. 1901.

child a

ion will

can stop

N.R.

mall and

of feeling hath that word "come." pardoning God. Room in heaven. Sometimes it weeps and sometimes ! it laughs. Sometimes it prays, those who would like practical comfort.

Revelation xxii.,

dates for the holy office how to and heroines who live unsung and die say with right emphasis and inton- unhonored. begin the right went through a series triumph of grace every time they ut-

tered the word "come."

You must remember that in many cases our "come" has a mightier "come" to conquer before it has any many are down in fraud, in drunk- | lurch. enness, in gambling, in impurity or in vice of any sort, and I will give you the accurate census or statistics of how many have been slain by the word "come." "Come and click wineglasses with me at this ivory bar." "Come and see what we can win at this gambling tame and read those infidel tracts on ! underground life of the city." If in back my husband." And the bar- religion! So we say, "Come!" The tender, pointing to a maudlin and well is not dry. The buckets are not battered man drowsing in the corner | empty. The supply is not exhausted. has turned him into a flend? Take your tiger claws off him. Uncoil What dismal work of condolence the Lord!" If you ask me, "Who says

harness this word for good as others struck the rut of another sleigh, and have harnessed it for evil, and it will he said, "I will follow this rut, and it draw the five continents and the seas | will take me out to safety." He hasbetween them-yea, it will draw the | tened on until he heard the bells of whole earth back to the God from the preceding horses; but, coming up, whom it has wandered. It is that he found that that man was also lost, bition. This doting woman, who brick-"Rulns of great brick buildwooling and persuasive word that will and, as is the tendency of those who says she might be able to "love with lings are found in all parts of Egypt." lead men to give up their sins. Was are thus confused in the forest or on all her heart and soul," does not ask skepticism ever brought into the love the moors, they were both moving in of truth by an ebullition of hot words against infidelity? Was ever the blas- ! phemer stopped in his oaths by denunciation of blasphemy? Was ever a drunkard wenned from his cups by the temperance lecturer's mimicry of staggering steps and hiccough? No. It was, "Come with me to church to-day and hear our singing;" "Come and let me introduce you to a Christian man whom you will be sure to admire;" for it is one bewildered soul following strong and healthy and not afraid to "Come with me into associations that another bewildered soul, and only work. I have a good complexion, and are cheerful and good and inspiring;" those who have in such time got their among those who know me I am re-"Come with me into joy such as you eye on the morning star of our Chris- garded as good-looking. never before experienced."

Washington, Oct. 29.-In this dis- | sometimes alarmed when I think course Dr. Talmage calls all people | Him. I fear I will not be ready to to gladness and opens all the doors of meet Him in the last day. My heart expectancy. Texts, Genesis vi., 18: is not right with God." Come then, 17: and have it made right. Through the Christ who died to save you, come ! ! Imperial, tender and all persua- What is the use in waiting? The longulary bows to its scepter. It is an |"Oh, that I had a bigger boat!" ocean into which empties ten thous- Thank God I am not thus limited and things I have to believe and so many and rivers of meaning. Other words that I can promise room for all in this thing in the shape of a creed that I drive, but this beckons. All moods gospel boat. Room in the heart of a have to adopt that I am kept back."

God's Invitation

"Come!"-Pardon and Peace and Heaven

For All Who Come

it destroys. It sounds from the I have not found them. They are not you say, "I do believe both of these door of the church and from the se- certainly among the prosperous classes. things." Do you really believe them raglios of sin, from the gates of In most cases it was a struggle all the with all your heart? "Yes." Why, heaven and the gates of hell. It is | way up till they reached the prosper- then, you have passed from death into confluent and accrescent of all pow- ity, and since they have reached life. Why, then, you are a son or a er. It is the heiress of most of the these heights there have been perplexipast and the almoner of most of the ties anyietles and crises which were the amount of the ties anyietles and crises which were the amount of the ties anyietles and crises which were the amount of the ties anyietles and crises which were the amount of the ties anyietles and crises which were the amount of the ties anyietles and crises which were the amount of the ties anyietles and crises which were the amount of the ties any interpretation of the ties and future "Come!" You may pro- almost enough to shatter the nerves then, you are an heir or an heiress of reason why the important services care for His children, and His abil- Ottawa 550 383 83-4 "Come!" You may pro- almost enough to shatter the nerves an inheritance that will declare divi- performed by Joseph were forgot- ity to bring to naught Satan's most live most live bears 10.00 729 813.16.813nounce it so that all the heavens and turn the brain. It would be hard dends from now until long after the ten. Death removes the most use- deeply laid and carefully executed nounce it so that all the woes of this world, the prosperities or the adtime and eternity shall reverberate versities, the conspicuities or the obin its one syllable. It is on the scurities. Just as soon as you have lip of saint and profligate. It is the enough success to attract the attention mightiest of all solicitants either for of others the envies and jealousies are let loose from their kennel. The great-To-day I weigh anchor and haul in est crime that you can commit in the the planks and set sail on that estimation of others is to get on better great word, although I am sure I than they do. They thing your addiwill not be able to reach the farther | tion is their subtraction. Five hunshore. I will let down the fathom- | dred persons start for a certain goal of ing line into this sea and try to success. One reaches it, and the other measure its depths, and, though I four hundred and ninety-nine are mad. | get it. Man alive, you are going to tie together all the cables and cord- It would take volumes to hold the let all the years of your life go away age I have on board, I will not be story of the wrongs, or rages and de- with you without your having this able to touch bottom. All the power famations that have come upon you great peace, this glorious hope; this of the Christian religion is in as a result of your success. The warm | bright expectancy? Are you going to that word "come." The dictatorial sun of prosperity brings into life a let the pearl of great price lie in the that there must have been a great and commendatory in religion are of swamp full of annoying insects. On dust at your feet because you are too no avail. The imperative mood is | the other hand, the unfortunate classes | indolent or too proud to stoop down not the appropriate mood when we have their struggles for maintenance. and pick it up? Will you wear the would have people savingly impressed. To achieve a livelihood by one who had chain of evil habit when near by you family, according to Josephus .-They may be coaxed, but they nothing to start with and after a while is the hammer that could with one Benson. The old rulers under whom cannot be driven. Our hearts are for a family as well and carry this on stroke snap the shackle? Will you Joseph served were overthrown, like our homes-at a friendly knock until children are reared and educated stay in the prison of sin when here is and an entirely new dynasty came the door will be opened, but an at- and fairly started in the world, and to tempt to force open our door would do this amid all the rivalries of busiland the assailant in prison. Our ness and the uncertainty of crops and theological seminaries, which keep the ficleness of tariff legislation, with young men three years in their cur- an occasional labor strike and here and riculum before launching them into there a financial panic thrown in, is a the ministry, will do well if in so mighty thing to do, and there are hunshort a time they can teach the candi- dreds and thousands of such heroes

ation and power that one word | What we all need, whether up or "come." That man who has such down in life or half way between, is efficiency in Christian work and that the infinite solace of the Christian rewoman who has such power to per- ligion. And so we employ the word suade people to quit the wrong and "come." It will take all eternity to find out the number of business men of losses, bereavements, persecutions, who have been strengthened by the and the trials of twenty or thirty | promises of God and the people who years before they could make it a have been fed by the ravens when other resources gave out and the men armed only with needle or saw or ax or shoe-last, have gained a victory that made the heavens resound. With all one who has heard the mighty chimes ruinous rent, and involved them in effect at all. Just give me the ac- the resources of God promised for every in the towers of Amsterdam or Ghent curate census, the statistics of how exigency no one need be left in the or Copenhagen can forget them. Now,

have failed in business. Those who Lord God and the lamb are chiming have lost their health and been con- | "Come! Come!" Pardon for all, and Christianity." "Come with me to soled by religion are the ones to invite peace for all, and heaven for all who a place of bad amusement." "Come | those who are in poor health. Those with me in a gay bout through the who have had bereavements and been who are down in moral character, have lost father or mother or com- waiting for the end of the strife. One; the eastern bank of the Nile. Raamses then twenty thousand fell under the panion or child or friend. What multi- day a messenger in great excitement power of the word "come." I was tudes of us are alive to-day and in reading of a wife whose husband had good health and buoyant in this jourbeen overthrown by strong drink, and ney of life who would have broken she went to the saloon where he down or died long ago but for the suswas ruined, and she said, "Give me taining and cheering help of our holy of a bar-room, said: "There he is. There is just as much mercy and con-Jim, wake up; here's your wife dolence and soothing power in God as come for you." And the woman before the first grave was dug, or the said: "Do you call that my hus- first tear started, or the first heart band? What have you been doing broken, or the first accident happened, day, as one of the Lord's messengers, with him? Is that the manly brow, or the first fortune vanished. Those of I move through these great encampis that the clear eye, is that the us who have felt the consolatory power | ments of souls and cry: "Peace benoble heart, that I married? What of religion have a right to speak out | tween earth and heaven! Peace bevile drug have you given him that of our own experiences and say, tween God and man! Peace between "Come!"

those serpent felds of evil habit world makes when it attempts to peace?" I answer, "Christ, our King, that are crushing him. Give me | condole! The plaster they spread does | declares it." "My peace I give unto back my husband, the one with not stick. The broken bones under you!" Peace of God that passeth all whom I stood at the altar ten years | their bandage do not knit. A farmer | understanding!" Everlasting peace! ago. Give him back to me." Vic- was lost in a snow storm on a prairie tim, was he, as millions of others have of the far west. Night coming on and after he was almost frantic from not Now, we want all the world over to knowing which way to go, his sleigh a circle, and the runner of the one lost sleigh was following the runner of the other lost sleigh round and round. At | last it occurred to them to look at the north star, which was peering through the night, and by the direction of that star they got home again. Those who follow the advice of this world in time of perplexity are in a fearful round, high and weigh 135 pounds. I am

That charge shall not be true on this occasion. Come believing! Come repenting! Come praying! After all that God has been doing for six thousand years, sometimes through patriarchs and sometimes through prophets and at last through the culmination of all the tragedies on Golgotha, can anyone think that God will not welcome your coming? Will a father at vast outlay construct a mansion for his son and lay out parks white with statues and green with foliage and all a-sparkle with fountains and then not allow his son to live in the house or walk in the parks? Has God built this house of gospel mercy and will he then refuse entrance to his

sive is the word "come." Six hun- er you wait the farther off you are and children? Will a government at great dred and seventy-eight times it is the deeper you are down. Strike out expense build life-saving stations all found in the Scriptures. It stands at for heaven! You remember that a few along the coast and boats that can the front gate of the Bible, as in years ago a steamer called the Princess hover unhurt like a petrel over the my first text, inviting antediluvians Alice, with a crowd of excursionists on wildest surge and then, when that lifeinto Noah's ark, and it stands at board, sank in the Thames, and there | boat has reached the wreck of a ship the other gate of the Bible, as in was an awful sacrifice of life. A boat- in the offing, not allow the drowning my second text, inviting the post- man from the shore put out for the to seize the life line or take the boat diluvians of all later ages into the rescue, and he had a big boat, and he for the shore in safety? Shall God ark of a Savior's mercy. "Come" got it so full it would not hold another provide at the cost of his only Son's is only a word of four letters, but person, and as he laid hold of the oars assassination escape for a sinking it is the queen of words, and nearly to pull for the shore, leaving hundreds world and then turn a deaf ear to the the entire nation of English vocab- helpless and drowning, he cried out, cry that comes up from the breakers? "But," you say, "there are so many

No, no! You need believe but two I also apply the word of my text to things-namely: that Jesus Christ came into the world to save sinners sometimes it tempts, and sometimes If any ever escape the struggle of life, and that you are one of them. "But," take your coronet? Princess of the Lord Almighty, why do you not mount your throne? Pass up into the light. Your boat is anchored; why do you not go ashore? Just plant your feet hard down, and you will feel under the universe for one instance in which the salvation of the gospel and did not

incarceration? No. no! times brought many souls to Christ, I will try the experiment of piling up are heavy laden, and I will give you rest;" "Come for all things are now ready;" "Come with us, and we will do you good;" "Come and see;" "The Spirit and the bride say 'come,' and let him that heareth say 'come,' and let him that is athirst come." The and rightly lifted and skilfully swung ing purpose. in one great chime fill the heavens 11. Taskmasters-"Having first it seems to me that in this Sabbath But the word "come" applied to hour all heaven is chiming, and the

> ran among the tents of the army shouting, "Peace! Peace!" The sentlnel on guard asked, "Who says 'peace?'" And all up and down the encampment of the Russians went the question, "Who says 'peace?" Then the messenger responded, "The czar says 'Peace."" That was enough. ing to repress their spirits and to That meant going home. That meant rob them of everything valuable; to the war was over. No more wounds ruin their health and shorten their and no more long marches. So to- days, and so diminish their numbers." your repenting soul and a pardoning

Wanted: A Husband.

Miss Elsie Kane, of No. 14 Van Zant street, Albany, N. Y., "a lady now married, and has written Mayor Harrison, Chicago, to help along her amsomething for nothing. She declares she is willing to pay the Mayor for "his trouble." She writes:

"I am a lady now past thirty years of age, and thus far I have been unable to find a husband. Now, Mr. Mayor, I thought you might be able to help me find one. Regarding myself, I will say I am 5 feet 5 inches

Sunday School.

INTERNATIONAL LESSON NO. VI NOVEMBER 10, 1901.

Israel Opposed in Egypt.-Ex. 1: 1-11. Commentary .- 1. These are the names-"Though this book is a continuation of the book of Genesis, with which probably it was in former times conjoined, Moses thought it necessary to introduce it with an account of the names and number of the family of Jacob when they came to Egypt, to show that though they were then very few, yet in a short time, under the special blessing of God, they had multiplied exceedingly: and thus the promise to Abraham had been literally fulfilled." His household-"Which fact is of some portance in computing the time needful for their increase to such a large number as went out from Egypt in the exodus.'

5. Seventy souls-This number in cluded Joseph and his two sons and it must also have included Jacob himself; but it did not include the wives and daughters.

6. Joseph died-"That is, Joseph had now been some time dead, as II.. the Sesostris of Greek history, whose reign extended over 67 years, and whose son, Menephtah I., was the Pharaoh of the exodus.

9. Said unto his people-"He probably summoned a council of his subject." More and mightier-"They terpreter took Christian to during the lifetime of Joseph and one applying oil to the fire. The stars are dead. Hallelujah! Prince ful men and the largest families. All schemes against them. of God, why do you not come and that generation-"All the men of that age," Egyptians as well as Israelites. "Generations pass away, independent of their number, wealth | PREFERENCE CERER

7. Were fruitful-There are five expressions in this verse joined together to give emphasis to the fact them the Rock of Ages. I challenge that there was a remarkable increase of the Israelites, beyond all a man in the right spirit appealed for ordinary calculations. One original word implies that they increased like fishes or insects. From the call of Abraham at Haran to their deliverance from Egypt was 430 years. The land-Of Goshen. Was filled-When the women and children are host. A conservative estimate has placed the number at 2,000,000 souls. a gospel key that could unlock your into power, that had no knowledge of or interest in Joseph. It is now As the one word "come" has some- generally agreed, for very strong reasons, that the Pharaoh of the oppression was the great Rameses

enjoyed a free grant of the land.' into a mountain and then send down 10. Deal wisely-Their policy was in an avalanche of power many of shrewd, but it was not wise. Sin is these gospel "comes." "Come thou always folly. Such a policy is at and all thy house into the ark;" once short-sighted and wicked: "Come unto me all ye who labor and short-sighted, since kind treatment would have made this rapidly growing people their fast friends and helpers; wicked, because it violates common morality.-Cowles. Lest they multiply-As well might the monarch of Egypt have sought to stem, with his puny hand, the ocean's tide, as to stroke of one bell in a tower may be vent the increase of those who were sweet, but a score of bells well tuned the subjects of Jehovah's everlast-

with music almost celestial. And no obliged them, it is thought, to pay a difficulties, the new government, in pursuance of its oppressive policy, degraded them to the condition of serfs, employing them exactly as the those who need solace will amount to voices of departed frineds and kindred day (driven in companies or bands), nothing unless it be uttered by some ring down the sky, saying, "Come!" in rearing the public works, with one who has experienced that solace. The angels who never fell, bending taskmasters, who anciently had sticks That spreads the responsibility of from sapphire thrones, are chanting, -now whips-to punish the indolent, giving this gospel call among a great | "Come!" Yea, all the towers of heav- or spur on the too languid. All ble." "Come, enter with me this trial are the ones to invite those who evangelists, tower of the temple of the one some of them were placed an inscription that no free citizen had been engaged in this servile employment." Treasure cities - "Store cities."-R. V. Cities where arms and provisions were gathered, necessary When Russia was in one of her great for armies and caravans. Pithomconsoled in those bereavements are the wars, the suffering of the soldiers had Meaning "a narrow place." This was this city there are twenty thousand ones to sympathise with those who been long and bitter, and they were a city of lower Egypt, situated on

-The same as Rameses. 12. The more they muliplied-The king not only oppressed the people, but he ordered the male children destroyed. Vs. 16, 22. But the more Pharaoh afflicted them the more God blessed them. And so it has usually been with the church

13. To serve with rigor-"Intend-The word translated "vigor" is a very rare one. It is derived from a word which means "to break in pieces," to crush."-Rawlinson.

14. Their lives bitter-"This God permitted for wise and just reasons: 1. As a punishment for their idolatry, into which it appears many of them had fallen. 2. To wean them from Egypt, which was in many respects a desirable land. 3. To quicken their desires for Canaan. 4. That they might be aroused to earnest prayer for deliverance, 5. That God's power might be displayed in their freedom." With hard bondage-So the bondage which Satan puts upon his servants is hard and makes the life bitter. The way past thirty years," wants to get of the transgressor is "hard" and "full of misery." But a deliverer was provided, and so in Christ we may

PRACTICAL SURVEY.

that country there were two or three millions at the time of the Exodus. We cannot fail to see that God was with them. We note the strong language of verse 7. It could scarcely be made more expressive. See the powerful climax: "were fruitful," "increased abundantly, "multiplied," "waxed exceeding mighty." "the land was filled with them." Prosperity was to the Israelite a sure indication of the favor of

with the royal family, from whom remain steady. Beef hiadquarters the Israelites had received much at have declined 50: to \$1.50. Forequartention, the course was short and easy to a state of servitude which became increasingly bitter and op- white and 300 bashels of red selling pressive. It is suggested that the at 60 to 70c per bashel, and 600 fact that the children of Israel were | bushels of goose at 63 to 64c per shepherds was in least, a reason for hostility shown them by Egyptians. The shepherd kings had been the conquerors of Egypt and they were hated, and even the avocation of the Israelites, who were shepherds, was despised by them. Oppression ineffectual. "The more at \$10.50 to \$12 per load. they afflicted them the more they multiplied and grew." The God of

heaven was with them in all their afflictions. Bunyan tells of Christian in the Interpreter's house being taken into a room where a fire was burning against the wall, and one was trying to extinguish it by pouring on water, but the more the water was applied the more fiercely nobles and elders to consider the burned the fire. At length the Inhad risen to great prosperity, for other side of the wall where he saw his royal patron they had probably | Egyptians furnished the oppressive also all his brethren, and all the bardens, but God furnished the

David S. Warner.

ODD BLUNDERS OF PREACHERS.

"It is impossible for any man to add one stature to his cubit," thundered an eloquent divine in a recent sermon. The statement seemed so important to him as to merit an impressive repetition. His hearers thought it less important than humorous, and a broad smile mantled their faces. Liken unto him was clergyman who affirmed on the authority of the Scriptures that "Moses pulled off his feet, for the ground on which he stood was holy." A curate gave a shock to his barley, oats and flax shipped staid congregation one Sabbath morning when he informed them "that immediately Peter crew, the cock went out and wept bitterly."

A Presbyterian minister caught himself speaking of "the Popacy" instead of "the Papacy," and feel- half bushels. The total amount of ing something was wrong, he corrected himself in this fashjion-"I was 10,000,000 bushels. This is mean the Papery.'

Corrections are seldom an provement on the original error. A somewhat bombastic preacher pompously declared at the opening of his discourse, "Jacob sold his birthwrong. Trying again, he repeated more slowly, "Jacob sold his birthdrew himself to his full height and proceeded to say in his most imposing manner: "My dear friends, sufficiently appreciate the fulf are sound and the outlook for a import of my quotation a Biblical fact; for the benefit of for seasonable goods with the first many. Those who have lost property en, tower of martyrs, tower of pro- public or royal buildings, in ancient his birthright-for a-pot-of mes- is quite active. There have been many sortion orders received this with emphasis, that "Jacob-sold- couraging. Hamilton wholesale trade sage." Here the smile became audible | many sorting orders received this and the puzzled preacher hurried on.

much over them; still he should exercise all possible care. The minister who anonunced to his congregation, "A young woman died suddenly last dently meant to say that "a young increasing deliveries of wheat. Busiwoman died in a state of beastly indied. Not less stupid and careless was | ments are rather slow. the blunder of the missionary who in describing the Kaffir war, and in seeking to impress upon his audience the suffering he had passed through, ended his speech with the startling assertion, "And when I got home to my house I found my children fatherless and my wife a widow." That was, in truth, a wonderful discovery for a living man to make.

Didn't Have to Explain.

In 1880 Dr. Greenhill, of Hastings, Kindly Light": And with the morn those angel faces

Which I have loved long since and To this request the following char-

acteristic reply was received:

The Oratory, Jan. 18, 1880. My Dear Dr. Greenhill : You flatter me by your question, but, I think it Prophecy. It had been declared hun- was Keble who, when asked in his dreds of years before the events re- own case, answered that poets were corded in this lesson took place that | not bound to be critics, or to give a the time would come when the chil- pense to what they had written; dren of Israel would suffer cruel op- and, though I am not, like him, a pression in Egypt. In Genesis xv. the | poet, at least I may plead that I account is given of the renewal of | am not bound to remember my own God's promise to Abram that his meaning, whatever it was, at the of boys recently in Scotland, told posterity would be very great and end of fifty years. Anyhow, there | them that they were the dullest set they should inherit the land of Can- must be a statute of limitations for of boys he ever saw. One little uraan. Abram inquired of the Lord | writers of verse, or it would be quite | chin got up and said: "Well, sir, you how he might know this, and he was a tyranny if, in an art which is the ask such hard questions. You ask us directed to make a sacrifice to God, expression not of truth, but of im- questions as men couldna answer. Prosperity in Egypt-God, who had agination and sentiment, one were Now, I will ask you one of my feytian faith can find their way out or be "In the past I have had admirers; his family into Egypt to preserve on the transient state of mind yards and a quarter of white corprovidentially brought Jacob and obliged to be ready for examination ther's questions. If it takes three

22 21 21 21 21 0 21 21 21 21 21

Toronto Farmers' Market. Nov. 2.- The grain receipts were morning. Prices generally were Changed conditions-"Another king steady. There was a large glut of arose, which knew not Joseph." Acts positry, but the good demand for the vii. 18: From a condition of favor | end of the week enabled the prices to ters are stronger by about \$1. Wheat was steady, 300 bushels of

> Barley was steady, 3,000 bushels selling at 49 1-2 to 59c per bushel. Oats were steady, 2,000 bushels selling at 38 1-2 to 40c per bushel. Buckwheat was steady, 300 bushels selling at 51 to 52c per bushel Hay was steady, 20 loads selling

> Straw-One load of loose straw sold at \$7.50. Clover was easier, at \$7 to \$8.50 per load.

Leading Wheat Markets. Following are the leading quotaions at important centres to-day: New York Toledo 74 Duluth. No. 1 Nor.69 5-8 68 5-8 Daluth, No. 1 hard72 1-2 Cheese Markets.

Iroquois ...1000 722 8 13-16 8 13-16 inch1300 *Bid, none sold.

Toronto Live Stock Markets. Export cattle, choice, per cwt. \$4 00 to \$4 tchers cattle picked 4 00 to

OVER TEN MILLIONS OF WHEAT Has Been Shipped I brough Winnipeg This Year.

Winnipeg, Man., Nov. 3 .- The official figures on the amount of wheat, through Winnipeg out of the Province during the opening of the present grain year of 1901, from Sept. 1 to Oct 31, are given out by Chief Grain Inspector Horn. The total amount of grain shipped this year, according to Mr. Horn's statement, is over ten million and wheat shipped during this period greater than the big year of 1899 by two million bushels.

Bradstreets' on Trade.

The trade situation at Montreal is, right for a pot of message." He to use the terms of a trade paper, in paused, for what he said sounded the east, "good and active" for this season. The outlook for general right for a message of pot." Seeing trade is very favorable. Money an amused and incredulous look pass is steady to firmer. The sortover the faces of his hearers, he ing demand for general lines in wholesale circles at Toronto keeps up very well considering the weather some of you do not appear to conditions. The conditions of trade smart improvement in the demand week from travellers and by mail Blundering preachers will find com- and a large proportion of them call fort in the axiom Spurgeon pressed for prompt deliveries, showing that home on the mind of his students, "A stocks in the hands of retailers are blundering horse is better than a getting broken into, and that redead one," Slips of the tongue will ordering to meet a steady expandfall to the lot of every earnest speak- ing demand for the winter trade er, and he should not grieve too is now a feature of the trade. The holiday demand must show more activity soon and the prospects are that it will this year be the largest in the history of the country. Busi-Sunday while I was preaching in a ness at Winnipeg has been improving state of beastly intoxication," evi- with the finer weather and the ness at British Columbia trade centoxication while I was preaching tres, according to reports to last Sunday," but he made out that Bradstreet's, are rather more enhe himself was in a state of beastly | couraging. There is a very fair intoxication when the young woman movement in ocean freight. Pay-

Canadian Failures.

Canadian defaults during the month of October were slightly below the average in number and exceptionally light in aggregate indebtedness. There were 118 defaults, with liabilities of \$594,070, against 106 in the same month of 1900, with liabilities of \$837,025. Most striking improvement was shown in the manufacturing division, only 18 failures occurring with a total indebtedness England, wrote to Cardinal New- of but \$85,421. Last year there man, asking him to explain the were 26 defaults for \$230,470. Of meaning of this couplet of "Lead, traders the number was rather large, 98 firms suspending, but the liabilities of \$501,049 were not unusually heavy. In the same month of 1900 there were 77 defaults in this class owing \$513,286. Of other commercial failures, not properly included with the two principal classes, there were two fallures for \$7,600, against three for \$93,269 in October, 1900. While exceeding four other months this year in number of insolvencies the total liabilities for October were smaller than in any other mont! except July.

A Puzzter.

An inspector, on examining a class With that word which has done so with that word which has done so strong enough to lead others with an all persuasive invitation.

Which came upon one when homesick of seasick, or in any other way sential persuasive invitation.

Which came upon one when homesick of seasick, or in any other way sential persuasive invitation.

Which came upon one when homesick or seasick, or in any other way sential persuasive invitation.

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Which came upon one when homesick or seasick, or in any other way sential persuasive invitation. "No," you say, "I think not. I am tian people keep telling us to 'come,' willing to pay you for your trouble." the seventy persons who came into John H. Newman. . barrel of treacle?"