he time

ht consumption, with Scott's lsion of cod-liver oil, is long vance. If it threatens, you can and you may overcome it. be afraid; be brave. But

it : don't waste time. ENG FOR FREE BAMPLE AND TRY IT. SOC and to me all desprojets

FANATICAL ARABS.

ome of Them Torture Themselves in Frenzy.

king of Arab ceremonials, you ee some of them to-day, und since Ali Baba's time, even ers, within sight of Protesnd Catholic churches. The anatic rites are performed ries of the Sidi Mohammedan sa fraternity, and one of etes is worth seeing once has strong nerves. It bentours, until a crowd is col-Then out of some dark door-Assaoul supposed to be inrushes with a yell into the med by spectators, where he a frantic dance, swaying backward and forward and ng himself with fearful vio-He is presently joined by all yelling, gesticulating and ng, until they fall, exhausthe ground. The Modaddam the Order) collects enough m the crowd to purchase a beverage, which he adminto the prostrate devotees; they resume their cheerful nces-searing their bodies hot irons, forcing out their s with spikes, eating live and serpents, chewing lass, doing any devilish deed atical mania may suggest. posed that their so-called exaltation renders them to pain; but what the afof a glass and scorpion be I cannot say.

sacrificial rites are celethe seashore every Wedorning, which anytody may who gets up early enough. rmers are not of the anhonorable Alssaoui, but natives, who desire to get r various diseases. To this slaughter a fowl, or lamb, certain incantation and f incense they smear themits blood. If the dying truggles in the water it pon as a good omen, and sure is almost complete. nothing to do with true han worship, but persons of races, Moors, Arabs and ded, share the superstia very ancient ceremony, y as 1603 it was minut ly a a book by Pere Dan, the hor-priest. The negroes in e also their peculiar fetes ces, some of which are ing as they are curious. g them is the feast of Albbi, in honor of the irthday, which occurs on ay of the month Rabia nny B. Ward.

O. CITY OF TOLKDO 1 COUNTY,

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uggists, 75c.

hat ward is the Tender

guess it's in what they ohol ward. - Yonkers

iniment is used by Phy-

Il I make the backstop ked the carpenter, who up the baseball grounds. pine, of course," replied

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e gums, cures wind colic edy for Diarrheea. Twenty

The Divine Power

Only Glimpses of God's Omnipotence and Omnipresence and Love in This World

Washington report: In this discourse Dr. Talmage raises high expecnow only dimly seen will be fully revealed. Text, Job xxvi, 14: "Lo, these | your thumb nail and you can hardly Appreciation of that, if through Jeare parts of His ways. But how little find a souvenir large enough to remind sus Christ, the atoning Savior, we a portion is heard of Him? But the you of your visit. The city of Tyre is are right with God, ought to give us

ture to represent him. Egyptian Nineveh are so blotted out of exist- thought out of which you ought to hieroglyphs tried to suggest him by ence that not one uninjured shaft of make anthems and intwine garlands putting the figure of an eye upon a their ancient splendor remains. Nothsword, implying that God sees and ing but omnipotence could have put rules, but how imperfect the sugges- them down and put them under. The tion! When we speak of him, it is antediluvian world was able to send almost always in language figura- to the postdiluvian world only one ship tive. He is "Light," or "Dayspring with a very small passenger list. Om-From on High," or He is a "High | nipotence first rolled the seas over the Tower," or the "Fountain of Living land, and then told them to go back to Waters." His splendor is so great that no man can see Him and live. When the group of great theologians assembled in Westminster Abbey for prey, and at omnipotent command the purpose of making a system of religious belief, they first of all wanted | places. By such rehearsal we try to an answer to the question, "Wno is arouse our appreciation of what moni-God?" No one desired to undertake potence is, and our reverence is exthe answering of that overmastering cited, and our adoration is intensified, question. They finally concluded to give the task to the youngest man in foot of a mountain we cannot climb, the assembly, who happened to be Rev. George Gillespie. He consented to fathom, at the rim of a circumference ing power. Omnipresence! Who fully chapter with geology has arisen from for our esteemed "patrons." undertake it on the condition that they we cannot compass, and we feel like appreciates it? Not 1. Not you. the mistake of supposing it to be a first unite with him in prayer for di- first going down on our knees and then Sometimes we hear him in a whisper. narrative of creation, when all but vine direction. He began his prayer by saying, "O God, Thou art a spirit, infinite, eternal and unchangeable in thy being wisdom, power, holiness, justice, goodness and truth." That first sentence of Gillespie's prayer was unanimously adopted by the assembly as the best definition of God. But, after all, it was only a partial success, and after everything that language can do when put to the utmost strain and all we can see of God in the natural world and realise of God in the providential world we are forced to cry out with Job in my text: "Lo, these are parts of his ways. But how little a portion is heard of him? But the thunder of His power

who can understand?" Archbishop Tillotson and Dr. Dick and Timothy Dwight and Jonathan all the facts, scenes and occurrences Edwards of the past, and the mighti- of all time to come as plainly before est theologians of this young cen- it as though they had already transtury have discoursed upon the power pired! He could have built all the of God. the attribute of omnipotence. material universe into one world and And we have all seen demonstrations swung it a glorious mass through imof God's almightiness. It might have mensity, but behold his wisdom in dibeen far out at sea when in an equi- viding up the grandeurs into innumernoctial gale God showed what He able worlds, rolling splendors on all could do with the waters. It might sides, diversity, amplitude, majesty, have been in an August thunderstorm infinity! Worlds! Worlds! Moving in in the mountains when God showed complete radiance. Mightiest telescope what he could do with the lightnings. on one hand and most powerful mic-It might have been in South America roscope on the other, discovering in the when God showed what He could do plan of God not one imperfection. What with the earthquakes. It might have but divine wisdom could have planned been among the Alps when God showed a human race, and, before it started, what he could do with the avalanches. built for it a world like this; pouring Our cheek was blanched, our breath waters to slake human thirst and givstopped, our pulses fluttered, our whole ing soils capacity to produce such food being was terrorised, but we had seen and lifting such a canopy of clouds the Bethlehem star and the pounding God formed any living creature to only an instance of divine strength. What was the power of that storm compared with the power which holds all the oceans? What was the power have only begun to unroll them? But that shook the hills compared with the power that swings the earth through all the centuries and for 6,000 years and in a formative and incomplete shape for hundreds of thousands of years? What is that power that sustains our world compared with the power that rolls through immensity the entire solar system and all the constellations and galaxies and the universe? The mightiest intellect of man would give way if the rocks is not more amazing than the This may account for something you ago; and in this there is perfect for a moment there came upon it the things which he does not know about have all seen and may not have un- harmony with science, which shows full appreciation of what omnipotence them. The worlds that have been derstood. Have you not noticed how that the appearance of man upon is. What you and I see and hear of counted are only a small regiment of that after death the old Christian the earth is comparatively recent. ways. But how little a portion is en, which have never passed in review

power who can understand?"

We try to satisfy ourselves with

the chain or burst open the door! What power to keep the component parts of the air in right proportion, so that all around the world the nations may breathe in health, the frosts and the heart hindered from working universal demolition! Power, as Isalah says, "to take up the isles as a very little thing." What is that power to us? asks some one. It is everything to us. With him on our side, the reconciled God, the sympathetic God, the omnipotent God, we may defy all human and satanic antagonisms. And when we are shut in by obstacles we can say as did one of Frobisher's men when the sailor was describing how their ship was surrounded by icebergs in the Arctic sea. "The ice was strong, but God was stronger than the ice." and whatever opposition we may have our God is mightier than the opposition. All right with God, we may have the courage of the general dying on the battlefield. He asked to be turned, and when they said: "Which way shall we turn you?" he said: "Turn my face toward the enemy." What a challenge that was uttered by the old missionary hero: "If God be of it! God is the only being in the

We get some little idea of the divine power when we see how it buries their usual channels as rivers and lakes and oceans. At omnipotent command the waters pouncing upon their slinking back into their appropriate but after all we find ourselves at the

thirtieth century as well as the first century. We can guess what will happen, but it is only a guess. Think of a mind that can hold all the past and all the present and all the future! We can contrive and invent on a small scale, but think of a wisdom that could contrive a universe! Think of a wisdom that can learn nothing new, a wisdom that nothing can surprise, embroidered with such sunlight and surrounding the world with such wonders that all the scientists of the ages it is only the millionth part of that wisdom that has come to mortal appreciation. Close next to every discovery is a wonder that has not been discovered. We see only one specimen among 10,000 specimens. What we know is overwhelmed by what we do not know. What the botanist knows about the flower is not more wonderful than the things he does not know about the flower. What the geologist knows about

power who can understand?"

heard of Him! But the thunder of His before mortal vision. What a God we A tradition says that Abraham of saying: "It is the natural law that the Old Testament was when an incontrols things, gravitation is at work, fant hidden in a cave because of the centripetal and centrifugal forces re- persecutions of Nimrod. The first spond to each other." But what is time the child came out of the cavern natural law? It is only God's way of it was night, and he looked up at the doing things. At every point in the star and cried: "This is my God," but universe it is God's direct and con- the star disappeared, and Abraham tinuous power that controls and har- said: "No, that cannot be my God." monises and sustains. That power After awhile the moon rose, and Abrawithdrawn one instant would make the ham said: "That is my God," but it planetary system and all the worlds set, and Abraham was again disapwhich astronomy reveals one univer- pointed. After awhile the sun rose, and long and rough and tempestuous; sal wreck, bereft hemispheres, dis- he said:: "Why, truly, here is my world imprisoned—only here and there was he satisfied, and his faith was so spurting from a Cotopaxi, or a Strom- great that he was called "the Father boll, or from a Vesuvius, putting Pom- of the Faithful." All that the theologipell and Herculaneum into sepulcher, lans know of God's wisdom is insigbut for the most part the internal fires | nificant compared with the wisdom bechained in their cages of rock, and | youd human comprehension. The hucentury after century unable to break | man race never has rad and never will have enough brain or heart to measure the wisdom of God. I can think of only two authors who have expressed the exact facts. The one was Paul, who said: "Oh, the depth of the riches, both of the wisdom and knowledge of God, how unsearchable are his judgments, and his ways past finding out." The other author was the scientist who composed my text. I think he wrote it during a thunderstorm, for the chapter says much about the clouds and describes the tremor of the earth un-

der the reverberations. So, also, all systems of theology try to tell us what is omnipresence-that is, God's capacity to be everywhere at man. The Christian answered, "Let me first ask you where He is not?" The child had it right when asked how many Gods are there and he answered, "One." "How do you know that?" he was asked again. He answered, "There is only room for one for he fills earth and heaven." An author says that if a man were set in I believe it. If this divine essence universe who has power to do as he does not reach all places, what use in pleases. All buman and angelic forces our prayer, for prayers are being ofhave environments. There are things | fered to God on the other side of the

Lord, and what a re-enforcement when we need help! God on the throne and God with the kneeling child saying its evening prayer at his mother's God above you, God beneath you, God on the right of you, God on the left of you, God within you. No pantheism, for that teaches that all things are God, but Jehovah possesses all things, as our souls possess our bodies. God at the diameter and circumference of everything, as close tations of the day when that which is the proudest cities and nations. An- you as the food you put to your lips, cient Memphis it has ground up until as the coat you put on your back, as many of its ruins are no larger than the sunlight that shines in your face. thunder of His power who can under- under the sea which washes the shore, a serenity, a tranquility, that nothing on which are only a few crumbling pil- could upset. Would it make us The least understood being in the lars left. Sodom and Gomorrah are gloomy? No, for God is the God of universe is God. Biasphemous would covered by waters so deathful that not joy and will augment our happiness. be any attempt by painting or sculp- a fish can live in them. Babylon and God in full possession of us is a

and kindle illuminations.

In our own experiences that we cannot be in two places at the same time. Madler, the astronomer, went on with ades, was the center of the universe, and it was a fixed world, and all the other worlds revolved around that world, and some think that world is heaven and God's throne is there, and there reside the nations of the blessed. But He is no more there than He is here. Indeed, Alcyone has hovering over a depth we cannot like falling flat upon our faces as we | Sometimes we hear him in the voice ways. But how little a portion is dacks. But we cannot swim across heard of him? But the thunder of his | this ocean. The finite cannot measure the infinite. We feel as Job did after So all those who have put together | finding God in the gold mines and the systems of theology have discoursed silver mines of Asia, saying, "There also about the wisdom of God. Think is a vein for the silver and a place of a wisdom which can know the end for the gold where they fine it." And from the beginning, that knows the after exploring the heavens as an astronomer and finding God in distant worlds and becoming acquainted with Orion and Mazzaroth and Arcturus and noticing the tides of the sea the inspired poet expresses his incapacity to understand such evidences of wisdom and power and says: "Lo, these are parts of his ways. But how little a portion is heard of him? But

understand?" So every system of theology has attempted to describe and define the divine attribute of love. Easy enough is it to define fatherly love, motherly love, conjugal love, fraternal love, sisterly love and love of country, but the love of God defies all vocabulary. have tried to sing it and painters have tried to sketch it and ministers of the gospel to preach it and martyrs in the fire and Christians on their deathbeds have extolled it, and we can tell what it is like, but no one has yet fully told what it is. Men of the crucifixion hammer. But no! Long before that existed the love of

Only glimpses of God have we in sufficient in itself for the propagathis world, but what an hour it will tion of its kind,-Benson. be when we first see him, and we will have no more fright than I feel when I now see you. It will not be with light merely because it appears great mortal eye that we will behold Him. but with the vision of a cleansed, forgiven and perfected spirit. Of all the quintillion ages of eternity to us the most thrilling hour will be the first divine strength are only "parts of his the armies of light, the hosts of heav- looks young again or the features re- Image likeness-It was man's sume the look of 20 or 30 years before? | soul that was made in the image of The weariness is gone out of the face; there is something strikingly restful and placid; there is a pleased look where before there was a disturbed look. What has wrought the change? I think the dying Christian saw God. At the moment the soul left the body woman's creation is given in chapwhat the soul saw left its impression | ter ii. 21-24. Woman was created by on the countenance. I think that is taking a rib, or a part of the man's what gave that old Christian face af- | side, for the original word may mean ter death the radiant and triumphant either, and forming it into the wolook. So with that departing Christian soul; the voyage of life has been chilling sorrows have again and again mantled sunsets, dead constellations, God," but the sun went down, and snowed down upon him, and it is an debris of worlds. What power it must Abroham was saddened. Not until the Arctic sea. Many clouds have filled be that keeps the internal fires of our God of the Bible appeared to Abraham | the sky. It is approaching 12 o'clock, and the close of life's day. Friends stand around and count the parting moments. The clock strikes 12, and God breaks through the clouds and shines upon the features of the departing saint until they are transfigured with the glories of the sun of righteousness. That is what has so changed the features of the old man. It is the shining of the midnight sun.

KNOCKED THE MAN'S HAT OFF

Bishop Courtney, of Nova Scotia, Was Indignant.

Halifax, N. S., report: Bishop Courtney, who before he was appointed to the Anglican Diocese of Nova Scotia was rector of St. Paul's Church, Boston, made a scene at an entertainment in this city to-night. A the same time. "Where is God?" said London showman is here producing a heathen philosopher to a Christian an exhibition of moving pictures representing the British navy and the everyday life of His Majesty's sailors. At the end of the performance a picture of Edward VII. was thrown on the screen, and the band played "God perfect God. The lengthening stood Herndon, who, after a three Save the King." A man apparently in shadows are God's assurance of a a little hurry to leave the hall start- coming dawn. The Sabbath is a ed to go out, but with his hat on. It is not considered good form thus to remain covered while the National the highest heavens he would not be Anthem is being played. As the man any nearer the essence of God than came down the aisle he had to pass if he were in the center of the earth. Bishop Courtney. His Lordship looked at him with flashing eyes, and as he came alongside the bishop rose, and with indignation struck off the hat, saying as he did so, "You ought of matter; for I take the word Kions' cabin on the Anvil, where the system. they cannot do; heights they cannot grant as well as here, and God must be there and here to take supplications which are offered thousands of they are servants of omnipotence, they cannot do; heights they ca to be ashamed of yourself." The man | "create" to here signify absolute | killing was done.

INTERNATIONAL LESSON NO. JULY 7, 1901.

God the Creator of all Things .- Gen. 1; 1 to 2; 3 | ally come to the crowning act of Commentary-Science and revelation. Science and the record in Genesis are one. This is not reconciliation; it is accordance.—Prof. Dana. know not a single scientific truth that militates against the minutest or least prominent of the details of Genesis.-Hugh Miller. The word create is used three times, and only three, in this chapter: 1. For th origination of matter .- v. i. 2, The origination of life .- v. xxi. 3. The organization of soul .- v. xxvii. 1. In the beginning-The discover-

les of geology prove the globe to have existed at an indefinitely remote period before the creation of man; that is, long before the six days' work so definitely described. We have all been painfully reminded It has been supposed by some that "in the beginning" was the commencement of the first day, and of course only about 6,000 years ago. his explorations until he concluded But no phrase could be more indefithat the star Alcyone, one of the Plei- nite as to time. It means "in former duration," "of old." God-The Bible does not undertake to prove the existence of God, but at the very outset His existence is assumed as a fact. Created-The primary sense of the word is that of the divine act of absolute creation out of nothing .-Field. Rom. iv. 17: Heb. xi. 3.

2. The earth was waste and voi been found to be in motion, and it also (R. V.)-There was confusion and disis revolving around some great cen- order. "The history of creation is ter. But no place has yet been found | confined simply to the first two where God is not present by sustain- verses. The apparent conflict of this the first two verses is an account exclaim: "Lo, these are parts of his of the storm that jars the Adiron- of the adaptation of the created material of the earth as an abode for was existing in a chaotic state.

be conceived more dignified than this | lectation the newspaper exists. form of expression.-Clarke. It shows God's authority and power. 5. The first day-There has al-

ways been much discussion as to whether the days referred to in this more glorious one of advertising him better, owing to the absence of any chapter were 24-hour days indefinite periods. Certainly the first three days could not have been natural days, for the sun had not yet appeared.

6. Firmament-Expanse; properly something beaten out.-Hom. Com. the thunder of His power who can | The space above the earth; separating the clouds, or the waters, which are in the higher regions, from the seas which are below them.

10. Earth... seas-By this separation both were rendered useful. The earth was prepared for the habitation of man and animals, and the seas for numerous living creatures. It requires this great surface of water For many hundreds of years poets "to yield a sufficiency of vapors for the purpose of cooling the atmosphere and watering the earth." God saw that it was good-"This was the judgment which God pronounced upon His own works.'

11. Bring forth grass, etc.-In these general expressions we are to underspeak of the love of God as though it stand that all kinds of vegetable prowere first felt between the pointing of ductions are included. "Thus, before abide upon this earth, he wisely provided for its sustenance." Whose seed is in itself-Either in the root, or branch, or bud, or fruit; which is

> 16. God made two great lights-The moon is referred to as a great to those on the earth.

26. Let us make man-God the Father unites with the Son and Spirit. This was the last act in the work of creation. Man was "created," not "evolved from some other animal." edge, righteousness and true holiness, or, in the words of Dr. Hannah, "light in the understanding, rectitude in the will, sanctity in the purposes and affections."

27. Male and female-The story of

28. God blessed them-"He gave them His favor, His care for their posterity and their good, so that it would be a blessing, a happiness to live." And the divine benediction is still essential to the ideal life. which is the only true life here below. Be fruitful-The first family was founded with one husband and one wife. It was God's purpose to fill the earth with happy beings, enjoying the good things He had made. Chi'dren are a great blessing in the family.

a divine gift to man, valuable, and increasing in value, expressing God's love, teaching His truth, sustaining His life, ministering to every sense. -Hom. Com. Every herb.....for meat -In this and the ensuing verse the death of any creature does not appear in the original design of God. 31. God saw-Seeming to pause to inspect His work. Very good-Superlatively good, perfect. Nothing could be added, or diminished; no change, alteration or modification could be made without marring God's

29. Have given you-The world is

Teachings.-The divine image is neaven's seal of our authority, dominion, power. True manhood is impossible without God's blessing. The highest type of life, with no hint of death, was God's original plan foregleam of an eternal rest in the presence of God.

PRACTICAL SURVEY. heaven and the earth. Here we exander, and taking possession of a have in the opening words of the | dog team loaded with provisions, had | most ancient work known the only started off, followed by Herndon and reasonable account of the creation his wife, who overtook him near Mc- three cents per mile on the entire

about the work of creation in the sense of formation and arrangement. This required six literal days. At the command of God the earth brings forth grass and herb and fruit tree yielding fruit and seed after its kind, and the waters bring forth fish and fowl. We fincreation: "And God said, Let us make man in our image, after our day: likeness." Man was brought into being by the direct creative power of God. God did not command earth or water to bring man forth, but He said, "Let us make man in our likeness." Certainly there is no evolution there. Evolution teaches Duluth, No. 1 that man sprang from an ape, and that by the "survival of the fittest" he has come to his present state of development. But the Bible, in so many word; declares that man was made in the image and bushels of white and 100 bushels of likeness of God. In His image as a red sold unchanged at 68c; 300 bushmoral being, and in his likeness as els of goose 1-2c lower, at 61 to a holy being. By transgression 61 1-2c, and a load of spring 1c lower man lost the likeness, and the great at 67c. work of redemption is to restore

GO TO HALIFAX!

that Godlikeness to man as a moral

Edward P. Hart.

For New Wrinkles in the Newspaper Business.

(HalifaxChronicle). It seems to be about time, if not brought prices down, and business is for a reckoning at least for a clear now practically on a normal basis. understanding between the news- The changes in prices affect almost paper and "the public" in this city | the whole list and values in many inand province. At present a horse- stances are a great deal lower. Potaleech's daughter, rampant, or, in a toes held steady; two loads of old field vert, would make the most ap- | sold at 55c per bag. New are steady propriate coat-of-arms that we can to easier at \$4.50 to \$5 per barrel. think of on the spur of the moment | Dressed Hogs-Harris Abattoir Company bought about 75 hogs at

By "the public" and "our patrons," \$9.25 to \$9.75 per ewt. we do not, of course, mean the ordinary sensible reader, who buys his paper like a man, pays for it, reads what he finds interesting and turns man."-Fields. Moved-God proceeded up his nose at the remainder, reto bring order out of the matter that | gardless of the fact that others may like it, but that superior being by 3. Let there be light-Nothing can | whose permission and for whose de- but steady.

Certainly the privilege of existing -at our own expense-guaranteed to us by this being is a giorious one, forward now, but the market is about coupled as it is with that other and as dull as ever, and prices are no and his virtues and aspirations and inquiry for shipment to the United successes to a yearning world, which States. Pulled wools are slow. alone justifies the concession of the | Fleece-The market is slow, and the former privilege. But one likes, once new wool is not offering at all in a while, to be made sure of con- freely, the low price doubtless checktold that one is discharging the the same as last week, local dealers duties essential to existence more or | quoting 13c for washed and 8c for

of the substantial recognition which extras. its efforts in this direction have received at the hands of the intelligent public. Incidentally, of course, its columns have become very much more valuable to "our patrons," who so much enjoy making a favorable appearance in them. Yet every new step which we have taken to make our columns more attractive and more valuable has encountered the strenuous and outspoken condemnation, not to say denunciation of our said "patrons." The number of them who are divinely inspired journalists, and know just what should and should not get into a paper is marvellous. But it is not of these nor their mouths in this respect that we would now discourse. It is of the blank, insolent, il-mannered ingratitude of those who are continuously receiving favors without having the common decency to acknowledge them in any way. The slightest civility shown to an individual in civilized social life calls at least for a "Thank you." But the allround bore, the aspiring politician. the slyly advertising professional man, the ambitious social man, the meet and retiring philanthropisa the commercio-religious institutions in this Nova Scotia of ours all get their columns of free advertising, worth many more dollars to them than the ordinary price paid by business men, and walk off with them as a dog might with a stolen bone-very often looking back as they go to snarl at those from whose hands the favor has been thus rudely snatched. During the past two years, not

six people by word of mouth or by note have said "Thank you" in return for favors received from this paper, or extended any courtesy in return. The politician has been helped through his election, his speeches (generally borrowed without credit from the columns of this or some other paper) made the most of, his stupidities and banalities toned down. his blunders kept out of sight. Immediately afterwards in matters concerning this paper with which he had no more to do than the man in the moon, he has lifted up his mighty mouth and brayed at us from the house tops. When, for this, we have clapped a firm rather than a gentle hand upon his classic lips and "choked him off," others like him have arisen to charge us with being "quarreland with attacking "our

friends." And so it goes. So we suppose it will always go. But it is at least a satisfaction to point out to "our patrons" that their manners urgently need mending, and that it will pay them to mend them.

DECEIVER KILLED BY A WIFE.

Wronged Husband is a Witness of a Kloudike Tragedy. Seattle, Wash., report:

story of the tragic ending of a Klondike romance is told in Dawson pa- ly every point in the Province are pers that reached here to-day. Mrs. Thomas Herndon shot to death Dick Beales, who after telling her that her husband was dead, had perconcerning our earth. Naught but | suaded her to marry him. Beside her, perfect work can be wrought by a praying that her aim might not fail, years' search for his wife, had come upon her, deserted and suffering, a lew days before the tragedy. After confessing his duplicity to

the woman, Beales, it is alleged, had In the beginning God created the shot and robbed his partner, Jeff Al-

The Markets

Leading Wheat Markets. Following are the closing quotations at important wheat centres to-

Cash. New York 0 68 3-8 0 68 5-8 Duluth, No. 1 Northern 0 66 1-4b 0 66 1-4b hard 0 69 1-4b ----Minneapolis, No. 1

hard Toronto Farmers' Market. June 25,-Wheat-Two hundred

Barley-One hundred bushels sold steady to easier at 43 to 44 1-2c. Oats-Six hundred bushels sold about steady at 34 1-2 to 35 1-2c.

Hay and Straw-Market was steady with rather large deliveries, and prices were unchanged; 25 loads of hay sold at \$11 to \$13 per ton and 3 loads of straw at \$8 to \$9 per ton, Vegetables-Heavy deliveries many lines of green vegetables have

Toronto Fruit Market

Strawberries sold freely at to-day's market, and the receipts were the heaviest of the season, totalling 8 000 baskets. Prices were lower at 4 to 7c, and berries in bulk sold at 5 to 6c. Other fruits were quiet,

There is more new clip wool coming

tinued worthiness to exist by being ing the farmers deliveries. Prices are unwashed.

Under the present control the Pulled Wools-The demand is slow Morning Chronicle has spared neith- and there is practically nothing being er money nor energy to improve done. Prices are unchanged at 16 itself. It has no reason to complain to 17c for supers and 18 to 20c for

Toronto Live Stock Markets.

١				
1	Export cattle, choice, per cwt.	£4 90	to	\$ 5
ı	do inegium	4 50	to	4 1
ı	Export cows	4 00	to	4.1
ı	Dutchers Cattle Dicked	4 50	to	4 7
ı	Dutchers Cattle, choice	4 (10)	to	4 5
ı	Duishers Cattle Inir	2.50	to	4 4
١	do cows	2 00	to	3 6
ı	GO DULIS	9 600	to	3 5
	Dulls, export heavy per curt	4 00	to	4 4
	Dulls, export, light per out	No. of Street	to	11
	r ceders, short-keep	4 95	20	- 73
	do, medium	3 50	to	3 3
ļ	do likut	9 95	to	3 1
	Stockers, 400 to tak the	2 (10)	to	9 4
ļ	off-colors and heifers	9.50	to	3 0
ļ	Milch cows, each	20 00	10	
I	Sheep, ewes per cwt	2 50	to	3 7
ı	do. bucks	2 50		
l	do cuils.	9.00	to	3 0
ı	Lambs, spring, each	2 00	to	3 6
	Calves, per head	2 00	to	4.0
ŀ	Hogs, choice, per cwt	1 00	to	8 0
ı	Hogs, corn fed	7 00	to	0.0
l	Hoge, light, per cwt	6 75	to	0.0
ŀ	Hoge fat per cwt	6 50	to	0.0
l	Hogs, fat, per cwt	6 50	to	0.0
	Sows, per cwt	4 00	to	4 5
	WEATHER D	2.00	200	0.0

Bradstreets' on Trade.

Montreal wholesale trade has been moderately active this week, especially in certain lines which are always called for at this season with the first burst of summer heat. In some departments, however, there are signs of trade settling down into midsummer duliness.

There has been improvement in the wholesale trade at Toronto the past week. The hot weather has created a better movement in many seasonable lines.

Business at Hamilton has been a little more active this week, especial'y in goods suitable for the hot weather and for all sorts of outing lines. Travellers' orders have been quite large toth for current sales and the fall trade. The outlook, as generally reported by the wholesale firms, is very encouraging. Trad; at the cost has been mod-

erately active. Some large orders for the northern mining supply trade have been filled lately. Trade at Winnipeg has been greatly stimulated by the splendid prospects for the wheat crop.

CROPS IN MANITOBA.

The Prospects Described in Glowing

Winnipeg, report: Crop reports from the Canadian Northern stations received this morning indicate that the favorable conditions of last week continue. All reports describe the prospects in glowing terms, and many prophesy a yield from 20 to 25 bushels per acre. No damage whatever is reported from any cause, and the growth is described as wonderful. The wheat is said to be from fifteen to eighteen inches in height and stooling out beautifully.

Belmont reports a hailstorm on Sunday, but no damage. Oats and barley are reported as looking unusually well, and hay is the best crop in many years.

C. P. R. crop reports could scarcely be improved upon. Conditions at nearperfect. At Plum Coulee, Manitou and Burnside wheat has headed out on a number of farms and the growth is exceptionally quick.

Building Inspector Rodgers had up to noon to-day given out permits for buildings to the value of \$975,000, and expected other applications which would bring the total value to over a million dollars. Last year the total value of buildings erected was \$1,500,000, but as things are going now it is likely that there will be an increase of at least \$500,000 for this

The Canadian Northern has issued a