When appetite fails, it restores it. When food is a ourden, it lifts the burden. When you lose flesh, it brings

the plumpness of health. When work is hard and duty is heavy, it makes life

It is the thin edge of the wedge; the thick end is food But what is the use of food when you hate it, and can't digest it?

Scott's Emulsion of Cod Liver Oil is the food that makes you forget your stomach. If you have not tried it, send for free sample, its agreeable taste will SCOTT & BOWNE. Chemists.

Hydrogen as an Illuminant.

50c. and \$1.00; all druggists.

Ovygen and hydrogen are produced gratal cannot equal it."

Sold by druggists, 75c. Hall's Family Pills are the best.

og miligates this result.

Minard's Liniment Cures

brace every good feature of Life surance contracts, and guaranteet Again I remark that religion is suhighest benefits in regard to loss erior to the crystal cash surrenders, and extended into we know

FE OF M'KINLEY, BY MURAT HA

pot, haif mile ; will sell in war

oternational Mercantile Ap ilding, corner Yonge and King

matchless prescriptions to perfect your bence your perfect complexion us for worthless face bleaches or washes YALE MEDICAL, Yale, Mirk.

OF YOUR FAMILY DRINKS. can be removed permanently by amaria Prescription secretiy in sent souled. Write SAMARLE Jordan street, Toronto, Can-

# An Exalted Religion

ts Charm Illustrated and Commended By Dr. Talmage-The Crystal Cannot Equal It

God is not trying to put you down. an exalted religion is by Dr. Talmage Now you understand why you lost that child and why you lost your property in this discourse illustrated and commended; text, Job xxviii., 17; ures. And why sickness came, it being gratal cannot equal it."

valuable crystal. Job, in my text, compares saving wisdom with a specimen d topaz. An infidel chemist or min-

other, he declared that the former is

scale in Germany by the In the first place, I remark that eractness than any earthly city. There burner the of them divinely ordained. Every equal illumination crystal has mathematical precision. gen and acetylene & God's geometry reaches through it, and wa rhombold, or in some way it has a mathematical figure. Now, religion beats that in the simple fact that spir-

f government never frays out. There the foot look larger, and the brak hat Napoleon was attacked with in- sented it; it is not a Meg Merrilies with coal wants to stay coal.

Good agents wanted in this distraten found in the tomb of Alexander President. General Manas om the ruine of Herculaneum. There

cence. And now you understand why

religion. He has been a close observer. He has been cultivating an aesthetic taste. He has seen the sunrises of half a century. He has been an early riser. He has been an admirer of cameos and corais and all kinds of beautiful things. Ask him what he thinks of religion,

presents God's character, it does not | "the crystal cannot equal it." material accuracy. God's attributes are but makes that love in harmony with who have been in so much sin and exact, God's law exact, God's decrees his justice a love that will accept all trouble will ever come to those crysexact, God's management of the world | those who come to him, and a justice | tals?" Yes, it may be-it will be. Fining of the exact. God's management of the suit of t moperfect new He counts the grass blades and the Beautiful religion in the sentiment it have or have not, and we come here the usual way in which Orientals mation can be stars and the sands and the cycles. implants! Beautiful religion in the to get it. "How much must I pay for to its sorm His providences never dealing with hope that it kindles! Beautiful religion | it?" you say. You will pay for it just | Com. Heard-This may mean the stroyed foreve is perpendicularly when those prov- in the fact that it proposes to garland as much as the coal pays to become servants who may have been within flamed condition dences ought to be oblique, nor lat- and enthrone and emparadise an im- the diamond. In other words, nothing. the sound of his voice, or "the stally when they ought to be verti- mortal spirit. Solomon says it is a lily. The same Almighty power that makes words may only signify that the L. Everything in our life arranged | Paul says it is a crown. The Apocalypse atarrh Cure. Send heithout any possibility of mis- says it is a fountain kissed by the sun. ke. Each life a six-headed prism. Ezekiel says it is a foliaged cedar. F. J. CHENEY & CO., Toleda, Corn at the right time; dying at the Christ says it is a bridegroom come to ight time. There are no "happen fetch home a bride. While Job in the o's" in our theology. If I thought | text takes up a whole vase of precious was a slipshod universe, I stones-the topaz and the sapphire and Braided Shoes in White or Back. would be in despair. God is not an the chrysoprasus-he holds out of this recision, a perfect square, a perfect | holds it up until it gleams in the warm

> proding so that he be- shriveled arm come to scare the world; I do not ask you to throw open the thirst of your soul. Do you believe with Ezekiel and say it is a foliaged

diamond is only a crystallisation. Car- which you would sail would be by his comforting grace, stoops and

"What!" say you. "Will God wear the Lord, "in the day when I make up my jewels." Wonderful transformation! Where sin abounded grace shall much women cry on the stage, but this more abound. The carbon becomes the woman's cry is much nearer the real Now, I have no liking for those chief to her eyes at all. She just make himself known; he could wait no of observation, the following bit of supreme windows and sobs free- longer. from under the throne, clear as solitaire. "The crystal cannot equal it." thing. She does not hold a handker-Our eyes have been touched by people who are always enlarging in keeps her face well up and sobs free-longer. earth rooks. and now with judgment terror, description and the Rock, the Captain, the Conquerer the der, the Conqueror, the Star, and workers seems to be their early ing speculation, and at the present of revenge. Small souls alone hold and beyond and beyond any capacity of mine to crimes and dissipations. The number time dozens of women earn at least grudges. He desired his brethren to of peckets you picked and the number one skilling per evening by sobbing come near to him in order that he e providence that seemed dark be- of chickens you stole make very poor at stated intervals in the play \_\_ Joseph provided for his brethren becomes pellucid. New you find prayer meeting rhetoric. Besides that, Answers.

who never got drunk or stole any- Sunday School. His love led him to make the preparation for their temporal necessities. Joseph at once told them that who never got drunk or stole any-

thing. But it is pleasant to know that those who were farthest down have been brought highest up. Out of infernal serfdom into eternal liberty. Out of darkness into light. From cannot equal it."

out to be destroyed by the lions, said, beautiful. Three crystals! In one I am the wheat, and the teeth of the place he says, "Her light was like a wild beasts must first grind me before precious stone, clear as crystal." In beasts were roaring to get out, again worst tubercle. Crystal light on all never fathomed. Arctics and Antar-

Beautiful in its symmetry. When it river rolling into a crystal sea. But oid; he had been in Egypt 22 years an average temperature of from 160 present him as having love like a great "Oh," says someone, putting his nine years. Could not refrain-"The In the boiler room of a dozen buildprotuberance on one side of his nature, hand over his eyes, "can it be that I change your heart which is harder than stone, for the promise is, "I will take away your stony heart, and

will give you a heart of flesh." "Oh," says someone, "It is just the doctrine I want. God is to do every sarchist. Law, order, symmetry, I beautiful vase just one crystal and thing, and I am to do nothing." My ctangle, a perfect rhomboid, a per- light of the eastern sky, and he ex- want. The coal makes no resistance. et circle. The edge of God's robe claims: "The crystal cannot equal it." It hears the resurrection voice in the Oh, it is not a stale religion; it is mountain and it comes to crystallisaworld's not a stupid religion; it is not a tooth- tion; but your heart resists. The trouble with you, my brother, is the in the gospel bids us come to Him.'

Id not just happen that John ess of all his wealth; her cheek the you stop bolting and barring it. My homas, the missionary, on a hea- morning sky, her voice the music of the friends, we will have to get rid of our waiting for an outfit south wind, her step the dance of the sins. I will have to get rid of my of elevated piety and tender charfor another missionary ser Come and woo her. The Spirit and sins, and you will have to get rid of ity .- Pulpit Com. that outfit and those the Bride say come, and whosoever your sins. What will we do with our box that floated ashore, will, let him come. Do you agree with sins among the three crystals? The their having sold him-not to wound the crew that Solomon and say it is a lily? Then crystal atmosphere would display our their feelings, but to convince them mate, such as that which Hamilton were never heard of | pluck it and wear it over your heart. | pollution. The crystal river would be | of his identity; and then to reas- is supposed to enjoy, constitutes a a particular providence. Do you agree with Paul and say it is befouled with our touch. Transforma- sure their minds, he traced the menace, believe God's geometry may be a crown? Then let this hour be your tion must take place now or no trans- agency of an overruling Providence. The chief reason for this is, nafountain? Then come and slake the will be downward instead of upward. to accomplish His purpose." can doubt that boat landed at the the authority, respect and power of which is more comforting. star, while looking into the mirror of shore of heaven. Sin wants to put God's word you acknowledge, "The you in a flery boat and shove you off in an opposite direction-off from Again, religion is superior to the peace, off from God, off from heaven, life and honor.' rystal in its transformations. The everlastingly off, and the port toward calcite or aragonite. Red oxide of cop- greet you would be the guns of despair, we can scarcely think he could have shade than others in the sun. per crystallises into cubes and octahe- and the flags that would wave at your promised it so positively, without drons. Those crystals which adorn our arrival would be the black flags of persons and our homes and our mu- death. Oh, my brother, you must seums have only been resurrected from either kill sin or sin will kill you! It forms that were far from lustrous. is no exaggeration when I say that Scientists for ages have been examin- any man or woman that wants to be ing these wonderful transformations. saved may be saved. Tremendous But I tell you in the gospel of the Son | choice! A thousand people are choosdarkness, between charred ruin and glorious crystallisation.

## A SOB FOR A SHILLING.

Tears as a Help to Theatrical Man-

sitting there?" said a railway de- pleasure it would give him. gift of being able to ery naturally

ter in the next town. don't understand. I have seen many marvellous tale to their father.

INTERNATIONAL LESSON NO. IV. OCTOBER 27, 1901.

coal to the solitaire. "The crystal Joseph and His Brethren.-Gen. 45: 1-15. Commentary.-Connecting Links. But, my friends, the chief transform- The fertility of the land of Egypt ing power of the gospel will not be is dependent upon the annual overseen in this world, and not until heav- flow of the river Nile. The waters en breaks upon the soul, then you will deposit on the land a rich loam setting for these jewels of eternity! I which is brought down from the sometimes hear people representing mountains; and it is this deposit heaven in a way that is far from at- which may be considered as contractive to me. It seems almost a vul- stituting the wealth of Egypt. This glory. When called before Pharaoh they lied about you and tried to drive gar heaven as they represent it, with will explain the causes of the seven he said, "It is not in me; God shall you hither and thither. It was to put great blotches of color and bands of years of plenty; and it was be- give Pharaoh an answer of peace." you in the glorious company of such music making a deafening racket, cause the Nile did not overflow that Gen. xli. 16. To his brethren he said, men as Ignatius, who, when he went John represents heaven as exquisitely the land suffered from famine. The "Be not grieved .......... for God did famine soon reached Hebron and send me before you to preserve life." Jacob's family were on the borders The word sent to his father was, of starvation. Jacob had heard "God hath made me lord of can become pure bread for Jesus another place he says, "I saw a pure he accordingly sent ten of his sons that there was corn in Egypt, and Egypt." Christ." Or the company of such men river from under the throne, clear as thither to buy grain. When Joseph's treatment marks his wisdom. We see gwt "that ancient Christian martyr" crystal." In another place he says. brethren came they bowed down be- in his actions a type of the Spirit's who, when standing in the midst of the "Before the throne there was a sea of fore him and he knew them. But he work upon the hearts of the conamphitheater waiting for the lions to glass clear as crystal." Three crys- appeared strange unto them and victed. Their ingratitude, their come out of their cave and destroy him tals! John says crystal atmosphere, denounced them as spies and shut wickedness and long continued hatred and the people in the galleries jeering That means health. Balm of eternal them up in prison for three days. In were all forgiven, forgotten, cast beand shouting, "The lions!" replied, "Let June. What weather after the world's their trouble they remembered hind his back. There is only one them come on!" and then, stooping east wind! No rack of storm clouds. their past sins and what they had scene that transcends this, in my lown toward the cave where the wild One breath of that air will cure the done to Joseph. Reuben told his mind, and that is Calvary, where we cried, "Let them come on!" Ah, yes, the leaves. Crystal light shimmering all, for they supposed they were Joseph, and Joseph understood it forgive them." is persecution to put you in glorious on the topaz of the temples. Crystal talking in a tongue unknown to him. empany, and while there are many light tossing in the plumes of the He finally sent all his brethren things that you will have to postpone equestrians of heaven on white horses. home but Simeon, whom he kept in to the future world for explanation I But "the crystal cannot equal it." prison. They again needed corn ell you that it is the whole tendency of John says crystal river. That means but could not return without Benour religion to unravel and explain joy. Deep and ever rolling. Not one jamin. Jacob at first refused, but and interpret and illumine and irradi- drop of the Potomac or the Hudson or finally consented to send him. They ate. Job was right. It is a gierious the Rhine to soil it. Not one ear of took for the Egyptian governor transparency. "The crystal cannot human sorrow to embitter it. Crystal, many presents and double money the rain out of which it was made. Benjamin he was greatly affected; When Joseph saw his own brother People talk too much about their Crystal, the bed over which it shall a feast was made for his brethren; crosses, and not enough about their roll and ripple. Crystal, its infinite their sacks were filled with corn; crowns. Do you know that the Bible surface. But "the crystal cannot equal the money they had brought was themselves this question when there to \$3. mentions a cross but seventeen times. it." John says crystal sea. That put in them, and in Benjamin's sack mometers registered 98 degrees. The means multitudinously vast. Vast in was put a silver cup. After they system of a normal person can enrapture. Rapture vast as the sea, deep were outside the city, Joseph ordered dure to lee that much. It is quite as the sea, ever changing as the sea, his steward to bring them back possible to tone it up to withstand Billows of light. Billows of beauty, and Benjamin was charged with 600 degrees of heat. blue with skies that were never cloud- stealing the cup. Judah made a noed and green with depths that were vealed his character to Joseph. capacity for resistance. In Death tics and Mediterraneans and Atlantics tion was more than Joseph could registered 140 degrees Fahrenkeit. and he will tell you: "It is the most and Pacifics in crystalline magnifi- bear and he took immediate steps The ordinary man can and does adbeautiful thing I ever saw. The crys- cence. Three crystals! Crystal light to reveal himself to his brethren. falling on a crystal river. Crystal 1. Joseph-Joseph is now 39 years | Stokers in big steamships work in

> and had been Governor of Egypt to 180 degrees. could no longer constrain himself. express excited feelings."-Pulpit report was brought to Pharaoh's

3. I am Joseph-The natural voice, the native tongue, the long remembered features, would all at once strike the apprehension of the brothers.-Murphy. Troubled-They betrayed their terror by shrinking as far as they could from his presence. brother, it is not the doctrine you The memory of the sins they had committed against Joseph came

upon them with great force. 4. Come near to mc-"He invites them to His free favor. So our Joseph The gospel message is, "Come to Me." It is the entreaty of love. Sold ame incompetent for the day. It it is the fairest daughter of God, heir- door and let Christ in. I only ask that into Egypt-It was impossible to evade allusion to their early wickedness, but this Joseph does in

5. Be not grieved-"He spoke of

'Ear" is an old English word mean- the heated periods. 7. Great deliverance - That is. on fire, and the Christian girl was ful, escaping this danger, might take it seriously." But he hastens to laced in the boat, and the wind was grow into a vast multitude.—Benson, add: "It is hard to be the widower with its precious treasure. No one cipal counsellor of state, and to have widower to a good widow,

be made glad with the tidings of his his own ideas. He says:

first obtaining Pharaoh's consent .-

of children, if the necessity of their parents does at any time require it, to support and supply them to the utmost of their ability .- Henry And thy household-In verse 18 Josof God there is a more wonderful trans- ing this moment between salvation eph speaks of "their household," and destruction, between light and showing that each of the patriarchs still larger family belonging to Ja-

> had spoken to mem through an interpreter, but now he speak; in the Hebrew tongue. 13. All my glory-He enjoins this

tective. "Well, she possesses the rare 14. His brother-Benjamin was the only one who was full brother to Joseph

"If she sees a group of well dressed | 15.-Kissed all his brethren- As men in a station waiting for a train token of love and forgiveness. Talked she'll sit or stand very near them with him-They were now at rest. and burst out crying. The story is the past forgiven, the present full of that she has no money to buy a hope, and they could now tell the ticket to get to her dying daugh- thousand things Joseph wished to know about them, and learn his his "Crying at will is something I tory from him so as to repeat the

> PRACTICAL SURVEY. The time had come for Joseph to

sed, and your general health of the sins were great, but the grace of God in Joseph's heart enabled him to for-

they were to have the very best the land afforded. Nothing was too good for them. Our Joseph thinks the same with regard to the sinners whom he has come to save. Joseph remembered his father.

Doth my father yet live?" How touching! He had not seen his father for twenty-two years, and he was anxious to learn of his welfare. He knew also what a joy it would be to his father to learn that he was alive and enjoying such great

Joseph honored God. Joseph never

brothers how he had tried to save near that voice crying out, 'Father,

## WHAT HEAT CAN MAN STAND ?

How much heat can a human being

ble and touching plea which re- solar heat begin to approach man's This fast soul-sorrowing supplica- Valley, Cal., the thermometer has just himself to the climate in safety.

Hebrew word is very emphatic and | ings in the skyscraper district the signifies to force one's self, to do | heat from the boilers is intense something against nature. Joseph | enough to cook an egg hard in ten minutes if it is laid on the floor six 2. Wept aloud-From the fulness feet away from the furnace. Firemen work in this atmosphere year after year without visible harm. Women walk in the ovens of the La Rochefoucauld bakeries of France when the ovens are heated to 301 degrees.

> than white races. Fire King, used to enter an oven guson bought 25 boxes butter at which ranged from 400 to 600 de

grees Fahrenheit. A common modern remedy for rheumatism is in the baking of the body in an asbestos tub heated : Nobody knows what takes place in the human system under the stres of sunstroke. Dr. Sambon, of Lor

don, the greatest authority upon th question, pronounces sunstroke infectious disease. He says it is du to a micro-organism. True sun stroke, says Dr. Sambon, is unknnow in Europe. It does not occur Central America or in the high tabl in the way of solar heat is, of course however, far from that at which

The doctors declare that anythin

Authorized Capital - \$1,500,000 an in crystallography. Job was Apocalypse and say it is a springing in your heart and the transformation to accomplish His purpose."

One of the final control of the 6. Neither be earing-"Shall be has no chance to become so owing to neither plowing nor harvest."-R. V. the comparatively short duration of

"Be condescending always to wife; she likes it.' "Marry much," he says. "Do not 8. Father to Pharaoh-"His prin- of a good wife. No man ever was

9. Go up to my Father-"He de- should be treated to get the best sires that his father might speedily that is in them out. Obendaga has 10. Land of Goshen - Probably the sun; others in the shade. Judge this district had been allotted to them by their eyes and not by their

Varied Methods to Use. "Slap some, pinch others, never pat them unless to save a word. "Talk little to women; listen much

had now his own family, besides the eat her more than a monkey that field. In trade circles activity is still will chatter for her peanuts. 12. My mouth-Up to this time he gal; we do not blink at the sun goods is expected. There has been other countries can wink at.

fore I came here. In Senegal art | coast centres. The jobbing trade is be for a monkey to hang by its retailers being now anxious to sort tail in a cocoanut tree and make stocks for the present season. Busiall tribes believe it was a man in ness at London has been moderately But when it comes to profundity | wa has been good.

"Many women would rather be

When he might be a fly, and steer Head first into a can of beer?

21 21 21 21 21 0 21 21 21 21 21 2

16 26 26 26 26 26 26 26 26 26 26 Toronto Farmers' Market. Oct. 19 .- Trade was brisk on the street market to-day. Grain re-

Wheat was steady, 100 bushels of white selling at 63% to 70c per bushel, 200 bushels of red at 63c per bushel, and 500 bushels of goose

zeipts were heavier, 5 900 bushels

at 65% to 660 per bushel. Barley was a shade firmer, malt selling at 54 to 59c, and feed at 49% to 54c per bushel. Three thousand bushels offered.

Oats were steady, 2,000 bushels seiling at 39% to the per bushel. Rye was steady, 100 bushels selling at 54c per bushel. Dressed hogs were easier, and are

now selling at \$8 to \$8.10 per \$10.50 to \$12.

Hay was easier, 25 loads selling at Straw-Two loads of loose straw

sold at \$8.50.

Toronto Fruit Markets. Oct. 19 .- There was a fair demand to-day for fruit of all kinds, and trade was fairly brisk. Prices were steady. We quote: Peaches, per basket, Crawfords, 75c to \$1.10; white, 80 to 50c; yellow medium 50 to 65c; pears, per basket, 25 to 50c. per barrel \$2 to \$2.50; plums. per basket, 65c; apples, per basket, 15 to 25c, per barrel \$2 to \$3; grapes, small basket 20 to 25c, large basket 27% to 40c; bananas, per bunch, \$1.25 to \$2; lemons. per box, \$3 to \$3.50; California lemons per box, \$4.50 to \$5; oranges, per box, \$4 to \$5; cranberries, per bas ket \$1. per barrel \$8; quinces, per

basket, 30 to 40c, per barrel \$2.75 General Cheese Markets. London, Oat., Oct. 19 .- At to-day's market seven factories offered 1.735 boxes September cheese, 745 white and 990 colored. Sales, 175 at 91-4c,

Canton, N. Y., Oct. 20.-Large cheese 9 1-4c; twins 9 5-8c. Butter

Belleville, Oct. 19.-At our cheese board to-day 23 factories offered 100 colored and 2.150 white cheese.

Sales, 835 at 91-8. Ogdensburg, N. Y., Cct. 19.-To-day 451 boxes of cheese were boarded; 9c offered for large and 9 1-4c for twing; no sales. On curb 1,300 boxes sold at

Cowansville, Que., Oct. 19 .- At the Eastern Township Board of Trade here to-day, 36 factories offered 1.970 boxes cheese, four creameries offered 123 boxes butter, A. J. Brice bought 745 boxes cheese at 91-4c and 784 boxes at 91-8e; also 101 Colored races can endure more heat | boxes butter at 21 1-2c. bought 395 boxes cheese at 9 1-8c The educated freak, Chabert, the and 85 boxes at 9 3-16c, P. F. Fer-

Toronto Live Stock	Market.		
Export cattle, choice, per cwt.	\$4 50	to	81
do medium	3 75	to	4
Export covs		to	3
Butchers' cattle, picked		10	
Butchers' catale, choice	3 50	DO	4
Butchers' cattle, fair	3 25	to	3
do common		to	3
do cows		to	3.
do bulls	2 50	to	3
Bulls, export, heavy, per ewt		to	4
Bulls, export, light, per cwt		to	3
Feeders, short-keep	3 75	to	3
do medinm	3 30	to	3
do light Stockers, 1,000 to 1,100 lbs	2 50	to	3
Stockers, 1,000 to 1,100 lbs	3 73	to	3
off-colors and bulis	1 75	to	50
Milch cows, each	10 60	to	3 1
Sheep, ewes, per cwl	3 00	to	
do bucks		10	
do culls		10	3
Lambs, per ewt.		to	10
alves, per head		to	0
Hogs, choice, per cwt	5 75	to	
Hogs, corn fed		to	0
Hogs, light, per cwt		to	

Leading Wheat Markets. Following are closing quotations at

apportant wheat centres to-day: Detroit, red ...... 73 3-4 74 1-2 Detroit, wnite ...... 74 Duluth, No. 1, Nor. ... 70 1-8 Duluth, No. 1, hard, 73 1-8

Toronto Dairy Markets Oct 21-Butter-The receipts are steady. Poor qualities plentiful. We quote: Selected dairies, 16 to 13 to 14c, and bakers', 12c. Cream-

Eggs-The market is firm. We quote: Strictly new-laid, 18 to 19c: bonite of lime rises until it becomes of darkness, and the guns that would Joseph by the king of Egypt, else skin, as some burn quicker in the fresh candled, 15 to 16c; seconds, 12c. with sales of jobbing lots at 9% to

ery solids, 19 to 20% and prints, 21

Bradstreet's on Trade.

The conditions of wholesale trade isfactory. The wholesalers report a "Better to have a woman fear good distributive demand to sort reyou than to think she can wave a tail stocks for the fall and winter toga to a love behind your back, trade. At Quebec the open weather A woman admires a lion that will of the last fortnight has been benenoticed, and with the first touch o cold weather a big demand for heavy or at each other. What we see we some activity in wholesale trade at see. What is we see; what is not | Toronto this week. The cooler weather has stimulated the demand for "Fifty-five wives are like a long heavy fall and winter goods. journey. When the traveller wear- Business at Hamilton this week has "Do you see that woman in black his aged father, knowing what ies he can rest by the wayside in been fairly active. Travellers are "The less clothes a wife wears | ders for the sorting trade, and the the more she has to hide in her present activity promises to considhead if she would keep it from you. | erably increase with the first touch Clothes are foolish; tattoing is far of winter weather. Trade at Winmore ornamental, and does not nipeg, according to advices to Bradchafe. Tailors are like monkeys' street's, is showing much activity "What is art? I never saw it be- improvement of trade at some of the see it in this country would very fair in some departments, the active this week. Business at Otta-

> King Victor Emmanuel has informed the Ministers that there is a probability of an heir being born

use of the lash for offences against women.