

BUSINESS CHANCES.

REAL ESTATE OR BUSINESS... Send description and get our plan for sale...

PATENTS.

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Soothing Syrup... Send description and get our plan for sale...

ALSO MEN... Send description and get our plan for sale...

MAN-AGED 21-WORTH... Send description and get our plan for sale...

FOR SALE-ONE OF THE... Send description and get our plan for sale...

WANTED... Send description and get our plan for sale...

HAMILTON-TORONTO-MONTREAL LINE...

London Fence Machine... Send description and get our plan for sale...

Weakest Link... Send description and get our plan for sale...

WELLAND, ONT.

Paint Makers.

Head Light... Send description and get our plan for sale...

Little Comet...

WORLD.

OLD LONDON SPLENDORS OF PRE-CORONATION DAYS

Fashion Circles All Agog Over the Coming Greatest Function of a Century - Gowns and Hats Described - Our Canadian Lacrosse Team in Favor.

BY CHANTE CLAIR

London despatch: Once on a time the legends of Greece and Rome... London despatch: Once on a time the legends of Greece and Rome...

Make Up Charmingly with shaped flounces on the skirt, each edged with a double piping...

Talking of Hats one observes how much pearls have taken the place of paste in the form of buckles, cabochons, and all sorts of fancy pins for fastening in the feathers, scarves, etc.



THE "DUCHESS" CORONATION COIFFURE.

Showing the Coronet supported with graceful hair bow, the veil being artistically brought round and blended with Zephyr curls below.

strings intermingling in chains, with curls puffings and ruffles. I have seen in town many hats whose brims are cleft in two at the back and on the side sometimes, a bow with ends of velvet then fills in the space between, resting on the coil.

In London people are wearing veils less than formerly, a risky, if comfortable, fashion; for you are in luck's way, indeed, if you arrive at your destination without a smut or so on your nose!

Sunday School.

INTERNATIONAL LESSON NO. VII. MAY 18, 1902.

The Early Christian Missionaries.—Acts 13: 1-12. Commentary.—Barnabas and Saul had gone to Jerusalem to carry the gifts sent by the church to Antioch to the brethren suffering from the famine. Chap. xi. 30. It appears that they did not remain long at Jerusalem, but soon returned to Antioch. xii. 25.

1. The church at Antioch.—This church must have been large and flourishing at this time. Prophecy and teachers.—The prophets were those most open to receive, and able to speak the truth God revealed to them; men with insight and foresight, rather than instructors. Barnabas—Barnabas was a preacher, and it is not improbable that the names "prophets and teachers" here simply designates the preachers of the gospel.—Barnes, Simeon, etc.

2. They—These five ministers. Nothing is said of any others being present.—Whedon. But Meyer insists that "they" refer to teachers here, not merely to the five ministers. Ministered.—In a special service of prayer and praise, to ascertain the mind of the Lord concerning the advancement of His work. Fasted.—Shown their intense earnestness, their spiritual hunger, which overpowered all sense of bodily hunger. The Holy Ghost said—How the Holy Spirit spoke to them we are not told. He may have spoken through some of the prophets present, or by a general conviction on the minds of the members of the church.

3. Fasted and prayed.—A most solemn occasion, when each one of the members of the church, by the revelation, selects the missionary, and assigns to them their special work whereunto I have called them.—the work of foreign missions. 4. Being set apart.—That is, set them apart, or ordain them for the special work whereunto I have called them.—the work of foreign missions.

5. At Salamis.—The Greek capital of Cyprus, and the nearest city in their approach to the island, after the harbor of Paphos, the chief town of the island, about one hundred miles from Salamis. Here the problems they came out to face met them in the most concentrated form. Paphos was the seat of the worship of Venus, the goddess of love, who was said to have been born of the foam of the sea at this very spot; and her worship was carried on with the wildest licentiousness.

6. Elymas.—An Arabic word which means "the wise." Perhaps he was born in Arabia, or had lived there, and may have assumed this name in a boastful spirit, or he may have received it from others as a compliment to his skill.—Barnett. Withstood them.—Opposed them, as the magicians in Pharaoh's court withstood Moses. He saw his power was gone if the proconsul accepted the truth. To turn away.—The ef-

fort of the sorcerer was to keep him from becoming a believer in the doctrine of the apostles. Then Saul.—Paul—This is the first time the name Paul occurs, and the last time where he is called Saul. The Gentile apostle here assumes a Gentile name. "Saul" is Hebrew, "Paulus" is Latin. The name signifies "little," alluding to his insignificance of stature and appearance. II. Cor. x. 1-10. Filled, etc.—The tense of the Greek participle implies a sudden access of spiritual power.—Plumptre. See his eyes.—With a piercing gaze which looked into his very soul. "Paul now unfolded for the first time the mighty powers which lay in him."

10. Stubility.—All guile and all villainy.—B. V. The expert in the art of deceiving men. Saul the devil (R. V.)—Stubility a characteristic of the devil. Gen. iii. 1; II. Cor. xi. 3. Enemy, etc.—He was an enemy of truth and holiness. Perverted.—He perverted the truth and God's way of saving men. "The most dangerous errors are those which are perversions of the straight ways of the Lord."—Abbott. 11. Hand of the Lord.—The affliction came from God, not Paul. Blind was total blindness for a season. His blindness was temporary. "God punishes only so much as is necessary." Perhaps Paul hoped for the man's repentance.

12. Believed.—The miracle wrought here; the doctrine of the Lord wrought salvation. Teachings.—True ministers of Christ are called to their work by the Holy Spirit, but it is the duty of the church to recognize the call and set them apart to the work. The true church of Christ is a missionary church. Teachers of falsehood are always afraid of the faithful preaching of the gospel. The judgments of the Lord are sent in mercy, to warn, convince and lead men to repentance.

13. The church at Antioch was apostolic in its doctrine, composition, organization and activities. There is evidence that it was an organic body with properly constituted authority and certain well defined methods of operation. The call to missionary work was twofold in its nature. 1. The Holy Ghost through the church selects the agent and designates the field of operations. 2. The church, after due deliberation and prayer, responds to the divine call and formally "separates" them for the mission to which they were called of God.

14. The character of the missionaries, as shown by the divine call, indicates their fitness for the work assigned them. Missionaries are called to do the most important and difficult work that God has required the church to perform. And, as perfect work with divine wisdom and the nature of the work to be done, the Holy Ghost calls to this field of work the very best agencies in the church. Both Barnabas and Paul by the plan of their lives, their natural capabilities and education, the providential intimations and their Christian experience, were eminently fitted for which the Holy Ghost and the church called them.

15. The concept of the missionaries, their physical and social relations and spiritual forces to contend with. But the Lord stood by them and made them more than a match for all the opposing elements and superior to every enemy. While He crowned their labors with signal success, Elymas would seem to be a type of those who oppose the true servants of God and seek to turn the people from the right way of the Lord.

16. The New Africa, published in Liberia, said recently that among the colonies of the interior one of the most effective arguments against Christianity is the European dress. The educated blacks in West Africa are beginning to protest against the practice of introducing European dress among the natives. The Weekly News of Sierra Leone recently asserted that the health of many of the young women along the coast was being impaired on account of the fashion of wearing European dress. The paper said that the practice of light lacing among the women who wear European clothing.

THE MARKETS

Toronto Farmers' Market.

May 12.—Grain receipts this morning were a little heavier than usual of late. There were 1,000 bushels received. Prices were steady. Wheat—Was steady, 100 bushels of white selling at 79 to 83c per bushel, and 100 bushels of goosv at 65c per bushel.

Leading Wheat Markets. Following are the closing quotations at important wheat centres to-day: Cash. Sept. New York ... \$1.00 Chicago ... 90 3/4 Toledo ... 84 1/4 Duluth, No. 1 north 07 3/8 Duluth, No. 1 hard 07 3/8

General Cheese Markets. Belleville, May 10.—To-day there were 755 white and 80 colored of cheese sold at the market.

Bradstreet's Trade. Wholesale trade at Montreal has been quite active this week. Country remittances have been very fair for May. At Toronto this week the demand for seasonable goods was largely affected by the variable weather.

Why She Liked Shop. They had been talking at the rate of fully eighteen to the dozen, those two fair young damsels, and the subject of their conversation was, of course, the wise and witty sayings, the charms of manner and the other admirable traits of character possessed by their respective sweethearts.

She Gained Eleven Pounds

And Was Brought Back From Nervous Prostration to Health and Strength by Using Dr. Chase's Nerve Food.

There is no faith cure about Dr. Chase's Nerve Food. You do not need to imagine it is doing good. You can prove it by keeping a record of your weight. This food cure acts in a perfectly natural way. In fact, it is nature's own cure, and is composed of the most powerful restoratives and invigoratives that science has yet discovered.