ly makes thin blood makes a nch makes the f there is going the help must ide.

sion is the right ks up such a First it sets the Then it en-That lood. e body and it new flesh.

ly makes rich blood makes Each makes the This is the way n puts the thin t. Now it can tself. No need nedicine. is picture represents

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sion and is on the

per of every bottle.

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# Plow, Hammer, Pen

Talmage Eloquently Counts Their Conquests—A Thanksgiving Sermon 

Washington, Nov. 24.—This dis- lake convey merchandise to her wharf course of Dr. Talmage is a national and carry east the uncounted bushels eled fool. of brain and hand during the past rye and let the mills and the machintwelve months. The texts are: I Cor- ery of barn and field unite their voices inthians ix, 10, "He that ploweth to celebrate the triumph, for the should plow in hope;" Isaiah xli, 7, wilderness hath retr "He that smootheth with the hammer," Judges v, 14, "They that handle ous tillage, have become an Eden of

the top of the two great ranges of good and evil, not one of them forbidmountains which ridge this continent, den. We are ourselves surrounded by a table which reaches from the At- well cultured farms. They were worklantic to the Pacific seas. It is the ed by your fathers, and perhaps your Thanksgiving table of the nation. mothers helped spread the hay in the They will come from the east and the field. On their headstones are the

theology, we all like New England taking their noon spell sound asleep Thanksgiving day. What means the under the trees, so peacefully now they steady rush to the depots and the long | sleep in some country churchyard. No rail trains darting their lanterns along | more fatigued. Death has plowed for the tracks of the Boston and Lowell, them the deep furrow of a grave. the Georgia Central, the Chicago Great Western, the St. Paul and Duluth and directly to do with the tillage of the the Southern railway? Ask the happy soil, yet in all our occupations we feel group in the New England farm the effect of successful or blighted inhouse; ask the villagers, whose song dustry. We must, in all our occupaof praise in the morning will come tions, rejoice over the victories of the lits plume. Our literature is of two of the flock four days before the time Christ is a pilgrim and stranger over the Berkshire hills; ask all the plow to-day. The earth was once kinds—that on foot and that on of sacrifice. In the evening—Liter- bound for another country, and realplantations of the south which have cursed for man's sake, and occasional- the wing. By the former I mean the ally, "between the evenings"; that is, izes with what suddenness he may be adopted the New England custom of ly the soil revenges itself on us by re- firm and substantial works which from the time the sun begins to de- called to go thither. setting apart a day of thanksgiving. Oh, it is a great day of national festivity! Clap your hands, ye people, and shout aloud for joy! Through the ergan pipes let there come down the thunder of a nation's rejoicing! Blow the cornet! Wave the palm branches! "Oh, that men would praise the Lord for His goodness and for His wonderful works to the children of men!"

loyal to their King as to acknowledge if one of our seasons partially proves were punished. Churches awfully si- of it the next summer in more munilent in worship suddenly heard their ficent supply. doors swung open, and down upon a Praise God for the great harvests cient Alexandria, and education is now how changed! Severe penalties are now threatened against anyone Who shall interrupt religious services. and annually, at the command of the highest official in the United States. we gather together for thanksgiving festivals presented their rejoicings be- packers! Enough to eat, and at low stir your souls to joyful thanksgiving while I speak of the mercies of God and in unconventional way recount From Atlantic to Pacific let the Amthe conquests of the plow, the ham-

Most of the implements of husbandry have been superseded by modern quests of the American hammer. Its hops and the lumber and the leather inventions, but the plow has never iron arm has fought its way down lost its reign. It has furrowed its from the beginning to the present. way through all the ages. Its victor- Under its swing the city of Enoch ies have been waved by the barley of rose, and the foundry, of Tubal Cain God's right hand, at the glorious shipped. This showed the worthless-Palestine, the wheat of Persia, the resounded, and the ark floated on the prospects! Build larger your barns ness of these gods, for they were flax of Germany, the rice stalks of deluge. At its clang ancient temples for the harvests; dig deeper the vats powerless to save the people." China, the rich grasses of Italy. It spread their magnificence and chariots for the spoil of the vineyards; enhas turned up the mammoth of Siber- rushed out fit for the battle. Its iron large the warehouses for the meria, the mastodon of Egypt and the fist smote the marble of Paros, and it | chandise; multiply galleries of art for love, protection, and deliverance; it pine groves of Thessaly. Its iron foot rose in sculptured Minervas and struck | the pictures and statues. Advance, O | was also a sign of the obedience and has marched where Moses wrote and the Pentelican mines until from them nation of God's right hand, but faith of the Israelites. Homer sang and Aristotle taught and a Parthenon was reared whiter than remember that national wealth, if 14. This day ..... a memorial-To keep Alexander mounted his war charger, a palace of ice and pure as an angel's unsanctified, is sumptuous waste, is It hath wrung its colter on Norwegian dream. Damascus and Jerusalem moral ruin, is magnificent woe, is wilds and ripped out the stumps of and Rome and Venice and Paris and splendid rottenness, is gilded death. the American forest, pushing its way London and Philadelphia and New Woe to us for the wine vats if through the savannas of the Caro- York and Washington are but the long drunkenness wallows in them! Woe

mer and the pen.

linas and trembling in the grasp of protracted cchoes of the hammer. to us for the harvests if greed sickles the New Hampshire yeomanry. American civilisation hath kept step with the rattle of its clevises, and on its beam hath ridden thrift and national I do not wonder that the Japanese and the Chinese and the Phoenicians | ple. Vast public works have been so particularly extolled husbandry or that Cincinnatus went from the consul-

ship to the plow or that Noah was a farmer before he became a shipbuilder. or that Elisha was in the field plowing with twelve yoke of oxen when the mantle fell on him or that the Egyptians in their paganism worshipped the ox as a tiller of their lands. Piltheus, the king, found some rich gold mines in his province, so he turned all the population to digging in the

mines. Tillage was neglected, and there came a great famine. One day the wife of the king invited him to a great banquet, and he came in and sat down, and there were pieces of gold in the shape of bread and pieces of gold in the shape of biscuits and pieces of gold in the shape of joints of meat, and the king was disgusted, and he said, "I cannot eat this. "Neither can the people," said his wife most suggestively, and then they went back to the

To get an appreciation of what the American plow has accomplished I take you into the western wilderness. Here in the dense forest I find a collection of Indian wigwams. With belts of wampum the men lazily sit or me skins of deer, smoking their feathered calumets, or, driven forth by hunger, I track their moccasins far away as they make the forest echoes crazy with their wild halloo or fish in the waters of the still lake. Now tribes challenge, and council fires blaze, and warwhoops ring, and chiefs lift the tomahawks for battle. After awhile wagons from the Atlantic coast come to these forests. By day trees are felled, and by night bonfires keep off the wolves. Log cabins rise, and the great trees begin to throw their branches in the path of the con- son to unite with them in praise to quering white man. Farms are clearforests, crumble and are burned. Vil- quests of the pen. This is the symbol possibilities.—George Eliot. lages appear, with smiths at the bel- of all intellectuality. The painter's lows, masons on the wall, carpenters pencil and the sculptor's chisel and the It was hard to keep her temper, on the housetop. Churches rise in honor philosopher's laboratory are all broth- For his conduct made her wince,

that have come to the market. Bring wilderness hath retreated

Parts of the country, under industrifruitfulness, in which religion stands ists Story and Marshall and Kent, as year, which began in September There is a table being spread across vantages as the tree of knowledge of as the tree of life and educational ad- theologians Edwards and Hodge, as and which continued unchanged; west and the north and the south and names you bear. As, when you were boys, in the sultry noon you sought Welcome, Thanksgiving day! What- for the harvest field with refreshever we may think of New England | ments for your fathers and found them Although most of us have nothing

producing wheat and corn and sweet fruits as naturally as now it produces the newspapers of the land. mullein stocks and Canada thistles. There is hardly a hillock between the changed! We used to cry because we forests of Maine and the lagoons of had to go to school. Now children Florida, between the peach orchards cry if they cannot go. Many of New Jersey and the pines of Ore- them can intelligently discuss politgon, that has not sometimes shown its natural and total deprayity. The Things have marvelously changed. thorn and thistle seem to have usurp-Time was when the stern edict of ed the soil, and nothing but the rebelgovernments forbade religious assem- lion of the plow can uproot the evil blages. Those who dared to be so un- supremacy. But God is good. Now, loyalty to the Head of the universe a failure the earth seems to repent

church alsle a score of muskets that have been reaped this last year! possible for the most indigent, and any portion of its savor." Head with thumped as the leaders bade them Some of them, injured by drought or no legislature or congress for the "Ground arms!" This custom of hav- insects or freshets, were not as bounti- last fifty years has assembled which was to be broken. This pointed to ing the fathers, the husbands, the sons ful as usual, others far in excess of has not had in it rail splitters and Christ. See John xix. 36. and brothers at the entrance of the what have ever before been gathered, farmers and drovers or men from olden time, when it was abso- up for any decreased supply. Sure the hand and the foot. lutely necessary that the father or sign of agricultural prosperity we brother should sit at the end of the have in the fact that cattle and horses harvests above the veto of drought helpless portion of the family. But male have during the last two years large enough to bring down the increased in value. Twenty million grain to the seaboard. The canal swine slaughtered this last year, and | boats are crowded with breadstuffs. yet so many hogs left. Enormous Hark to the rushing of the wheat paying off of farm mortgages has spolled the old speeches of the calamfore Ceres, the goddess of corn and tillage, shall we neglect to rejoice in | manufacture. If some have and some the presence of the great God now? have not, then may God help those

> of the plow. I come next to speak of the con-Under the hammer everywhere dwell- them! Woe to us for the merchandise ings have gone up, ornate and luxurious. Schoolhouses, lyceums, hospitals and asylums have added additional glory to the enterprise as well as ing crime debauches it! Our only the beneficence of the American peoconstructed, bridges have been built over rivers and tunnels dug under printing presses, more of the glorious mountains, and churches of matchless gospel of the Son of God, which will beauty have gone up for Him who had yet extirpate all wrongs and introduce of trumpets "to attend the rites and not where to lay His head, and the old theory is exploded that because Christ was born in a manger we must always

worship Him in a barn. making the frightened birds to dart voice of uncounted factories, her foot- bring it toward your lips, Through mechanical facilities men lead you thankfully to say, "My cup work so much faster and accomplish so | runneth over!" much more in a lifetime that a man can afford to die now at forty years as well as one of old at 900. I think the average of human life in point of accomplishment is now equivalent to about 800 years, as near as I can cal- fire. culate. In all our occupations and professions we feel the effect of a crippled or enlarged mechanical enterprise. We all have stock in every house that fruits of true Christianity .- H. W. is builded and in every public convey- Beecher. ance that is constructed and in every ship that is sailed. When we see the hard-working men of the land living in Didn't you have a good time at the comfortable abodes, with luxuries upon | party? their tables that once even kings could not afford, having the advantage of thorough education, of accomplishment and art, we are all ready at this sea-

God for his goodness. of the Great Spirit whom the red men ers to the pen, and therefore this may Yet she kept it-idem semperignorantly worship. Steamers on the be used as a symbol of intellectual ad- She's displayed it ever since.

vancement. There are those disposed to decry everything American. Having seen Melrose and Glastonbury by moonight, they never beheld among us an mpressive structure, or, having strolled through the picture galleries of the Louvre and the Luxembourg, they are disgusted with our academies of art. It makes me sick to hear these people who have been to Europe come home talking with a foreign accent and aping foreign customs and talking of moonlight on castles by the sea. I think the biggest fool in the country is the trav-

But, considering the youth of our nation and the fact that comparatively few persons devote themselves entirely to literature, I think we have great | first half of April. The Jewish of them." reason to thank God for the progress of our American literature. As hissuch men as Bancroft and Prescott, as had formerly been the seventh acessayists Irving and Emerson, as jur- cording to the reckoning of the civil poets Pierrepont and Sprague and but from this time Abib was to Longfellow and Bryant, as sculptors Powers and Crawford and Palmer, as year. painters such men as West and Cole and Inman and Kensett? And among the living Americans what galaxies of intellectual splendor and power! Edward Eggleston and Will Carleton and Mark Twain and John Kendrick Bangs and Marion Harland and Margaret Sangster and Stockton and Churchill and Hopkinson Smith and Irving Bacheller and Julia Ward Howe and Amelia Barr and Brander Matthews and Thomas Nelson Page and Elizabeth Stuart Phelps and William Dean Howells and a score of others, some of them fixed stars and some meteors.

As the pen has advanced our colleges and universities and observafusing a bountiful harvest. I suppose will go down through the centuries. that but for sin the earth would be When, on the other hand, I speak of literature on the wing, I mean

How things have marvelously ical topics long before they have seen a ballot box, or, teased by some poetic muse, can compose articles for the newspapers. Philosophy and astronomy and chemistry have been so improved that he must be a genius at dullness who knows nothing about them. On one shelf of a poor man's library is more practical knowledge than in the 400,000 volumes of an-

The grain fields have passed their through the great Chicago corn elevators! Hark to the rolling of prices; enough to wear, and of home who have not! Clear the track for the erican nation celebrate the victories rail trains that rush on bringing the wheat and the cotton and the rice and the barley and the oats and the and everything for man and every-

thing for beast! if avarice swallows it! Woe to us for the cities if misrule walks them! Woe to the land if God defysafety is in more Bibles, more churches, more free schools, more good men and more good women, more consecrated all blessedness.

But the preachers on Thanksgiving morning will not detain with long sermons their hearers from the home Railroads of fabulous length have group. The housekeepers will be anbeen completed, over which western gry if the guests do not arrive until trains rush past the swift footed deer, the viands are cold. Set the chairs to the table-the easy chairs for into the heavens at the cough of the grandfather and grandmother, if they smoke pipes and the savage yell of be still alive; the high chair for the the steam whistle. In hot haste our na- youngest but not the least. Then tional industry advances, her breath put out your hand to take the full the air of 10,000 furnaces, her song the cup of thanksgiving. Lift it and step the flash of wheel buckets and the | hands trembling with emotion, and tread of the shaft and the stamp of if the chalice shall overflow and foundries. Talk about antediluvian trickle a few drops on the table do longevity! I think the average of hu- | not be 'disturbed, but let it suggest man life is more now than it ever was. | to you the words of the psalmist and

> WISE AND OTHERWISE. "I thought he threatened to com-

> " He did try it, but the pistol missed

Good nature is one of the richest

Mama-What's the matter. Wille?

Willie-Naw! "Why? Didn't you get enough to "Yes; but I didn't get too much."

The world is full of hopeful analo-Now I come to speak of the con- gies and handsome dublous eggs called

### Sunday School.

INTERNATIONAL LESSON NO. XI **DECEMBER 15, 1901.** 

The Passover.-Ex. 13: 1-17. Commentary .- 1. The Lord spake-'The work of redemption, the ap pointment of the feast, the change in the calendar, were all divine. The

source of all was God, not Moses."

2. This month-Abib, or Nisan corresponding as nearly as possible to the last half of March and the months began with the new moon. Beginning of months-"The first not torians have we not had in the past only in order, but in estimation. It stand first in the national religious

> 3. Speak, etc.—Through the elders. V. 21. A lamb for an house-" A kid might be taken. V. 5. The service was to be a domestic one, for the deliverance was to be from an evil threatened to every house in Egypt.' 4. If the household be too little -"That is, if there be not enough persons in one family to eat a whole lamb, then two families must

join together. 5. Without blemish-That is, endefect nor deformity. This was a type of Christ.

rline to that of its full setting, say between 3 and 6 o'clock.-Edersheim.

7. Take of the blood-The life is in the blood. This typifies the blood of Christ, which was shed for the sins of the world. Strike it-This was done by dipping a bunch of hyssop into the blood. V. 22. Two side posts, etc.-This was done as a mark of safety, a token of deliverance. 8. Eat the flesh-Undoubtedly the

feast had a physical purpose. The Isrealites were to start in the middle of the night on a long and wearisome journey; and it was important that they should not start fasting. pence?" -Todd.

9. Raw-That is, unfit for use, and therefore unfit for representing spiritual enjoyment .-- Murphy. Soddenhis legs, etc.-See R. V. Not a bone

10. Let nothing of it remain-The pew is a custom which came down while higher prices will help make have been accustomed to toiling with lamb was to be eaten, all eaten, eaten by all, and eaten at once. The Lord Jesus is to be received into the soul as its food, and this is to church pew fully armed to defend the and sheep and swine and all farm ani- and deluge. The freight cars are not be done with a whole Christ, by each one of His people, and done just now. -Spurgeon.

11. Girded, etc.-Every preparation must be made for an immediate departure. "The long, flowing robes were girded around the loins; shoes, or sandals, not worn in the house or at meals, were fastened to the feet; and the traveller's staff was taken in hand. These instructions are understood by the Jews to apply only to the first passover,"-Cook. The Lord's passover-Called by this name because the destroying angel passed over the dwellings of the Israelites, while destroying the Egyptians. 12. Gods of Egypt-"1. God smote objects of Egyptian worship, in destroying the first-born of the king Lift up your eyes, O nation of and the animals which were wor-

13. The blood a token—Or sign. The blood was a sign of God's mercy,

in remembrance God's mercy bringing them out of Egypt, and his judgments on their oppressors, a feast-"It was to be annually observed, and celebrated with solemn religious joy as long as they remained a distinct people." An ordinance-"It was an institution of God, and was neither to be altered nor set aside by any human author-

15. Cut off-"There are thirty-six places in which this cutting off is threatened against the Jews for neglect of some particular duty." 16. An holy convocation-"The people were called together by the sound

ordinances of divine worship." God is a holy being and must be worshipped in holiness.-Psalm xxix. 2 17. The feast of unleavened bread-This seems to be only another name for the feast of the Passover.-Ex.

Leaving Egypt-It is supposed that Menephtah, son of Rameses II., was the Pharaoh of the Exodus. After the destroying angel passed through the land the Israelites were urged to leave; they were ready, and the great host of probably more than 2.000.000 souls, together with their bringing his fist down hard on the but please don't kill yourself!" flocks and herds, began to move at desk in front of him, "I will never To which John made answer as once. The first journey was from consent to my daughter's becoming follows: Rameses to Succoth. Their next sta- the wife of a man who uses strong tion was Etham. "From Etham they drink."

position they occupied he took 600 ed liquor in my life." chariote and set out to overtake them. When the Israelites saw the suddenly awakening interest. fied, and wished themselves back in | eh? bondage; but Moses cried to God for deliverance, and the Lord caused the

sea to go back by a strong east the nasty stuff." wind, so that the Israelites went through on dry ground. The Egyptians pursued them and were overthrown in the midst of the sea, and "there remained not so much as one

PRACTICAL SURVEY.

After centuries of delay the time has come for God to deliver His people from the hand of their enemies. The design of the exile was accomplished in making them a numerous people, despite their hard servitude and cruel taskmasters.

Pharaoh into consent, but caused lie, nor said a word that I would be Egypt to fear a people for whom God | ashamed to have any lady hear, I should so signally display His power. The lamb was a type of Christ, and became both a sacrifice and a feast, pointing to Him as our sacrifice for sin and the soul feast of which believers eternally partake.

The blood had a definite use in being sprinkled upon the lintel and posts of the door. In that none of it touched the threshold, we see the sacredness of the blood, a warning tire, whole, sound, having neither to all men against trampling under foot the precious blood of Christ.

The feast was partaken of by 6. Keep it up-The Hebrew implies | every Israelite with his staff in hand, that it was to be kept with great his loins girded, and his shoes on his zare .- Cook. Until the fourteenth-It feet. They were peculiarly pilgrims

#### tour Good **Short Stories.**

"H'm!" said the irritated barber. I slice the hair off your face? What more do you want for three-half-"The stubble has been removed,"

remonstrated the customer, "but with a large amount of my chin." "Well, what of that?" demanded Boiled. "It must not be deprived of the angry barber. "Didn't I daub alum on that gash in your ear?" "You did," said the exacting cus-

"But you cut off the top of my "And I pasted it on with court-

"True enough. But you severed one | Duluth, No. 1 hard... 79 3-4 of my eyebrows." "I kept the razor out of your eye, " You did."

"Well, you are hard to satisfy! My advice to you is to grow a beard and buy a safety razor, and not come round insulting us barbers. | Export cattle, choice, per cwt. \$4 50 to You're one of those fellows that want a sovereign's worth of surgery with each shave, and then kick because you were not chloroformed."

A Grantham gentleman was bitten in the calf of a leg by a dog, and demanded a summons against the man he supposed to be the owner of the offending animal. The following was the defence

offered at the trial: 1. By testimony in favor of the good character of my dog, I shall prove that he could not be so forgetful of his canine dignity as to bite any-

2. He's blind and cannot see to bite. 3. If he could see it would be impossible for him to bite, as he has no

4. Granting his eyes and his teeth | results, and the wholesale trade seem to be good, he was securely muzzled. | well satisfied. Trade at Hamilton, it 5. My dog died six months ago. is learned by Bradstreet's, is very 6. I never had a dog.

for his labor.

soon discovered the cause of this. sale way at Toronto the past week. with the back of the tool.

attendant, "what are you doing? business is very active now, and that You'll never cut the wood in that fashion. Turn the saw over!" The old man paused and stared contemptuously at the attendant.

ant. "Of course I haven't." "Then hod thy noise, mon," was the instant rejoinder. "I've tried both ways, I hev, and"-impressively-"this is t' easiest."

"B-b-but," the trembling young made a sharp turn by the command of God and were led southward by man who stood twirling his hat and the pillar of cloud and of fire, which ever and anon stealing a glance at here first appears to be their guide." | the door as if calculating the num-The Lord led them to the shores of ber of jumps he would have to make the Red Sea. When Pharaoh saw the in reaching it hastily, "I never tast-

Daniel Gettenhold looked up with Egyptians they were greatly terri- "Oh," he said, "never drank a drop,

> "No. sir," Clarence Darlington replied, "I do not know the taste of "Well, but I suppose you smoke and chew tobacco. Them's more habits I

> don't like-'specially chewin'. A man that chews tobacco is--' "I beg your pardon, sir, but have never used tobacco in any form. I never have even smoked a cigar-

> "Hm." her father answered, "but you swear like a trooper, sometimes, I'll bet. 'Now, if there's anything ! hate to have around the house it's a man that swears. Swearin' is a

habit that no---"But I have never uttered an oath The ten plagues not only awed in all my life; I have never told a

"Oh, bother it," the old man explained, as he reached in his pocket, "here's a penny: run out and buy yourself a stick of candy and don't bother me any more to-day. I'm busy."-Chicago Record-Herald

### THE MARKETS

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TO Toronto Farmers' Market

Dec. 9 .- There was a fairly good market on Saturday, with prices generally firm. Wheat higher for white sold at 67 to 79c, 1,200 bushels of red at 67 to 77c, 1,000 bushels of goose at 66% to 67c, and 100 bushels of spring at 69c. Barley steady, with sales of 2,300 bushels at 53% to 62c. Oats continue firm, there being sales of 1,500 bushels at 48 to 49c. Rye unchanged, 100 bushels selling at 56c, and peas steady at 78c for 100 bushels.

Hay a trifle firmer, with sales of 25 loads at \$10 to \$11.50 for "It's easy enough to grumble! Didn't | timothy, and \$7 to \$8.50 per ton for clover. Straw unchanged, four loads selling at \$9 to \$10 per load. Dressed hogs are firm, selling at \$7.75 to \$8.15 per cwt.

Leading Wheat Markets. Following are the closing quotations at important centres to-

Toledo... ... ... 85 5-8 , 87 7-8 Duluth, No. 1 Northern... ... ... ... 763-4

English Live Stock Market Liverpool, Dec. 7 .- Cattle are unchanged at 12 to 13c rer lb. (dressed weight); refrigerator beef is 9%c

Toronto Live Stock Markets. domedium..... 3 50 to do cows per cwt, ...... 2 50 to Butchers' cattle picked ...... 4 00 to Feeders, short-keep ..... Hogs, choice, per cwt...... 6 12 to Hogs, fat, per cwc...... 5 62 to Hogs, light, per cwt..... 5 871 to 6 0

Bradstreet's on Trade.

There has been activity in wholesale trade circles at Montreal this week. Stocktaking has shown good good. The holiday demand from the jobbers is large. A feature is the Some of the inmates of a York- demand for expensive articles, and shire asylum were engaged in the volume of trade for the last sawing wood, and an attendant month of this year promises to show thought that one old fellow, who a large expansion in many departappeared to be working as hard ments. There have been few lines as anybody, had not much to show to job, and there is a feeling of confidence in the future. The fine cold Approaching him, the attendant weather has helped trade in a whole-The old man had turned his saw Seasonable lines are moving out well upside down, with the teeth in now, it being necessary for retailers the air, and was working away to sort stocks in order to meet the increasing demand stimulated by "Here, I say, J --," remarked the winter temperature. The holiday is swelling the volume of trade. Trade at the Pacific coast cities is more active owing to the demand for holiday goods. It is expected that this "Did ta iver try a saw this way?" trade will be very heavy this year, Trade at Winnipeg has been helped "Well, no," replied the attend- the past week by bright weather. The wholesale trade is fairly active. There is a good demand for holiday

Substantial Consolation A Georgia girl wrote to her lover: "Dear John-I cannot marry you;

"Dear Molly-No danger; I've just won \$50 on a horse race?"

## If You Have Asthma

Bronchitis or a Severe Cold on the Chest and Lungs, Doctors Will Point You to Dr. Chase's Syrup of Linseed and Turpentine as the Most Effective Treatment.

For every class of disease there is one medicine which stands pre-eminent as being superior to a others. In the case of Asthma, Bronchitis, and all throat and lung ailments the recognized treatment is Dr. Chase's Syrup of Linseed and Turpentine. Doctors do not hesitate to say that when the patient becomes flushed and exasperated in his struggle for breath, wheezes loudly and experiences intense agony in his chest and lungs there is no preparation available that will give such prompt and thorough relief as br.

Chase's Syrup of Linseed and Turpentine. Mrs. George Budden, Putnamville, Ont., says: "I feel it my duty to recommend Dr. Chase's Syrup of Linseed and Turpentine, as I had the Asthma very bad : could get nothing to do me any good. A friend of mine persuaded me to try this remedy, as he had tried it, and it proved successful. I tried it and it cured me. I am thankful to-day to say I am a well woman through the use of this remedy. I keep it in the house all the time, and would not be without it."

Dr. Chase's Syrup of Linseed and Turpentine is so well known in the homes of Canada that it seems unnecessary to add further comment, but a word of warning may be needed. There are other preparations of linseed and turpentine, imitations of Dr. Chase's. Be sure the portrait and signature of Dr A. W. Chase are on the bottle you buy. Twenty-five cents a bottle; family size, three times as much, 60c. All dealers. or Edmanson, Bates & Co., Toronto.