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ico. E. Fisher

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8,20#

## Good or Bad Actions

They Travel in a Circle and Will Surely Return to Bless or Blast 

or blast us. Text, Isaiah xi., 22: He that sitteth upon the circle of the earth." While yet people thought that the flat and thousands years before they found out that it was round, Isaiah, in my text, intimated the shape of it-God sitting

upon the circle of the earth. The most beautiful figure in all geometry is the circle. God made the universe on a plan of the circle. There are in the natural world

lines, angles, parallelograms, diagonals, quadrangles, but these vidently are not God's favorthese evidently are not God's favorand Him geometrising you find the circle dominant, and if not the circle then the curve, which is a circle that died young. If it had lived long enough it would have been a full orb, a periphery. An ellipse is a circle pressed a little too hard the sides.

Giant's causeway in Ireland shows what God thinks of mathematics. There are over 35,000 columns rocks-octagonal, sexagonal, tagonal. These rocks seem to have been made by rule and compass. Every artist has his molding room where he may make fifty shapes, but he chooses one shape as preferable to all others. I will not say that the Glant's causeway was the world's molding room, but I do say out of a great many figures God seems to have selected the circle as the "It is He that sitteth on the circle of the earth." The stars in a circle, the moon in a circle, the sun in a circle, the universe in a circle, and the throne of God the center of that

Appreciation of this would correct the architecture of churches, whose shape is often a defiance of divine suggestion. When men build churches they ought to imitate the idea of the Great Architect, and put the audience in a circle, knowing that the tides of emotion roll more easily that way than in straight lines. Six thousand years ago God flung the world out of His right hand. But He did not throw it in a straight line, but curvilinear, with a leash of love holding it so as to bring it back again. The world started from His hand pure and Edenic. It has been rolling on through regions of moral ice and distemper. How long it will roll God only knows, but it will in due time make complete circuit and come back to the place where it startedthe hand of God-pure and Edenic.

The history of the world goes in a circle. Why is it that the shipping in our day is improving so rapidly? to a young man struggling in business. A scientific shipbuilder says it is because men are imitating in some respects what the small wits deride, the old model of Noah's ark, not as we see it in old time pictures, but as it really was according to the account given. Great ships have we now, but where is the ship on the sea to-day that could outride a deluge in which the heaven and the earth were wrecked, landing all the passengers in safety, two of each kind of living creatures, hundreds of thousands of species?

Pomology will go on with its schlevements until after many centuries the world will have plums and pears equal to the paradisaical. The art of gardening will grow for centuries, and after the Downings and Mitchells of the world have done their best in the far future the art of gardening will come up to the arborescence of the year 1. If the makers of colored glass go on improving they may in some centuries be able to make somemust keep on toiling until it shall my house and see me." make the complete circuit and come

up to the skill of those very men. centuries, mortar equal to that which among others: I saw in the wall of an exhumed English city built in the time of the | One load of fire fagots. / 3 Romans 1,600 years ago, that mortar | Cartage for four loads of to-day as good as the day in which it was made, having outlasted Item, a post .. .... the brick and the stone. I say, af- Item, two chains .. .. ter hundreds of years masonry may Item, two staples .. ..

advance to that point. is swinging in a circle, and will come arching all heaven-a circle. around to the styles of pottery progressing until it makes the com- has gone forth from your teeth. It seated on the circle of heaven. plete circuit. The curve is in the will never come back, you think. You right direction; the curve will keep have done the man all the mischief on until it becomes the circle.

and if it turn it turns around, and if around, and it is aiming at your cross-examine the prisoner. It turns around it moves in a circle. heart. You had better dodge it You What then? Are we parts of a great cannot dodge it. It rolls into your fron machine whirled around and bosom, and after it rolls in a word around whether we will or not, the vic- of an old book rolls in after it, saytims of inexorable fate? No! So far ing. "With what measure ye mete it frem that I shall show you that we shall be measured to you again."

both because she wanted his vineyard. settle with you on that subject. Af- standing.

Washington, Nov. 3.—In this dis- While the dogs were eating the body of Naboth, Elijah the prophet put down his compass and marked a circle for these dogs clear around to the dogs that should eat the body of Jezebel, the murderess. "Impossible!" the people said. "That will never happen." Who is that being flung out of the palace window? Jezebel. A few hours after they came around hoping to bury her. They found only the palms of the hands and the skull. The dogs that devoured Jezebel and the dogs that devoured Naboth. Oh, what a swift, what an awful circuit!

But it is sometimes the case that this circle sweeps through a century or through many centuries. The world started with a theocracy for government-that is, God was the president and emperor of the world. People got tired of a theocracy. They said: "We don't want God directly interfering with the affairs of the world. Give us a monarchy. From a monarchy it is going to have a limited monarchy. After awhile the limited monarchy will be given up and the republican form government will be everywhere dominant and recognised. Then the world will get tired of the republican form of government, and it will have an anarchy, which is no government at all. And then all nations, finding out that man is not capable of righteously governing man, will cry out again for theocracy and say, "Let God come back and conduct the affairs of the world." Every step-monarchy, limited monarchy, republicanism, anarchyonly different steps between the first theocracy and the last theocracy or segment of the great circle of the earth

on which God sits. But do not become impatient because you cannot see the curve of events and therefore conclude that God's government is going to break down. History tells us that in the making of the pyramids it took 2,000 men two years to drag one great stone from the quarry and put it into the pyramids. If men short lived can afford to work so slowly as that cannot God in the building

of eternities afford to wait? What though God should take 10,000 years to draw a circle? Shall we take our little watch which we have to wind up every night lest it run down and hold it up beside the clock of eternal ages? If, according to the Bible, a thousand years are in God's sight as one day, then, according to that calculation, the 6,000 years of the world's existence has been only to God as from Monday to Saturday.

But it is often the case that the rebound is quicker, the return in is much quicker, than that. The circle is sooner completed. You resolve that you will do what you can. In one week you put a word of counsel in the heart of a Sabbath school child. During the same week you give a letter of introduction During the same week you make an exhortation in a prayer meeting. It is all gone. You will never hear of it perhaps, you think. A few years after a man comes up to you and says, "You don't know me, do you?" You say, "No, I don't remember ever to have seen you." "Why," he says. "I was in the Sabbath school class over which you were the teacher. One Sunday you invited me to Christ; I accepted the offer. You see that church, with two towers yonder?" "Yes," you say. He says, "That is where I preach," or "Do you see that governor's house? That is where I live."

One day a man comes to you and says, "Good morning." You look at him and say, "What, you have the advantage of me; I cannot place you." He says, "Don't you remember thirty years ago giving a letter of introduction to a young man-a letter of introduction to William E. Dodge?" "Yes, yes, I do." says: "I am the man. That thing equal to the east window of my first step toward a fortune. But York minster, which was built in the I have retired from business now and year 1280. We are six centuries be- am giving my time to philanthropies says, "There was a rainbow round hind those artists. But the world and public interests. Come up to

But sometimes it is a wider circle and does not return for a great If the world continues to improve while. I saw a bill of expenses for in masonry, we shall have after burning Latimer and Ridley. The awhile, perhaps after the advance of bill of expenses has these items

> wood.. .. .. .. ..... Item, four laborers .. 2

you can. You rejoice to see him Well, now, what is true in the ma- wince. You say, "Didn't I give tt to

surselves start the circle of good or You maltreated an aged parent. bal actions and that it will surely You begrudge him the room in your come around again to us unless by house. You are impatient of his divine intervention it be hindered. whimsicalities and garrulity. It Those bad or good actions may make makes you mad to hear him tell the the circuit of many years, but come same stories twice. You give him back to us they will as certainly as food he cannot masticate. You wish that God sits on the circle of the he was away. You wonder if he is going to live forever. He will be Jezebel, the worst woman of the gone very soon. His steps are Bible-Shakespeare copying his Lady shorter and shorter. He is going to Macbeth from her picture-slew Na- stoo. But God has an account to The bride accepted him, notwith-

your gait will halt, and the sound of the grinding will be low, and you will tell the same story twice, and your children will wonder if you will never be taken away. They called you "father" once. Now they call you the "old man." If you live a few years longer, they will call you the "old chap." "What are those rough words with which your children are accosting you? They are the echo of the very words you used in the ear of your old father forty years ago. What is that which you are trying to chew, but find it unmasticatable and your jaws ache and you surrender the attempt? Perhaps it may be the gristle which you gave to your father for his breakfast forty years ago.

Oh, I would like to see Paul, the invalid missionary, at the moment when his influence comes to full orb -his influence rolling out through Antioch, through Cyprus, through Lystra, through Corinth, through Athens, through Asia, through Europe, through America, through the first century, through five centuries, through twenty centuries, through earth, through heaven, and at last, the wave of influence, having made full circuit, strikes his soul. then I would like to see him! one can tell the wide sweep of the circle of Paul's influence save the one who is seated on the circle of the

I should not like to see the couneighty-three years of age, his influ- ants. ence did not cease. The most bril-Christianity, his bad influence wid- mer ......an ephah-The homer, through Germany, widening all kor, was about eight bushels. through Europe, widening through ephah was about three and widening through earth, widening he had sown. and at that moment it will be eternal darkness turn white with horror. No one can tell how that bad man's influence girdled the earth save the one who is seated on the circle of the earth-the Lord Almighty. "Well, now," say some, "this, in

done come back to us, but the thought | body. that all the sins we have ever comtell you God can break that circle and will do so at your call. I can bring twenty passages of scripture to prove that when God, for Christ's sake, forgives a man the sins of his past life never come back. The wheel may roll on and on, but you take your position behind the cross, and the wheel strikes the cross and is shattered for- sions, in religious worship, proces- ful things when he is wide awake. anything like that. God's memory is mighty enough to hold all the events of the ages, but there is one thing that is sure to slip his memory, one thing he is sure to forget, and that is pardoned transgression. How do I know it? I will prove it. "Their sins and their iniquities will I remember no more."

But do not make the mistake of hinking that this doctrine of the circle stops with this life. It rolls on through heaven. You might quote in opposition to me what St. John says about the city of heaven. He says it ! "lieth four square," That does seem to militate against this idea of a circle. But do you not know there is many a square house that has a family circle facing each other and in a circle moving, and I can prove that this is so in regard to heaven. St. John says, "I heard the voice of many angels round about the throne and the beasts and the elders." And again he says, "I saw round about the throne four and twenty seats." And again he about the throne."

last, either a circle or semicircle. The seats facing each other, the angels | drying up of themselves. facing each other, the men facing each other. Heaven an amphitheater of glory. Circumference of patriarch and prophet and apostle. Circumference of Scotch Covenanters and The-Shillings. Pence. ban legion and Albigenses. Circumference of the good of all ages. Periphery of splendor unimagined and in-

describable. A circle! A circle! But every circumference must have a center, and what is the center of this heavenly circumference? Christ. If the world stands long enough, making in all 25s. 8d. That was His all the glory; His all the praise; we may have a city as large as they cheap fire, considering all the circum- His all the crowns. All heaven had in old times-Babylon, five stances, but it kindled a light which wreathed into a garland round about times the size of London. You go shone all around the world and Him. Take off the imperial sandal into the potteries of England, and aroused the martyr spirit, and out from His foot and behold the scar of you find them making cups and vases from that burning of Latimer and the spike. Lift the coronet of doafter the styles of the cups and vases Ridley rolled the circle wider and mioion from His brow and see where exhumed from Pompeil. The world wider, starting other circles, convolut- was the laceration of the briers. Come is not going back. Oh, no! But it ing, overrunning, circumscribing, over- closer, all heaven. Narrow the circle around His great heart. O Christ, the But what is true of the good is Savior! O Christ, the man! O known so long as the days of just as true of the bad. You utter Christ, the God! Keep thy throne for Pompeil. The world must keep on a slander against your neighbor. It ever, seated on the circle of the earth,

He Knew the Fact.

A convict at a French penal setterial universe is true in God's moral him!" That word has gone out tlement who was undergoing a life government and spiritual arrangement. that slanderous word, on its polan- sentence, desired to marry a fe-That is the meaning of Ezekiel's wheel. ous and blasted way. You think it male convict, such marriages being All commentators agree in saying that | will never do you any harm. But I of common occurrence. The Govthe wheel means God's providence. But am watching that word, and I see it ernor of the colony offered no ob-"Did you not marry in France?" he asked.

"Yes." "And your wife is dead?" "Have you any document to show

that she is dead?" "Then I must decline to marry you. You must produce some proof that your wife is dead." There was a pause, and the bride-prospective looked at the would-be groom. Finally he said: "I can prove that

my former wife is dead. "How will you do so?" "I was sent here for killing her."

INTERNATIONAL LESSON NO. VIII NOVEMBER 24, 1901.

World's Temperance Lesson.-Isa. 5: 8-30.

Commentary .- "In the first part of the chapter the prophet compares the nation of Israel to a vineyard planted by God, who had loved them | rope. with an everlasting love. He did everything possible for them that they might bring forth the best fruits-obedience, righteous living, the beauty of holiness, love, joy, peace, and all the fruit of the Spirit, | reject the gospel, or who claim to intelligence, noble character, and missionary work among the nations.

8. That join house to house-Covetour land at the present time. A desire to be rich, a desire to add house to house, and field to field, leads men into all sorts of wickedness and dishonest dealings. It leads to the selling of strong drink, to renting buildings for saloons and gambling dens and other unholy purposes. It is the "love of money" that is the "root of all evil."

9. In mine ears—That is, the Lord spoke what is to follow into the ears of the prophet. Shall be desolate-God's curse will rest on the many houses and farms which have tenance of Voltaire when his influ- been acquired through penuriousence comes to full orb. When the ness and unlawful or unholy means. fatal hemorrhage seized him at The houses shall stand without ten-

10. Ten acres.....one bath-Ten liant man of his century, he had acres of vineyard shall yield only used all his faculties for assaulting about seven gallons of wine. An ho-America, widening through the 123 fifth pecks. The owner would thus years that have gone since he died, reap only a tenth part of the seed

11. Woe-Grief, sorrow, misery, a and he is very jolly and gay. This last the accumulated influence of his heavy calamity, a curse. Early in the makes many people think that alcobaleful teachings and dissolute life morning-Wnen it was regarded hol does them good. will beat against his dismayed spirit, especially shameful to drink. Acts. ii. 15. Banquets for revelry began enough to make the black hair of earlier than usual. Eccles. x. 16, 17. May follow strong drink-That they begin and continue to use it from early morn till night. Till wine inflame them-Until there is excited, excessive action in the blood vessels, ausing them to act in excitement, in anger, or any evil way which sleep, so that he cannot make his some respects, is a very glad theory their natures might be made to legs do what he wants them to do. and in others a very sad one. We feel, under the unnatural pressure would like to have the good we have upon the forces and functions of the takes a drink of whiskey and be-

mitted will come back to us fills us of triangular figure. Music was com- hol puts to sleep the sentinels which with affright." My brother, I have to mon at ancient feasts. Amos vi. 5, nature has set in the body to warn 6. The viol-An instrument with twelve strings. The tabret-A small drum or tambourine, played on as an accompaniment to singing. Pipe-"The principal musical wind instrutube with holes, like a flute or claror bronze, and was used on all occaever. The sins fly off from the circle sions, feasts and mourning." Wine- This is one of the terrible effects and fall at right angles with complete | Such as indulge in revels must have of alcohol upon the brain and nerves. oblivion. Forgiven! Forgiven! The every sense gratified, for only by being meanest thing man can do is after stimulated by such excitement could and character. When a man is unsome difficulty has been settled to they at all be satisfied there. They der the influence of alcohol his charbring it up again, and God will not do regard not-The most positive proof acter is bad. When he is drunk or so filled with worldly pleasure there | ly. Alcohol makes criminals. is no taste for anything serious. Neither consider-In punishing the guilty. The judgments of God upon desire to consider.

13. Gone into captivity-"The prophet sees the future as if it were before his eyes." Those who follow cause of their foolish recklessness in you will never touch tobacco. following strong drink, they make drunkards of themselves. They act contrary to wisdom. They become captives because their brains are so ruined by excessive drinking that they are not capable of acting the part of prudent, careful men. Honorable men are famished - Strong drink ruins those in honorable positions just as quickly as men of low estate. Dried up with thirst-Both the great men and the com- | they are beneficiaries. mon people suffer alike when in captivity to the cruel power of strong drink. Awful thirst follows drink-The two former imply a circle; the ing, and the burning sensation

which drinking men feel is like the 14. Hell hath enlarged herself-The grave; the unseen world of spirits. Not here, the place of torment, Their multitude-Did they glory in their numbers? Their multitude shall go down to the pit. Ezek. xxxi. 18; xxxii. 32. Their pomp-The figure they made. He that rejoiceth-Death will turn their mirth into mourning. He that rejoices and revels, and never knows what it is to be serious, shall go where there is weeping and wailing .- Com. Com. 15. Mean man ... mighty man ... eyes of the lofty-When death over-

takes this class of men, those ruined by drink, even though they come from various positions in life, then it is that they are brought low. There is no further room for boasting. Death settles the matter.

16. Shall be exalted in judgment -When man's glory is all passed hateful thing. away God is unchanged. Though men scorn His offered mercy and re- the rest is Argus-eyed .- Philadel- yer'll put the sphere inter the net fuse His wise counsels He is not cast | phia Record.

Sunday School. down. He is exalted—sanctified in righteousness—Regarded as hely by reason of his righteous dealings.—J. reason of his rightcous dealings .- J .

> 17. Then shall the lambs, etc .-When these are gone into captivity and swallowed up in death, others shall fill their place. 18. Iniquity-Guilt incurring punish-

ment .- Maurer. Cords of vanity Wickedness. Rabbins say, "An evil inclination is at first like a fine harpstring, but the finishing like a cart

19. Let Him make speed, etc.-They challenge the Almighty to do His worst, and set His justice at defi-

21. Wise in their own eyes-Those who prefer their own reasonings to divine revelations, who despise or have a knowledge of it, but do not practice it.-Scott. 22. Mighty to drink-Those

boast that they can drink more ousness is one of the leading sins in than others and yet be able to stand. They shall not escape the curse of drunkenness. To mingle strong drink .- To add spices to strong drink, and then count themselves strong because they car endure the effects. Their glory is their shame. 23. Which justify the wicked for

reward-Who, as judges, pervert justice, and for a bribe, acquit guilty; God will punish such. Take away the righteousness-Though a man be proven innocent, yet because he does not give a fee he is condemned by these unjust men. Misery will overtake him.

24-30. In these verses the prophet sums up his terrible denunciations and shows how complete their ruin will be, and how necessarily and unavoidably it will follow upon their

PRACTICAL SURVEY.

The whiskey flush, You can almost always tell when a man has been drinking, even when he has not taken enough to make him drunk. You know | Chicago ... ... by his flushed face and red eyes. The | Toledo ... ... extra amount of blood in the brain Duluth, No. 1 Nor ... 713-8 74 makes him think and talk more lively, Duluth, No. 1 hard ... 743-8

Alcohol paralyzes. Why does drunken man stagger? When a man takes a certain amount of alcohol his small brain and spinal cord become partly paralyzed, so that they cannot do their duty well; and so, when he tries to walk, he reels and stumbles. The fact is that the alcohol has put his spinal cord and small brain to

Alcohol a deceiver. A hungry man numbs the nerves of his stomach so 12. The harp-A stringed instrument | that he does not feel hungry. Alcous of danger.

Delirium tremens. When a man takes strong liquors regularly he very soon injures his brain and nerves so that he does not sleep ment of the Hebrews, consisting of a | well. He has Trightful dreams. He sees all sorts of animals and horrid ionet. It was made of reed, copper | shapes in his dreams, and if he drinks a great deal he sees the same fright-Effects of alcohol upon the mind that such conduct is sinful. When excited by drink he behaves bad-

The effects of tobacco upon the brain and nerves are much the same as those of alcohol. Tobacco, like these people are the last things they alcohol, is a narcotic. It benumbs and paralyzes the nerves, and it is by this means that it obtains such an influence over those who use it. In France the use of tobacco is forbidafter strong drink are as sure to den to all students in the public end in sorrow as though they were schools. Tobacco also leads to vice already fallen, with no further and strong drink. If you wish to power to act for themselves. Be- grow up with a steady hand, a cause they have no knowledge-Be- strong heart, and a good character

> Observations. Many persons wishing to be smart only succeed in being loud.

Were mercy sometimes strained its quality would be improved. Fools decry their enemies; the are advancing. Trade at the Pacific wise outwit them. Men value constancy only when

Miss Prudence is a bad "fellow," but she is a fine girl. Look at a man's mouth and eyes to tell his morals; his voice and walk to gauge his mind.

Through looking wise and keeping still, many numbskulls have acquired reputations for cleverness. Genius and patience are the parents of success.

A fool is often rich, but never through his own efforts. We value time most when we want a note renewed and when we are about to pass in our checks.

and godfather to evil. in small bodies. tion flows the ocean of tears.

odor of which is exhaled through the lips.

enormous vessel. trils, but sweet hypocrisy is a more lot; for the Devvle 'isself is in goal;

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Sededededededededede Toronto Farmers' Market. Nov. 18 .- Receipts of farm produce oa Saturday were large-5,050 bushels of graia, 15 loads of hay, several lots of dressed hogs, a few lots of potatoes, with a sarge delivery of

butter, eggs and poultry. Wheat -. 0) bushels sold as follows: Red, 100 bushels at 65 to 7Jc; goose, 400 bushels at 66 to 66 1-2c. Barl y-Fifteen hun lred bu hels co'd

at 54 to 60 1-2c. Oats-Three thousand bushels sold at 50 1-2 to 51 1-2. Ryc-One load sold at 59c.

Hay-Fifteen loads sold at \$11 to \$14 per ton for timothy, and \$8 to \$9 per ton for clover. Dressed Hogs-Prices steady at \$7.50 to \$7.75 per cwt. Poultry-Deliveries large, prices firm for all of good quality and well dressed. Chickens sold at 40 to 80c per pair; ducks 50c to \$1 per

pair; geese 7 to 8c per pound; turkeys, 10 to 12c per pound Eggs-Prices firmer for strictly new laid, which sold at 30 to 33c per dozen. Limed eggs sold at 18c per Butter-Deliveries large, with prices

easy at 18 to 232 per pound. A few lots of very choice dairy to special customers brought 25c. Apples-Prices are easier at \$2.50 to \$3.50, with an occasional lot at

\$4 per barrel.

Leading Wheat Markets. Following are the closing quotations at important centres to-day:

New York ...

Cheese Markets. At Iroquois, sales at 85-8c. At South Finch, sales at 81-2c. At Winchester, sales at 85-8c.

Toronto Live Stock Markets. Export cattle, shoice, par cwt. \$1 00 to do medium.....

Bradstreet's on Trade.

Business at Montreal has shown some expansion in certain wholesale departments this week. The colder weather has created more demand for winter goods, and the snipments this week in many lines have been very heavy. Business conditions at Quebec are as good as the preceding week. Colder weather has improved the demand for heavy winter goods in the dry goods trade at Toronto. Snowfalls brought a large increase of orders to retailers and made it necessary to reorder certain lines to keep stocks sorted. The factories and mills continue busy. Larger sums in wages are being distributed in Canada now than ever before. Trade at Hamilton as reported is active. The jobbers are busy filling orders now and shipments are heavy. The prices in wholesale trade are generally well maintained, and there is not likely to be much disposition while the demand is so active as it is at present to make concessions to induce sales. Business at Winnipeg continues to improve as the wheat deliveries increase. Business at London is quite active. The farmers are now marketing a good deal of grain, although a good many are holding it back, as they often do when prices Coast cities has been adversely affected by the fine, almost summerlike weather. The holiday trade is beginning with the jobbers, and promises to reach good proportions this season. Business at Ottawa is fairly brisk, and in some lines considerable activity is being shown.

An English Foo ball Sermon.

"Wot's the Christian life now. brethren? It's just a footer match that's what it is; and you've a jolly 'ot team against yer. There's Covetousness playin' centre forward, with Pride and Envy on the right wing, and Drink and Gamblin' on the left. A warm forward line, eli? So Idleness is gatekeeper to penury they are, and don't you forget it. But yer've got to get the ball paret Conceit shines most resplendently 'em. Then yer'll be tackled by the 'arves; and they're a stiffish lot, Between condolence and consola- too. False'ood's one of 'em. and Debt and Cheatin' 's 'Is colleagues. A woman's heart is a rose, the But yer must get parst them likewise. Then comes the full-backs-the World and the Flash. My! Don't The Mayflower must have been an they want some passin'. But pass 'em you must, and so I tell yer. Rank hypocrisy offends the nos- Larst comes yer toughest job of the and e' do take some beatin' 'e do. Mother love is the only blind love; But if yar play up to Gospel form. all one for 'im." etc.

# MAKE ATEST OF THE KIDNEYS

A wheel is of no use unless it turns, beginning to curve, and it curves jection, but the priest proceeded to Decide for Yourself by a Simple Experiment If You Have Kidney Disease.

Scores and hundreds of people who are complaining almost daily of backache, pains in the limbs, not unlike rheumatism, and stinging, scalding sensations when urinating, do not know that they are in reality suffering from kidney derangements. Gradually they become thinner and weaker, experience more or less puffiness under the eyes and swelling of the limbs, and feel chronic disease fixing itself upon the system. It is not necessary for you to undergo an expensive examination to find out if the kidneys are diseased. You can make the examination for yourself. Take a clean glass vessel and allow some urine to stand in it for twenty-four hours. If at that time there are deposits in the bottom of the vessel you can be certain that the kidneys are not in healthy working order. This test, accompanied by the symptoms referred to above, are indisputable evidence of kidney disease.

### DR. CHASE'S KIDNEY-LIVER PILLS.

There is no longer any question about the efficiency of Dr. Chase's Kidney-Liver Pills as prompt, thorough and lasting cure for every form of kidney disease. Their combined action on the kidneys and liver enables them to cure chronic and complicated diseases which cannot be touched by ordinary kidney medicines. You can depend on Dr. Chase's Kidney-Liver Pills every time. One pill a dose. 25 pents a box, at all dealers or Edmandson, Bates & Co., Toronto.