rview was over.

of paste on a bill-

vo real diamonds in

a Louis Seize chif-

Commercial Adver-

has been within an fate of Lieutenant can fame. At Huder day, he was lionof people when he military bazaar, but rience was when he town by train. Some lool misses filed in artment, and every shaking hands. Sir nncommonly pleased nt, though it lasted must have tired his however, lies in the as afterwards made oung lady admirers. any one girl had al the remainder ed her example and e same privilege. ed kisses on a stand in open view of !-Weston, England,

ROPSY Treated Free.

we made dropsy and its cations a specialty to years. Quick relief. worst cases. Book of MONIALS and IO DAYS ment FREE. H. H. GREEN'SSONS. XO ATLANTA, GA.

E, TORONTO.

ital - \$1,500,000 this company emfeature of Life Inand guarantee the in regard to loans,

nted in this district Geo. B. Woods. General Manager.

and extended insur-

Girls Wanted timekeeper, for selling rch Silver Polish, some per will buy. Cleans gold. German silver, brass, Send us your address, olish, you sell it, return then send you the watch urn mail. Address the

D-\$20 A WEEK. G. fea Importers, London.

. St. Catharines. Out.

S DROPS.

guaranteed to cure women used by strain or kidney by your druggist order OWN, Proprietor,

D ACRES FOR SALEacre, near Conneaus

R SALE-ONE OF THE Niagara Peninsula, as in Hamilton on two radi-35 of which is in fruit. l be sold in one parcel or to 20 acres to suit pur-ecided bargain Address P. O. box 400, Winona.

pothing Syrup should al-ildren Teething. Itsoothe e gums, cares wind collo dy for Diarracea. Twesty

The Divine Weigher

The Almighty's Weights and Measures the Only Perfect Ones Ever Made

Washington report- in this dis- possible. If I can say anything good course, from a symbol of the Bible, Dr. Talmage urges the adoption of an un- say nothing but vile of them, I will usual mode of estimating character, keep my lips shut as tight as the lips and shows how different is the divine way from the human way. Text. Proverbs xvi, 2: "The Lord weigheth | desert and uttered not one word

the spirits." The subject of weights and measares is discussed among all nations, is the subject of legislation and has much to do with the world's prosperity. A system of weights and measures was invented by Phidon, ruler of Argos, about 800 years before Christ. An ounce, a pound, a ton, were difrent in different lands. Henry III decided that an ounce should be the weight of 640 dried grains of wheat from the middle of the ear. From the Henry VIII the English pound was the defy all the evil powers, human spirit has departed. Her doom was reign of William the Conqueror to weight of 7,680 grains of wheat. Queen Elizabeth decreed that a pound should me into the service. I cannot play it." be 7,000 grains of wheat taken from the upon a musical instrument, but I can And so the spirit of the American hence John was truly the patriarch middle of the ear. The piece of plati- polish a cornet or string a harp or ap- nation is put into the royal balance, of the apostolic age."-Godbey. pound must be. Scientific representa- | busy and triumphant.

the different kinds of weighing machines, whether a Roman balance, which is our steelyard, or the more usual instrument consisting of a beam supported in the middle, having two basins of equal weight suspended to the extremities. Scales have been invented to weigh substances huge like mountains, and others delicate enough to weigh infinitesimals. But in all the universe there has only been one balance that could weigh thoughts, emotions, affections, hatreds, ambitions. That balance was fashioned by an Almighty God and is hung up for perpetual service. "The Lord weigheth the

spirits." This divine weigher puts into the balance the spirit of charity and decides how much of it really exists. It may go for nothing at all. It may be that it says to the unfortunate, "Take this may be an occasional impulse. It may in enough institutions and president only a faint hint of the greater prosdepend upon the condition of the liver of enough companies to bring on perities to come. Httle while before. It may be called The royal balances are lifted to pharize the invisible—to show that Compare Zech. iv, 2-11. Lampstands hammer and burglar's jimmy as acforth by the loveliness of the solicitor. Weigh the ambition which has con-It may be exercised in spirit of rivalry, trolled a lifetime. What was the of brass and platinum and aluminium candlestick with seven branches, but of Crime took a hand at poolroom which practically says. "My neighbor worth of that ambition? How much and set in earthly store houses; that seven candlesticks. has given so much; therefore I must did it yield for usefulness and heaven? the spirit is the most important part 13. In the midst—Showing Christ's Beaver street gathered in a big bag ance and weighed, God and men and with carriages, let the richest robes of mother boxes are and weighed. God and men and with carriages, let the richest robes of mother boxes are and weighed. God and men and with carriages, let the richest robes of might hide from view His oneness angels look on and say there is nothing | ecclesiastics rustle about the casket, visible. Pyrrhus was king and had sympathy with His people." A garof it. It does not weigh so much as a caricature the scene by choirs which large dominion, but was determined ment-This is a description of the warrants, escaped. dram, which is only the one-eighth chant "Blessed are the dead that die in to make war against the Romans, and long robe worn by the high priest." The 30 or 40 players who were in part of an ounce, or a scruple, which the Lord." That man's life is a fail- Cineas, the friend of the king, said to Jesus is our high priest in Heaven. the poolroom when the door came is only the 24th part of an ounce. A ure, and if his heirs scuffle in the surroman may give his hundreds and thous- gate's court about the incapacity of the gate's court about the incapacity of the them, what will you do next?" "Then around the breast (R.V.) as "a sign sledge hammer and the ripping and and 132 colored. The balance was ands of dollars with such feelings and testator to make a last will and testa-

get no heavenly recognition. from love of God and man. It is born in heaven. It is a lifelong characteristic. It may have a million dolmanner in which that giver bestows and Greek translated into good Eng- "Well, when all are subdued, what fruit manner in which that giver bestows and Greek translated the do you expect from all your victories?" | notes His stability and strength. His the owner can have by applying to feet are like brass when in the further will sit is a divinely implanted principle. The one penny given Amos, a great mechanic like Aholiab, "Then," said the king, "we will sit may, considering the limited circumstances, attract as much angelic and heavenly attention as though the check given in charity was so large it staggered the cashier of the bank to cash it. It is not the amount given, but the spirit with which it is given. "The

Lord weigheth the spirits." good man's resolutions, but it amounted about to this: "From this present moment to my last moment on earth, God helping me, I will do all I can to make this world a purer world, a better world, a happier world." But the resolution shines out in his face, sweetens his conversation, enlarges his nature, controls his life and shows itself as plainly in the contribution of \$1 as though he had the means to contribute \$500,000. When that charity is put into the royal balance, the heavens watch the weighing and invisible choirs chant the clouds, and I catch one bar of the music, "Now abideth faith, hope, charity-these three; but

the greatest of these is charity." So also in the celestial scales is placed the spirit of faith. In most cases faith depends on whether or not the sun shines, and the man had the first person he meets in the morn- his obsequies pass out to the cemetery cavalry horse shall be unsaddled and ing tells him something agreeable or the poor will weep because they will the last gun carriage unwheeled and disagreeable. Some day the sales in lose their best friend. Many in whose the last fortress turned into a museum The actual condition of the seven his store do not amount to so much temporal welfare and eternal salva- to show nations in peace what a horas he expected, and he goes home tion he bore a part will hear of it in rid thing war once was, then the world with enough complaints to fill the various places and eulogise his mem- will be weighed, and as the opposite house as soon as he enters it. An- ory, and God will say to the ascending side of the scales lifts as though it other day the sales are 20 to 40 per spirit, "To him that overcometh will I was light as a feather the right side cent larger than usual, and as he is give to eat of the tree of life which is of the scales will come down, weighputting the key into the door lock in the midst of the paradise of God." ing more than all else those tremenhis family hears him whistling a tune In the hour of that soul's release and dous values that St. Peter enumerated charge. most jubilant. He has faith that enthronement there will be heavenly -faith, virtue, knowledge, tempereverything in his own affairs and in acclamation, as in the royal balances ance, patience, godliness, brotherly the affairs of church and state are "the Lord weigheth the spirits." tending toward better conditions until Other balances may lack precision something depressing happens in his and fail in counterpoise. Scales are

But there is another man who by nations have done to establish an inrepentance and prayer has put him- variable standard, perfection has nevself into alliance with the Almighty er yet been reached, and never will God. Made all right by the Savior's be reached. But the royal balances grace, this man goes to work to of which I speak are the same in heat algar township, applied to be formake the world right. He says to and cold, in all weathers, in all himself: "God launched this world, lands and in all the heavens—just and them for corrupt practices in the easy to understand, but there are compared with what the whole world will be when it blossoms and leaves will be when it blossoms and leaves the fruit tree, and the spirit of Cain solution to being fined to the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to being fined the fruit tree, and the spirit of Cain solution to be spirit with me or without me, but I want to the prolonged derivate of courage in Joshua during crown for eight years. He had no vince. and flashes and resounds with its comnot as much as some others, but what grief in Jeremiah's lamentation, and I have I will use. I have power to do my share. I have some equipment— the prolonged daylight, and the spirit other means of living. Ryan, a farm frown, and I will frown upon iniquity. the spirit of evangelism in Paul begling. I have a vocabulary not so opulent as the vocabulary of some opulent as the vocabulary of some others, but I have a storehouse of selection of the right one selection of the right one storehouse of them in helpfulness. I will ascribe the meant of a grain. The only ling over any part of an ordinary of some one another, and that it is impossible to one another, and that it is impossible for us to love God if we love God if we

about others, I will say it. If I can of the sphinx, which for 3,000 years has looked off upon the sands of the about the desolation. The scheme of reconstructing this world is too great for me to manage, but I am not expected to boss this job. I have faith to believe that the plan is well laid

we keep it, and the spirit with which stood has there been any instance of

the failure. splendid theories about everything. sible we should make our balances Henry. This wonderful sword has two achievement of what he wants and What a world this will be when it edge that saves and the edge that deexpects there are obstacles and hin- is weighed after its regeneration shall stroys. drances known only to the God who have taken place! Scientists now his encouragement and disappoint- borazo and the Himalayas in the Dan. vili. 17. Right hand upon mesleep to-night nine hours without wars, the international hatreds, the when in the presence of Christ. God, and the last chapter is filled with balm and the soil will produce univerthe rewards of a noble ambition. As sal harvest and fruitage and the last

own personal experiences or under his affected by conditions of atmosphere and acid vapors. After all that the true to the last point of justice and Halton election. in the first assassination and the fied from holding office under the while to others they fail to con-

ures ever equablished was established in the heavens before the world was made, and will continue to do its work after the world is burned up. To measure the time we have calendars. To measure the lightning we have the electrometers. To measure the heat we have the thermometers. To measure the atmospheric pressure

"The Lord weigheth the spirits." In the same divine scales the spirit of nations and civilisation is weighed. Egyptian civilisation did its work, but it was cruel and superstitious and It was cast out and cast down. The the generation that now inhabits the to separate the chaff from the wheat. sprinkled by her cascades, but in the Sea, about seventy miles southwest temples that are the skeletons of an- of Ephesus. "It is about twenty me a brick and a trowel and I will cient pride and pomp and power-her miles in circumference and is rocky begin now to help build the wall. I obelisks, her catacombs, her mosques, and barren. Its loneliness and secluam not a soloist, but I can sing the colossus of Rameses, the dead cit- sion made it a suitable place for the Rock of Ages to a sick pauper. I les of Memphis and Thebes, the tem- banishment of criminals; and to it cannot write a great book, but I can ples of Luxor and Karnak, the mu- the apostle John was banished by the wick a cinder out of a child's eye or seum containing the mummified forms | Emperor Domitian, near the close of a splinter from under his thumb nail. of the pharaoha. It is not the Egypt | the first Christian century; though I now enlist in this army that is going of te-day that we go to see, but the some scholars give an earlier date, to take the world for God, and I Egypt of many centuries ago. Her

num kept at the office of the exchequer plaud the orchestra." All through and it will be weighed as certainly as 10. In the Spirit-Under the influin England in an atmosphere of 62 F. that man's experience there runs a all the nations of the past were ence of the Spirit, and filled and quickdecides for all Great Britain what a faith that will keep him cheerful and weighed and as all the nations of the ened by the Spirit. The Lord's daypresent are being weighed. When we "The day made sacred to all Chris-Put also into these royal scales the go to estimate the wealth of the na- tians for all time by the resurrection and established international standards | ambitious spirit. Every healthy man | tion, we weigh its gold and silver of Jesus from the dead. It was the and woman has ambition. The lack and coal and iron and copper and lead, day of light and salvation." You all know something of avoirdu- of it is a sure sign of idiocy or im- and all the steel yards and all the bal- 11. Alpha and Omega—These are of the seven stars and the seven the market here is strong. pois weight, of apothecaries' weight, morality. The only question is, ances are kept busy. So many tons of troy weight. You are familiar with What shall be the style of our ambition? To stack up a stupendous for- mountainful of another metal. That pression, used to show that Christ Him." tune, to acquire a resounding name, is well. We want to know the mining to sweep everything we can reach wealth, the manufacturing wealth, the into the whirlpool of our own selfish- agricultural wealth and the bushel ness-that is debasing, ruinous and measure and the scales have an imdeathful. If in such a spirit we get portant work. But know right well what we start for, we only secure gi- there is a divine weighing in the coungantic discontent. No man was ever try all the time going on, and I can made happy by what he got. It all tell you the country's destiny if you depends upon the spirt with which will tell me whether it shall be a God we get it, and the spirit with which honoring nation, reverential to the only book of his authorship, observing we distribute it. Not since the world the "shall nots" of the law of right given on Mount Sinai and the law of of accumulation. Give the man of love given on the Mount of Beatitudes, worldly ambition sixty years of brilliant successes. He sought for renown, and the nations speak his marriage honored in ceremony and, in name. He sought for affluence, and fact, blasphemy silenced in all the he is put to his wits' end to find out streets, high toned systems of morals the best stocks and bonds in which in all parts of our land, then the inhe may make investments. He is stitutions will live, and all the wondirector in banks enough and trustee drous prosperities of the present are

The wish of this sermon is to em- son speaking. Golden candlesticksamid such circumstances, and he will ment it will only be a prolongation of master." "And what when you have "the breastplate of the high priest, by the jimmy, were it such a state But look into the dream of that over to Africa and take Carthage, engraven."-Henry. thing about it, is planning his life- "When these are conquered, what will posed to be an emblem of eternity. all about the room where they had man's charity is placed. It starts schoolboy who, without saying any- which cannot long withstand us." time career. From an old book part- you next attempt?" "Then we will The whiteness signified antiquity, been deposited, on account of the ly written in Hebrew and partly fall in upon Greece and Macedonia and writen in Greek, but both Hebrew recover what we have lost there." a great lawyer like Moses, a great down and enjoy ourselves." "Sir," heat. His feet were "strong and soldier like Joshua, a great king said Cineas, "may we not do it now? steadfast, supporting His own interlike Hezekiah, a great poet like Have you not already a kingdom of est, subduing His enemies and tread-David, a great gleaner like Ruth, a your own, and he that cannot enjoy ing them to powder."-Henry. great physican like Luke, a great himself with a kingdom cannot with 16. In His right hand-The "right preacher like Paul, a great Christ the whole world." I say to you who hand" is an emblem of power. Seven like no one on earth or in heaven be- love the Lord, the kingdom is within stars-These stars are the faithful cause the superior of all beings ter- you; make more of the invisible con- preachers of the gospel. A sharp two-

ASKING FOR MERCY.

Denton and Cross Plead for Mitigation of Sentences.

Toronto, June 7 .- Through their counsel, Frank Denton, A. E. Cross, of Oakville, and C. Ryan, of Traf-

SUNDAY SCHOOL

INTERNATIONAL LESSON NO. XI JUNE 16, 1901.

Jesus Appears to John.-Rev. 1: 9-20. Commentary .- 9. I John-John, tha souls we have the royal balances. author of this book, was St. John, the apostle, the son of Zebedee, the beloved disciple, and the author of the four other books of the New Testament that bear his name. Your brother-A member of the family of God, a Christian. Companion-"Partner,"idolatrous and defiant of the Almighty. R. V. In tribulation-"A word derived tourist finds his chief interest not in hard blows of sorrow and persecution regions watered by the Nile and Patmos-This island is in the AEgean vived all of the other apostles a whole generation. At the time he wrote the and satanic, to discourage me. Count sealed. "The Lord weigheth her spir- Apocalypse, Paul and the other apostles had been dead thirty years

> was "the source and the consumma- When we read God's word let our tion" of all things. He is from etern- prayer be, "Lord, open Thou mine ity to eternity. What thou seest- eyes that I may behold wondrous The prophetic vision that was re- things out of Thy law." One has vealed to him on the Lord's Day. A | truthfully said, "Vision in spiritual book-A parchment roll, seven church- things, as in nature, depends not on es - "Seven" denotes perfection. the flood of light around us, but on "Doubtless there were hundreds of the eye on which it falls." May it be churches in Asia, Minor at that time. The reason why seven only are mentioned is because the church is the bride of Christ, and seven is the sanctified number always representing Christ. In Asia-This Asia does not have reference to the continent of Asia, nor to Asia Minor; but to a small province in Asia Minor called Asia, of which Ephesus was the capital. Ephesus-Mentioned first be- New York Judge Does Work cause the church here was the largest and most important. For a description of these cities see dictionary. 12. The voice-He turned to see who it was that spoke, the word CAPTURED QUITE AN OUTFIT. "voice" being used to signify the per-

hoary head was no sign of decay. notes His stability and strength. His the owner can have by applying to

too bright and dazzling for mortal eye is going to discipline him for heroics guess at the number of tons our world to behold, and John was completely magnificent. I have no power to weighs, and they put the Apennines overpowered with the glory in which prophesy the different experiences of and the Sierra Nevadas and Chim- Christ appeared. Compare Ezek. 1. 28, ment, of his struggle or his triumph, scales. But if weighed as to its morals His hand of power and protection, in but as sure as God lives to make his at the present time in the royal bal- which the churches were held. Fear word come true that boy who will ance the heaviest things would be the not-There is no occasion to fear waking will be final victor. I do not crimes mountain high, the moral dis- 18. The Living One (R. V.)-The know the intermediate chapters of asters that stagger the hemispheres source of all life-the One who posthe volume of that young man's life, on their way through immensity. But sesses absolute life in Himself. I was but I know the first chapter and the when the gospel has gardenised the dead-I became a man and died as a last chapter. The first chapter is made earth, as it will yet gardenise it, and man; I am the same One you saw exof his high resolve in the strength of the atmosphere shall be universal pire on the cross. I am alive-Having emblem of power and authority. 19. Which thou hast seen-The vis-

ions he has just seen. Which are-Which shall be-In the future of the 20. The mystery-Write the mys-

terious-the "secret and sacred" meaning of what you have seen. The angels-The ministers or pastors in Teachings-"The churches are the

power of Christ should be shown to ed to hold the judge up. the world through His people. From this glimpse of Christ we see how our resurrection bodies will appear. St. John himself says, "We shall be like

Him." PRACTICAL SURVEY.

Our lesson to-day is from one of the most interesting of all the books given part of the penalties laid upon of the Bible. There are some things

Judges, Osler and MacLennan, re- ciple—"the disciple whom Jesus loved, hotel that in Eastern Texas a white business, bear and business booked so

first miracle of raising the deal, to hehold His wond after giory on the Mount of Transfiguration, and alo to be witness of the sufferings in

John saw Gol in all this .The pure in heart see God in each event or lite. Amid these ourward scen s of lonelinees and deso.at.on God vouchsaled ing of He future pans concerding this to-lay;

enuren ant the world. The description given of the vi in Chear. John saw is wonderinly grand. "Let New York 000 us form a mental picture of the per- Milwauson 75 sonality described. Before the eyes of St. Louis 703-4 robel entirely in white, His lace and le roat, red 73 .-feet alone bure; the former of cun- let.o.t, white 783-1 000 like eplen for, the latter of a white- bulk h. No. 1 N. 75 heat brilliancy Locks of snowy Du u.a No. 1 hard... 76 whiteness crown H s head. He speaks, Minn., No. 1 N 000 683-1 an i His words fi si .ike a doubleedged sword from His mouth, and his voice resounts through space like many waters. He extends H s armon | rather quet. He palm is resting a circle of seven | Wheat-Taree hun red bashels of etars, ant He walks majestically be- white sold 1-2c lower at 71 1-2c, : 0.) tween two rows of lamps blazing Lowers of red 1-2e lower at 'th to upon their stands. The sight is over- 71 1-2c, 100 bushels of spring le powering and John falls as one de d. lower at 70 to 71e, and 560 but es dead, he soon felt a hand laid upon The sudden drop in the price of g. o.e. him, and a voice saying unto him, I wheat is attributed to the poor out-"Fear not." How frequent'y does this | let ; there is no demand for it at expression cecur in the Scriptures? present and buyers do not care to Why should not St. John fear ? Be- take it. cause He who spoke was the one who could say, "I am the first and the change lat : 63. last, I am He that liveth and was dead; and behold, I am alive for changed at \$11 to \$13 per ton. evermore. Amen." He ever liveth. Let this thought inglire us to faithfulness | 89 per ton. in our service.

blessed are your eyes, for they see; and your ears. for they hear." Samuel K. J. Cheebro.

Police Shirked. :

New York despatch- With sledge give as much." It is accidental or oc- Less than a scruple, less than a grain of us; that the scales which weigh your presence among His people. The Son of game. The attack was planned casional or spasmodic. When such a of sand, less than an atom, less than body are not as important as the of Man-Compare Dan. vii, 13. "This with so much skill and carried out spirit of charity is put into the bal- nothing. Have a funeral a mile long scales which weigh your soul. Depend term is used here because His glory with such swiftness and precision

14. White like wool-Wool is sup- waistcoats and ties lying scattered 15. Burnished brass (R. V.)-This de- able gold watch and chain, which

The exciting incident of the raid was the chase after mysterious Roes. one and two. They got a good start from the window and down the fireescape ahead of their pursuers. Justice Jerome and Agents Hammond a new record. and Dillon took after them. The rear by heart the Ten Commandments and the sermon on the mount and has steel yards to weigh. As far as postation of the jordan and clark-the business houses which surround the business has been bu of the building opens into a large

> ous ones had vanished a large wholesale liquor store.

to the ground there was a sheer space of from twelve to fourteen feet. Down this dropped Justice Jerome, steps indicated and plunged down it. Here for an instant he was brought ployee of the liquor store barred the way. He found himself looking into the muzzle of Agent Hammond's large and business-like revolver. He dropped his hammer then and with one cry of "Boleece" went at a swift lope back through the basement toward the front of the store.

Just as they had him in a corner one of the proprietors of the liquor promising condition. The volume of store rushed down the stairs. He re- business, so far, certainly equals cognized Justice l'erome at once and that of the first five months of 1900. apologized. He said that there broke At Quebec business in general is through his store a galloping proces- reported steady. The wet weather sion either of bandits or lunatics, he of late has had a beneficial effect could hardly tell which, and the por- on the growth of the crops.

A Humor of the Census.

ther an Irishman, who had become promising. a naturalized American, but after- Trade at London has been more ward served in the French army, and active this week. Large shipments that he was born on the passage be- of cattle and dairy produce are between Yokohama and Colombo in a ing made. Spanish vessel. "Put him down a There has been a very fair amount

Derided.

ored man told a Boston man at a lated by the better weather for man had married a negro woman. far has been very encouraging.

the Markets

Lending Witch wiracts Following are the coing quotato His servant the wonderful unfold- toom at important boute

forquite carmers narket. The ethet market here to-key was

Although our "Seer" fell as one of goose 1 1-2 to 2 1-2e lower at 6.c.

Oats-Four hundred bashe a sold un-Hay-Twenty-five loads sold un-Straw-One load sold \$1 higher at

Potatoes-Dea'ers were ready to St. John is then directed to write buy at 40 to 50c per bag, but were the things which he had seen, and unable to secure any at even those to him was disclosed "the mystery figures. Potatoes are very scarce and

9.25 per cwt.			
Toronto Live Stock	Mark		
Export cattle, choice, per cwt.	\$5 00	to \$	5 40
do medium	4 10	to	5 W
Export cows			4 50
Butchers cuttle nicked	4 600	to	5 00
there have describe charge	4 10	140	4 61
Butchers cattle fair	6 113	300	4 10
do cows	0 40	NA.	3 90
do bulls.	3 00	LO	3 34
Bulls, export, heavy, per cwi	3 75	to	3 7
Bulls, export, light, per cwt	3 541	to	3 7
Foundamy short-koon	4 25	to	4 7
do licht	3 25	to	3 5
Stockers, 100 to 600 lbs	3 60	to	3 2
off-colors and heifers	2 50	to	3 0
Milch cows, each			57 0
Sheep, ewes per cwt	3 75	to	4 0
Sheep, ewes per cwa	9 50	to	3 0
do. bucks	4 30	to	5 0
Lambs, grain-fed, per cwt	2 10	to	4 0
do Spring, each	1 00	to	8 0
Caivee, per nead	7 00	to	0 0
			0 (
Hogs, corn fed	6 30	10	0.0
Line Harby Day Cart	- D B	100	0 (
Hogs, fat, per owt	. 6 36	100	1
Sows, per cwt		100	0
Stags	. 2 00	to	0 1

Cheese Markets.

Kemptville, June 7.-Cheese offered here to-day numbered 1,638 boxes, 400 being white. All sold at 83-1c. Winchester, June 7 .- At the meeting of the Cheese Board to-day 734 boxes were registered, 571 white and 223 colored. The highest offer was 8 11-16 cents for both white and colored, 255

boxes selling at this figure. Brantford, June 7 .- At the cheese market to-day 1,564 boxes of cheese

boxes boarded on the Ottawa Cheese Board to-day, made up of 1,312 white

cheese, all May make. Fowler got 800 boxes, Webster 500 and Bissell 275 boxes. All were sold at 8 11-16c to

Iroquois, June 7.-At the Cheese Board to-day 779 colored and 227 white cheese were offered. Sales on the board 740 boxes at 85-8c.

Fruit Market.

Correspondents have returned from an extended and thorough visitation of the great fruit-bearing district known as the Niagara Peninsula, and the consensus of opinion is that the present season will form

Mr. Vance, of Vance & Co., Toronto, said that in a thorough ex-Hammond and Dillon at his heels, the possible exception of raspberreached the fire escape, the mysteri- ries, would likewise yield magnificent returns. Notwithstanding the From all directions came shouts destructive wind storm which passtelling where the fugitives had gone. ed over the country last fall, and Several on:ookers pointed to a flight was said to have caused such wideof steps down into the basement of spread destruction, Mr. Vance states that reports were greatly From the fire-escape's last landing exaggerated, and the general output will not be materially affected. Mr. Despard, Toronto, says advices from their correspondents all over with Hammond and Dillon close after | the fruit belt indicate abundant rehim. The judge made for the flight of turns, but that at this early date, save in the matter of strawberries, it was impossible to arrive at any to a standstill. A burly German em- definite conclusions as to the general outlook. Pears, plums and cherries indicate more than an average yield, while apples, which at one time seemed to be most unpromising, now bear evidence of an average yield.

Bradstreets' on Trade. Trade at Montreal continues in a

ter was only engaged in what he Fine, bright, warm weather for precious light-bearers of Christ;" and | thought was a laudable effort to de- | part of this week at Toronto served it is God's purpose that the love and fend the premises when he attempt- to show how trade will improve when the weather gets settled down into the regular summer conditions. The excellent summer crop prospects in The usual humorous incidents were Ontario, and the improvement in not tacking in the recently taken the crop condition in the Northwest British census. An immigrant in New | since the rains early this week in Zealand stated to the authorities | Manitoba all contr. to to make that his mother was a Kaffir, his fa- the outlook for the far. pusiness very

Travelers have been sending forward good orders for the How exactness in speech may mis- present season, and the demands of lead the uncultured. An Austin col- the retail trade having been stimu-Business at Winnipeg, which last