UE NO. 15. 1903.

Winslow's Soothing Syrup should be used for Children Teething. It the child, softens the gums, cures wind and is the best remedy for Diarrhœa.

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TED—RELIABLE LADY AGENTS to solicit orders; handsome profit. Apply Canadian Lady Corset Co. Ont.

ALE — TWENTY-FIVE ACRES a farm land suitable for growing ms or grapes, within 80 rods of station and 100 rods of H., G. & B. ation. Box 45, Beamsville.

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You can make from FIVE TO TEN DAY. For particulars write
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choice lot of Strawberry Plants r spring setting that have been ground specially prepared. They fibrous roots.
en spraying my plants regularly seasons, hence they should been of leaf blight or rust, which is a very matter in starting a plantation. large supply of the Williams (the far market berry to-day) Clyde hael's Early, etc. Can furnish any ng varieties. Any of the ordinary unched and packed F. O. B. at rices—
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20,000 Black Berry Plants of eties to sell at $1.25 per hundred thousand.
Plants, and Currants, red and k cheap.
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AVIN CURE

URTEEN YEARS WITH
OOD RESULTS.
204 St., New York, Sept. 8, 1902.
ALL CO.,
have used your Spavin Cure on past fourteen years and it has good results in every particular. f your books that I have found You have any later edition of e the Horse and his Diseases," send me one.
fully yours, B. F. FRISBIE.
his reliable remedy for Spavins, Splints, Curbs, Sweeny, etc. Removes the Bunch or Blemish. Cures Lameness. Price $1; six for $5. Cheaper in the long run. Ask druggists for KENDALL'S SPAVIN CURE, "Treatise on the Horse," the book free, or ress
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Soap (a powder) to flannels,—you'll like
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Oil
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Sunday School.

INTERNATIONAL LESSON NO. II.
APRIL 12, 1903

The Resurrection.—1 Cor. 15: 20, 21, 50-58

Commentary—After proving the resurrection of Christ from the Scriptures (vs. 1-4) and from eye-witnesses (vs. 5-12), Paul offers a strong argument by showing the results of the contrary doctrine: 1. The whole gospel would be a failure and preaching and faith vain (v. 14). This is clear because, (1), If Christ has not been raised from the dead He cannot keep His promises. 2. He cannot be a present Saviour from sin. 3. He cannot be proved to be the Son of God. "It is His power over death, His continued existence, his ever living, that completes the proof that He is a divine Saviour." 4. There has been no atonement for sins. There can be no second coming.

I. Christ's resurrection affirmed. —vs. 20, 21.

20. Now is Christ risen—"Paul begins this famous chapter with a marshalling of the proofs of the resurrection of Christ. He brings witness after witness, even 500 at one time, who during the forty days between the resurrection and the ascension, saw Jesus, touched Him, heard him talk, ate with Him, walked with Him at different times in various places, and many of these witnesses were familiar acquaintances.

21. By man—It pleased God that in some way humanity should within itself, however aided with divinity, work out its own destiny, both for death and life, in Adam and in Christ." Came death—Compare Romans v. 12-19 with the narrative in Gen. iii. By man.....the resurrection—Mortality came by Adam, immortality by Christ. So sure as all have been subjected to natural death by Adam, so sure shall all be raised again by Christ Jesus. —Clarke.

II. The incorruptible body (vs. 50-57). 50. This I say—The apostle shows clearly that man in his present condition cannot enter the portals of eternal glory. Flesh and blood—Man in his present state of infirmity and decay, with a body that is fragile and weak. Cannot inherit—His nature is not capable of enduring the "eternal weight of glory." In order to be able to inhabit the eternal mansions, man must be immortal. Kingdom of God—Heaven; appropriately called the kingdom because He will reign there in undivided and perfect glory forever.—Barnes. Neither doth, etc.—Our ordinary flesh and blood is by its very nature destined to corruption. It is not with such flesh and blood that we can become partakers of the incorruptible life. —Lias.

51, 52. A mystery—A truth not known before, and even now that it is revealed it is too deep for human reason to fathom. We—That is, the whole body of Christians who are candidates for the glorious resurrection. The use of the word "we" in this connection does not prove, as some seem to think, that the apostle expected to be alive at the coming of Christ. Not all asleep—We shall not all die. All be changed—Those who are alive at the day of judgment shall be changed so that their bodies will become spiritual bodies like the bodies of those who shall be raised from the dead.

53, 54. This corruptible—The mortal body is not destroyed and again created, but it is "clothed upon" with immortality. "It receives an addition of qualities which it did not possess before." Is written—In Isaiah xxv. 8. Swallowed up—Death is here personified and represented as a devouring being, swallowing up all the generations of men, and by the resurrection of the body and the destruction of the empire of death, God is represented as swallowing him up.—Clarke. In victory—The victory over death and the grave will be complete. The changed body will be (1) incorruptible, (2) glorious, (3) powerful, (4) a spiritual body, (5) one like the body of the glorified Christ. What a time of victory that will be for the righteous!

55-57. Thy sting—Quoted from Hosea xiii. 14. Death is here represented as having a sting. O grave—death—The R. V. also transposes the two members of this verse. Sting..... sin—"Death could not have entered into the world if sin had not entered first, and it is sin that has armed death with its destroying force; by sin both body and soul are slain." The law—That which gives sin its power is the fact that it is the transgression of the righteous law of an all-wise and all-holy being.

III. The church admonished (v. 58). 58. Therefore—We come now to the conclusion of this wonderful chapter. Stedfast—Be settled and firm in your faith in the resurrection, which some (v. 12) are endeavoring to overthrow. Unmoveable—"Let nothing move you away from this hope of the gospel, which is given unto you." Always abounding—"Steadfast means positive, intrinsic firmness: unmoveable implies resistance to the mightiest outward pressures and fiercest onsets; abounding means energetic action." Work of the Lord—That which the Lord required; all the duties of Christians. The conversion of sinners and the upbuilding of the church. Ye know—Christians are a positive people. They do not live in uncertainty and doubt.

Thoughts.—"The one point which is most distinctly the peculiarity of Christian teaching as to the future state is the resurrection of the body. It has been said that Christianity is the only religion which takes serious account of the body, or does it any honor, or regards holiness as possible in connection with it.) It is all a pure matter of revelation, and a pure question of faith. Now that the truth has been announced, various natural analogies may be imagined and pressed into service; but certainly they never suggested it. Reason, unaided, never dreamed of the resurrection.

PRACTICAL SURVEY.

The doctrine of the resurrection of the body is distinctively a revelation of the Bible and Christianity. Heathen religion and philosophy contained intimations of a future life for the spirit, but contained no hint of a resurrection for the body. Hence the doctrine of the resurrection from the dead as taught by the apostles seemed foolishness to the heathen world.

Importance of the resurrection of Christ to the Christian system. The apostle bases his argument for the resurrection of all upon the resurrection of Christ. Indeed, this is the keystone of Christianity. Blot out the victory of Christ over the grave and the whole system falls to the ground. The apostle urges this thought by various considerations. (a) The positive evidence of Christ's resurrection from the dead (vs. 3-8). This evidence would be sufficient to establish any fact in any just tribunal in the world. (b) He then urges that to admit the resurrection of Christ is to admit the possibility of a resurrection for all (vs. 12, 13). (c) He then argues that if Christ be not risen preaching is in vain, faith is vain and he and others who preached Christ's power to save were false witnesses (vs. 14-17). Only a living Christ can save men. He lives, therefore He can save (Heb. vii. 25) (d) "Then they also which are fallen asleep in Christ are perished." (v. 18). Their hope for the future was a delusion, their triumph a fantasy. Our hope of meeting again with them a dream. (e) "If in this life only, we have hope in Christ, we are of all men most miserable," most to be commiserated.

Hope through the resurrection of Christ of a resurrection for all His people. "But now is Christ risen," etc. (v. 20). The effect of Christ's resurrection upon His disciples is illustrated in John xx.20. They were "glad when they saw the Lord." Hope revived, despair fled, faith reasserted itself and they were "glad." The joyous note of v. 20 was constantly kept before the church by the apostles. (a) It was a central thought in their preaching. (b) In Paul's life it was the inspiration which enabled him to count all things but loss for Christ and to endure the daily death of the apostolic ministry. (c) In view of separation by death, believers were comforted by the hope of a resurrection at the coming of the Lord. (d) Were the saints passing through fiery trials, they were exhorted to patient endurance in view of the glory which was to be theirs at the appearing of Jesus Christ. (e) The saints are urged to persevere in the Christian race by the hope that at His coming He "shall change our vile body that it may be fashioned like unto His glorious body." This hope has been and is the joy and the inspiration of the church of Christ in the earth.

Victory in view of the resurrection. If in one particular sin and Satan keep the people of God under their power, salvation is incomplete. Sin must not only be destroyed but its consequences as well. This shall be accomplished in Christ. "The last enemy that shall be destroyed is death" (v. 26). Then shall every saint of God exclaim, "O death, where is thy sting? O grave, where is thy victory?" (v. 55). Seeing this triumph from afar, God's people may now by faith bring it nigh.

The exhortation in view of this hope (v. 58). How insignificant all earthly hopes compared with this! How full is this hope of encouragement to endurance. Therefore, "be steadfast"—press steadily forward, turning neither to the right hand nor to the left; "unmovable"—let nothing disturb the serenity of spirit, begotten by this hope; "always abounding," etc.—let this hope inspire you to your best endeavor to glorify Him and advance His kingdom who purchased this hope for you; "forasmuch as ye know that your labor is not in vain in the Lord"—temptations to discouragement may arise, but your reward is not here; when He shall appear He shall "reward every man according as his work shall be."—John S. McGeary.

Mrs. Anderson, a prominent society woman of Jacksonville, Fla., daughter of Recorder of Deeds, West, says:

"There are but few wives and mothers who have not at times endured agonies and such pain as only women know of. I wish such women knew the value of Lydia E. Pinkham's Vegetable Compound. It is a remarkable medicine, different in action from any other I ever knew and thoroughly reliable.

"I have seen cases where women doctored for years without permanent benefit who were cured in less than three months after taking your Vegetable Compound, while others who were chronic and incurable came out cured, happy, and in perfect health after a thorough treatment with this medicine. I have never used it myself without gaining great benefit. A few doses restores my strength and appetite, and tones up the entire system. Your medicine has been tried and found true, hence I fully endorse it."—MRS. R. A. ANDERSON, 225 Washington St., Jacksonville, Fla.—*$5000 forfeit if original of above testimonial proving genuineness cannot be produced.*

The experience and testimony of some of the most noted women of America go to prove, beyond a question, that Lydia E. Pinkham's Vegetable Compound will correct all such trouble at once by removing the cause, and restoring the organs to a healthy and normal condition.

FIGHTING OFF ADVANCING AGE.

It is generally considered that American women have increased in vitality the last half century, and this is conspicuous in women over forty-five. The well-kept matron of 1903 is fuller of figure and much brighter of eye than the matron of 1853. She has pushed the age limit about ten years, and she can make that ten twenty. The first step must be to take account stock of one's health and heredity; then find some special work to do, and do it.

If you have not a profession, have a hobby. I know a man who fought disease for years with a strawberry patch. One woman kept humming birds. Those birds added a dozen years to her life.

The day when she realizes that she is growing old is a turning point in a woman's life, but the worst thing she can do is to settle down into the existence of "nothing-in-particularism." Think of the people who at 70 or 75 were in the full tide of vigorous usefulness.

The talk about delights of childhood and youth is nonsense. There is suffering then, too, but in age we find solace in the fruits of experience as well. The crowning beauty of youth is that it is youth, but if apple and peach trees bloomed all the year round, what should we do for the fruit?

"Act well your part—there all the honor lies," and on that depends more than a woman likes to concede. But let us be honest with ourselves. A picture hat only calls attention to the sparse hair, and a pink waist emphasizes the fact that the apple blossom tints have faded. It is better always to look like a well preserved old woman than a much damaged young woman.

The greatest aids to life are, proper food and proper exercise, with proper sleep. A man of 63 with the step of a boy, said "The price of suppleness is eternal exercise." The greatest enemies to life are rust and worry. You combat rust with a hobby, and by the wisdom of living one day at a time, you quiet worry, which absorbs so much of the American vitality. You have heard of the old woman who had three sets of glasses which she called her "far offs," her "mediums" and her "nigh tools." The last she used to confer fine work and her reading, and we need the "nigh tools" for the work of old age.—Marion Harland.

SHOOTING PAINS.

Mrs. John Quick Cured of Sciatica By Munyon's Rheumatism Cure.

A Wonderful Case and Remarkable Discovery.

"If my remedies will not do what I claim for them, their sale should be prohibited by law."—MUNYON.

"I have had rheumatism for a number of years and suffered with pains in my joints a great deal, and shooting pains all through my body. I procured a sample vial of Munyon's Rheumatism Cure at the free distribution, and I am indeed thankful. My pains have all left me. If any other sufferer wants to get cured of Rheumatism I advise Munyon's Rheumatism Cure."—Mrs. John Quick, 102 John street, Toronto.

MUNYON'S REMEDIES.

Munyon's Cough Cure stops coughs, night sweats, allays soreness and speedily heals the lungs. Price 25c.

Munyon's Kidney Cure speedily cures pains in the back, loins or groin and all forms of kidney disease. Price 25c.

Munyon's Headache Cure stops headache in three minutes. Price 25c.

FREE MEDICAL ADVICE.

Personal letters addressed to Prof. Munyon, Philadelphia, U.S.A., containing details of sickness, will be answered promptly and free advice as to treatment will be given. 2b

Shaping Our Own Destiny

The intuition of the moral sentiment is an insight of the perfection of the laws of the soul. These laws execute themselves. They are out of time, out of space, and not subject to circumstance. Thus, in the soul of man there is a justice whose retributions are instant and entire. He who does a good deed is instantly ennobled. He who does a mean deed is by the action itself contracted. He who puts off impurity thereby puts on purity. If a man is at heart just, then in so far is he God; the safety of God, the immortality of God, the majesty of God, do enter into that man with justice. * * * As we are, so we associate. The good, by affinity, seek the good; the vile, by affinity, the vile. Thus of their own volition, souls proceed into heaven, into hell. * * * Good is positive. Evil is merely private, not absolute; it is like cold, which is the privation of heat. All evil is so much death or nonentity. Benevolence is absolute and real. So much benevolence as a man hath, so much life hath he. For all things proceed out of this same spirit, which is differently named love, justice, temperance, in its different applications, just as the ocean receives different names on the several shores which it washes.—Emerson.

I Really Don't Know.

Would I marry again? I sometimes say "No"—
The men are all charming as far as they go,
And yet there are times when they bother one so—
I really don't know!

At other times, too, when the world appears slow,
With so many places a woman can't go
Unless she is flanked by a man—and so—
I really don't know!

Perhaps if some lovable sweetheart once came
And offered to share both his heart and his name,
I might be persuaded to enter the game—
I really don't know!

It is all very well a cynic to be,
Yet woman is sweetest when loving, you see—
So—if I loved him and I knew he loved me—
I really don't know!
—Boston Journal.

The first President of the American Bible Society was Elias Boulinot, author of a work to prove the descent of the American Indians from the Lost Ten Tribes of Israel.

CANADA'S EXPORTS.

Canada produces one bushel of wheat to thirty bushels grown elsewhere in the world. Notwithstanding this fact, Canada is by far the largest exporter of agricultural implements in the world, her population being taken into consideration. During the past seven years the exports of Canadian implements have reached the vast total of ten millions of dollars, or equal to the export of twenty million bushels of wheat grown in the great Northwest at fifty cents per bushel. These facts should certainly establish in the minds of all thinking farmers the excellent quality and the high reputation which appertain to Canadian-made implements. Canadian implements are exported to every country in the world where grain is grown, except to the United States. That market is a sealed book to Canadian implement manufacturers as well as to the Canadian farmer, for hardly any of his products find a market there, while the aggressive American is competing all over the world, and in Canada, too, for every inch of ground now held by the Canadian farmer and manufacturer.

Don't you think it would be to your own advantage, as well as to the advantage of Canada as a nation, that articles should be grown and made at home that are consumed by the Canadian people? Think the matter over, and see whether it is not your duty to work for this end.

Elkins at the Races.

N. Y. Press.

When Senator Elkins was in college he liked to see the races. One day he and his chum slipped off together from school, and on the way to the track came across their professor, who said in surprise:

"Young gentlemen, what does this mean? You should be at your lessons."

Elkins said: "Sir, we wanted to go to lessons and also to the races, so we tossed for it, and it came down for the races."

"Ah! Then you must have used a two-headed coin, or tried the gambler's plan of heads I win, tails you lose."

"No, sir; it was a fair toss," said young Elkins.

"What did you throw up?"

"We threw a lump of coal up. If it stopped up we went to school; if it came down we went to the races, and here we are, sir."

The Markets.

Toronto Farmers' Market.

April 4.—The receipts of grain on the street yesterday were small, owing to wet morning. Wheat steady, 100 bushels of red winter selling at 71 1-2, and 100 bushels of goose at 65c. Barley firmer, 100 bushels selling at 43 1-2 to 44c. Oats are firm, with sales of 100 bushels at 35 to 37c.

Hay dull, only a few loads being received, and prices unchanged. Straw is nominal.

Dressed hogs are unchanged. Light brought $8.25 to $8.40, and heavy $8.

Following is the range of quotations:

Wheat, white, bushel, 69 to 73c; red, 70 1-2 to 71 1-2c; spring, 68 to 70c; goose, 65 to 66c; oats, 35 to 37c; peas, 75 to 78c; hay, timothy, per ton, $12 to $15; do., mixed, per ton, $6 to $9; straw, per ton, $7.50 to $8; apples, per bbl., $1 to $1.75; dressed hogs, per cwt., $8 to $8.40; eggs, new laid, per dozen, 12 1-2 to 13c; butter, dairy, per lb., 17 to 23c; do., creamery, 21 to 25c; chickens, per lb., 12 to 14c; ducks, per lb., 10 to 13c; turkeys, per lb., 17 to 20c; potatoes, per bag, $1.20 to $1.25.

Seeds.

Trade is fair, chiefly in small lots out of store. Red clover, $6.50 to $8 per bush.; alsike, $6 to $8.50; timothy $2 to $3.

Toronto Dairy Markets.

Butter—The market is quiet and featureless, with fair demand for choice qualities, which are firm. We quote as follows: Fresh, large rolls, 17 to 18c; finest, 1-lb. prints, 18 to 19c; poorer grades, rolls and tubs, 14 to 16c; creamery prints, 21 1-2 to 23c; solids, fresh made, 19 to 20c, held 18 1-2c.

Eggs—Receipts are fair, and the demand good, sales at 11 to 11 1-2c per dozen.

Cheese—Market firm. We quote: Finest 13 3-4 to 14c; twins, 14 to 14 1-4c.

Toronto Live Stock Market.

Export cattle, choice, per cwt	$4 50	to	$4 65
do medium	4 00	to	4 25
do cows	3 30	to	4 25
Inferior cows	2 75	to	3 25
Butchers' cattle, picked	4 10	to	4 30
Butchers' cattle, choice	3 85	to	4 15
Butchers' cattle, fair	2 75	to	3 10
do common	2 00	to	2 50
Bulls, export, heavy	3 50	to	4 25
do light	3 00	to	3 50
Feeders, short-keep	3 90	to	4 25
do medium	3 60	to	3 75
do light	3 25	to	3 50
Stockers choice	3 25	to	3 40
Stockers, common	2 25	to	2 75
Milch cows, each	25 00	to	50 00
Sheep, ewes, per cwt	4 00	to	4 60
Bucks, per cwt	3 50	to	4 00
Grain-fed ewes, wethers	6 00	to	6 25
Grain-fed bucks	5 50	to	6 00
Barnyard lambs	5 00	to	5 50
Calves, per head	2 00	to	10 00
Hogs, select, per cwt	6 62½	to	0 00
Hogs, light, per cwt	6 37½	to	0 00
Hogs, fat, per cwt	6 37½	to	0 00

Hides, Wool, Tallow, Etc.

Hides—The market is quiet at unchanged prices. Dealers pay 7½c for No. 1 green cows, 6½c for No. 2, and 5½c for No. 3. Cured, dull, at 7¾c for cows. At country points green hides are ¼c lower than above prices.

Calfskins—Offerings are fair. Skins up to 14 lbs. bring 10c for No. 1, and 8c for No. 2. Above this weight prices are 1c lower.

Sheepskins—The offerings are moderate, and prices rule firm at 85c to $1.10.

Wool—The market is quiet, with outside advices reporting an easier feeling. Fleece is quoted here at 15½ to 16c for washed; at 8½c for unwashed. Pulled supers were quoted at 15½ to 16c, and extras at 18½ to 19c.

Tallow—The market is steady. Dealers are paying 6c for rendered, and 4c for rough. Rendered sells at 6½ to 6¾c in small lots.

Where Burns' Mother Died.

Bolton is a small parish in East Lothian, quite close to the county town of Haddington. In Bolton churchyard is the resting place of both Gilbert Burns and his mother. Gilbert was factor of an estate there, Lennoxlove, and he and his family, along with his mother, lived at a cottage named Grant's Braes, at the side of the public road leading from Haddington to Bolton, a cottage now demolished. Over the grave is erected a plain but substantial stone, surrounded by a massive iron railing.

Beefsteak Pudding.

Line a pudding basin with a plain crust made of chopped suet and flour mixed with water and simply rolled out an inch thick; cut up a pound of round steak and sprinkle with flour, pepper and salt; chop a small onion fine, put all into the lined dish, add a cup of water, cover over with a suet crust, and tie it in a well-floured cloth. Have a saucepan of water boiling rapidly and put the basin in, the opening downwards, leaving the lid off the saucepan, and let it boil two and one-half hours, adding water if it boils away. Serve with a rich gravy.—Chicago Herald.

Wants to Cultivate Lobster Beds

Robinson Crusoe's Island, Juan Fernandez, is surrounded by lobster beds so productive that a big fortune awaits some man who will start a canning establishment there. So, at least, says Juan Calasaff, a native of Chili, who now lives on the island, and has just come to the United States in search of the capital needed for the enterprise. The island now has 180 inhabitants, but none of them has sufficient means to gather the rich harvest of lobsters that the nine months' open season makes possible.

HOUSEY'S RAPIDS IS IN LINE.

Geo. C Chalker Tells What Dodd's Kidney Pills Did for Him.

Took Him From His Bed, Made Him a Well Man Able and Willing to Do a Fair Day's Work.

Housey's Rapids, Ont., March 23.—(Special.)—As every city, town and village in Canada seems to be giving its evidence as to the wonderful cures resulting from Dodd's Kidney Pills, there is no reason Housey's Rapids should not be in line. People here have Kidney troubles just the same as elsewhere, and like others they have used Dodd's Kidney Pills and been cured.

One of the most remarkable cures was that of Geo. C. Chalker. He says: "I am cured of my Kidney Complaint. I have no doubt about it in the least. I weigh ten pounds more than I did fourteen months ago, can do a fair day's work every day, and I am clear of my old enemy, lame back, heavy, aching arms, dull bloated eyes—yes, it is all gone, purged out by Dodd's Kidney Pills.

"No one can realize the relief except those who have been through it all. I was so bad I could not work hard, but was compelled to make a living. My head felt so bad that my eyes would seem to float. I felt tired all the time, my arms felt useless at times and so very heavy. At last I was laid up and could do no work.

"Then I was induced to try Dodd's Kidney Pills, and you see the result. It only took six boxes to cure me completely."

And Mr. Chalker is only one of many in this neighborhood who charge their good health up to Dodd's Kidney Pills.

One of His Follies.

Esther—So you are going to marry Mr. Tilton, Bertha? Why, it will almost seem as if we were relatives, won't it? You know, Mr. Tilton wanted to marry me.

Bertha—Yes, Henry often laughs about his early indiscretion, as he calls it. He said the other night he couldn't understand what he ever saw in you. But, of course, he exaggerates, dear.—Boston Transcript.

A skin that burns with eczema is not only unsightly, but a weariness of the flesh. In such cases faithfully use Weaver's Syrup internally and Weaver's Cerate externally. They always cure.

New Joke From Scotland.

A train travelling on a small branch railway in the Highlands suddenly came to a standstill. One of the passengers poked his head out of the window to ascertain the cause and just caught the guard as he passed under the window on his way to the engine.

"Why are we stopping?" he inquired.

"Hoot, mon, ye maun jus' hide a wee; the watter's gane aff tha boil."—Glasgow Bailie.

CALIFORNIA WEALTH.

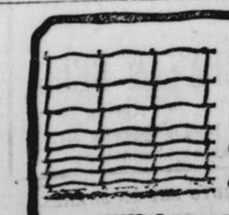
The reports made by the savings banks of San Francisco recently show deposits of $156,817,627. This immense sum exceeds the record of all former years, and represents about $850 per capita. As this is more than three times the average savings bank deposit per capita for the whole United States, it is certainly a good showing. Nor is it confined to San Francisco. The returns from the banks of the State, save National banks, show an aggregate increase of assets for the year, of $55,276,024. This exceeds the highest former record of gain by $24,371,497, a very satisfactory state of affairs.

California is not simply a land for the tourist, but for the investor and the farmer. Perhaps no other farmers enjoy so large an income as California farmers. A rate per cent on their investments that would satisfy the eastern farmer is considered very meagre here. Fruit farming has always been profitable; fortunes have been made in oranges, and the great yield of alfalfa makes dairying a paying industry.

Land is lower in price than it will ever be again, and rates from the east over Southern Pacific lines are now based on a fare of $33 from Chicago, so that it is a good time to see the State. This rate will expire June 15th. Write F. B. Choate, General Agent, Southern Pacific, Detroit, Mich.

Whale's Appetite.

A whale's appetite is phenomenal, says the Chicago News. His chief diet consists of jellyfish. He has simply to open his mouth and paddle along leisurely in order to take in jellyfish by the wagonload. Such is the method adopted by the whalebone whale. The sperm whale, on the contrary, captures huge squids, weighing often several tons. Like his brother, the whalebone whale, he must be constantly on the lookout for food, otherwise he would starve. As many as fourteen seals have been taken from a 30-foot "killer." Other fishes of enormous appetites are not uncommon. The bluefish, for example, thrives on sardines and other small fish. Assuming that one bluefish eats ten small fish a day it has been figured that it requires ten thousand million sardines to feed the one thousand million bluefish on our coasts every summer. Most curious of all eaters is the hydra, a strange creature that can be turned inside out without impairing its appetite or its power to eat.



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