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Well of the Gospel

Deep Enough to Put Out the Thirst of the 1,600,000,000 of the Race

Washington report-In this dis course Dr. Talmage represents religion as a great refreshment and invites all the world to come and re- must be in a special car, with your feet ceive it. Text, Genesis xxix., 8: "We on a Turkish ottoman and a band of cannot until all the flocks be gathered together and till they roll the stone Jacob and Rachel and to be drinking After my mother's decease my father was buried. The servant succeeded in from the well's mouth; then we water out of the fountain where 10,000 sheep the sheep.'

A scene in Mesopotamia, beautifully great value in that region. The fields around about it white with three flocks of sheep lying down waiting for the watering. I hear their bleating coming on the bright air and the laughter of young men and maidens indulging in rustic repartee. I look off, and I see other flocks of sheep coming. Meanwhile Jacob, a stranger, on the interesting | well's mouth! errand of looking for a wife, comes to the well. A beautiful shepherdess comes to the same well. her approaching, followed by her father's flock of sheep. It was a Jacob ried that shepherdess. The Bible account of it is, "Jacob kissed Rachel and lifted up his voice and wept." It has always been a mystery to me what he found to cry is your morning and evening prayer? about! But before that scene occur- Where are your consecrated lives? I red Jacob accosts the shepherds and say to you as Daniel said to Belshazslaking of the thirst of these sheep | breath is, and all thy way, thou hast and why they did not immediately not glorified." If you treated everyproceed to water them. The shepherds reply to the effect: "We are all you would have made 500 apologies; good neighbors, and as a matter of of the neighborhood come up. mouth is somewhat heavy, and several of us take hold of it and push it aside, and then the buckets and the troughs are filled and the sheep are satisfied. We cannot until all the flocks are gathered together and mouth; then we water the sheep." Oh, this is a thirsty world! Hot

for the head, and blistering for the feet, and parching for the tongue. The world's great want is a cool, refreshing, satisfying draft. We wander around, and we find the cistern empty. Long and tedious drought has dried up the world's fountain, but centuries ago a Shepherd, with a crook in the shape of a cross and feet cut to the bleeding, explored the desert passages of this world and one day came across a well a thousand feet deep, bubbling and bright and opalescent, and looked to the north, and the south, and the east, and the west, and cried out with a voice strong and musical, that rang through the ages, "Ho, every one that thirsteth, come ye to the waters!"

Now, a great flock of sheep to-day gather around this gospel well. There are a great many thirsty souls. I wonder why the flocks of all nations do not gather, why so many stay thirsty, and while I am wondering about it my text breaks forth in the explanation, saying, "We cannot until all the flocks be gathered together and till they roll the stone from the well's mouth; then we water the sheep."

If a herd of swine come to a well, they angrily jostle each other for the precedence: if a drove of cattle come to a well, they hook each other back from the water, but when a flock of sheep come, though a hundred of them shall be disappointed, | they only express it by sad bleating, they come together peaceably We want a great multitude to come around the gospel well. I know there are those who do not like a crowd; they think a crowd is vulgar. If they are oppressed for room in church, it makes them positively impatient and belligerent. We have had people permanently leave church because so many other people come to it. Not so did these oriental shepherds. They waited until all the flocks were gathered and the more flocks that came the better they liked ft. And so we ought to be anxious that all the people should come. Go out into the highways and the hedges and compel them to come in. Go to the rich and tell them they are indigent without the gospel of Jesus. Go to the poor and tell them the affluence there is in Christ. Go to the blind and tell them of the touch that gives eternal illumination. Go to the lame and tell them of the joy that will make the lame man leap like a hart. Gather all the sheep off all the mountains. None so torn of the dogs, none so sick, none so worried, none so dying, as to be omitted. Why not gather a great flock? All this city in a flock,

all New York in a flock, all London in a flock, all the world in a flock. This well of the gospel is deep enough to put out the burning thirst of the 1,600,000,000 of the race. Do not let the church by a spirit of exclusiveness keep the world out. Let down all the bars, swing open all the gates, scatter all the invitations. "Whosoever will, let him come." Come, white and black. Come, red men of the forest. Come, Laplander, out of the snow. Come. Patagonian, out of the south. Come in furs. Come panting under palm leaves. Come one. Come all. Come now. As at this well of Mesopotamia Jacob and It is a wonder you have been able to Rachel were betrothed, so this morn- live through it. It is a wonder your ing at this well of salvation, Christ, nervous system has not been shattered ess of Cornwall and York on board, our Shepherd, will meet you coming and your brain has not reeled. Trou- sailed to-day for St. Vincent. It up with your long flocks of cares and | ble, trouble! anxieties, and he will stretch out his If I could gather all the griefs of all | visit the Island of Ascension, but this hand in pledge of his affection, while sorts from these crowded streets and report was incorrect. The yacht is all heaven will cry out: "Behold, the | could put them in one scroll, neither bridegroom cometh! Go ye out to man nor angel could endure the reci-

meet him." potamia had a stone on it, which must back again? "No," you say as be removed before the sheep could be Christian man: "I was becoming arrowatered, and I find on the well of sal- gant, and I think that is why the Lord vation to-day impediments and ob- took it away. I don't want to have my stacles which must be removed in or- property back." Well, would you have der that you may obtain the refresh- your departed friends back again? ment and life of this gospel. In your "No," you say; "I couldn't take the re- and York several serviette rings and thence and digged another well." newspapers was 1,068,000 pounds. case the impediment is pride of heart. sponsibility of bringing them from a a shield-shaped brooch, all made from Here he was successful. invited to slake your thirst at the town comfort!" For that reason I have rolled at the Admiralty House to-day.

pump instead of sitting in a parlor sipping out of a chased chalice which has You want to get to heaven, but you music on board the train. You do not

have been drinking before you. You will have to remove the obstacle of pride or never find your way to the well. You will have to come as we came, willing to take the water of eternal life in any way and at any hand and in any kind of pitcher, crying out: "Oh, Lord Jesus, I am dying Always looking for something. Though intrusion of travellers. nal life, whether in trough or goblet! Give me the water of life! I care not at the burial of my mother. After 60 in what it comes to me." Away with all your hindrances of pride from the

back from this water of life by the stone of an obdurate heart, which lies over the mouth of the well. You have no more feeling upon this subject thon if God had yet to do you the first kindness or you had to do God the first wrong. Seated on his lap all these years, his everlasting arms sheltering you, where is your gratitude? Where zar, "The God in whose hand thy

body as badly as you have treated God,

yea your whole life would have been courtesy we wait until all the sheep an apology. Three times to-day you have been seated at God's table. Spring, sides that, this stone on the well's summer, autumn and winter he has appropriately appareled you. Your health from Him, your companion from Him, your children from Him, God any more." I think the Lord your home from Him, all the bright surroundings of your life from Him. Oh, man, what dost thou with that till they roll the stone from the well's hard heart? Canst thou not feel one throb of gratitude toward the God that made you, and the Christ who came to redeem you, and the Holy Ghost who has all these years been importuning you? If you could sit down five minutes under the tree of a Savior's martydom and feel his lifeblood trickling on your forehead and cheek and hands,

methinks you would get some appre-

ciation of what you owe to a crucified

There are men who are perfectly discontented. Unhappy in the past, unhappy to-day, to be unhappy forever unless you come to this gospel well. This satisfies the soul with a high, deep, all absorbing and eternal satisfaction. It comes, and it offers the most unfortunate man so much of this world as is best for him and throws all heaven into the bargain. The wealth of Croesus and of all the Rothschilds is only a poor, miserable shilling compared with the eternal fortunes that Christ offers you to-day. In the far east there was a king who used once a year to get on the scales, while on the other side the scales were placed gold and silver and gems-indeed enough were placed there to balance the king. Then, at the close of the weighing, all these treasures were thrown among the populace. But Christ today steps on one side the scales, and on the other side are all the treasures of the universe, and he says, "All are yours; all height, all depth, all length, all breadth, all eternity-all are yours." We do not appreciate the promises of

young theological student stood by his am going to soothe you with the side, and the aged man looked up and | thought of heaven. However talkasaid to him, "Can't you give me some tive we may be, there will come a comfort in my dying hour?" "No," time when the stoutest and most emto this promise: "The blood of Jesus Christ cleanseth from all sin," and the old man clapped his hands and in his soms in the bright air. Victors dying moment said, "That's just the fresh from battle showing their scars. promise I have been waiting for-'The blood of Jesus Christ cleanseth from all sin." Oh, the warmth, the grandeur,

the magnificence of the promise. Come also to the gospel well, all ye troubled. I do not suppose you have escaped. Compare your view of this life at fifteen years of age with what your view is of it at 40 or 60 or 70. What a great contrast of opinion! Were you right then or are you right now? Two cups placed in your hands, will be bounded on all sides by a joy the one a sweet cup, the other a sour cup. A cup of joy and a cup of grief. Which has been the nearest to being full, and out of which have you the more frequently partaken? What a different place the cemetery is from what it used to be! Once it was to you a grand city improvement, and you went out on the pleasure excursion, and you ran laughingly up the mound, and you criticised in a light way the epitaph. But since the day when you heard the bell toll at the gate when you went in with the procession it is a sad place, and there is a flood of rushing memories that suffuse the eye and overmaster the heart. Oh, you have had trouble, trouble, trouble! God only knows how much you have had.

tation. Well, what do you want? You notice that this well of Meso- Would you like to have your property

away the stone from the well's mouth. Come, all ye wounded of the flock, pur- SUNDAY SCHOOL sued of the wolves, come to the fountain where the Lord's sick and bereft ones have come. "Ah," says some one, "you are not old enough to understand my sorrows. You have not been in the world at ong as I have, and you can't talk to me about my misfortunes in the Isaac the Peacemaker.-Gen. 26: 12-25. time of old age." Well, I may not have lived as long as you, but I have been a great deal among old people, and I know her they feel about their failing health and about their departed just been lifted from a silver salver. friends and about the loneliness that To lean on a prop for 50 years and then have it break under you! There something. He would often go from one room without any seeming reason would take his cane and start out, and someone would say, "Father, where are you going?" and he would answer, "I don't know exactly where I am going." he was a tender hearted man I never of this gospel, and 1 come to them and Sit down, father or mother, sit down. See if there is anything at the well for you. Come, David, the psalmist, have you anything encouraging to offer that the Lord is upright. He is my increase. rock, and there is no unrighteous- 14. Envied him-Here we see how

> age I am with thee, and to hoary perity.-Trapp. your ailing eyesight and failing worn out, and I am of no use to knows whether you are of any more use or not. If you were of no more use, He would have taken you before this. Do you think God has forgotten nor upon his occupying nor improvmore of you to-day than He ever did | peaceably departs. because you think more of Him. May the God of Abraham and Isaac and try around Gerar. Jacob and Paul the aged be your God forever But I gather all the "It is our duty to keep up the mempromises to-day in a group, and I ask the shepherd to drive their flocks of lambs and sheep up to the sparkling supply. "Behold, happy is the man whom God correcteth." "Though He cause grief, yet will He have compassion." "Many are the afflictions of the righteous, but the Lord delivereth him out of them.'

"Weeping may endure for a night, but joy cometh in the morning." I am determined that no one shall go out of this house uncomforted. Yonder is a timid and shrinking soul who seems to hide away from the consolations I am uttering as a child with a sore hand hides away from the physician lest he touch the wound too roughly, and the mother has to go and compel the little patient to come out and see the physician. So I come to your timid and shrinking soul to-day and compel you to come out in the presence of the Divine Physician. He will not hurt you. He has been healing wounds for many years, and He will give you

gentle and emripotent medicament.

But some one in the audience says, "Notwithstanding all you have said this morning. I find no alleviation for my troubles." Well, I am not When an aged clergyman was dying | through yet. I have left the most -a man very eminent in the church-a potent consideration for the last. I of infinite gladness. The spring morning of heaven waving its blos-Conquerors marching from gate to gate. You among them. Oh, what a great flock God will gather around the celestial well. No stone on the well's mouth while the Shepherd waters the sheep. There Jacob will recognise Rachel the shepherdess. And standing on one side of the well of eternal rapture your children, and standing on the other side of eternal rapture your Christian ancestry. You so keen and grand that no other world has ever been permitted to experience it. Out of that one deep well of heaven the Shepherd will dip reunion for the bereaved, wealth for the poor, health for the sick, rest for the weary. And then all the flock of the Lord's sheep will lie down in the green pastures, and world without end we will praise the Lord that

ON THE WAY TO CANADA.

Jacob and Rachel at the well.

or, this summer Sabbath morning we

were permitted to study the story of

Royal Yacht Ophir Sailed From Cape

Town Yesterday. Cape Town, Aug. 23 .- The Royal yacht Ophir, with the Duke and Duchwas at first reported that they would due to arrive at Halifax on September 15th and at Quebec on September 21st. The Canadian tour of the Duke and Duchess is timed to end on October 21st, when the voyage

towards England will begin. Presents From Prisoners.

NTERNATIONAL LESSON NO. 1X. SEPTEMBER 1, 1901.

Commentary. - Connecting links. Soon after the events of our last lesson Sarah died at Hebron, and Abraham purchased the cave of Machpelah for a burying place for his wife. When Isaac was forty years old Abrasometimes strikes through their souls. ham sent his servant to Mesopotamia, called Abraham's country (xxiv. 4) because it was the place where the are only two years' difference between family of Haran his brother had setwant to be in company with rustic the death of my father and mother. Itled, and where Abraham's father used to go around as if looking for his undertaking and Rebekah was brought back to Canaan and became Isaac's wife. When Isaac was sixty and go to another room, and then he years old, Jacob and Esau were born. Abraham was buried in the cave of Machpelah with his beloved wife Sarah. At present this cave is covered by a Mohammedan mosque, which is sacredly guarded against the

12. Isaac-Isaac was a man of saw him cry but once, and that was faith, but in many respects a great contrast to his father. He was years' living together it was hard to patient, but not enterprising and part. And there are aged people to-day powerful. He was devout and submiswho are feeling just such a pang as sive, but not active in organizing in Here is another man who is kept that. I want to tell them there is a God's service. His life was uneventperfect enchantment in the promises ful, almost monotonous. In the same year-While there was a famine in offer them my arm, or I take their arm | the land, when others scarcely reaped and I bring them to this gospel well. at all, he reaped thus plentifully .-Henry, See Isa. lxv. 13. Hundredfold-Probably meaning a very great

13. Went forward-Hebrew, "going" them? "Yes," says the psalmist; "they The Hebrew term for walk is freshall be fat and flourishing, to show quently used in the sense of continued

ness in Him." Come, Isaiah, have vanity attaches to all earthly good you anything to say out of your prosperity begets envy, and from prophecies for these aged people? envy proceeds injury .- Fuller. Envy "Yes," says Isaiah; "down to old is the constant companion of pros-

hairs will I carry thee." Well, if | 15. For all the wells, etc.-In those the Lord is going to carry you, you countries a good well of water was ought not to worry much about a possession of immense value; and hence in their wars it was an object limbs. But you say, "I am so near for either party to full the wells in order to distress the enemy. Envy considers that which is lost to another as gain to itself.—Bush.

16. Go from us-Isaac does not insist upon the bargain he had made with them for the lands he held you because he has taken care of ing of them, nor does he offer to you for 70 or 80 years? He thinks | contest with them by force; but 17. Valley of Gerar - The coun-

18. Digged again the wells, etc .orials of the great and good." The Philistines had Tilled the weils Abraham had dug, and Isaac resolves to open them again.

of living waters." This is its meaning both in the Old and New Testa-

striving, yet can not avoid being understood that the parents of the striven with Psa. cxx. 7. In this dead woman here desire that they sense, Jeremiah was a man of con- be interred locally. Purser Bishop tention (Jer. xv. 10), and also Christ | places the death list at forty, made Himself, though He is the Prince of up as follows:

did any man more implicitly follow Bell, Dr. Duncan, Miss Kate Larthe divine command, 'Resist not kin, Mrs. Minnie Ross, A. W. Jerry, evil,' than did Christ;" whenever J. Dahl, M. J. Brocelen, Mrs. Nicker-He found that His work was likely son, Mrs. Ross and child, Andrew to be a subject of strife and contention, he always chose to suffer wrong than to do wrong.

22. Removed from thence-We are told that he met the envy with patience, and removed from well to well. At last the Philistines desisted. Endurance, meekness, the gospel spirit, are the only true weapons to use against the world. 25. Went up.....to Beer-sheba--Isaac had trouble while among the Philis-

tines. "To enjoy God's presence we must be where He is, and He certainly is not to be found amid the strife and contention of an ungodly world; and hence, the sooner the child of | Minnie Ross, Joseph Dahl, two pass-God gets away from all such, the better; so Isaac found it."

said the young man; "I can't talk to phatic interrogation will evoke from obus. The same night-"He needed Burke, Captain Foote, you on this subject. You know all us no answer. As soon as we have special encouragement when insulted These make 19 out of 40 lost. about it and have known it so long." closed our lips for the final silence and outraged by the Philistines, and Twenty-one bodies are still missing. "Well," said the dying man, "just re- no power on earth can break that God immediately appears to comfort cite to me some promises." The young taciturnity. But where, O Chris- and support him in his trials, by a man thought a moment, and he came tian, will be your spirit? In a scene renewal of all His promises." The God of Abraham-"God is not the God of Kate Larkin, passenger; an unknown the dead, but of the living."

25. Builded an altar-"Isaac first builting altar and then digged a well. Chinese boy heiper. Every dwelling-place of the godly should be a sanctuary." Here at last he had real enjoyment. He had an These were first recovered and hence undisputed well which the Philistines could not fill up, because they were

landmarks" which our fathers have set; that which was once truth is truth still. To obtain "living water" it was necessary to "dig"; to obtain Christ in our hearts we will have something to do.

PRACTICAL SURVEY. mount said, "Blessed are the peace- the bodies. makers," He expressed a general An inquest was held at Juneau on a court-martial and sentenced to truth that has been fulfilled through | the body of Dr. Duncan, and the foi- | two years' imprisonment for mutiny. all the history of the human race, as lowing verdict rendered: "We, the well as to enunciate a principle that jury, empanelled and sworn in the sonment he was brought back to henceforth should be a rule of life matter of the inquest upon the body | the barracks to serve his three for all his followers. Some tell us that of Dr. J. A. Duncan, deceased, find years. Soon afterward his religious "Self-preservation" or "self-defence" that he came to his death on Aug. scruples again overcame him, and is the "first law of nature"; and that 15th, 1901, by the wreck of the he again refused to bear arms, but "selfishness, if restricted to proper steamship Islander, and by evidence offered to do military service in limits"-self love, it is sometimes call- produced we find that we can blame any capacity where this was not ed-"is a necessity"; that "if a man no one for the accident. does not look out for himself no one will look out for him.'

edly Christian nations are carried on Islander. in our own day.

One of the first requisites for person to possess that he may carry out Christ's injunction is a conscious ness of being in the divine order. Estimate of Weight of Various Mat-"And there was a famine in the land" -Gen. xxvi. 1. Isaac's judgment was to go to Egypt, and the Lord told God and was prospered. He sowed and postcards despatched from

or if thou depart to the right hand then I will go to the left." Instead of contending, he simply said to the men, "Help yourselves to all you think you want." Tons of hay were cut from the land he supposed he

owned, but he did not quarrel. The manifest lesson on the face of this striking account is in direct conflict with the practice of most professing Christians. Shall we not receive it candidly and seek for grace to practice Isaac's example as peacemaker ?-J. Emory Coleman.

Twenty-one Bodies of the III Fated Islander Missing.

Coroner's Jury Declares That the 9 5-16 to 9 3-8c Wreck Was Not Due to Any One's Arrives With the Bodies of His Wife, Child and Niece.

Victoria, B. C., despatch-With her flags at half mast and the caskets of some of the dead of the Islander | Chicago \$0 69 7-8 \$0 70 2-4 disaster on her decks, the C. P. N. New York -steamship Hating returned from the north to-day. She was met by Duluth, No. 1 hard 073 over five hundred people, although there had been no warning of her coming. The scenes attendant to the landing of the bodies were pitiful. As one after another the five caskets were carried ashore, there were plaintive cries from the assem- per basket, 20 to 35c; currents bled relatives as they hurried forward to claim their dead. Governor J. H. Ross, Administrator of the Yukon, who started from Dawson as soon as the wires told him the news, arrived by the steamer, accompanying the remains of his wife, her niece and child. Their bodies together with those of the late Captain Foote, master of the lost vessel; Dr. John A. Duncan, and ket, 25 to 40c; Bartlett, 40 to 50c 19. Well of springing water-"Weil Mrs. Minnie Ross, were brought to Victoria. It is not known whether the remains of Mrs. Ross and the 20c; watermelons, each, 121-2 to 20. Did strive-"Those that avoid family will be taken east, for it is 30c.

Passengers-E. D. Mills, Mrs. (Dr) 21. Digged another well-"Never Phillips and Dorothy Phillips, J. W. Keating, a millionaire, and his son Arthur Keating, F. R. Douglas, 1 Rekate, Mrs. J. G. Henderson, H. T. Rogers, Wm. Neados, N. Casper and Louisa McKay.

Crew-Captain Foote, H. Fowler, Miles Jock, Claude Burkholder, H. Porter, Norman Law, S. J. Pitts, George Allan, A. Kendall, P. Burke, James Hatch, James Baird, George Miles, coal passer, name unknown; three

The following bodies have been recovered: Miss Kate Larkin, H. T. Rogers, Mrs. J. H. Ross and child, Dr. Duncan, Dorothy Phillips, Mrs. engers, names unknown; A. W. Jerry. or Jorg. Thos. Brocelen, Alfred Ken-24. The Lord appeared-The angel dal, S. J. Pitts, A. H. Yette, Chinaof the covenant-the Messiah .- Jac- man, Miles Jock, Hugh Porter, P.

The following bodies were buried on Saturday last at Juneau: J. Dahl. passenger; T. Rogers, passenger; Miss passenger; S. J. Pitts, cook; A. Kendall, waiter : H. Porter, coal passer ;

On Sunday one unknown passenger could not be kept longer.

Geo. McL. Brown, executive agent of the C. P. R., said to-day that the a mystery. One future general, af-Teachings-Those who are godly bodies of the victims buried in have the promise of this life as well Juneau would be brought down to prepare the latter dish, but when as that which is to come. We should Victoria as soon as arrangements his comrades came to eat the soup see to it that the wells of salvation can be made. The recovery of the it was found he had forgotten salt. are constantly flowing in our hearts | remains immediately after the acciand lives Let us take heed to our dent necessitated their temporary was a doubtful success. ways and never remove the "ancient burial at Juneau. Some of the bodies recovered at Juneau have been looted | come to light in the French army. by the Indians, who have been seen | A young man brought up in Chicago, paddling amongst the wreckage, and when called upon to do military purloining any valuables they could | service duly presented himself, but Ly their hands on. The United States | warned the officers that he had remarshal at Juneau has gone in pur- ligious scruples against bearing suit of the Indians to endeavor to arms. No notice was taken of this, When Christ in the sermon on the capture those charged with looting and when he refused to take a rifle

" (Signed) J. J. Beattie, foreman. Wars for "greed" and "gold," in- resentative of the C. P. R. and Lloyds | Trarieux, former Minister of Juscorrectly called "duty and destiny," agent will go to take into considera- tice, heard of the case and brought "trade and expansion," by profess- tion the question of salving the it before the Minister of War, who

CANADA'S BRITISH MAIL.

ter Sent Out and Received.

London, Aug. 23.-A rough estimate him to so ourn in this land. He obeyed of the weight of the letters and Cape Town, Aug. 23.-The Boer pri- received an hundred fold. Isaac's country to Canada during 1900 soners at Simonstown presented to peace-making powers were not ex- reaches 83,500 pounds, while the the Duke and Duchess of Cornwall hausted yet. "And he removed from weight of the circulars, books and From Canada 70,000 pounds of let-You cannot bear to come to so democratic a fountain; you do not want to
come with so many mers. It is as
though you were thirsty and you were
the In a stelled-shaped trooxen. It is
that the Transvaal. The gift was
a shield-shaped trooxen, and it is
the to his state of the Duke the donors were
with Lot. "Is not the whole land bethough you were thirsty and you were
the interest of the Transvaal. The gift was
the colors to the trooxen, and it is
that the trooxen is the colors to the theat of his state of the present of the

The Markets

Toronto Farmers' Market. Aug. 24.-The receipts of grain today were moderate. Wheat steady, a load of old white seiling 72 1-2e, two loads of new red winter of poor quality at 66c, and 100 bushels of goose at 66c. Barley firm, a load selling at 47 1-2c. Oats steady, 900 bushels selling at 39 1-2 to 40c for old, and at 36 1-2 to 37e for new Rye is higher, 100 bushels selling at 51 1-2c. Hay quiet, 15 loads selling at \$9 to \$10.,50 for new, and at \$13 for old. Straw sold at \$10 a ton for

one load. Dressed hogs 25c lower. Cheese Markets. Brighton, Ont., Aug. 23 .- To-day nine factories boarded 880 all white: 100 sold at 9c. Perth. Aug. 23 .- To-day 1,720 cheese were boarded, all white and August make; all sold; ruling price

Winchester, Ont., Aug. 23 .- To-day 669 boxes were registered; 150 white and 519 colored. Highest offer, 9-3-16c for white and 9 1-4c for colored; with no sales. Sales were made on the street at 9 3-8c and 9 7-16c

for white and colored. Kemptville, Ont., Aug. 23 .-- To-day 125 boxes white and 700 colored were offered-9 1-8c offered for white, and 9 1-4c for colored. None sold, but all sold on curb; colored at

Ottawa, Aug. 23.-There were 1.-546 boxes boarded at the Ottawa Carelessness - Governor Ross | Cheese Board to-day, 1,194 white, and 352 colored. The white sold at 9 1-Sc, and the colored at 9 1-4c.

Leading Wheat Markets. Closing quotations at important Duluth, No. 1 nor. 0703-4 070

Toronto Fruit Markets. The demand to-day was brisk for everything but pears, a quantity of which was left unseld. Grapes were 10c lower, buckleberries 10 to 25c lower, muskmelons 5c lower. Other lines were steady. We quote: Apples, black, per basket, \$1 to \$1.10; grapes foreign, per crate, \$2.25 to \$2.50; do Canadian, 25 to 50c a backet; buckleberries, per basket, 90c to \$1; lemons, per box, \$4.50 to \$5; Lawton berries, per basket, 7 to 8e; muskmelons, per crate, 60c to \$1, per basket, 25 to 30c; peaches, California, per box, \$1.40 to \$1.60; Alberta, 6-basket carrier, \$2.50 to \$3; do Canadian white, per basket, 30 to 50e; yellow, 90s to \$1.10; pears, California, per crate \$3.25 to \$3.75; do Canadian, per basplume, California, per box, \$1.50 to \$2.50; do Canadian, per basket, 30 to 75c; tomatoes, per basket, 10 to

Bradstreet's on Trade. Trade in Montreal is beginning to show a little more activity, and all the prospects at present indicate a steady expansion in business for the next few months. Toronto wholesale trade circles have been a trifle quiet. Remittances, as is usual for this season, are not very good when the crop movement increases they will be better. Business at Winnipeg, according to reports to Bradstreet's, is looking up. There has been a good inquiry for fall goods from Hamilton firms this week. Large shipments are now being made to various parts of the country. It is expected that the fall sorting trade will be particularly

good, Values are generally steady,

Cadets Find it a Task to Peel Potatoes and Make Soup.

Paris Cable. - The latest innovation of Gen. Andre, Minister of War, has been to send cadets from the Military School of St. Cyr to the manoeuvres. The military part of the programme was a brilliant success, but the cadets failed in the and Burke, the oiler, were buried. | more prosaic part of their duties. None of the members of this aristocratic school had ever learned to peel potatoes, and making soup was ter two hours' work, managed to As none was procurable, the dinner

An extraordinary case has just

and bayonet he was brought before necessary. He was again courtmartialed for mutiny, and received On the northbound steamer a rep- a second sentence of two years. M. ordered him to be released and placed in a secretarial position. Through some misunderstanding

> the young man a third time was called upon to bear arms. On his refusal he was again sent to prison. M. Trarieux again interfered, and he was released, and this time placed in the secratariat of the general staff. He has been five years in the army,

but has still his three years to serve. According to French law his prison term does not count.