THE STATE OF THE S

## . Symes' Beauty Hints.

FEEF PERFECTIVE STATE kindly tell me what wil reh patches on the back of which I have had for some they seem to grow worse ? By so doing, at your earenlence, you will greatly

ne process which is being applied for the removal of ill take the brown patches ek of your hand, if you folle treatment persistently. tment persists in the apf two so.ut.o.s, which are 1 and No. 1.

SOLUTION NO. 1. potash, 120 grains. grains, , 3 drams. ter, 4 ounces,

the iodide of potash in a lity of the rose water, add I the giyeer to. Meisten in a glass mortar with re, rub it down, gradually e liquid, until a complete obtained. Then stir in the of the ingredients thorbottle the mixture. DEUTION NO. 2. lite of soda, 240 grains.

er, 1 pint. nd filter. Put into a bot-Take a camel's-hair penof fine sponge and apply a ntion No. 1 to the brown uniform brownish yellow en p o uced Let th so uremain on the hand for wenty minutes. Then ft of absorbent cotton on No. 2, and lay it over spot, removing and takbit, dipping it in the pplying it again, and repart of the process une stain has disappeared. ent should be repeated a day. The dark spots the course of from three in a fortnight. Individu-

CITY OF TOLEDO ). COUNTY.

ffer very much,

NEY makes outh that he is the f the firm of F. J. CHENEY & e aforesaid, and that said firm am of ONE HUNDRED DOL and every case of CATARRH cured by the use of HALL'S

FRANK J. CHENEY. re me and sub-cribed in my h day of December, A. D., 1886. A. W. GLEASON,

Notary Public. Cure is taken internally and he blood and mucous surfaces send for testimonials, free. L CHENEY & CO., Toledo, O uggists, 75c.

te Same to Her. think that if I had lived fold I would have made at?" neked the young d been talking ancient 8 to 11 p. m.

are so much what you mide then." wearily oboung lady, "but you int knl of a good nicht right now. -Baltimore

FICE TORONTO. Capital - \$1,500,000 s of this company emgood feature of Life Inacts, and guarantee the its in regard to loans. ers, and extended insur-

wanted in this district. vden, Geo. B. Woods, ent. General Manager.

IN'S DROPS. Scotch Remedy 1901 e nearly always caused by rouble. Brown's Drops will la aple bottle and descr ptive cents to pay packing and sent post paid on receipt of

25c. 50c and \$1.00. VM. BROWN, Proprietor.

RICAN VISITORS ivance arrangements at ory fire proof

Columbia ics 800. Send for broklet. 1.00 and Upwards.

H P. ENGINE: 40 H. P. Joliette chopper: self-acting fruit evaporator, complete cortable engine. Address F.

AN-I HAVE FOUR HAND trict, 5 minutes from main sition ; breakfist if desired ay with bath Address J. ngton avenue, Buffalo, N. V.

FOR SALE-ONE OF THE ne Niagara Peninsula, M Will be sold in one par el or of 15 to 20 acres to suit pura decided bargain Address ster, P. O. box 409, Winona

Soothing Syrup should al-Children Teething. It works the gums, cur-s wind coile medy for Diarrhea. T

# Don't Procrastinate

Make Up Your Mind What You Are Going to Do, Then Go Ahead and Do It

Washington report-From a passage of Scripture unobserved by most been a whole family saved for time and readers Dr. Talmage in this discourse saved for eternity. But the pastor had shows the importance of prompt ac- | adjourned the strong and effective distion in anything we have to do for course to a clear Sunday. The mother ourselves or others. Text: Eoglesias- went home chilled in body, mind and tes xi, 4, "He that observeth the wind soul and concluded not to trouble hershall not sow."

What do you find in this packed and to let to-morrow take care of itself entence of Solomon's monologue? I and keep on doing as they had been find in it a farmer at his front door examining the weather. It is seed time. His fields have been plowed and harrowed. The wheat is in the barn in sacks, ready to be taken afield and scattered. Now is the time to sow. But the wind is not favorable. It may blow up a storm before night, and he may get wet if he starts out for the sowing; or it may be a long storm, that will wash out the seed from the soil; or there may have been a long had lodged it there through careful drought, and the wind may continue to blow dry weather. The parched fields may not take in the grain, and to pass into eternity unimproved. He the birds may pick it up, and the labor observed by the way the rain dashed as well as the seed may be wasted. So against the windows of the parsonage he gives up the work for that day and and the windows of the church that goes into the house and waits to see the wind was from the east or the what it will be on the morrow. On northeast, but he did not sow or sowed the morrow the wind is still in the that which was not worth sowing.

and he is accustomed to give liberally for us to follow. to asylums, to hospitals, to reform orcurial in his temperament. He is de-For this or that reason you postpone been from the west or northwest, you would have entered the philanthrogift, but the wind was blowing from the east or northeast, and you did not make the attempt, and you thoroughly the wind shall not sow."

window and sees the clouds gather | There always will be hindrances. It is | cy." and then discharge their burdens of a moral disaster 'f you allow prudence "But," says someone in a frivolous rain. Instead of a full church it will to overmaster al' the other graces. The and rollicking way, "I am not like the be a handful of people with wet feet Bible makes move of courage and faith farmer you find in your text. I do and the dripping umbrella at the and perseverance than it does of cau- not watch the wind. What do I care doorway or in the end of the pew. | tion. It is not once a year that the about the weather vane? I am sow-The pastor has prepared one of his great ocean steamers fail to sail at the ing now." What are you sowing, best sermons. It has cost him great appointed time because of the storm my brother? Are you sowing evil research, and he has been much in signals. Let the weather bureau pro- habits? Are you sowing infidel and prayer while preparing it. He puts phesy what hurricane or cyclone it atheistic beliefs? Are you sowing the sermon aside for a clear day and may, next Wednesday, next Thursday, hatreds, revenges, discontents, untalks platitudes and goes home quite next Saturday, the steamers will put clean thoughts or unclean actions? depressed, but at the same time feel- out from New York and Philadelphia If so, you will raise a big crop-a ing that he has done his duty. He and Boston harbors and will reach Liv- very big crop. The farmer somedid not realise that in that small erpool and Southampton and Glas- times plants things that do not come audience there were at least two per- gow and Bremen, their arrivals as up, and he has to plant them over sons who ought to have had better certain as their embarkation. They again. But those evil things that treatment. One of these hearers was cannot afford to consult the wind, nor you have planted will take root and a man in a crisis of struggle with can you in your life voyage. evil appetite. A carefully prepared The grandest and best things ever ment, in harvest of pain, in harvest discourse under the divine blessing accomplished have been in the teeth of despair, in harvest of fire. Hosea, would have been to him complete vic- of hostility. Consider the grandest one of the first of all the writing tory. The fires of sin would have enterprise of the eternities—the salbeen extinguished, and his keen and brilliant mind would have been con- empire send up invitations to the secrated to the gospel ministry, and heavens inviting the Lord to descend he would have been a mighty evan- amid vociferations of welcome to gel, and tens of thousands of souls come and take possession of the most would have, under the spell of his capacious and ornate of the palaces Christian eloquence, given up sin and and sail Galilee with richest imperial started a new life, and throughout all the heavens there would have been congratulation and hosanna, and after many ages of eternity had passed there would be celebration among the ransomed of what was accomplished one stormy Sunday in a church on earth under a mighty gospel sermon delivered to 15 or 20 people. But the crisis I speak of was not properly met. The man in struggle with evil habit heard that stormy day no word that moved him. He went out in the rain uninvited and unhelped back to his evil ed itself with midnight shadows and the bright fields of heaven. The soft way and down to his overthrow. the rocks shook into cataclysm, and the Had it been a sunshiny Sabbath he dead started out of their sepulcher, the full headed grain in curves of would have heard something worth feeling it was no time to sleep when beauty. It is golden in the light of hearing. But the wind blew from the stormy direction that Sabbath day. That gospel husbandman noticed it and women who have done most for and acted upon its suggestion and our poor old world, and you will call may discover some day his great the names of those who had mobs af- husbandmen toiling under hot summistake. He had a sack full of the fin- ter them. They were shunned by the est of the wheat, but he withheld it, elite, they were cartooned by the sa- der the shadow of the tree at noonand some day he will find, when the tirists, they lived on food which you tide, so tired were they, so very tired. vivid illustration of the truth of my Some of them died in prison, some of without any toll of your hands, with- forgiveness, they endeavored by whole story is told, that he was a and I would not throw to a kennel. text, "He that observeth the wind them were burned at the stake, some out any besweating of your brow. shall not sow."

stormy Sunday audience that deserved | were hounded through the world and something better from that pastor than | hounded out of it. Now we cross the extemporised nothingness. It was a ocean to see the room in which they mother who was half awakened to a were born or died and look up at the sense of responsibility in regard to her | monuments which the church of the household. She had begun to question | world has reared to their matchless herself as to whether it would not be fidelity and courage. After 100 or 200 better to introduce into her home a or 300 years the world has made up its religion that would decide against mind that instead of being flagellated Westbrook Out who was sailing some formally time of working. It them Dundonald, North Down. The farmthe destiny of her sons and daughters. | they ought to have been garlanded, would help her to decide the domestic instead of cave of the mountain for Question which was to her a solicitude. residence they ought to have had be-Her home had so far been controlled stowed upon them an Alhambra. only by worldly principles. She had dared the riot of the elements that you are going to be and do in the morning and had found her way to world, but you are waiting for circumchurch, hoping to hear something that stances to become more favorable. You A good, strong sermon under the divine, are, like the farmer in the text, obblessing would have led her into the serving the wind. Better start now. blessing would have led her like the forty-foot pole meditional fell 30 feet into the water. The ards of men, because, etc.—Adam's cine; that a black-list of their names trade. Whole family. The children, whether the millionaire philanthropist whole family. The children, whether the millionaire philanthropist, the when the cable and body were drawn order that the others may know exthey became farmers or mechanics or men of learn- who will bless all succeeding centuries on the schooner life was extinct. Shame at his bodily nakedness. The actly those who are in need of the what the past ten days. The northmerchants or artists or men of learn with the institution he founded, work- dependence of the profession or women at the head of the work of the profession or women at the head of the work of the profession or women at the head of the work of the profession or women at the head of the work of the profession or women at the head of the work of the profession or women at the head of the work of the profession or women at the head of the work of the profession or women at the head of the work of the profession or women at the head of the work of the work of the work of the profession or women at the head of the work of the wo

\* lives of usefulness on earth would have self or her household about the future doing. No God in that home. No religious consolation in time of bereavement. No formation of thorough Christian character in the lives of those growing up boys and girls. They will go out into the world to meet its vicissitudes without any sublime re-enforcement of the gospel. What a pity it was that he did not put down the manuscript of his well prepared sermon on the Bible if he preached from notes or pour it out of his soul if he preparation! No. He allowed that opportunity, which could never return,

wrong direction, and for a whole week In all departments of life there are and for a month. Did you ever see those hindered by the wind of pubsuch a long spell of bad weather? The lic opinion. It has become an aphorlethargic and overcautious and dila- ism in politics and in all great movetory agriculturist allows the season to ments, "He is waiting to see which pass without sowing, and no sowing, way the wind blows." And it is no of course, no harvest. That is what easy thing to defy public opinion, Solomon means when he says in his to be run upon by newspapers, to be text. "He that observeth the wind overhauled in social circles, to be anathematised by those who heretofore As much in our time as in Solo- were friends and admirers. It requires monic times there is abroad a fatal a heroism which few possess. Yet no hesitancy, a disposition to let little great reformatory or elevating movethings stop us, a ruinous adjournment. | ment has ever been accomplished We all want to do some good in the until some one was willing to defy what world, but how easily we are halted in | the world should think or say or do. our endeavors. Perhaps we are soli- But there have been men and women citors for some great charity. There of that kind. They stand all up and is a good man who has large means, down the corridors of history, examples

Communities and churches and naganisations, to schools, to churches, to tions sometimes are thrown into hyscommunities desolated with flood or teria, and it requires a man of great devastated with fires. But that good equipose to maintain a right posiman, like many a good man, is mer- tion. Thirty-one years ago there came a time of bitterness in American pressed by atmospheric changes. He politics, and the impeachment of a is always victimised by the east wind. president of the United States was de- pass, and sudden pneumonia or a manded. Two or three patriotic men, the suffering that you wish to alleviate rosition, stood out against the demand its magnificent opportunities of deat the risk of losing their renatorial of their political associates and saved ciding aright the question of everdoes its awful work, and the opportu- the country from that which all people lasting residence. A Spanish proverb nity for relief is past. If the wind had of all parties now see would have been says: "The road of By and By leads a calamity and would have put every to the town of Never." subsequent president at the mercy of pist's counting room and sought the his opponents. It only required the wind or a north wind, a west wind, waiting of a few months, when time it- or an east wind, that is now blowing, self removed all controversy.

ing. The pastor looks out of the to do and then go ahead and do it. to the fathomless ocean of Thy mer-

vation of a world. Did the Roman Solomon's gardens, which were still in the outskirts of Jerusalem? No. It struck him with insult as soon as it could reach him. Let the camel drivers in the Bethlehera caravansary testify. See the vilest hate pursue him to the borders of the Nile! Watch his arraignment as a criminal in the courts! See how they belie his every action, misinterpret his best words, howl at him with worst mobs, wear him out with sleepless nights on cold mountains! See him hoisted into martyrdom at which the noonday cowl-

such horrors were being enacted. of them were buried at public expense | Christ in one of His sermons told how There was another person in that because of the laws of sanitation. They

Young man, you have planned what work in a Christian way and after board. Many of us who are now to Kingston, Ont., for burial.

merchants or citizens in various kinds of business had very poor opportunity at the start because we had it too easy-far too easy. We never appreciated what it is to get an education because our fathers or older brothers paid the schooling, and we did not get the muscle which nothing but hard work can develop. I congratulate you, young man, if to you life is a struggle. It is out of such circumstances instituted, and man was placed in God makes heroes, if they are willing the garden of Eden which, accordto be made. Cut your way through. If it were proper to do so and you should stand in any board of bank directors, in any board of trade, in any legislature, state or national, and ask

all who were brought up in luxury

preachers of the gospel or medical

practitioners or members of the bar or

and ease to lift their hand, here and there a hand might be lifted. But ask those who had an awful hard time at the start to lift their hands, and most of the hands would be lifted. The heroes of church and state were not brought up on confectionery and cake. But my subject takes another step. Through medical science and dentistry that has improved the world's mastication and stronger defense against climatic changes and better understanding of the laws of health human life has been greatly prolonged. But a centenarian is still a wonder. How many people do you know it were a very long reach of time. But what is one century on earth compared with centuries that we are to live somewhere, somehow-ten cehturies, a million centuries, a quintillion of centuries? We are all determined to get ready for the longer life we are to live after our exit from we are going there, and at the right | there is some mistake." time we will get ready. But my lungs are sound, my digestion is

good, the examining physician of the life insurance company says my heart beats just the right number of times a minute, and I am cautious about sitting in a draft, and I observe all the laws of hygiene, and my father and mother lived to be very old, and I come from a long lived family. So we adjourn and postpone until, like the farmer suggested by my text, we allow the seeding to reckless bicycle or an ungoverned automobile put us out of life with all

Whether in y r life it is a south do you not feel like saying: "This How many there are who give too | whole subject I now decide. Lord God, illustrated my text, "He that observeth much time to watching the weather through thy Son Jesus Christ, my Savane and studying the barometer! vior, I am thine forever. I throw There comes a dark Sabbath morn- Make up your mind what you are going | myself, reckless of everything else, in-

come up in harvest of disappointprophets are put before him 'n the canon of Scripture, wrote an astounding metaphor that may be quoted as descriptive of those who do be supposed to be aware of. evil: "They have sown the wind, and they shall reap the whirlwind." Some one bas said, "Children may be

strangled, but deeds never." There are other persons who truthfully say: "I am doing the best I can. The clouds are thick and the wind blows the wrong way, but I am sowing prayers and sowing kindnesses and sowing helpfulness and sowing hopes of a better world" Good for you, my brother, my sister! What you plant will come up. What you sow will rise into a harvest of the wealth of which you will not know until you go up higher. I hear the rustling of your harvest in Just call over the names of the men | in you will not have to girdle on the sickle for the reaping, and there will be nothing to remind you of weary No, no; your harvest will be reaped your harvest will be gathered when He said, 'The reapers are angels."

### SAILOR'S HORRIBLE FATE.

Caught in Cable and Drawn Through the Tow Chock to Death.

from Buffalo as second mate of the had hitherto been strangers, disor- The following significant resolution schooner John Smeaton. When pas- to welcome.' lightning rapidity it pulled his body amazing grace -C. H M.

INTERNATIONAL LESSON NO. 11. JULY 14, 1901.

Beginning of Sin and Redemption.-Gen. 3: 1-1 Commentary.-In our last lesson we studied the creation. The famlly was founded and the Sabbath ing to God's plan, was to become a city of blessedness and purity. Our first parents were perfect and compiete, with all the possibilities of manhood before them. Adam and his wife were "the most splendid specimens of the race the world has ever form was the same, but that after seen; fair as an angel, holy as a the fall "his attitude became a seraph." But into the garden of delights the tempter came. How long Adam and his wife may have enjoyed the good things that God had provided before the tempter appeared low. we cannot tell; neither do we know from whence he came, or how he came to be; but he came and compelled man to decide which way he would go and whom he would serve. Her seed-An allusion to Christ and per dozen in case lots. Cracked eggs. real serpent is evident from the plain and artiess style of the history; and head; and a bruise on that part is steady. Full cream. September, 10c; from the many allusions made to it | fatal.' in the New Testament. More suba hundred years old? I do not know | tile-"Serpents are proverbial for one. We talk of a century as though | wisdom Matt x. 16. But these repthes were at first, probably, far superior in beauty as well as in sagacity to what they are in their present state.' He said-"There was in Eden. Of the beauty of the place and the bosoms of the first pair no prin- the happiness of the pair who inhabciple of evil to work upon, and this | ited it we may endeavor to form some socicitation to sin came from with- conception, but the imagination must out, as in the analogous case of Jesus | ever fail in the effort. Christ, Matt. iv. 3; and as the temp- | Man's integrity tosted .- Man was things sublunary. We are waiting for ter could not assume the human created "just and right, sufficient to more propitious opportunity. We form, there being only Adam and have stood, yet free to fall." He could have too much business to attend to Eve in the world, the agency of an not be otherwise and be man. His now or too much pleasure to allow inferior creature had to be em- highest prerogative, yet capable of anything to interfere with its bril- ployed." Unto the woman-"Though abuse and fraught with most disasliant progress. We are waiting until siniess and holy, she was a free trous consequences. "The tree of the wind blows in the right direction. agent liable to be tempted." Hath knowledge," etc., was represented by We are going to sow and sow the very | God said-"Is it true that he hath the same terms as things permitted. best grain, and we are going to raise | restricted you in using the fruits | The tempter and the sin. 1. The an eternal harvest of happiness. We of this delightful place? This is not malign'ty of the tempter. What malign like what you say about heaven, and like one so good and kind. Surely nity must have inhabited his breast

2. We may eat-"Eve resist; the and bring wickedness and misery first assault by looking at the large- there. 2. The tempter's artfulness, He

could not screen him from the eye of God; and he could not stand in His presence naked; therefore fled to hide himself. This is what conscience will always do; it will cause man to hide himself from God.

-C. H. M.

11 Who told thee-In admitting that he was afrail and naked he unconsciously acknowledged his sin. 12. The woman-Here we find him actually laying the blame of his fall on the circumstances in which God had placed him, and thus, indirectly, on God himself. 13. Beguiled-Deceived me by flat-

tering lies. 14. Thou art cursed-It is believed by many that before the fall the sement went upright, and had an entirely different form from what he now has; others think that his badge of shame and repulsiveness." From being a model of grace and elegance, it has become the type of all that is odious, disgusting and

ists; mankind loaths and detests rolls 19 to 20c. everything of the serpent kind. Thy seed-Evil spirits and wicked men. 1. The serpent-"That it was a his church. Bruise thy head-"The serpent's polson is lodged in its

Teachings-To talk with Satan is likely to result in yielding to his seductions. Those who sin generally blame others for their actions.

PRACTICAL SURVEY. The scene is laid in the garden o

to lead him to enter such a scene

Mrs. Fayson (reading from letter)-Good gracious, Henry, our cottage at Deal that we lent to mother has been burnt out. Mother herself only escaped by a miracle.

Fayson-Humph! Misfortunes never come singly .- Pick-Me-Up. ness of her privileges.

knowledge of good and evil." Gen. ii. nothing would be too good for you, the prolonged heat and drouth. 17. It was placed in the garden as a He would withhold nothing from you. The price of corn is jumping up and moral test. The object was not to Here is the origin of confounding lib- the outlook at Saratoff and in the cause their downfall, but to test erty and license. 3. The sin. This re- neighboring Volga district is alarmtheir integrity.

comes out in his true character as (b) the lust of the eye. "the father of lies." In this he tacitly appeals to the fact of her own immortality, a fact which she may well

5. God doth know-The tempter reflects upon God, as though He were unwilling to permit them to enjoy the best things. Opened-And so they the purity of their moral character. sence of God. Isa. lxi. 10; Rev. xix. Shall be as God (R. V.)-The object | 8, 2, Slavish fear of God. of the tempter appears to have been to persuade our first parents that they should, by eating of this fruit, become wise and powerful as God, and be able to exist forever, independently of Him.-Clarke.

6. Good for food-Corresponding to "the lust of the flesh." A delight to the eyes (R. V.)-An appeal to the higher sense of beauty, "the lust of the eye." Desired to make one wise-"The pride of life." See 1. John ii. 16. She was at last completely overthrown. Unto her husband-Adam sinned with his eyes open. Paul says he was not deceived. I. Tim. ii. 14. 7. Knew that they were naked-Proving that they were no longer innocent, for innocence is a stranger to shame. Their eyes were opened, Pole-Carew and her sister, Lady C

finite Spirit, and cannot be confined | p.r.y, have also been poisoned. heard the sound of the divine going, hostile demonstrations hailed. such as was usual when God appeared Two milen cows and a heifer have to them and conversed with them." been found terribly mutilated on the Cool of the day-The evening the cus- farm of a man named Donelly, at A horrible fatality is reported from | tomary time of worship. Hid them- Dundonald, North Down. The farm-

sing the Sault Ste. Marie Govern- 9. Where art thou-This question "That all the householders of the ment pier, Gates, in throwing off proved two things, 1. That man was parish, without exception of class or

bouseholds, would have done their ed five years for \$25 a year and his ish-America war. The body was sent opportunity to confess his sin.—Ja- scription list on the above-mentioned ing camps up there.

Work in a Christian way and after board. Many of us who are now to Kingston, Ont., for burial.

attacks the goodness of God. V. 1. Province of Saratoff are withering 3. The tree-"The tree of the If God were good, if He loved you, and the grass is scorched, owing to sulted from (a) unbelief. The woman ing. The scarcity promises to be as 4. Shall not surely die-Satan now believed the tempter and doubted God; severe as the famine of a decade ago.

The results of sin. 1. Conscious loss of rectitude. This is the soul's garment, enabling it to stand in the presence of God. Rev. iii. 18. One robbed of his clothing hides in shame, so the soul robbed of righteousness seeks to hide from God. When the robe is renewed in salvawere to the fact that they had lost | tion men again rejoice in the presought to hide from God.

The promise of the Deliverer. V. 15. The picture is dark indeed. Man is fallen and is thrust out from the presence of God, and the way to Paradise and the tree of life is guarded. But out of the darkness shines God's promise. The "seed" of the woman shall "bruise the head" of the serpent. Here commenced the remedial scheme of

### MORE IRISH OUTRAGES.

salvation.

Crowd Jeer While Lady Pole-Carew's Wood Burns.

London, July 5.-Lady Beatrice but they saw shame and disgrace. Butler, have been awarded £50 com-"They were conscious of guilt and pensation at Clonmel Quarter Sesand in the sight of God." Made them- five hun red acres of wood at Calselves-Instead of turning to God for | lena, County Tipperary.

While the fire was being extintheir own efforts to cover their sin gusned, a process which took two days, the assembled neighbors were 8. Heard the voice-The voice is pro- jaring and hooling, and gave no asperly used here, for as God is an in- sistance. Three dogs, the ladies' proto any form, so He can have no per- The levy for the amount will be sonal appearance.-Clarke. "They made on the township from which the

steamer Mariska, was the victim. dered their minds and led them to has just been passed by the Killoran poets, according to reports coming The steamer was towing the shun him whose approach they used Branch of the United Irish League, in the County Sl go:

the cable, stepped in the coil of mas- lost. 2. That God had come to seek. creed, who shall not on this day fortsenger rope. As it played out with Thus we see man's sin and God's night, June 30 be enrolled as memthrough the tow chock, whence it 10. I was afraid-Sin makes cow- eligible for the forty-foot pole medibers of this league, be considered

# The Markets

AND CONTRACTOR OF THE CONTRACT

Leading Wheat Markets. Following are the closing quota-

tions at important wheat centres to-D. troit, No. 1 white \$0 691-2 --D troit, No. 2 red... 0 68 1-2 0 68 1-2 Toledo, ... ... ... 0 67 1-8 0 67 7-8 Duluth, No. 1 north. 0 66 1-2b 0 66 5-8 Duluth, No. 1 hard 0 69 1-2b .--

Minn., No. 1 north --- 0635-8 Toronto Dairy Markets. Butter-The receipts are fair, with local prices steady, but for export the market is weaker. Pound rolls job at 15 to 17 1-2c; large rolls, 14 to 15 1-2c; good to choice tube, 14 to 16c; inferior, 10 to 12c; 15. Enmity-This enmity still ex- creamery, boxes, 18 to 181-2c, and

Eggs-The market is steady with choice stock selling at 111-2 to 12c 8 1-2 to 9c. Cheese-Market quiet and prices

do., new. 91-4 to 91-2c. Hides and Wool

Hides, 61-2 to 71-2c; hiles, cured, 7 1-2c; calfskins, No. 1, 10c; calfskins, No. 2, Sc; deacons, dairies, each 60 to 65c; sheepskins, fresh, 90c to \$1; pelts, each 20 to 30c; lambskins, each 30 to 35c; tallow, rendered. 5 to 51-4c; wool, fleece, 13 to 14c; wool, unwashed, fleecs, 8 to 9c.

### Toronto Live Stock Markets.

A DI OULO INVO BLOCK	MINI	.013	
Export cattle, choice, par cwt. do medium	£1 75	to \$	5
Export cows	1 00	to	7.1
Butchers' cattle picked	4 40	to	- 3 3
Butchers' cattle, choice	3 85		23
Butchers' cattle, fair	3 25	to	3 1
do cows			3 /
do bulls	3 00	to	3
Bulls, export, heavy, per cwt	3 75	to	4
Bulle, export, light, per owt	3 50	-	2
Feeders, short-keep	4 25	to	1
do. medium	3 50	10	- 31
do light	3 25	to	3
do light		perme.	3
Stockers, 400 to 600 lbs	3 00		9
off-colors and heifers		to	31
Milch cows, each		to	50
Sheep, ewes per cwt	3 25	to	3
do. bucks	2 50	to	2
do culls	2 00	to	3
Lambs, spring, each	2 00	to	3.1
Calves, per head	1 00	to	8
Hogs, choice, per cwt		to	0
Hogs, corn fed	7 00		0 1
Hogs, light, per cwt	6 75		0
Hogs, fat, per owt	6 75	to	0
Sows, per cwt	3 00	to	4
Stags	2 00	to	0

Manitoba Wheat Markets. The local market drags along with almost no business doing. During the past week buyers have been especially difficult to find, and values have lost about 2c on the week. Sellers are not disposed to operate at present prices and the market is very quiet. The weather continues very favorable and the crop situation is unchanged. Reports from all parts of the country say that the grain is growing splendid ly, and there is nothing adverse to say. Some of the wheat is in the shot blade. Grobs are damaging garden stuff .- Winnipeg Commercial

June 29th. Foreign Crops Destroyed. Irkutsk cable - With its crops withering under the present wave of equatorial heat, the great valley of the Volga is threatened with widespread famine. The river has fallen so low that steamers and barges conveying 1,000,000 poods (15,873 tons) of freight have grounded and cannot get to their destination until rains swell the stream to its normal level. The rural peasantry is destitute in many districts. Farmers, landlords and traders are apprehensive of serious times. The distress is so great that the people

are emigrating. Crops Short in Russia. London cable.- A despatch from St. Petersburg says the crops in the

Winchester, July 5 .- At the meeting of the Cheese Board to-day 750

boxes were registered, 537 white and 213 colored. The highest offer was 9e for both. Ottawa, July 5.-There were 1,958 boxes of cheese boarded on the Ottawa board to-day, made up of 1,547 white and 411 colored. The buyers combined on 9c, and when the sellers realized that the top notch figure

was offered, most of them sold out, with about 850 boxes unsold. Perth. July 5 .- Twenty-eight hundred and forty boxes cheese were brought into Perth cheese market today, all white and June make. All sold.

Iroquois, July 5 .- At the Cheese Board to-day 794 colored and 107 white cheese were offered. The bidding, started by Mr. Weir at 9c, was brisk until 91-4c was reached, at which price Mr. Weir bought 230 and Mr. Ault 410 boxes.

Bradstreet's on Trade.

Trade at Montreal this week has suffered somewhat by the warm weather. The movement has been confined largely to the necessities of the moment. Retail trade throughunworthiness in each other's eyes, sions for the malicious burning of out the country is in a prosperous condition and the manufacturers and jobbers have been buying freely in expectation of a good fall bust

The hot weather has had a tendency to check business in some departments of wholesale trade this week at Toronto. Values of staple goods are steady. Cotion goods have been steadily hardening and p.ices are being slowly restored to

list prices. Trade at Hamilton continues to expand. The warm weather has add ed to the demind for all summer lines and travelors in vacious parts of the country are sending in good orders for the fall trade. The prosin from different parts of the agri u tural commun ty, are encourasing and foreshadow good busin as conditions in the fall after the harvest. Values of staple goods contime to be well maintained. The fine crop pro pects in Manitoba