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Talmage's Sermon

How We Are Affected By Unrecognised Forces-Power of an Interrogation

Washington, Oct. 27.-In this disthat we are affected by forces that we seldom recognise and enlarges upon human accountability. The text is Job xxxviii., 31: "Canst thou band the sweet influences of Pleiades?" What is the meaning of that question which God put to Job? Have we all our lives been reading it, and are most of us ignorant of its beauty and power and practical suggestiveness? A meaningless passage of Scripture many thought it to be, but the telescopes were busy age after age, and astronomical observations kept on questioning the skies until the meaning of my text comes out lustrously. The Pleiades is a constellation of seven stars appearing to the naked eye, but scientific instruments reveal more than 400 properly belonging to the group. Alcyone is the name of the brightest 200 years from now. Moral gravitation star of that group called the is as powerful as material gravitation, Pleiades. A Russian astronomer observed that Alcyone is the center of confirms, the Pleiades, which are 422,000 gravitation of our solar system. miles from our earth, influence the Hugh Macmillan says that the sun earth, we ought to be impressed with and its planets wheel around that how we may be influenced by others center at the rate of 422,000 miles far away back and how we may influa day in an orbit which it will take ence others far down the future. 19,000,000 years to complete. The Astronomers can easily locate the Pleiades appear in the springtime and Pleiades. They will take you into are associated with flowers and gen- their observatories on a clear night and fal warmth and good weather. The aim their revealing instrument toward navigation of the Mediterranean was the part in the heavens where those from May to November, the rising seven stars have their habitude, and

setting 2,000 years before Christ. text is plain as well as radiant. To our character and will affect our des- well, we have friends. In our days and that Moses was born in the sixth give Job the beautiful grace of hu- tiny. We know the influences near by of mirth they come with our conmility God asked him, "Canst thou -paternal, maternal, conjugal-but by gratulations. In times of sorrow they bind the sweet influences of the the time we have gone back two gen- come with expressions of solace. In Pleiades?" Have you any power erations, or, at most, three, our inves- times of perplexity they come with over the laws of gravitation? Can tigations falter and fail. Through the their advice. They are with us at you modify or change an influence | modern interesting habit of searching | weddings and at burials. If there is wielded by a star more than 400,000 back to find the ancestral tree we may anything good in us, they find it out, miles away Can you control the winds of the springtime? Can you call | are only names. The consecration of excuse. If something appears against out the flowers? How little you know abandonment of, some one 200 years us, they say, "Wait till I hear the compared with omniscience? How little you can do compared with omnipo-The probability is that Job had been

tempted to arrogance by his vast attainments. He was a metallurgist, a zoologist, a poet, and shows by his writings he had knowledge of hunting and music, of husbandry, of medicine, of mining, of astronomy and perhaps was so far ahead of the scholars and scientists of his time that he may have been somewhat puffed up; hence this interrogation of my text. And there is nothing that so soon takes down human pride as an interrogation point rightly thrust. Christ used it mightily. Paul mounted the parapet | of His great arguments with such a battery. Men of the world understand it. Demosthenes began his speech to the crown and Cicero his oration against Catiline and Lord field, Joseph Wentworth and Josiah heritance than the one spoken of, one Chatham his most famous orations | Mason and Sir Titus Salt? This that never fades away. with a question. The empire of ignorance is so much vaster than the empire of knowledge that after the most learned and elaborate disquisition upon any subject of sociology or theology the plainest man may ask a question that will make the wisest speechless. After the profoundest as- looked further ahead and bath-houses more with its sweet influences than would silence a Voltaire.

Called upon, as we all are at times, to defend our holy religion, instead power of interrogation. We ought | spiration and a joy. to be loaded with at least half a Notice also in my text the influwere never explained or fixed up? If | ministering spirits, come all, all gra- | neither light of the sun, for the Lord our religion is illogical and an im- clous influences. From the other God giveth the light, and they shall position upon human credulity, why world rise all satanic and diabolic reign forever and ever." were Herschel and Washington and influences. From that world of Gladstone and William McKinley its moral night rose the power that advocates? How did it happen that wrecked our poor world six thousand our religion furnished the theme for years ago, and all the good work the greatest poem ever written, done since then has not been able Paradise Lost, and to the painters to get our world out of the breaktheir greatest themes in the Adora- ers. But the signs of distress have tion of the Magi, The Transfigura- been hoisted and the lifelines are seen nothing of the kind before, tion, The Last Supper, The Cru- out, and our world's lease is cercifixion. The Entombment, The tain. The good influences of the utmost genius in presenting The Ma- heavenly world, and the divine power her own, she wonders still more,

Why was it that William Shakespeare after amazing the world as he will amaze the centuries with the splendor and power of The Merchant of Venice, and Coriolanus, and Richard III, and King Lear, and Othello, and Macbeth, and Hamlet, wrote with his own hands his last will and testament, beginning it with the words, "In the name of God, amen! I, William Shakespeare, of Stratford-on-Avon, in the county of Warwick, in perfect health and memory (God be praised!) do make and ordain this my last will and testament through the only merits of Had Shakespeare lost his reason when through the midst of heaven with his eyes grew dim with tears."

the child. Thus should it be in ev- ims is that he is frequently nipped poor grades will not sell at quite so the first the kingdoms of this his eyes grew dim with tears."

ery home, not simply to save the in the bud. he wrote his faith in Christ and the

find him excusing himself for an engagement he must meet immediately.

quate idea of the distance of the worlds mentioned from our worlds, but who have had the advantage of modern sidereal investigation, ought to be | been! still more impressed than was Job with the question of the text, as it puts before us the fact that worlds, hundreds of miles distant have a grip on our world. There are sweet influences Which hold us from afar. There may have been in our ancestral life perhaps 200 years ago some consecrated man or woman who has held over all the generations since an influence for good which we have no power to realise, and we in turn by our virtue or vice may influence those who shall live and if, as my text teaches and science

and the setting of the Pleiades. The they will point to the constellation fore what had been the sweet influpriests of Belus noticed that rising and Taurus, and you can see for yourself: ences. But it is impossible to point to infar as the strongest ray of Alcyone- | we cherish them,

> last great soul, with his vast wealth, The stories of that world and its provided 756 houses at cheap zent for holy hilarities come in upon our souls 3,000 working people and chapel and sometimes in song, sometimes in sercricket ground and croquet lawn and mon, sometimes in hours of solitary be given. concert hall and savings bank, where reflection, and they are, to use the

consecrated people in our world will back at her. And when, laughing

man, O woman, expand your idea tions. But when at last her time cially interested! From all the sure she has long kept hidden away His people in Egypt so that they inseven worlds which my text calls as a sacred thing, telling her: "Af- creased exceedingly. the Pleiades there come no such pow- ter I am dead you must look in this It was at this period that Moses My only hope for this world is in the re-enforcement that is to come from another world. But that is though looking out of my window And it is added by the old Japanese liverer of the Israelites." to-day I saw the parks and the narrator that when the girl's fa-

world have become the kingdoms of

My text called Job and calls us to consider "the sweet influences." We put too much emphasis upon the acidities of life, upon the irritations of life, upon the disappointments of life. Not sufficiently do we recognise the sweet influences of the wife, We men are of a rougher mold, and our voice is loud, and our manners need to be tamed, and gentleness is not as much of a characteristic as great atonement? Put your antagonist it ought to be, and we often say course Dr. Talmage demonstrates a few questions like that, and you will things we ought to take back. It is to change this that the good wife The words also recognise far-reaching | are identical. That which from outinfluences. Job probably had no ade- siders would be considered criticism suggestion. Sweet influences that he knew them to be far off, and we, make us better men than we otherwise would have been or could have

last chapter of Proverbs recognises the good wife's influence when it says, "Her husband is known in the gates when he sitteth among the elders of the land"that is, his apparel indicates that he has some one to look after his wardrobe, and his manners show that he is under refining influences at home. But no one fully apprecislight symptoms become serious and pass into the fatal and the temperais 106 and medical ingenuity is exhausted and you are told for your consolation that "while there is life there is hope," which means that there is no hope at all, and the precious life flutters and is gone, and you must put out of sight the one who from the day she took the vow amid the orange blossoms to you more than all the world be-

Sweet influences of friendship! find a long list of names, but they and our frailties they overlook and ago was not recorded. It would not be other side." If disaster shall befall so important if you and I, by our good | us, we know from whom would come or bad behavior, blessed or blasted the first condolence. Family friends, only those immediately around us, but church friends, business friends, lifeour goodness or badness will reach as long friends. In our heart of hearts

yea, across the eternities. Under this | Sweet influences of our holy religion, consideration, what do you think of surrounded as we are by all the those who give themselves up to frivol- amenities of Christian society-men ity or idleness and throw away fifty and women who have left the refining years of their existence as though they and elevating power of the gospel! were shells pebbles or pods instead Sweet influences of the Sabbath, fiftytwo of them chiming their joy into I suppose one of the greatest sur- every year! Sweet influences of the prises of the next world will be to scriptures, with their balm for all see what wide, far-reaching influence wounds and their light for every for good or evil we have all exerted. darkness! When the heirs of a vast I am speaking of ourselves, who are estate in England wished to establish only ordinary people. But who can their claim to property worth \$100,000fully appreciate the far-reaching good | 000 they offered a reward of \$500 for done by men of wealth in Great Brit- the recovery of an old Bible, the ain for the working classes-Mr. Lis- family record of which contained the ter of Bradford, Edward Akroyd of evidence requisite. But any Bible, Halifax, Thomas Sikes of Hudders- new or old, can help us to a vaster in-

sault upon Christianity the humblest and parks and museums and lecture the center star, the Alcyone of the wise how would she enjoy more safety disciple may make an inquiry that halls with philosophical apparatus, the Pleiades, and that is what one Bible with her babe than before?-Alford. generous example of those men of a author calls the Star of Jacob and an- Thy wages-She was doubly paid. She previous generation being copied in other Bible author calls the morning many places in Canada and the United star. Of all the sweet influences that of argument that can always be an- States, making life, which would other- have ever touched our earth those that swered by argument, let us try the wise be a prolonged drudgery, an in- radiate from Christ are the sweetest. Sweet influences of the Holy Ghost, with all its transforming and comfortdozen questions and always ready, ence of other worlds upon this world. ing and emancipating power. When and when Christianity is assailed. We all regard the effect which our that power is fully felt, there will be and we are told there is nothing in continent has upon other continents no more sins to pardon, and no more it and there is no God and there or one hemisphere upon the other wrongs to correct, and no more sornever was a miracle and that the hemisphere. Great harvest or rows to comfort, and no more bondage as severe a trial for Jochebed to part staggered when the superintendent Scriptures are unreasonable and drought on one side of our world to break. But as the old time ship cruel and that there never will be a affects the other side of our world. captains watched the rising of the she was doubtless, reconciled to it fudgment day, take out of your port- A panic in Wall street, New York, Pleiades for safe navigation and set able armory of interrogation some- has its echo in Lombard street and sail in Mediterranean waters, but were thing like this: "What makes the con- the bourse. The nations of the sure to get back into port before the dition of women in Christian lands earth cablegrammed together all feel constellation Orion came into sightbetter than in heathen lands? Do you the same thrill of delight or shock the season of cyclone and hurricanethink it would be kind in God of woe. But we do not appreciate so there is a time to sail for heaven, to turn the human race into a world the influence of other worlds upon and that is while the sweet influences without any written revelation to our world. The author of my text the upon us and before the storms explain and encourage and elevate rouses us to the consideration. It overtake the delay. Open all your and save? And if a revelation was takes sil the worlds of known and soul to the light and warmth and commade, which do you prefer-the Zenda- unknown astronomy to keep our fort and inspiration of that gospel Vista of the Persians or the Con- world in its orbit. Every world de- which has already peopled heaven fucian writings of the Chinese or the pendent on other worlds. The stel- with millions of the ransomed and Koran of Mohammed or our Bible? | lar existence is felt all through the is helping other millions to that glo-If Christels not a Divine being, what heavens. Every constellation is a rious destination. Do not postpone did He mean when He said, 'Before sisterhood. Our planet feels the the things of God and eternity till the Abram was, I am?' If the Bible is benediction of Alcyone and all the storms of life swoop and the agitaa bad book, what are the evil results other stars of the Pleiades. Yea, tions of a great future are upon us. of reading it? Did you see any de- there are two other worlds that de- Do not dare wait till Orion takes the grading influence of the book in your cide the fate of our world-its re- place of the Pleiades. Weigh anchor father or mother or sister who used demption or its demolition. Those now and with chart unrolled and pilot to read it? Do you not think that two worlds are the headquarters of on board head for the reunions and a judgment day is necessary in order angelology and demonology. From raptures that await all the souls forto explain and fix up things that the one world came Christ, come given. "And they need no candle,

Pathetic Tale of a Mirror.

much of pathos in it. A man brought as a gift to his wife a mirror of the news that the kingdoms of this his eyes grew dim with tears."

Sunday School. body, but the boul of members of the family. 2. Without doubt the family.

INTERNATIONAL LESSON NO. VII. NOVEMBER 17, 1901.

The Childhood of Moses.-Ex. 2: 1-10 Commentary .- 1. A man-His name was Amram and his wife's name was Jochebed. Ex. vi. 20, Num. xxvi. 59. House of Levi-Thus Moses' parents were both of the tribe of Levi.

2. A son-There were two children older than Moses. Miriam (xv. 20), comes in. The interests of the twain | who was probably from eight to ten years older, and Aaron (vii. 2), who was three years older. (vii. 7). Goodly watcher appointed to note the hapand to be resented becomes kindly child-"The text simply says that he was good, which signifies that he was not only a perfect, well-formed child, but that he was very beautiful. Hid him-That is kept him within the house.

3. Ark-A small covered box or basket. She did not make it then, but took it and prepared it for her purpose. - Peloubet. Of bulrushes -The Papyrus plant, a thick, strong and tough reed, which sometimes reaches a height of from ten to fifteen feet. "The Egyptian paper was made from its pith; our word 'paper' is derived from the word 'papyrus.' ates the sweet influences of the wife Pitch-"Mineral tar. Boats of this until the dark day comes and the description were seen daily floating on the surface of the river, with no the serious phases of the disorder other calking than Nile mud (Isa. xviii. 2), and they are perfectly water-tight unless the coating is forced off by stormy weather." Flags -"A general term for sea or river weed. The spot is traditionally said to be the Isle of Rhoda, near Old Cairo.'

4. His sister-Miriam. It appears that Moses had only one sister. Num. xxvi. 59. Afar off-So as not to show her anxiety. To wit-"To know."under the marriage bell had been R. V. It was her duty to see whether Pharaoh's daughter found him, and sides. Then you realise as never be- whether he was in danger from

5. Daughter of Pharaoh-It has been estimated that she was about Now, the glorious meaning of my fluence far back that have affected we have behaved ourselves tolerably sixteen years of age at this time, year of the reign of Rameses II. At the river-"The water was there fenced off as a protection from the crocodiles, and doubtless the princess had an enclosure reserved for her own use, the road to which seems to have been known to Jochebed." Walked along-Hence the discovery of the ark was not made by them, but by the princess herself, a providential circumstance, as it led her to a personal interest in the babe. - Johnson. Sent her handmaid (R. V.)-Her imme-

diate attendant. 6. Saw the child-As soon as she saw the child she knew that it was one of the Hebrew children, for only a Hebrew mother would have need to hide her child in this manner. The babe wept-"The sight of a beautiful babe in distress could not fail to make the impression here mentioned," See v. 2. It has been conjectured that the cruel edict of the Egyptian king did not continue long in force. See chap. i. 22. Had compassion-"Thus the babe found a protector in the very family of the king who decreed

Save the boys.—Our great cities are filled with children who are exposed to a worse fate than Pharaoh's decree or crocodiles in the river. Legislation is too stern and severe, and will destroy instead of save. 7. His sister-Miriam had drawn near enough to see and hear every-

thing. No doubt the child had been carefully instructed by her mother. But God's hand was directing matters, and to Him, rather than to any human wisdom, must the praise

9. Nurse it-By thus taking the they might deposit some of their earn- words of my text, sweet influences. child the mother became from this ings, and life insurance for those who But there is one star that affects us time in some sense the recognized servant of the princess; for otherhad not only the wages which made her safe as the servant of the royal princess, but she had the infinitely better wages of seeing her son safe, and having the privilege of caring for him and training him.-Peloubet Took the child-No doubt this Godfearing mother trained her child very

10.-Unto Pharaoh's daughter -"Though it must have been nearly by her belief in his high destination as the future deliverer of Israel." He became her son-"By adoption; and the high rank afforded him advantages in education which, in the providence of God, were made subservient to far different purposes from what his royal patroness intended." Called his name-What name he had from his parents we know not; but whatever it might have been it was ever after lost in the name given to him by the princess of Egypt.

Thoughts.-The plans of wicked men for destroying good are often the very means used by God for accomplishing the greatest good. Faith in God will work wonders, even amidst seeming defeat.

PRACTICAL SURVEY.

So long as the memory of Joseph was held in veneration by the Egyptians the Israelites were allowed to live among them in peace. But no sooner did "a king arise who knew not Joseph" (Ex. L 8), than they were regarded with a jealous eye; such is the short-lived thing called public gratitude.

There is a story of a mirror that referred to was ignorant of the hours of sleep consume about onecomes from the far east that has great service rendered to Egypt by | third of our existence. Although the illustrious statesman Joseph. He | the demand made upon the system is must have had access to the public naturally much less than during the silver bronze. Then she, having records, and the properous colony in waking bours, there is a wasting Goshen would excite inquiry as to the away of tissues consequent upon the asks in the innocence of her heart settlement there. Seventy years suspension of nutriment for many whose was the pretty face smiling | would not obliterate the record, of hours. The body feeds upon itself, the visitation of providence that for food taken at dinner is digested schools of painting put forth their be centupled by the help from the he tells her it is none other than called forth the foresight and wis- at bedtime. Often one is restless and will overcome the demoniac. O but is ashamed to ask further ques- Egypt would have been desolate as well as the surrounding countries : and know the magnitude of a contest comes to die she calls her little but sellishness predominated and which three worlds are spe- daughter and gives her the trea- God's people suffered. God was with

> erful influences as from the two mirror morning and evening and was born. Parental love made the worlds that I am now mentioning. you will see me. Do not grieve." So godly Jochebed anxious to preserve who much resembles her, looks in Josephus informs us that "Amram, the mirror day by day, thinking she | the father of Moses, was assured in there talks face to face with the a vision, that the child should not promised, and so I feel as sure of dead woman and never guessing it only escape the malice of the king, rectification of all evil as is but her own reflection she sees. but that he should become the de-

1. It seems there was mutual of subtraction, of adipose tissue. gardens flowering into another para- ther learned the meaning of this faith and mutual co-operation in partager of life everlasting and my samples will bring a little higher and body to the earth whereof it is made?" dise and the apocalyptic angel flying strange conduct of hers, "he, think- the home of Moses' father to save the should it be in every pitcone thing. Thus should it be in every pitcone thing.

body, but the coul of each of the

2. Without coubt the faith by which this family was actuated was true and somewhat remarkable, for it is placed in the same category as those who by faith "subdued kingdoms and wrought righteousness," but, after all, this faith acted in a commonplace manner, simply hiding the little child in an ordinary way, relying upon God for its final deliverance.

3. Faith acts on a very slender en couragement. The babe was hid three months and then consigned to the ark of bulrushes with a thousand unfavorable circumstances to overcome, yet by faith he was consigned to his cradle and an interesting penings of Providence with the child. Faith makes a person wise.

4. As surely as God is true, faith's acts, though simple and seemingly weak, lead to the grand results. Faith gives power over circumstances, want, opposition and ridicule, and crowns the every-day life with suc-

SPOTTED THE SPOTTER.

Southern Railroad Conductor Cir. cumvented the Superintendent.

"Under the old, loose system that prevailed on most of the southern and western roads," said a veteran passenger conductor of this city, 'the 'spotter' was virtually a necessity, but the trouble about him was that he could never be relied upon with absolute certainty to tell the truth. He knew his popularity and prestige with his employers depended on the number of 'cases' he worked up, and if he couldn't catch a conductor knocking down, he was only too apt to manufacture a little circumstantial evidence and report the poor fellow anyhow. course, I am speaking of the average spotter, and no doubt there were plenty of exceptions to the can be identified. Any person conversrule, but that was a great defect of the system and, incidentally, it reminds me of a curious little story. Back in the eighties," continued the veteran, "a tip was one day given to a well-known and very popular conductor on a certain line leading out of New Orleans that a spotter of considerable note in the north had been but on his train with instructions to investigate him thoroughly. "This conductor was a big, jovial fellow, fond of good clothes, good sport and good living, and, while there was no evidence of anything wrong, he had fallen under suspicion on general principles. The company officials were persuaded he wast living far beyond his means and inferred that he must be helping himself to the cash, but all prior efforts to get a line on him had failed ignominfously, and for that reason the expert sleuth had been imported from the north and told

to go to the bottom of the case if it took six months. When the conductor himself heard that a spy seal seal at all all had been put on his trail he was highly indignant and also considerably alarmed. He reasoned that the fellow would be especially anxious to sustain his reputation as a thief catcher, and was, in all probability, fully prepared to 'fake up' a case in the event that he discovered no evidence. To protect himself against such a manoeuvre he quietly telegraphed a big detective agency in erative to spot the spotter. "Both men went on duty at about | potatoes.

the same time, the spotter taking the the Chicago detective watched him, spring, 100 bushels at 67%c. up and chuckled in his sleeve. Now to 59c. comes the funny part of the yarn. The double watch had been in progress only a few days when a treach- | 58%c. erous brakeman went to the general | Hay-25 loads sold at \$10.50 to \$12 superintendent and told him the per ton for timothy and \$7 to \$7.50 whole story. The superintendent per ton for clover. was a pretty wise person himself, so | Straw-One load of sheaf sold at he said nothing, but simply engaged \$11 per top, and 3 loads of loose at an entirely new man and set him | \$6.50 to \$7 per ton. lar game went on for several weeks; 65c per bag by the load. to headquarters. He carried his de- \$7.50 to \$7.75 per cwt. tective's report with him, and was showed him two others. The original spotter's report exonerated the conductor; the Chicago man's report agreed exactly with the spotter's, and the last spy asserted flatly that the two other men had 'stood in' together so as to please all hands and save trouble. That disgusted one road with spotters, and the superintendent swore he would never employ another. The conductor, by the way, retained his job." - New Orleans Times-Democrat.

NIGHT EATING MAKES FAT.

Physician Advises Bedtime Lunch. eons for Emaciated People.

taken at bedtime created indigestion and bad dreams. While undoubtedly rich and hearty food is in- \$2.00. appropriate at the time chosen for repose, a light, nourishing repast at night often conduces to sound sleep \$1; do., Can., bag, 80 to 90c. by drawing the blood away from the brain. Physicians are now advising a bodtime lunch for weak, nervous It is not to be inferred that the king | and emaciated people. The long | ach is empty.

Says a well-known physician: "Man is the only creature I know of who does not deem it proper to sleep on a good meal. The infant instinctively cries to be fed at night, showing that food is necessary during that time as well as through the day, and that left too long without it causes it discomfort, which it makes known by crying."

If you crave it, eat a light, easily digested lunch at bedtime. And the you a problem in addition, instead

表表表表表表表 李春春春春春春春春春春春春春春春春春春春 WHAT IT COSTS TO MARRY.

Only \$5-Eut After !

Marriage, says the Chicago Chronicle, is one of the chaapest of luxuries if one reckons only the outlay required for the payment of the preacher or magistrate who performs the ceremony and the cost of the license in such States as require licenses. Any minister, priest, or preacher of the gospel in the United States may solemaize marriages, and in many States jadges for one or more classes of courts may officiate. In all save half a dozen States, too, justices of the peace may have the privilege of officiating at the highly important

In some parts of the United States the person performing a marriage ceremony must have personal knowledge of the identity, names and residence of the parties, and inasmuch as such laws are enforced in some of the western States where young people frequently drive long distances to be married, the stipulation has on occasion caused more or less inconvenience. In most of the States two witnesses are required to be present at the solemnization of a marriage, although in some States a single witness is sufficient. There is still in force in Pennsylvania an old law which prescribes that twelve witnesses shall be present, but this exaction is seldom if ever enforced. Perhaps the strangest stipulation of all is that which appears in the laws of Tennessee, and is to the effect that the validity of a marriage shall be in nowise affected by the omission of the baptismal name of either party in the license and the use of a nickname instead, provided the parties the mountain districts of Tennessee will appreciate the wislom of this

unique proviso. Common supposition is to the effect that the fee for performing the marriage ceremony is dependent entirely amon the generosity of the bridegroom, and it will doubtless, therefore, surprise many persons to learn that in several States the law has a hand in the matter. In the old dominion, for instance, there is a statute which provides that the person solemmizing a marriage is entitled to a fee of one dollar, and that "any person exacting a greater fee shall forfeit to the party aggrieved \$50." West Virginia it is stipulated that the fee be "at least one dollar." and the Idah law says that "the fee shall be \$5, or any other or greater, sum voluntarily given by the parties to such marriage." In sixteen States of the Union a wedded couple, may, obtain a more or less elaborate certificate of their marriage,

Toronto Farmers' Market. Nov. 11.-Receipts of farm produce were 3,100 busnels of grain, Chicago and engaged a first-class op- loads of hay, 4 of straw, several lots of dressed hogs, and a few loads of

Wheat-1,000 bushels sold as folrole of a commercial traveller, who lows: White, 200 bushels at 62c had frequent business up and down to 70c; red, 200 bushels at 62c to the road. He watched the conductor, 72%e; goose, 500 bushels at 61%e; and the conductor sized them both | Barley-1,800 bushels sold at 50c

Oats-200 bushels sold at 41%c. Rye-100 bushels sold at 53c to

watching the two spies. The triangu- Potatoes-Prices easy at 50c to ther the conductor was summoned! Dressed hogs-Prices steady at

Leading Wheat Markets. Closing quotations at important centres to-day:

New York... Toledo... 75 1-4 76 1-4 Duluth, No. 1 North-Duluth, No. 1 hard ... 74

Cheese. At Campbellford, white sold at 87-Se to 815-16c.

At Ingersoll, 87-8c bid. Toronto Fruit and Vegetables. Local trade is quiet, with prices generally unchanged. Grapes, basket, 40 to 50c. Pears, basket, 40 to 50c for ordinary. Apples, 35 to 50c per basket and \$2.50 to \$1.50 per bar-It was formerly thought that food rel. Bananas, 8's, 51 to \$1.30; do, 1sts, \$1.50 to \$2 per bunch. Lemons, box, \$1 to \$5. Oranges, Jamaica, barrels, \$5 to \$5.50; per 100, \$1.75 to

> Sweet potatoes, barrel, \$2.50 to \$2.75. Quinces, basket, 40 to 50c. Citrons, dozen, 50c. Onions, Spanish, case,

Toronto Live Stock Markets. do medium 3 25 to Export cows 2 50 to Butchers' cattle picked 4 00 to do cows.... 2 25 to Milch cows, each....... 50 00 to Sheep, ewes per cwt. 3 00 to do. bucks..... Sogs, choice, per cwt...... 5 62} to 0 00 dogs, corn fed 5 3 to 0 60

Hogs, fat, per cwt..... 5 374 to Toronto Seed Markets. There has been some increase in the activity of red clover this week, the offerings in the country being much larger than during the previous week. Other lines have been very quiet, particularly timothy, which has shown no activity whatever. The offerings of alsike also have continued quite light. Red clover is quoted now at long hours of sleep will work out for outside points at \$4.50 to \$4.80. Alsike brings \$6.50 to \$7. Timothy sells at \$2 to \$2.50. These prices are all average quotations. Extra choice

Hogs, light, per cwt..... 5 37 to 0 00