8, 1901.

of such a did you? sign for The body like other mulsion is oes it.

s wear out over-work. get thin the new nade—and re racked

fixes all work both makes soft lood red, , hollow e best mapatching of health. t his turn. rself—you bottle.

ire represents irk of Scott's and is on the very bottle. ample-BOWNE. CANADA all druggists.

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postpald Sell d kidney diseases, being exactly as

URED CRETLY

### Victory and Liberty

Talmage Tells How Men May Be Set Free From Enthrallment of Evil

Washington, Nov. 10.-In this dis- return, tries to take some professor of course Dr. Talmage depicts the strug- religion by the hand. The professor of gle of a man who desires liberation religion looks at him, looks at the faded from the enthrallment of evil and apparel, and the marks of dissipation, shows how he may be set free. Text, and instead of giving him a firm grip awake? I will seek it yet again."

such as no other man ever had, Sol- face. Oh, how few Christian people omon in these words is sketching the understand how much gospel there is mental process of a man who has in a good, honest handshaking! Somestepped aside from the path of root in a good, honest handshaking! Somea street I saw a tragedy. A young for his life, and he went to the every subject that came to his atout of the Midispiter in the tention, we can but he astonished at els selling at 48 1-2 to 49 1-2c per stepped aside from the path of rectitions when you have felt the need of times when you have felt the need of direction, he had better take. His southeastern part of Arabia, where this mighty character. He so fully bushel. "When shall I awake? When "When shall I awake? When shall I hand have you not felt thrilling could see he had an intelligent fore- flocks. get over this horrible nightmare of through every fiber of your body, mind head. He had a stout chest and a 1. Priest of Midian—Or prince, or though the world said then, as it solved world said then both, iniquity?" But seized upon by une- and soul an encouragement that was robust development. Splendid young both priest and prince; "the original has both meanings."—Clarke Led but if you cannot have both, take Hay was firmer, 15 loads radicated appetite and pushed down just what you needed?

there is a skating pond. One winter day, when the ice was very thin, a pected to see in a prayer meeting. Well, there was a good angel and a bad angel contending for the mastery of his spirit, and the had been holding communion with farmer living near by warned the the dying this management of the dying this management is a skating pond. One winter You are about the last person I expected to see in a prayer meeting. Well, there was a good angel and a bad for his dying this management is a skating pond. One winter You are about the last person I expected to see in a prayer meeting. Well, there was a good angel and a bad for his dying this management is a special contending and a bad angel contending and the winter in the farmer living near by warned the the dying thief was saved, and there is angel struggling with that young life work. But think of a man with terests of his fellows, so supremely life work. But think of a man with terests of his fellows, so supremely that time They all test of skating at hope for you." You do not know any- man's soul at the corner of the power and ability such as Moses had evidenced in his willingness to have day: that time. They all took the warning thing about this, unless that you have street. "Come along with me," said being held down for forty years with his name blotted out, stands without except one young man. He, in the learned that when a man tries to re- the good angel. "I will take you home. a few sheep! Yet this was evidently a parallel in the annals of human spirit of bravado, said, "Boys, one turn from evil courses of conduct he I will spread my wings over your pil- God's plan. skates the ice broke and the low in the low skates, the ice broke, and his lifeless How these dainty, fastidious Christine under supernatural pro- ated angel for He is called Jehovah. | must consider his call as given in the last of the last body was brought up. And in all mat- tians in all our churches are going to tection. I will bless every cup you Vs. 4, 6. This was none other than our lesson. ters of temptation and allurement it is get into heaven I do not know unless drink out of, every couch you rest on, blad A flame of the "Penrosenting" not a prolongation that is proposed; they have an especial train of cars every doorway you enter. I will consebut only just one more indulgence; just cushioned and upholstered, each one a crate your tears when you weep, your chart to bring have been a mockery. He was mar-

gant literature addressed to young men, you had been surrounded by the same of the Lord to be your guardian spirit. ishes. 3. As a magnet it attracts. pointing out to them all the dangers influences instead of sitting to-day Come with me," said the good angel in 4. As a monitor it warns.—Hom. and perils of life. Complete maps of amid the cultured and refined and the a voice of unearthly symphony. It was Com. "This is, 1. An emblem of the the voyage of life-the shoals, the Christian you might have been a music like that which drops from a lute state of the Israelites in their disrocks, the quicksands. But suppose a crouching wretch in stable or ditch of heaven when a scraph breathes on tress. 2. Of the state of the church long him long heaven this. I suppose he is already off the track, is not because we are naturally any suppose he has already gone astray- better, but because the mercy of God how can he be got back? That is a has protected us. Those that are question that remains unanswered and | brought up in Christian circles and | amid all the books of the libraries I | watched by Christian parentage should find not one word on that subject. To not be so hard on the fallen. that class of persons I this day address

· You compare what you are now with what you were three or four years ago, and you are greatly disheartened. You are ready with every passion of your soul to listen to a discussion like this. and return to God and ask him how he Be of good cheer! Your best days are is going to be baptised, whether by yet to come. I offer you the hand of welcome and rescue. I put the silver trumpet of the gospel to my lips and blow one long, loud blast, saying, "Whoseever will, let him come, and let | Methodist love feasts and Baptist imhim come now." The church of God is ready to spread a banquet upon your return and all the hierarchs of heaven fall into line of bannered procession over your redemption.

Years ago, and while yet Albert stand I know all the difficulties in the Barnes was living, I preached in his | way. But I am now going to tell you pulpit one night to the young men of | how Hannibal may scale the Alps and Philadelphia. In the opening of my discourse, I said, "Oh Lord, give me | how the paths of virtue forsaken may one soul to-night!" At the close of the be regained. First of all, throw yourservice Mr. Barnes introduced a young self on God. Go to him frankly and man, saying, "This is the young man you prayed for." But I see now it was a too limited prayer. I offer no such help in all the resources of omnipotent prayer to-day. It must take in a wider love to give it to you. Do not go on to-day for happiness and heaven!"

pose to show what are the obstacles | God and cry for help. to your return and then how you are to surmount these obstacles. The first to get back, quit all your bad associmoral gravitation. I never shall forget a prayer I heard a young man make in the Young Men's Christian association of New York. With trembling voice and streaming eyes he said: "O God, thou knowest how easy it is for me to do wrong and how hard it is for sisting-violently resisting-until after me to do right! God help me!" That

sociates and bad associates. Which most impressed you? During the last a young man? few years you have heard pure anecdotes and impure anecdotes. Which the easiest stuck to your memory? You have had good habits and bad home to their parents that this afterhabits. To which did your soul more easily yield? But that moral gravitation may be resisted. Just as you may pick up anything from the earth and hold it in your hand toward heaven, just so, by the power of God's grace, a fallen soul may be lifted toward peace, toward pardon, toward salvation. The force of moral gravitation is in every one of us, but also power in God's grace to overcome that force.

The next thing in the way of your very easy for them to give up evil habits. I cannot believe them. Here is a man given to intoxication, who knows it is disgracing his family, debeing an intelligent man and loving his family, could easily give up that habit, would he not do so? The fact that he rapids just above Niagara and try to

on his knees at midnight and cries, from the field and gone from the appear simply as weddings. The rest "God help me!" He bites his lip. He | neighborhood. Cry as loud for for- goes without saying. grinds his teath. He clinches his fist giveness as you may over the mound | "Similarly the frequent explanation in a determination to keep to his pur- in the churchyard, they cannot an- that a wedding occurred at high noon pose. He dare not look at the bottles swer. Dead! Dead! And then you seems to be about one word too in the window of a wine store. It is will take out the white lock of hair long. Is there any other than one one long, bitter, exhaustive, hand to that was cut from mother's brow kind of noon? When does low noon hand fight with inflamed, tantalising just before they buried her, and you come in, if 12 o'clock is high? merciless habit. When he thinks he will take the cane with which your is entirely free the old inclination father used to walk, and you will people are married they are very pounces upon him like a pack of think and think and wish that you else would the gifts be at the time?

at the flanks of one poor reindeer. I have also to say if a man wants never thrust a pang through their an unpleasant wedding in a homeless to return from evil practices society | dea- old hearts. repulses him. The prodigal, wishing to God pity the young man who has fall in his profession.

Proverbs xxiii, 35: "When shall I of the hand offers him the tip end of

With an insight into human nature which is equal to striking a man in the

will seek it yet again. I will try it yet society, enters a prayer meeting. Some were going up and down? The fact herd, caring for the flocks of his that the "treasures of Egypt" did Straw was easier, one load see About a mile from Princeton, N.J., him by saying: "Why are you here? angel and a bad angel contending father-in-law. Back of the wilder- not weigh a feather in his choice, at \$11.

membership, too anxious about their denominations, and they rush out when they see a man about to give up sin sprinkling or immersion, and what kind of a church he is going to join. It is a mersions when a man is about to come | tory, for, the good angel flown, he hesiout of the darkness of sin into the glorious light of the gospel.

Now, I have shown you these obstacles because I want you to underhow the shackles may be unriveted and earnestly and tell him these habits you have and ask Him if there is any sweep. "Lord, give us all these souls with a long rigmarole, which some people call prayer, made up of ohs and ahs So far as God may help me I pro- and forever and forever amens. Go to

Then, also, I counsel you, if you want difficulty in the way of your return is ates. One unholy intimacy will fill the force of moral gravitation. Just as your soul with moral distemper. In all there is a natural law which brings the ages of the church there has not down to earth anything you throw into | been an instance where a man kept one the air, so there is a corresponding evil associate and was reformedamong the sixteen hundred million of the race not one instance.

What chance is there for that young man I saw along the street, four or five young men with him, in front of a grogshop, urging him to go in, he reawhile they forced him to go in? It man knows not his own heart who has was a summer night, and the door was never felt the power of moral gravita- left open, and I saw the process. They corner; I trusted it all. Why have you such a condition as to merit His held him fast, and put the cup to his thus deceived me?" Then the last delips, and they forced down the strong drink. What chance is there for such

> Some of you, like myself, were born in the country. And what glorious news might these young men send noon they had surrendered themselves to God and started a new life! I know how it is in the country. The night comes on. The cattle stand under the rack, through which burst the trusses of hay. The horses have just frisked up from the meadow brook at the nightfall and stand knee deep in the bright straw that invites them to lie down and rest. The perch of the hovel is full of fowl, their feet warm under their feathers. When the nights get cold, the flames clap their hands above the great backlog and shake the shadow of the group up and down the wall. Father and mother sit there for half an hour saying nothing. I wonder what they are thinking of. After a you. We always could trust him superfluous. when he was at home, and since he has commend you to that God who watches

Oh, despise not paternal anxiety! The time will come when you will hounds, all their muzzles tearing away had done just as they wanted you The reporter who wrote of some-

brought disgrace on his father's Sunday School. ter that he had never been born. Better if in the first hour of his life, instead of being laid against the warm bosom of maternal tenderness, he had been coffined and sepulchered. There is no balm powerful enough to heal the heart of one who has brought parents to a sorrowful grave and who wanders about through the dismal cemetery, rending the air and "Mother! 'Mother!" Oh, that to-day by all the memories of the past and by all the hopes of the future, you would yield your heart to God!

This hour the door of mercy

swings wide open. Hesitate not a

moment. In many a hesitation is

with me. I have something better to offer. The wines I pour are from chal- heaven. ices of bewitching carousal. The dance I lead is over floors tessellated with unrestrained indulgence. There is no I think elso that men are often God to frown on the temples of sin hindered from returning by the fact | where I worship. The skies are Italthat churches are anxious about their ian. The paths I tread are through is mysterious in its nature. 4. As

> ever the wings vanished. That was the turning point in the young man's histated no longer, but started on a pathway which is beautiful at the opening, but blasted at the last. The bad angel and at each gate the road became rougher and the sky more lurid, and, what was peculiar, as the gate slammed shut it came to with a jar that indicated it would never open. Past each portal there was a grinding of locks and a shoving of bolts, and the scenery on each side of the road changed from gardens to deserts, and the June air became a cutting December blast, and the bright wings of the bad angel turned to sackcloth, and the fountains that at the start had tossed with wine poured forth bubbling tears of foaming blood. And on the right side of the road there was a serpent, and the man said to the bad angel, "What is that serpent?" And the answer was, "That is the serpent of stinging remorse." On the left side of the road there was n, and the man asked the bad angel," "What is that lion?" The answer was, "That is the lion of all dethrough the sky and the man asked the

The answer was, "That is the vulture are typical of the richness and fulwaiting for the carcases of the slain." ception fell off the charmer, and he said: "I was sent from the pit to destroy your soul. I watched my chance for many a long year. When you hesitated that night at the street corner, ? gained my trlumph. Now you are here. Ha ha! you are here! Come, now, let us fill the chalice and drink to darkness and woe and death! Hail, hail!" Oh, young man, will the good angel sent forth by Christ, or the bad angel sent forth by sin get the victory over your soul? Their wings are interlocked this moment above you, con-

tending for your soul, as above the Apennines eagle and condor fight midsky. This hour decides eternal destinies. JUST FLUB-DUB.

Use of Adjectives. "What this language needs

The Clever Reporter's Prodigality in

some more adjectives, suitable to ac while the father breaks the silence and company a first-class report of a says, "Well, I wonder where our boy is | wedding,' says the Hartford Courant. in town to-night." And the mother an: "Too many of those now in frequent swers: "In no bad place, I warrant use are not only tired, but decidedly

"For example, we have observed durbeen away there have been so many ing a career of about 137 years prayers offered for him we can trust | that when a couple are married in him still." Then at eight or nine a private house, it is almost invariao'clock, just before they retire, for they bly conceded to be a pleasant home go early to bed, they kneel down and wedding. Now, what's the use of these words? Would anybody on such an in country and in town, on the land occasion, write of an unpleasant wedwhichever the adjective may be taken have neither father nor mother, and ticle after it is drafted and eliminate you will go around the place where every adjective not needed to tell the they used to watch you and find story. Applying that treatment to them gone from the house and gone pleasant home weddings, they would

"We have observed, too, that when and would give the world if you had one who sent a Christmas gift for house at low noon would receive a

INTERNATIONAL LESSON NO. IX **DECEMBER 1, 1901.** 

The Call of Moses.-Ex. 3: 1-12. Commentary.-Let us study the intervening history. 1. A great decision. When Moses was about forty years old there came a great crisis wringing the hands and crying, in his life, about which we learn in abandon the Egyptian court at this never forgetting his kinsmen and white selling at 73 1-2 to 74 1-20 per time; but it is clear that God was never ashamed of them, unbiased by bushel, and 100 bushels of red at 74c leading him to foresake the idola- personal ambition. which he was surrounded.

in the world. 3. Of the state of

3. Why the bush, etc.-He desires if possible to see the cause of this strange appearance. 4. God called .... out of the bush-

Flame is the best symbol of God. 1. It meadows daisied and primrosed. Come light, it is everywhere-omnipresent. 5. It enlightens the world. 6. It is The young man hesitated at a time a source of life, beauty and power. when hesitation was ruin, and the bad | 7. It is undefiled and undefilable, abangel smote the good angel until it de- | solutely pure. 8. It is terrible as a parted, spreading wings through the destructive power. 9. It is warming, sistant for Moses and assured him starlight, upward and away until a cheering and life-giving .- Peloubet. poor time to talk about Presbyterian door swung open in the sky, and for- And said, Moses-Moses being thus addressed by name must have been more surprised by what he heard than by what he saw.-Benson.

5. Put off thy shoes-Putting off the sandals is a very ancient practice in worship. The rabbins say that led the way through gate after gate, bare feet in token of purity and reverthe priests beform their service with

> 6. I am the God-God does not say I "was" the God of thy fathers, but I "am" their God. The patriarchs were still living, for God is not the Mark xii. 27. Afraid to look-He was overawed by God's presence. 7. Seen the affliction-That is, I

sighs of His people and puts their | what she was talking about. tears into His bottle."-C. H. M. vouring despair." A vulture flew of Egypt, with its idolatry and imbad angel, "What is that vulture?" | good things. The milk and honey

ness of God's grace. And then the man said to the bad | 9. The cry ... is come unto Meangel: "What does all this mean? I had not come down to see whether salvation, neither was He attracted by their excellences or their virtues; but it was sufficient for Him that they needed the great deliverance that He was able to give.

10. I will send thee-About forty years before this Moses had undertaken to deliver his people in his own way and by his own strength. 11. Who am I-Moses was the best prepared for this work of any man living; eminent for learning, wisdom, gasped. experience, and yet he says, "Who

great and dangerous. 12. Will be with thee-My counsel shall direct thee, and my power shall bring all these mighty things to pass. Upon this mountain-"God shows him that in their return from Egypt they would stop at this mountain on their way, and would worship God in this place. This would confirm the faith of Moses for all the work of the long years which were to follow."

PRACTICAL SURVEY

not for Moses, Saint Paul would be the greattst character that has ever appeared in history." Thus the superiority of Moses is properly and forcibly acknowledged. As we contemplate his personality from any and every standpoint he towers above

all others and stands alone in the sublimity of his individualty. When we study bim as a character, born of humble parents, providentially thrown into the royal house- the street market were light this hold, trained among princes, exposed morning. There were only 2,300 bushto all the temptations of an ancient, luxurious and licentious corut, win-Heb. xi. 24-27. We are not told what ning attention as a successful mili- shade easier. was the occasion of his decision to tary leader and as a scholar, yet Wheat was firmer, 100 bushels of

reliant, independent mind, not stub- Barley was a little easier, 400 will seek it vet again. I will to start the prodigal, wishing to get into good did he stop there while so many the flock—For about forty years his own apprehension of the case, \$7 to \$8.50 per load for clover.

one more sin. Then comes the fatality.

Alas for the one round more! "I will seek it yet again."

Our libraries are adorned with ele
Our libraries are adorned with ele
Our plant of the bright angel of a Christian resurrection. I have been sent tian resurrection. I have been sent tian resurrection. I have been sent to himself. They cannot go with showing that he was about to bring destruction to His enemies, and light vellously cared for by a divine proposition on the fallen, I tell you plainly that if the call is tian resurrection. I have been sent to himself. They cannot go with showing that he was about to bring destruction to His enemies, and light vellously cared for by a divine proposition to His people."

The beat would as follows: "Market opened strong destruction to His enemies, and light vellously cared for by a divine proposition to His people."

The beat would as follows: "Market opened strong and continued so daring the day, vellously cared for by a divine proposition to His people."

The beat would as follows: "Market opened strong and continued so daring the day, the bound and continued so daring the day, the beat and comfort to His people."

Somal acquiescence in the call is the c Our libraries are adorned with eleon the fallen, I tell you plainly that if
tian resurrection. I have been sent
structs. 2. As a miracle it astonclear, in his "choosing to suffer afclear, in his "choosing to suffer a fliction" and in his answering the

> concerning him long before this. I "Oh, no," said the bad angel; "come every true Christian." Not consumed | think he had before he "came to -Showing that this was fire from years," and "refused to be called the son of Pharaoh's daughter." but when he spoke to the Israelites that | Export cattle, choice, per cwt. \$4 00 to quarreled we know he had heard the call, and that he supposed they would

know something of it also. Moses was modest and mistrustful is immaterial. 2. It is glorious. 3. It of his abilities; reticent about undertaking such a mighty task. The class of men God usually calls are of this disposition. The self-assertive and self-assured do not often, if ever, appear on God's honor role. God provided a proper and competent asof divine help. God deals the same with those He calls to-day.

### COFFIN FULL OF SWEETS.

She Ordered Candies Put Up in This Style for Her Friends.

The head confectioner wore a solemm cast of countenance. "It was an inquiry put to me by a chance customer that bowled me over," he said. "It gave me such a turn that God of the dead, but of the living. I haven't got straightened up yet. A woman came hurrying here this morning and asked me for a coffin have considered their afflictions. full of candy. I thought, at first, | merchants. Trade next month should "Their oppressed state, their sor- that she must be unbalanced in her | be very active. Values of staple rows, their tears, their sighs, their mind, and I put up a few gentle heavy bondage had all come in re- arguments to set her right; but she view before him; for He counts the soon convinced me that she knew "'I have friends who are in mourn-

coal scuttle to a steam yacht, it | Trade at London has been moderreally never had occurred to them ately active this week. Winnipeg to put up sweetmeats in coffins and trade reports to Bradstreet's show prised at our short-sightedness.

"'That is funny,' she said. think it about time you gave your designers something to do. "I actually felt helpless beneath her scathing criticism of our antediluvian business methods.

"'But are you sure it is good form to send a bereaved family a fivepound coffin full of chocolates?" I

one is for service, the less opinion he repeated. 'Of course it's good form. has of himself." That I should go- What could be more appropriate, "Doubtless he was affected by the re- pray tell me? I wonder you didn't membrane of his former failure."-C. think of it long ago. I'd advise you H. M. "The work to be done was to get in a supply of candy coffins at once, and keep them on hand for funeral occasions'

"And I'm going to take her advice," concluded the confectioner. "To present a person with a coffin full of candy and thus remind him afresh of his loss is, to my mind, the very acme of cruelty, but it may be that the coming season is going to be marked by a fad for lacerating people's feelings, and if so, I'm going to profit by it. Look out for my candy Someone has well said, "If it were | coffins."-New York Press.

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abababababababababa l'oronto Farmers' Market.

Nov. 25 .- The receipts of grain on els received. Prices were firmer for everything but harley, which was a

trous and immoral influences with When we consider him as a self- goose sold at 66 to 67 1-2c per bushel.

Leading Wheat Markets. Following are the closing quotations at important wheat centres to-

Straw was easier, one load selling

Duluth, No. 1 nor. 0711-8 0737-8

Duluth, No. 1 hard 0741-8 Liverpool Apple Market.

russets, 17s. 6d. to 23s. 6d.; kings, 21s. to 27s.; seconds, 3s. less.

British Stock Market. Liverpool, Nov. 23.-Cattle to-day are quoted from 111-2 to 13c. per lb., dressed weight; refrigerator beef 10 to 10 1-2c. per lb.

Toronto Live Stock Markets. do cows per cwt. ...... 2 59 to Butchers cattle picked ...... 4 00 to Hogs, choice, per cwt...... 5 50 to 0 00 Hogs, fat, per cwt..... 5 374 to 0 00 Hoge, light, per cwt..... 5 25 to

### Bradstreet's on Trade.

Wholesale trade at Montreal, which is usually less active on the close of navigation, has this season been less effective in this way. The movement in wholesale circles still continues active.

There have been a number of country buyers in Toronto this week attracted by the offerings of job lots of dry goods incidental to stock taking. There was also a good deal of spring business done with these goods are firm.

Trading at Hamilton has been active. Country merchants have been sending in some liberal orders for the current season to sort stocks, 8. Am come down-When God did | ing,' she explained. 'I wish to make | expecting a large rush of trade with something very extraordinary, He one of the girls a present of some the first smart drop in the temperwas said to "come down" to do it, chocolate creams, and I would like ature, and in addition to that travas in Isa. lxiv. 1. So Christ came | them put up in a coffin-shaped box.' | ellers have been doing a nice trade down from heaven to save fallen | "When I finally caught my breath | for the spring. The demand from man. And a large-Canaan was large I informed the woman that while now till the close of the year is excompared with Goshen. With milk candy box manufacturers won't take pected to see a very heavy trade and honey-God called His people out a back seat for anybody so far as done in jobbing circles, and the energy and enterprise are concern- prospects for business generally are purity into a good land filled with ed, and that in their efforts to keep very bright. Values are generally abreast of the times they have turn- firm. There is a good demand for ed out boxes in the shape of almost | money for manufacturing and merevery known commodity, from a cantile purposes and rates are firm.

very little change in the business situation. Prices are steady to firm in most departments of staple

Business at the large coast cities is rather better. There is a fair inquiry for sorting parcels of season-

Must Not Disturb the Town. This is a portion of an official notice issued in Cape Colony: "For ob-"She readjusted her glasses and vious reasons the present cock crowam I?" "The better prepared any- eyed me severely. Good form?' she ing by night must cease. Residents of the town will, therefore, please arrange not to have more than one male fowl of a crowable age in their possession after the 18th inst." sional reply, "it is that. I'm gey sair pittin' aboot. I'm runnin' short o'

> Equally professional and quaint was the advice whispered to the clergy. the anxious undertaker: "Be gey and short for we've a' the glesses tae wash before we leave."

Even more amusing is a similar whispered request under the same circumstances: "Ye'll no' be lang wi yer prayer, for I've three doobles an' twa singles in half an 'oor."

## CHILDREN LOVE TO TAKE IT.

And It Cures Them of Coughs, Colds, Croup, Bronchitis, Sore Throat and Whooping Cough.

Because it contains turpentine some people imagine that Dr. Chase's Syrup of Linseed and Turpentine is disagreeable to the taste. On the contrary, it is sweet and palatable, and children love to take it. They soon learn that, besides being pleasant to take, it brings immediate relief to soreness, irritation and infiammation of the throat and lungs. At this season of the year all mothers desire to have in the house some reliable medicine to give when the children catch colds, or awake in the night with the hollow, croupy cough which strikes a chill to every mother's heart. You can rely absolutely on Dr. Chase's Syrup of Linseed and Turpentine. It has

## Dr. Chase's Syrup of Linseed and Turpentine.

There are other preparations of linseed and turpentine put up in imitation of Dr. Chase's. Be sure the portrait and signature of Dr. A. W. Chase are on the bottle you buy. 25 cents a bottle; family times as much, 60 cents. All dealers or Edmanson, Bates & Co., Toronto.