es, in fact, is literally deal more than its d. Solid gold is priced er ounce, but the same tar would cost the pur-£30. Like all other the expensive order. is liable to the abuse . Its own properties. uch as to make a cerdilution necessary. In wity the perfume is overpowering for use. f the essence is suffignate a whole pint of the well known odor. m it not infrequently purchaser of so-called oses really gets nothure of olive oil with a the powerful scent

Cold in One Day omo Quinine Tablets. Al money if it fails to oure. signature is on each box.

fl's Plan.

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onvicts isolated. its consumptive conles treatment for approved kind, such ions foods, proper enforced life in the g them to sleep in o one is allowed to strength.

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ations a specialty for years. Quick relief. orst cases. Book of ONIALS and 10 DAYS OUC LUES L. H. GREEN'SSONS. O ATLANTA, GA.

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## Exercise Your Talent

It May Only Be a Cheerful Look, a Witty Style or Persuasive Power. But Use It

Washington report says- This is a discourse by Dr. Talmage for those to depreciate themselves and who have an idea that their best atamount to little or nothing. Text, Matthew xxv., 15: "To another

Expel first from this parable of the talents the word "usury." It ought to have been translated "interest." "Usury is finding a man in a tight place and compelling him to pay an unreasonable sum to get out. "Interest" is a righteous payment for the use of money. When the capitalist of this parable went off from home, he gave to his stewards certain sums of money, wishing to have them profitably invested. Change also your idea as to the value of one talent. You remember the capitalist gave to one of his men for business purposes five talents, to another two, to another one. What a small amount to this last, you think, and how could he be expected to do anything with only one talent? I have to tell you that one talent was about \$7,200, so that when my text says, "To another one," it implies that those who have the least have much.

We bother ourselves a great deal about those who are highly gifted or have large financial resource or exalted official position or wide reaching opportunity. We are anxious that their wealth, their eloquence, their wit, be employed on the right side. One of them makes a mistake and we say, "What an awful disaster." When one of them devotes all his ability to useful purposes, we celebrate it, we enlarge upon it, we speak of it as something for gratitude to God. Meanwhile we have no time at all to consider what people are doing with their one talent, not realising that ten people of one talent are quite as important as one man with ten talents. In the one case the advantage or opportunity is concentrated in a single personality, while in another it is divided among ten individuals. Now, what we want to do in this sermon is to waken people of only one talent to appreciation of their duty. Only a few people have five talents or ten talents, while millions have one. My short text is like a gal-

vanic shock. "To another one." The most difficult thing in the world is to make an accurate estimate of ourselves. Our friends value us too high, our enemies too low. To find out what we are worth morally and mentally is almost impossible. We are apt to measure ourselves by those around us, but this is not fair, as they may be very brilliant, or very dull, very good or very bad. Indeed there are no human scales that can tell our exact moral and mental weight, nor is there a standard by which we can measure our exact intellectual height, so the hardest thing to do is to calculate our real stature or heft. But it will be no evidence of egotism in any of us if we say that we have at least one talent. What is it, and finding what it is, what use shall we make of it? The most of the people, finding that they have only one talent, do as the man spoken of in the parable, they hide it. But if all of the geople who have one talent brought though at present she may receive heaven. Their surpassing and magniit out for use before this century is half past and correspondents begin to write at the head of their letters 1950 the earth would be one of the morocco covered sermons on patience white throne to higher and higher outskirts of heaven. I ask you again preached to-day from the tasseled rewards it makes me think of the What is your one talent?

Is it a cheerful look? Carry that look wherever you go. It must come from a cheerful heart. It is not that cheek, nostril and mouth. Let ten men who are accustomed to walking sonable hour and returns when it is but support their families and give redemption is accomplished. The a certain street every day resolve upon a cheerful countenance as a resuit of a cheerful heart, and the influence of such a facial irradiation would be felt not only in that street but throughout the town. Cheerfulness is catching. But a cheerful look | years been referred to as a clean, up-

In one of the towns of New York

of mine: "I do not believe as that man does, but I cannot despise a re- he cannot buy a market, he cannot ligion that makes a man look as happy afford an outshining equipage, but as he seems to be." If we have a what an example he is to the young, rough visage, we cannot help that what an honor to his household, God so made us; if accident or battle have so defaced us, that is no fault of ours; if strabismus has hurt our tegrity and all roundness of characeyes, no one will satirise us; if our features were not suited for Lavater's fulness between that man with the physiognomy, no one could blame us for that. The jaw may too much pro- ing operators of the money market, ject or retreat, the forehead may not who startle the world first with a in that man will triumph over all de- I tell you that the one man with the death column which some survivor paid and practice of the truth to the end." him a supernal influence. If that | die a more peaceful death and go to | while trying to get the life line out cheerful look be your only talent, use a better place than his brilliant but to the drowning, persecuted and tried it for the world's consolation. There reckless contemporary. "To another souls who endured without complaint will be a hundred people whom you one." will meet this week to whom you The chief work of the people with only ordinary equipment for body and mountain, v. 10, where he is shown will have no right to speak. It would many talents is to excite wonder- ordinary endowment of intellect, yet the holy Jerusalem. Compare Ezek. be an impertinence. You have never ment and to startle and electrify the devoted all they had to holy purposes | xl. 2. This city was a symbol of the been introduced to them, they were world. What use is there in all and spiritual achievement. As I see church in glory. It was a solid cube, never introduced to you. You have no that? No use at all. I have not so this, the largest of all the divisions, symbolizing completeness and perfecright to stop them on their way, as much interest in the one man out of from all lands and from all ages, pass tion. they have no right to stop you on a million as I have in the million. in review before the King on the great your way. But you have a right to Get the great masses of the world white throne I am reminded of the presence of God and the Lamb make look at them. Then look with a faith right and it does not make much wonderful parable of the talents and in God and a holy purpose and a man- difference about what the excep- more especially of my tex. "To anothliness and a good cheer that will keep tional people are doing. Have all er one." them thinking all that day and won- the people with the one talent endering who you are and what is the listed for God and righteousness, and cause of the victory which they saw let all those with five or ten talents depicted between the top of your fore- migrate to the north star or the head and the round of your chin. If moon, and this world would get you are the right kind of a man, the splendidly. The world would be and presented a petition stating that not saved on earth. In the light the United States is one cent per each such as may arise in case of our miliright kind of a woman, something has mightily improved if it could slough the separate schools were now sup- -Now we see through a glass darkly, four ounces or fraction thereof, and tary incorporation he can be a perhappened to you that ought to fill your off about 5,000 geniuses, for there soul with courage and your face with are more than that on our planet. glorious sunrise. Your sins all for- Then the man or woman of one talgiven, that makes you all right with ent would take possession of the the past; an eternal heaven promised world and rule it in a common sense

or humor? Use it for God. Much of and world. "To another one." the world's wit is damaging. Much Is your talent that of persuasion?

rifice the feelings of others! sword they carry is keen, and it is employed to thrust and lacerate. But few men in all the world and in all the churches realise that if wit is stowed it is given them for useful, for improving, for healthful purposes. I like the sarcasm of Christ when he told the self-righteous Pharisees that they were so good they needed no help. "The whole need not a physician, but they that are sick," or when in mirthful hyperbole he arraigns the bypocritical teachers of his day who were so particular about little things and careless about big things, saying: "Ye blind guides that strain at a guat and swallow a camel," and the Bible is all ablaze with epigram, words surprisingly put and phraseology that must have made the audiences of Paul and Christ nudge each other and exchange glances and smile and then appropriate the tremendous truths of the gospel. There are some you can laugh down easier than you can preach down. The question is always being asked, Why do not more people go to church, prayer meeting and other religious meetings? I will tell you. We of the peroration, "And the spirit and the pulpit and the pew are so dull they cannot stand it. But when we ask

a misleading question.

ing right under adverse circumstances word "come" is the mightiest of everywhere. -Clarke. will accomplish more than many treat- monosyllables. Shakespeare says of 4. Wipe away all tears-" All the and the mind clogged by the infirmbles. They were perpetual evangelists, prove the full plenitude and power by their soothing words, by their hope- of one of those words. get that they were ever young them- bankrupt financier or health to that asthma or rheumatism is so bad, other least feel sorry for the misfortune or people can laugh or sing and go on the bereavement or the suffering. as they do. The daughter in that Sympathy! If you have not the means family bears all the peevishness and to do anything else, go and sit down unreasonable behavior of senility with- and cry with them. That is the way out answering back or making any Christ did when he went out to the kind of complaint. If you should ask desolated home in Bethany and the her what her five talents are or her one talent is, she would answer that she has no talent at all. Greatly mistaken is she. Her one talent is to forbear and treat the childishness of the old as well as she treats the childishness of the young. She is no musician, and besides there may not be a plano in the house. She cannot skilfully swing a croquet mallet or golf the redeemed may pass in review, bestick. Indeed, she seems shut up to see what she can do with a ladle and a broom and a brush and other household implements. She is the personi- With the first division will pass the fication of patience, and her reward will mighty ones of earth who were as be as long as heaven. Indeed, much good and useful as they were great. of her reward may be given on earth. Their genius never spoiled them. She is in a rough college, from which They were as humble as they were she may after awhile graduate into gifted or opulent. They were great brightest domesticity. She is a heroine, on earth, and now they are great in nothing but scolding and deprecia- ficent talents were all used for the tion. Her one talent of patience under | world's betterment. As they pass in trial will do more good than many review before the King on the great

called a "corner in wheat" or a "cor- one, ten thousand to one, larger been revealed to John ner in stocks" or "a corner" in any- than the other divisions. It is made | 6. He said-Christ is the speaker. It time to lock up. He never gave a whatever of their limited means they he is known on the street and in the church and in many honorable circles as an honest man. His word is as good as his bond. He has for 30 right, industrious, consistent Christian man. Ask him how many talstate an inhabitant said to a friend ents he has, and he will not claim even one. He cannot make a speech, what a pillar to the Church of God, what a specimen of truth and inter! Is there any comparison in useone talent of honesty and the dash-

to your soul, that makes you all right and Christian way. There would be less to amaze and startle, but more Again, is your one talent that of wit to give equipolse to church and state

the world back to God? Do you know it is the mightiest takent of the high heavens? Do you know that it all the angels of God when they descend to our world—the talent of persuasion? Do you realise that the rough lumber lifted into a cross on the hill back of Jerusalem was in of light. Now may the Lord a greater or less extent we have that one 'talent of persuasion 'and impel us to the right use of it.

Among the 114,000 words of Noah

Webster's vocabulary and

thousands of words since then added to our English vocabulary there is one outmastering word the power of which cannot be estimated, and it reaches so far up word "come." It has drawn more people away from the wrong and toward the right than any word I now yet chime so loudly and gladly that all the toiling bells of sorrow will be drowned with the music. It bride say come, and let him that heareth say come, and let him that why people do not go to church we ask is athirst come." Have it on

fulness of spirit, an inexpressible help. If you cannot do anything else, go tion, and there are a great many dis- If you cannot restore the child to that on earth so familiar to their eyes | banished to Patmos. He had no knowagreeable old folks. Some of them for- bereft parent or the fortune to that selves, and they become untidy in their | confirmed invalid or an honorable man habits and wonder how, when their to that wrecked character, you can at sisters told their sad story. He cried with them. Oh, cultivate that one talent of sympathy!

After the resurrection day and all

heaven is made up, resurrected bodies

joined to ransomed souls, and the

gates which were so long open are

shut there may be some day when all

fore the great white throne. If so, I think the hosts passing before the King will move in different divisions. starting them on the road to heaven, accomplished." Beginning ...... endmight take care of father and mother love, joy, peace, and spiritual strength in the weakness of old age, ministers of the gospel who on niggardly stithat it became a helpful lesson to all without price." Isa. lv. 1, John iv. 14. who heard of it; those who served God | 7. He that overcometh-"He that name never but once appeared in print of the world, the flesh, and the devil,

Winnipeg Separate Schools.

plied with certificated teachers, and but then face to face. The Kings- it would be well, therefore, to see feetly independent representative of that the schools were willing to sub- Some of the kings of the earth will that all papers sent to that country Canadian interests? We are spending mit to Provincial inspection if the be eaved. Bring their glory, etc .- | are properly prepaid. board would take them over. The pe- "Everything desirable, excellent and to confer with a committee from the | ed in heaven. applicants.

JUNE 23, 1901.

New Reaven and a New Earth.-Rev. 21

persuasion as well as sacrifice? That in the prophecy after the last at- and thus fitted to be glorified. is the only, absolutery the only, per- tempt of the enemies of religion had suasion that will ever induce the been defeated; after the dead small human race to stop its march to- and great, had appeared before God's ward the city of destruction and judgment-seat and had been judged wheel around and start for the city according to their works; after all this the wicked had been consigned to noment show each one of us that to everlasting punishment, and all who were not found written in the book of life had been cast into the lake of

1. A new heaven, etc.-Compare Isa. Ixv. 17-19, II. Peter iii. 13. "These words express the greatness and the glorious character of the change that takes place in both the abode and the state of the redeemed. Happy are they that shall have a place in the new Jerusalem. They will underand so far down, and that is the stand, as we cannot now, the meaning of this chapter. 2. New Jerusalem-" An ideal city,

presented under figures that reprethink of. It has at times crowded all sent perfection-the perfection of the twelve gates of heaven with fresh purity, beauty and joy." This new arrivals. It will yet rob the path of Jerusalem is a symbol of the church death of the last pedestrians. It will of God in its new and perfect state, "prepared as a bride adorned for her husband," beautified with the perfection of wisdom and holiness .- Henry. 3. Tabernacle ..... with men-This is an expression showing God's "intim- God shall have the uninterrupted

ate and perpetual communion" with men. It is a figure from the conception of Jehcvaoh as a resident in the old Jewish tabernacle.-Hom. point of your pen, have it on the tip Con. Dwell with them-God in the Or is your talent an opportunity to of your tongue. Monosyllables are most especial manner dwells with His Because of the curse of sin the flow set a good example? One person do- mightier than polysyllables, and that followers, diffusing His light and life of this water has been more or less

ises about what is right. The census one of his characters, "She speaks effects of former trouble shall be ities of the flesh. has never been taken of lovely old poniards, and every word stabs." We done away; they have been often For whom is this blessedness? It folks. Most of us, if we have not such may say of others, they speak words before in tears, by reason of sin, of is for him that overcometh. There a one in our own house, now, have in which are of balm and music, are affliction, of the calamities of the shall in no wise enter into it anyour memory such a saint. We went light and life. Master one of those church; but now all tears shall be thing that deflieth or worketh abto those old people with all our trou- words, project one of those words, wiped away; no signs, nor remem- omination, or maketh a lie. It is dif- ed for sale, consisting of 450 white brance of former sorrows shall re- is doing more to defile, and thus and 480 colored. From 8 7-8c to 9c main, any further than to make their ficult to think of any one thing that was bld, but only one lot of 80 present happiness the greater." No abominate and render deceitful the boxes was sold, which brought I cannot see how heaven could make around and feel sorry for somebody. this whole description belongs to traffic in strong drink. more death-This is ample proof that hearts and lives of men, than the 87-8c. them any lovelier than they are or When somebody asked, "What is the eternity and not to time.-Benson. were. But there are exceptions. There secret of William Wilberforce's pow- But death cannot be destroyed by regeneration of the Roman world is a daughter in that family whose er?" the answer was, "His power of there being simply no farther death; (earth), and had hoped to see it subdather is impatient and the mother sympathy." And there are 10,000,000 in order to its destruction there dued to Christ. But years before he querulous. The passage of many years people who have the same qualifica- must be a resurrection. Passed away wrote this lesson he had seen all does not always improve the disposi- tion if they only knew it. Sympathy! -All the mournful scenes which were the other apostles killed. He was

is a holy place, and only holy people can enter. While the gates are always open they are guarded. The angels who stand at the gates not is the one talent chiefly employed by INTERNATIONAL LESSON NO. XII. only welcome those who have a rights to enter, but they keep away all intruders. Nothing abominable shall be allowed to enter there. Which are written-Those enter whose names are written in the Lamb's book of life: Commentary.- "This vision stands who are renewed, justified, sanctified

PRACTICAL SURVEY. A new earth. Why? Because this one is under the curse of sin. Its most natural products are thorns and thistles, which are emblematical of sin and unworthiness. What will become of this one? It shall melt with fervent heat and be cast into the moulds of God's eternal purpose again and be remodelled. In its creation the heavenly state was the ultimatum, but man by sin thwarted the design of God for the time being. But God has not abandoned his purpose in this respect.

Changes in the new earth. In its reconstruction there will be no more sea. It now occupies about threefourths of the earth's surface, which will be needed for the millions of redeemed saints. There will be no night. Its location. There is a great deal of conjecture as to the present location of heaven, but it seems plain that it will finally be where this earth is. The New Jerusalem, the great capital and metropolis of God's loads of good stock sold at the top kingdom, wherein is His throne, shall come down from beaven, and the tabernacle of God shall be with men rule: Satan, the "god of this world,"

having been east into hell. The blessing of its subjects. "I will give unto him that is athirst of the hindered; the understanding limited

SECOND GRADE CHEESE.

How to Preserve Quality of One of

Our Great Exports.

Ottawa, June 14 .- The official re-

feree on butter and cheese at Mon-

treal, who is an officer of the De-

partment of Agriculture, reports

that a large proportion of the sec-

ond grade cheese which has been re-

ceived at Montreal this season be-

longs to the class usually known as

fact, Mr. J. A. Ruddick, chief of the

dairy division, Department of Agri-

.culture, has issued the following leaf-

"Finest" cheese must have a close.

come by allowing more acid to deve-

lop in the curd before the salting,

that is to say, more time should be

allowed from the drawing off the

Weigh Your Newspapers.



Monkey (in the jungle, to her dissolute son)-Why don't you be a man? Monkey (her son)-I will be in about ten generations.

have passed away to return no more. ! ledge as to how the Christians he left 2. All things new-As the creation gloomy indeed; it seemed but to in some small lots, but the movecushion of the pulpit. "To another parable of the talents, "To another the work of God alone; so is this new not a regenerated Roman world, but for washed 13c and for unwashed of the world, at the beginning, was | mock his prayers. God showed him | ment so far has been light. We quote one." I stand and watch the other creation.-Clarke. Write-"The apos- a "new earth," with a holy city for Sc. There is a man in business life divisions as they go by, division the seems to have ceased writing, its metropolis. J. E. C. whose one talent is honesty. He has after division, until the largest of being overcome with ecstasy and the inane smile which we sometimes see not the genius or the force to or- all the divisions comes in sight. It voice of Him that spake." True and which is an irritation. In other ganise a company or plan what is is a hundred to one, a thousand to faithful—This includes all that had

thing. He goes to business at a rea- up of men who never did anything is done-"The great work of man's righteous are gathered into the new check for \$20,000 in all his life, but could spare for the relief of poverty the lake of fire. The apostle is car-Jerusalem, and the wicked cast into and sickness and the salvation of the ried forward in vision to the end of world, mothers who took good care of all things, and looks back upon the children by example and precept, prophecies of this book as already millions of Sabbath school teachers Christ here shows that He is the who sacrificed an afternoon's siesta cause and end of all things. Founfor the listening class of young im- tain, etc.-Representing the religion mortals, women who declined the mak- of the Bible. The supply is exhausting of homes for themselves that they less. Here is an unfailing fullness of -a full salvation. The water from a fountain springs up and flows over ; pend preached in the backwoods out in the life through our words meeting houses, souls who for long and actions, and flows over on those years did nothing but suffer, yet suf- around us. Freely-It is for all who fered with so much cheerful patience thirst; it is "without money and faithfully all their lives and whose successfully resists the temptations be Shakesperean, but a cheerful spirit "boom" and then with a "slump?" and that time in the three lines of the and continues steadfast in the belief fects and pour around all who meet one talent will live a happier life and for, sailors who perished in the storm | Inherit all things-"Here, he had no inheritance; there, he shall inherit the kingdom of heaven and have clypry possible degree of blessedness." | ly applied. This defect may be over- | orable.-Winnipeg Commercial, June 8

22. And I saw-John is carried away malignity and abuse, those who had by the Spirit into a great and high

23. No need of the sun-For the required to mature it properly. one eternal day. Heaven is the inheritance of the saints in light. The rays on every side.

The Chairman and Secretary of the itants in heaven from all the nations weight. Attention is directed to the \$25,000 a year and a peerage. Is it Separate School Board of Winnipeg of the earth. Which are saved-No fact that the postage rates on news- likely that in any question between waited on the Public School Board one will ever enter heaven who was papers mailed in Canada for places in the Imperial country and the colony tition was referred to a committee glorious, is perpetuated and perfect-

25. Shall not be shut-The doors of ceived by the Crown Lands Depart- in the Weekly Sun. the Christian church on earth are ment from about 3,000 veterans of Owing to an outbreak of smallpox ever open to receive sinners who are 1866, who claim to be entitled to The Anglican Synod of Toronte in the convent at Laprairle the in- ready to forsake their wickedness and the land grant offered. Veterans of to-day refused to unqualifiedly the world's wit is damaging. Much of the world's wit is damaging. Much of satire has a sting in it. We all have it to some extent, yet none of us thinks of it as a talent. But it is the satire have an abundant entrance.

So Make good use of it. We all have it the South African war have applied to some extent, yet none of us thinks of it as a talent. But it is the satire the in-stitute has been quarantined. So difficult was the task of locating the disease in the village that a detection of the number of 291. The forms for the number of 291. The forms for thinks of it as a talent. But it is the south African war have applied to some extent, yet none of us thinks of it as a talent. But it is the satire the in-stitute has been quarantined. So difficult was the task of locating the disease in the village that a detection of the number of 291. The forms for the number of 291. The forms for the number of 291 in the south African war have applied to the number of 291. The forms for the number of 291 in the south African war have applied to the number of 291. The forms for the number of 291 in the south African war have applied to the number of 291. The forms for the number of 291 in the south African war have applied to the number of 291 in the south African war have applied to the number of 291 in the south African war have applied to the number of 291 in the south African war have applied to the number of 291. The forms for the land grant of the land grant

Thousands of Veterans.

## The Markets

Leading Wheat Markets. Following are the closing quotations at important wheat centres to-

day:	
· Cash.	July.
Chicago	\$0 69
New York	0743-4
Milwaukee \$0 74	0 69 1-2
St. Louis 070 1-4	0 67 1-8
Toledo 0 72 1-2	0 71 5-8
Detroit, red 074	0 72 3-4
Detroit, white 074	
Duluth No. 1 north. 072 1-8	0 69 1-4
Duluth No. 1 hard 075 1-8	
Minneapolis No. 1	
northern	0 67 8-4

Toronto Farmers' Market. Oats-Were firmer ; 200 bushels sold

1 to 1 1-2c higher at 37 to 37 1-2c. Hay-12 loads sold \$1 lower at \$11 to \$13 per ton. Straw-Two loads sold \$1 lower at

\$8 to \$9 per ton. Butter-Market is firmer; the best offerings of grass butter sell at 16 to 17c, and the supply is rather small. Poultry-Quiet, with a light de-

man l. Prices are unchanged. Potatoes-The scarcity of supplies has hardened the market, and prices are firm at 45 to 55c per bag. Two price, and more would have been taken at the same figure. The first shipment of new potatoes was placed on the market; they were foreign stock, of good quality, and were quoted at \$5.59 per barrel. Dressed Hogs-Receipts very light,

and market steady at \$8.75 to \$9.25 per cwt.

Cheese Markets.

Kingston, June 12 .- At to-day's session of the Cheese Board 1,620 boxes were registered, the Board being cleaned out at 87-8c.

Woodstock, June 12 .- At the meeting of the Cheese Board held here this morning 930 cheese were offer-

Picton, June 12 .- At the Cheese Board to-day 13 factories boarded 280 white and 7.36 colored; total. 1,016. Highest bid, 9c; 650 sold. Napanee, June 12.-At the Cheese Board to-day 1.486 boxes cheese were boarded, 1,199 white and 1,486 colored. The entire board sold at

Russell, June 12.-At the Russell Cheese Board to-night 285 white and 110 colored offered. All sold at 9c

TTO LOIGIEG OFFEE EG. AT	8010	at	
Toronto Live Stock	Mark	cets	
Export cattle, choice, par cwt.	\$5 00	to s	3
domedium	1 75	to	5
Export cows	1 00	to	-
Butchers' cattle picked	4 60	to	5
Butchers cattle, choice.	4 10	to	4
Butchers' cattle fair	3 75	to	4
uo cows	25. 22.35	To	3
do bulls	3 00	to	3
Bulls, export, heavy, per cwt	3 75	to	4
Bulls, export, light, per cwt.	3.50	to	3
Feeders, short-keep	4 25	to	4
do light	3 95	to	3
Stockers, 400 to 600 lbs.	3 00	to	3
off-colors and heifers	2 50	to	3
Milch cows, each	25 00	to	45
Sheep, ewes per cwt	3 50	to	3
do, bucks	2.50	to	3
Lambs, grain-fed, per cwt	1 50	to	5
do Spring, each	2 40	to	4
Calves, per head	1 00	to	8
Hogs, choice, per cwt	7 00	to	
Hogs, corn fed	6 75	to	0
Hogs, light, per cwt	6 50	10	0
Hogs, fat, per cwt	6 50	to	0
Sows, per cwt	4 00	10	i
Stags	2 00	to	0
Coronto Wool M		-	

Toronto Wool Markets. The offerings are small and the wet weather has injured the condition of a good deal of the wool coming forward now. It is damp and discolored, which detracts from its value. There is no inquiry for export and the market is generally unchanged. Pulled wool is dull.

. Fleece-There is no change in the 5. Upon the throne-See chapter iv. | were prospering. The outlook was | market. Local dealers are getting

Pulled Wools-The demand from the home mills is slow and will likely continue so for some time, as they will be getting considerable lots from the growers and country dealers. We quote 16 to 17c for supers and 18

to 20c for extras. Manitoba Wheat Markets. The local market for Manitoba wheat, says the Winnipeg Commercial, is extremely dull. With the advance in outside markets prices were higher in the beginning of the week, but with the decline since prices are "weak" and "open." In view of this around what they were a week ago. This week brought a much needed rain, and there is now a more confident feeling with regard to the wheat let, which is now being distributed : | crop. The rain has been general, and lasted until Thursday night. In the solid body. The presence of numer- | more westerly parts the rain started ous irregular holes makes what is on Saturday. Reports from all parts known as "open" cheese. "Weak- indicate that the grain districts are bodied" cheese is of the same char- pretty thoroughly souked. On Thursacter, with some excess of moisture, day the weather turned quite cold Openness in cheese is usually the re- and frost was general during the sult of an insufficient development | night, but it is not thought that any of acidity in the curd before salting damage has been done to the wheat and putting to press. An open, loose | Reports from most parts state that body is sometimes caused by lack of there were about three to five desufficient pressing. Some curds will grees during the night. The small not make close, solid cheese under | fruits and tender vegetables have any amount of pressure, yet, on the probably been injured to some exother hand, no cheese is ever as close | tent. Snow fell quite freely on Thursas it might be unless heavy pressure | day. The weather is milder now, but has been gradually and persistent- not warm and is considered very fav-

The Premier's Salary.

The members of Parliament would curely have done better if, before inwhey until the curd is salted and creasing their own salaries, they had put to press. The less acid there is put that of the Prime Ministership on in the curd when the whey is a better footing. It is impossible that drawn the longer will be the time a Premier should meet the social expeases of his position on his present salary eithout running into debt, with danger, if not to his integrity. Mr. Ross, assistant postmaster, at least to his independence. It apwhole city seemed to appear to John Toronto, writes: The public would pears that there is now going to be "like a luminous object, sending out seem to be under the impression that | held out to him in England, as a prize, one cent will pay the postage on a la place in the Judicial Committee of 24. The nations-There are inhab- newspaper without reference to the Privy Council, with a salary of annually a large sum on the deadwood of the British constitution, while the mar who does the work is So far applications have been re- dange onely underpaid.-Bystander