty. The kindness' denotes a large and liberal sources of radiance is the holy joy disposition to goodness and compas- fairest offering secured by disobedsion. 3, "Tender mercies' denotes the lence is disregarded. Saul learned most tender pity of which the nature to his sorrow that "to gbey is betis susceptible."-Clarke. Transgres- ter than sacrifice, and to hearken sions-Sin is described, as in Ex. | than the fat of rams." "Munificent xxxiv. 7, in three different aspects, gifts to benevolent or educational inas transgression, iniquity, sin; the terests, obtained by fraud or oppres-Hebrew words thus rendered mean sion, cannot secure divine favor, or respectively, 1, defection from God square the account. A devotional or rebellion against him; 2, the per- posture, while desires are doubtful, version or right, depravity of con- does not constitute worship." right way, missing the mark in life. and so does true religion. "Among -Cam. Bib. blot out......wash whom ye shine as lights in the cleanse—The removal of guilt is also world." Jesus gave a wide and lastdescribed by the use of three differ- ing commission when he said, "Ye are ent expressions. 1, Sin is regarded the light of the world." One of the as a debt recorded in God's book, of God's people. So the psalmist which needs to be blotted out. 2, prayed, "restore unto me the joy of Wash is frequently used of ceremonial thy salvation," as a preparation for purifications (Titus iii. 5). 3, Cleanse successful service. "Then will I teach leprosy. This shows that the sin is ners shall be converted unto Thee." deep-seated and needs a thorough The springs of true spiritual joy are

transgressions and freely confess Like stars in the darkness of night you will find no sign of human in- passing, guests and monks alike, be- ton, per cwt., \$5 to \$5.50; veal, per them. "The willingness to know on the darkness of night you will find no sign of human inthem. "The willingness to know sin true plety shines most brightly amid Observe also that David uses the afflictions of life. This joy is dustry until the cross-surmounted fore the father abbot to receive his cwt., \$7 to \$9. Observe also that David uses the deeper than a mere moving of the gates leading to the poor pastures water. And then, wordlessly, silplural form as in verse 1. He had (1) emotional nature, and finds its purest warn you are on holy ently, in solitude to bed, while the broken the seventh commandment, spring in conscious and willing har(2) caused the death of Uriah, (3) mony with the will of God. Neverthehardened his heart, (6) dishonored h's Saviour or saint. Like the prophet you, and are received into a family family, (7) injured his friends, (3) we may "rejoice in the Lord" and to whom the voices of the world are weakened his kingdom. Thus no s.n joy in the God of our salvation in silent, its interests dead, and where ever stands alone, but "each single the midst of blasted groves and the wole business of life is a preparatransgression is the mother of many. vineyards, barren fields and herd- tion for the life beyond the grave. Against thee, thee only-All sin, even less stalls. Such a type of piety at- Founded sixty years ago by Irish that by which man may be most tracts and wins .- William H. Clark. grievously injured, is sin against God. -Cam. Bib. God alone was greater than the king, and to God alone David, as king, was responsible .-Mightest be justif ed, etc .- "From the relation of all souls to God every sin against man lies primarily against will prevent this distress and aid digestion. God, so that God, who is the supreme judge of all human conduct, will be justified in his sentence upon the wicked." David thus recognizes God's justice, however severe the sentence may be.

II. David's confidence in God (vs. 5-8). 5, 6. Was shapen-David means here that he was born with a sinful nature. See Eph. ii. 3, This confession is not made as an excuse for his sins, but in utter self-abasement. David bewails the depravity within, and thus abandons all hope of restoring himself Thou desirest truth-David admits that he is the very opposite of what he should be. God desires truth in the most secret springs; of thought and will. "Truth here takes the sense of integrity and uprightness; and wisdom that of the knowledge of God."-Whedon.

7. 8. With Hyssop-The figure here is borrowed from the ceremon- The D. & L. Menthol Plaster applied to the ial of the law. Hyssop was a common herb which frequently grew on relief. walls. This was used as a sprinkler, especially in the rites for cleansing the leper and purifying the unclean." Whiter than snow-The Lord is able to take every element foreign to holiness out of our nature. See Isa. 1. 18. Pones broken-A strong figare showing how a sense of God's spleasure had as it were, crushed his bones and shattered his whole

frame. He had repented deeply. (vs. 9-12). 9, 10. Hide thy face-Do after he was sweet and peaceful in not longer gaze upon my sins, cast death it was fearful and wonderful them behind thee. Create-"Mending the things he found ability to do. will not avail; my heart is altogether corrupted; it must be made new." noon in a manner unknown. The "The word create is the strongest things he did before his death are known in the Hebrew for bringing into being that which did not be calamity was to tie three city defore exist, as Gen. i. 1. Compare partments up in a hard knet of red Eph. ii. 10; iv. 24; and 'new crea- But in dying Thomas managed to tions' H. Cor. v. 17; Gal. vi. 13." point a moral, and whether he - Hibbard. A clean heart-A sanctified heart-one cleansed from all sin and made perfect in the love of God. A right spirit-A steadfast, established spirit, fixed in its right allegiance to God, that could stand dolph street. The merchants who firm and resist temptation.

11, 12. Cast me not away, etc .xi. 7; lxi. 12.) Uphold me- The idea and at that particular moment. The ing. Free spirit -See R. V. He de- disturb his last rest. sires perfect freedom of spirit so He "Hey!" exclaimed the merchants, will easily and naturally do such rushing from their respective stores. things as are right.

life in God's service (vs. 13-17). 13, horror. "Do you take us for scav-14, will I teach-Thus David would | engers?" show forth his gratitude for that re- Then the merchants in indignation newal and establishment in righte- hastened to telephones and began to ousness for which he agonizes. See prod different departments of the Psa. xxxii. xl.; elii. which should be city hall. read in this connection .-- Hibbard, from bloodguiltiness -From the pun- department" said Superintendent ishment of my sin. Here, David, no Doherty, of the street bureau. doubt, had in view the death of Uriah. His blood was crying for ven- ease," said the merchants. "Where geance against mm and only God does the health department butt could deliver him. Thy righteousness in?" pardon to the penitent as well as the Superintendent. "The health de-His punishment to the impenitent, partment has charge of such cases."

been closed, for a guilty soul cannot sioner Blocki and informed him of speak the praises of God; but God Thomas' demise. could open them, for the power to praise aright is the gift of God. Desirest not sacrifice .- See R. V. The the forgiveness or expiation of such partment you want." law of Moses made no provision for sins as David had committed. See vital statistics," shouted three mer-Num. xv. 30, 31. Forms and types would now avail nothing. Sacrifices "We want that cat removed." of God-Those which God desires and Then the merchants called up Secapproves are a broken spirit and contrite heart : that is, a heart truly "Shucks," said the Secretary. "Now, penitent and humble. Such a heart if it was only a dog or a horse it his rough Irish voice admonishing us will never be cast out. Mercy will would be different. Are you sure it's that no earthly creature could ever

Thoughts.-The sin whiReh David here ac nowledged was the murd r Can't you get a private scavenger?" read us the account of a certain of Uriah and his guilt with Bath- The merchants said they couldn't. plous abbey of Tours, but it remindsheba. He speaks of his iniquity The matter remained at a deadlock ed me so irresistibly of Balzac that the kirk coming away from the vicinbeing forgiven. Not only was he until Pritchard suddenly telephoned I fear I was but little edified. pardoned of the actual transgression. the "dead animal man" out at 35th but God forgave his hypocrisy in trya street and Wentworth avenue, who ing so long to appear all right in made a four-mile trip downtown and the eyes of his fellow-men, thus a four-mile trip back, and Thomas guests and monks alike, is the sertempting the mercy of God. When was removed. he was ready to confess his sin, he confessed his iniquity with it.

An accepted sacrifice. David recognized that all outward ceremonles were useless without deep, true, this Scotch whiskey of ?" inward contrition. "Thou delight-

Sunday School est not in sacrifice, else would I give it." "Thou hast no pleasure in burnt offering." Becatombs of bleeding or est not in sacrifice, else would I give offering." Hecatombs of bleeding or INTERNATIONAL LESSON NO. III. ficient or acceptable atonement. "The sacrifices of the Lord are a broken spirit." This, any sincere seeker, however poverty-striken, can

suggests the comparison of sin with transgressers thy ways, and sindeep in the hills of God, and cannot 3, 4. I acknowledge—I know my be dried by earthly circumstances. of Mount Melleray. Along this road when the last words have been said, \$7; lamb, yearling, \$5.50 to \$6; mutsed deceit, (4) covered his sin, (5) less thy will" is the deepest petition you have left the world far behind

> That Cut'ing Acid that arises from the stomach and almost strangles, is caused by fermentation of the food in the stomach It is a foretaste of indigestion and dyspepsia. Take one of Dr. Von Stan's Pineapple Tablets immediately after eating, and it 60 in a box; 35 cents.-16

> > October Moonlight.

Harpers Magazine. The moon is up at half-past five, She frightens me among the pines: The moon, and only half-past five! With half the ruddy day alive -So soon, so high, so cold, she shines, This daylight moon among the

The moon is sleeping in the trees, So early is she tired of heaven, The moon is areaming in the trees, Her shepherd boy she sees! she

Asleep, and it is only seven! O moon, that is so tired of heaven! | ters.

10° BELOW ZFPO is the kind of weather that produces countless attacks of Kheumatisu and Neuralgia, aching jo nts and muscle the affected part will give you remarkable

DEAD CAT

In life Thomas was as harmless as circumstances and nature will per-III. David's prayer for a clean heart! mit a downtown alley cat to be. But He passed away yesterday afterimmaterial. What he did after that

adorned anything or not was imma-

terial. He was discovered yesterday afternoon calm and serene in his last repose in front of 248 East Ranfound him were not rejoiced.

It happened that a city street-God admits the upright to His pres- cleaning gang was working in Ransence, and they behold His face (Psa. | dolph street in that particular block of uphold nere is to confirm, render | men gathered up all the dirt around permanent. David desires that the Thomas with great care, but had restored state be confirmed and abid- sufficient respect for him not to

" Don't forget the cat." IV. David's resolve to employ his "The cat?" cried the laborers in

"That's the duty of the health "He didn't die of a contagious dis-

"It's a matter of etiquette," 15-17. Open thou-His lips had The merchants called up Commis-

"Report all deaths to the bureau in a statement. It's the health de-"We don't give a whoop about

retary Pritchard.

always be shown the humble, peni- a cat? That's awkward. We can't satisfy our desires the while we bring a scavenger wagon down cat contentedly enough, munching town for one cat. Make it a horse, bread and butter. On another day he

The Raw Material.

"Alcohol, smoke and dialect."

With Your Breakfast, With Your Dinner, With Your Supper

CEYLON tea. Pure and delicious. Black, Mixed or Natural Green.

Sold only in sealed lead packets. 25c, 30c, 40c, 50c, 60c per lb. By all grocers

+++++++++++++++++++++++++ LIVE AND DIE IN SILENCE. Irish Monastery Where Cowled Fathers Never Speak

(London Mail.)

From Cappoquin in Waterford, there is a lonely five mile road that of the Knockmeledown mountains, to living in a dream joining around the the Trappist monastery of Mount Cistercians who were expelled from from France during the troubles that followed the accession of Louis Philippe, the community has prospered under the industry of the monks, who have rectaimed a large tract of wild mountain land, planted it with trees and reared the plain quad-

peaceful and melancholy. The Trappist rule forbids all speech, except of This rule is only suspended in the case of those attending on guests or transacting business, but even phere of the place is discouraging to speech. So, day in, day out, there is, save for the bell and the offices, rain, the chirp of birds, the wind in the trees or footsteps in the clois-

Avoid All Strangers.

The fathers wear a white, the lay brothers a brown habit, and in the long corridors and cloisters one sees them like ghosts pacing up and down with lokied hands, avoiding the glance and even the presence of the stranger. The hush of human voices following: dwells here like a presence, stifting

the mind, encouraging the soul. Here all day, however, mingle the sounds of labor and of praise, the lowing of cattle with the booming Who bares his bosom to resistless of the chapel organ, the ring of the smith's anvil with the Gregorian plainsong. From prime to compline dumb, but is continually summoning from his meditations, the brother from his work in the fields, the guest from the guesthouse, or ringing out its message of the uplifted host across the empty mountain side, where there are no ears to hear or heads to be bowed, but only the idle cattle and the indifferent birds.

all the year around, except on Sundays and feast days, when they rise an hour earlier. From that until 8 lene Wolf at night they are continually occupied with the offices, as well as by their manual work, and their time is so divided and apportioned that the hours and days seem to glide away easily enough. They eat nothing but bread and vegetables, and drink nothing but skim milk or water, and even of their spare diet they have but two meals in their long day, and sometimes only one. They sleep in their habits, in tiny cubicles partitioned off in the great dormitory, and the furniture of these cubicles is simply a raised wooden platform

with a mattress laid upon it. A monk may live here for twenty years and never speak to the man boside whom he kneels in chapel or eats in the refectory. And he may die here and be laid in the buryingground among the rows of his brethren who sleep there without a human soul knowing what were his thoughts, his incividualities, the little mental characteristics that endear human beings to one another. In the guesthouse the routine is also monastic. The guests are confined either to their own rooms, the garden or the chapel. They are expected to rise at 6 and to retire at I fell upon an evil time, since not only was the week of my visit a solemp octave, but two out of the three days of my stay were fast days and the diet was dry bread with milk or tea and fish at mid-

But the monks are hospitality itself. I was the only heretic at the guest table, and the lay brother, discovering this, produced bottled beer for my benefit. But the shadow of chants in the telephone all at once. the church brooded over even our meals. In place of conversation a monk read aloud to us the sad and repressive doctrines of one of the fathers, and it was strange to hear

> End of Day's Devotions. The great event of the day, for that gran' erection o' mine " fore all retire for the night, brings It'll tak a man a' his time tae rise the labor and devotion of the day oot o' you at the day o' judgment.'

as their duties permit, but at compline all are present, and the community sings as a family those simple prayers for safety and protection through the night of which te office posed. With it are sung "The Augelus" and the beautiful antiphon, "Salve Regina," which, with its rolling Gregorian melody, expresses all the simplicity and endurance of the faith that inspired it.

sion, this, in the gathering gloom leads out of the world, up the slopes o the chapel, all these poor Irishmen emblems of their faith to close anoth-

ODD MARRIAGE **VERSES OF GENIUS**

Obituary verses, while nowadays regarded by most people as superfluous, if nothing worse, are not rangle that forms their prison and so uncommon as to occasion great tions at important wheat centres surprise when we peruse them in It is a place of silence, strangely such papers as, for instance, a wellknown daily in a neighboring city. praise or prayer, and all necessary which has long been celebrated communication is made by signs. for the touching verses with which many of its death notices are accompanied. But marriage verses the guests are expected to prac- have so completely gone out of tice silence, and indeed the atmos- fashion that, when one runs across them in old magazines or papers of 75 to 80 years ago, he cannot hardly a sound but of the dripping refrain from a hearty laugh both at the absurdity of the verse and the oddity of the custom that permitted its use. In a select magazine very popular in New York when the last century was young and 10 3-4c bid on balance. unsophisticated-in the column devoted to marriage notices, and headed "Hymeneal," appears the singles.

"Mr. Henry M. Locke to Miss Catherine Storms: What daring feats the ardent youth performs

Storms; And, like the fabled heathen god, who, chain'd, the monastery bell is never for long And in a cave the roving winds restrain'd, the abbot from his cell, the father So Henry bids the very name to

Secured by Locke, the Storms now smile in peace.

Mr. Thomas Lemoine to Mrs. Su-The widow saw it was not good For her to dwell alone. The monks rise at 2 in the morning | And so the heart she gave to Wood Was hardened into Stone. Mr. Harry Miller to Miss Magda-

Wolves sometimes take our sheep by And Millers take our grain, And when these two their trades

unite, Where is our safety then? gleam of hope springs o'er my brow In this dark, dismal gulf ; But the Wolf has caught the Miller

The Miller stole the Wolf. Mr. Alvah Finch to Miss Harriet gold Finch late in search of seeds Explored a rural bower: And found amidst luxuriant Weeds

A modest little flower. Mr. David H Cook to Miss Louisa Mariner unfolds the chart. By storms of love o'ertook,

Fearful of shoals-with beating heart, Calls on the faithful Cook; Commands thus given, he scorns de- activity in trade at Winnipeg

Lay. And crowds each swelling sail, and enward steers to Hymen's Bay. To shalter from the gale, But much retarded by the wind, He calls the chaplain's aid, And quickly leaves the storm behind-

The destined port is made. Let those who sail life's brook Ne'er shrink nor be dismayed; But like the Mariner and Cook. Call in the chaplain's aid. foregoing were doubtless received by activity. the brides and grooms of that time, if not with actual pleasure, at least with fortitude; but fancy the feel- winter goods is satisfactory, the

panied by the mildest of the effu- goods. sions quoted.

No Need to Rise.

In one of Glasgow's fine laid-out cemeteries, a rich citizen, who was notorious as a skeptic, had erected a massive mausoleum or. what he termed "his arcestral plot." One day he met a worthy elder of so he said to him: "Weel, Dauvit, ye've been up seein'

"Deed, hiv I, sir ?" "Gey strong place that, isn't it? to mass, to nones or to vespers, just bottom oot o't tae let ye fa' doon." he wished to marry.

The Markets.

Toronto Farmers' Markets Dairy produce in fair supply and prices firm. Fresh eggs, 24 to 25c, and choice dairy butter 19 to 22c. Vegetables in good supply at unchanged prices. Hay quiet and steady at unchang-

ed prices. Dressed hogs are unchanged, light selling at \$7.50 to \$7.75, and heavy a great stir about it. The Spray at \$7.25. Wheat, white, bush., 81 to 82 1-2e; do., goose, bush., 73 to 74c; do., red, bush, 81c; peas, bush. 76 to 80c : oats, bush., 34c; do., new bush., 33c to 33 1-2c; barley, bush, 47 to 50c; rye, bush, 54c; hay, timothy, per ton, \$10 to \$11; hay, clover, \$8 to \$9; straw, per ton, \$9 to \$10; seeds, alsike, bush, \$4.75 to \$5.25; apples, per bush., 75c to \$1; dressed hogs, \$7.25 to \$7.75; eggs, per dozen, 22 to 25c; butter, dairy, 19c to 20c; do., creamery, 21c to 23c; chickens, per lb., 10 to 11c; ducks, per lb., 10 to 12c; geese, per lb., 8 to 8 1-2c; turkeys, per lb., 15 to 17c; potatoes, per bag, 65 to 70c; cabbages, per

It is a strangely touching occa- dozen, 40 to 50c; cauliflower, per dozen, 75c to \$1; celery, per dozen, 35 to 40c; beef, forequarters, \$4.50 to \$5; beef, hindquarters, \$7.50 to \$8.50; beef, choice, carcas, \$6 to \$6 .-

> Toronto Fruit Markets. Receipts continue large, and the demand to-day was better. Peaches, vellow, basket, 20 to 30c; do., Crawfords, 40 to 50c; pears, bas- life may last, no longer. When a ket, 25 to 30c; Bartletts, 35 to 40c; grapes, small basket, 15 to 20c; do., large basket, 25 to 35c. Quinces, 30 to 40c.

> Vegetables-Sweet potatoes, \$2,50 per bbl.; tomatoes, 15 to 203 per basket; celery, 35c per dozen; peppers, green, 40c; do., red, 75c per basket; Spanish onions, \$2.50 per had waxed strong on the babies. large case, and 90c to \$1 for small. Leading Wheat Markets.

Following are the closing quota-

to-day:		Cash.	Dec.
New York		 	85 3-8
Chicago	***	 	79 1-4
Toledo		 84.5-8	85 1-4
Duluth, No.	1	 	77 5-8

36 factories offered 1,625 boxes ped-off roar, the flash of a paw, a cheese, and 19 creameries offered dull thud, and little yellow Pedro 1,038 boxes butter. Allen bought 541 lay dying in a corner of the cage, boxes cheese for 10 9-16c, and 94 one of his sides torn off. That was boxes for 10 1-2c; Fowler, 266 boxes | the beginning of the end of the happy for 10 9-16c and 23 boxes for family life, a sample of jungle disci-

Believille, Oct. 10 .- To-day 2,455 arated from the mother while feeding. boxes of cheese were registed, 2,255 until, when six months' old, they were white; balance co.ored. Brenton got | put in separate cages for good and 280. Watkin 120, McGrath 100, Grant 160, all at 10 3-4c; 10 11-16 to

Watertown, N. Y., Oct, 10.-Cheese -Sales, 4,200 at 11,1-4c for large twins; 111-8 to 113-8c for small South Finch, Oct. 10 .- At the regu-

lar meeting of the South Finch Cheese Board the number of cheese boarded were 2,000, on and off the board. The price offered on the board was 10 1-2c for both. None sold. Bradstreet's on Trade.

Conditions of trade at Montreal weather has favorably affected cir- realize the responsibility? re t bu in as O ders f on the Nor it- The child mind is an unformed mass will be a record one. Country trace it quickly hardens. We are molding in the various Provinces is more ac- not

Payments show some improvement.

At Quebec business is much about the same as the preceding week! garded encouraging.

bia the past year.

More grain has been coming out Manicoba with improved weather, and that has created a little more Business at Hamilton as reported for Bradstreet's has been active the past week. The orders coming forward from the retail trade are numerous and indicate a renewal of activity through the country. The thi mort to variou tr d c ntre of t e Domin on as let il ra a e a xi us now to secure prompt delivery. Val-

London wholesale trade circ'es, as Such flattering tributes as the Bradstreet's show a good deal of Trade at Ottawa is making good

progress. The demand for fall and ings of a young couple of to-day who recent cool weather having led to found their marriage notice accom- an increased demand for seasonable

> Order for One Wife. Chicago Chronicle.

"If Sam Dod is a sample of the place is well named."

ter was as follows: Mr. Postmaster,-Please send the Times name & address of a rich young lady worth \$15,000 & up, and I will pay you twice in stamps and cash. ad-

SAM DOD. Brasstown, N. C.

The Proper Talk. Buffalo News.

The Silver Spray is all right when she is within her rights. She is all wrong when she fishes in Canadian waters, and yesterday though she claimed to be only looking for lost nets, she landed 1,800 pounds of fish The receipts of grain to-day were after being chased by the Canadian fair, and prices as a rule steady. patrol boat. The Spray "might have been" within the Canadian limit, she

reported. Right is right, between nations as between men. If the Petrel had opened fire and killed a man or two on the American boat yesterday (two were wounded when she was chased in August) there would have been should not be allowed to precipitate an international quarrel. It is to the interests of the United States as well as of Canada that she should be kept within bounds. The race is hers, now let her fish where there is no question of right to do so.

Buffalo Commercial The owners of fishing tugs who make a systematic business of planting nets and gathering fish in Canadian waters, are deliberate lawbreakers and deserve no more publie sympathy than so many burglars. They pursue an illicit calling with eyes open and will have no reason to complain when they are caught and treated like any other malefactors. Capt. Schau boasts that his boat is too fast for the Canadian patrol boat, but that is not likely to remain a permanent advantage. The American poachers will serve their own interests and the interests and good name of their country best by restricting their fishing enterprises to lawful waters.

Lion Mother a Murderess.

Three months an ideal lion family lioness is angered she acts exactly as you might expect her to act. She Cranberries-Cape Cod, bbl., 89. sights sudden as a shot, sees nothing. Bananas, bunch, \$1.50 to \$2.25. and the next instant she stands with red-dripping paw, and death in her cage. One of Neilie's whelps was lost that way.

With teeth, the appetite for meat Whenever the old lioness was fed the four youngsters stood in a halfcircle, and, with restless tails and bulging eyes, watched the long. snowy fangs and crooked claws as the tearing of meat from bones struck envy to their little hearts. Once, the stern mother warned with a snarland a lion mother speaks but once. Pedro, a fine little cub, more venturesome than the rest, decided he'd at least try his new teeth on his Cowansville, Que., Oct. 10 .- To-day | mother's long tail. There was a choppline. Thereafter the cubs were sepfed on a pound of beaf a day .- A. W. Rolker, in October McClure's.

By Winnifrid Oliver.

Some times when I see the implicit trust which children place in their elders, I wonder we do not stand abashed before the great responsibility which rests upon us. It are healthy. All indications point to is our privilege to help in the developa good business in mercantile cir- | ment of a human soul. Do we apprecles for the winter and spring. Cool | clate that privilege and do we fully

west are large, and the year's busi- to be molded as its elders will. We ness with that part of the Dominion should bear in mind that once molded child but Favorable weather conditions have the coming man or woman. Certain kept general trade at Toronto quite qualities are inherent. It is our part active this week. The retail busi- ito develop the good to eradicate ness at country trade centres is the bad. All child nature is imitative. getting more brisk and this has led | Every child measures his standard of to an improved demand for sorting right and wrong by the conduct of stocks. The outlook for trade for tie the person in authority over him. balance of the year is promising. If that person treats the child as a responsible human being, winning its confidence and in every way living up to the trust reposed in him, he is Wholesale dry goods men report sa es doing his full share towards the dato date as good as this time twelve velopment of the human race. If, on months ago and with settled and the contrary, he fails to win that favorable weather the outlook is re- trust and destroys the child's faith in him, through his failure to live up Business on the Pacific Coast is to the required standard, he is dofairly active. Labor is well em- ing an incatculable wrong. Faith is ployed and the outlook for business the most beautiful and holy of all is good. Much farm produce is com- characteristics. It is only in childing to the market now and good hood it remains pure and untarnished prices are being obtained. There Think then what a grave wrong we has been a marked development in commit when we do aught to mar farming operations in British Colum- its perfection. Unthinkingly and with rough hands we crush a blossom whose bloom can never be restored at the country markets through : We make such careless assertions and promises to children. Assertions which we know to be only partly true; promises which we know we will not keep. But the children do not know this. For are not we those wonderful beings in the children's eyes "grown up people?" Are we not supposed to be thoroughly authentic and reliable? Think then, how their faith wholesale trade is busy making large is shattered when our assertions are are found to be untrue and our promises fail. If we lose a child's faith we can never regain it. We have been tried and found wanting, and that finishes it. Even a grown person grieves over a disillusionment. Imagine then the wondering grief of a child who brings no philosophy to bear on the subject. How often in speaking of children, people will say "we must bring ourselves down to the children's level.'

Poor, misguided ones, they don't understand it is "up" and not "down" to the children's level we must climb. The children's standard is infinitely higher than ours. They "touch with their finger tips the ivory gates and the golden" which citizens of Brasstown, N. C.," said we may not even lift our eyes to gaze Postmaster Coyne yesterday, "the at from afar. Is it not then all important we should prove ourselves Mr. Coyne had just read a letter worthy custodians of the great refrom the individual named. The let- sponsibility that is ours and think twice ere we abuse it?-Detroi

Wind Fore and Aft

In addition to the wind shield that

age som wher between 20 & 40. is carried in front of a trotter, some The Postmaster did not know whe- progressive horse owner will come to an end. At the numerous other | "Hoots, ma mon," said David, " ye ther this last line referred indefi- along with an automobile that brings "What do you suppose they make services the monks have never been can gie yersel little fash about risin' nitely to the age of the writer or up the rear and pumps a sixty-mile all together, they come dropping in gin that day comes. They'll ta' the to a desirable age for the woman gale of wind after the animal to help push him along.