erve Food

u have neuralgia, Scott's ion of Cod Liver Oil d the nerve that is cryfood-it is hungryt your whole body going in a way to satisfy nerve ain from your usual food.

t is cure. ou are nervous and irriyou may only need more cushion your nervesre probably thin-and Emulsion of Cod Liver ll give you the fat, to be-

e, so far as it goes. ture is getting the fat, eed from usual food, and Emulsion will help you

have not tried it, send for free sample, able taste will surprise you. Toronto.

Anticipating Action. m, I am considering a promarriage, and, as you have ming to see me for nearly six I thought it would be no more ight to tell you of it,"

. Bella, I-I have always wantisk you myself !" haven't you done it ?" haven't dared to. Will you me, Bella ?"

p.) "Tell me, now, Bella, whose al of marriage you were conire, Hiram."-Chicago Tribune.

dear girl !" (Pause properly

rd's Liniment cures Dandruff. Preferable. ir wife doesn't seem to be one

se complaining women. answered the Kansas hus-"Sometimes I wish she would ewn and complain peaceably, inof starting downtown with an very time she gets a fittle bit -Washington Star.

Shah of Persia is dying of kid-

DROPSY

DR. H. H. GREEN'SSONS. BOX O ATLANTA, GA.

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cows, a number of good horses, a large tity of farming implements and other farm, cheese factory, creamery and machinery will be offered in one parcel

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ed 17th May, 1901.

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HEAD OFFICE, TORONTO. uthorized Capital - \$1,500,000 The policies of this company emrance contracts, and guarantee the ghest benefits in regard to loans, sh surrenders, and extended insur-

Good agents wanted in this district. on. Jno. Dryden, Geo. B. Woods, Fresident, General Manager,

BOON TO Nothing so completely saves ERWORKED as X Rays Washing Com-OMEN less. Unequalled for lace curtains and fine garments, as absolutely no Il paper cleaner that cleans wall paper pertty. We send full directions how to make d use by mail on receipt of 10c each, or the

ree for Do. oparch Supply Co., St. Catharines. Ont.

finest in the Niagara Peninsula, onathan Carpenter, P. O. box 109, Winona

ways be used for Children Teething. It soothe se child, softens the gams, cures wind colic nd is the best remedy for Diarrhoga. Twenty

IL AND COMMENT

GOSPEL ARCHERY

Talmage Wants to See Many Men Develop Into "Mighty Hunters Before the Lord"

course Dr. Talmage urges all Chris- | it, could bring a hundred souls to tian workers to increased fidelity | Christ-perhaps 500. Just in proporgood falls through lack of adroitmess. Text, Genesis x., 9: "He was a mighty hunter before the Lord." In our day hunting is a sport,

but in the lands and the times infested of wild beasts it was a matter of life or death with the people. was very different from our going out on a sunshiny afternoon with a patent breechloader to shoot red-Mrds on the flats, when Pollux and Achilles and Diomedes went out to clear the land of lions and panthers and bears. Xenophon grew eloquent in regard to the art of hunting. In the far east people, elephant mounted, chased the tiger. Francis I was called the father of hunting. And Moses, in my text, sets forth Nimrod as a hero, when he presents him with broad shoulders and shaggy apparel and sunbrowned face and arm bunched with muscle, "a mighty hunter before the Lord." I think he used the bow and the arrows with great success practicing archery.

I have thought if it is such a grand thing and such a brave thing to clear wild beasts out of a country, if it is not a better and a braver thing great evils of society that are stalking every wound, cure every trouble, em- intemperance and the kindred mon- priest-The work of the high priest the land with fierce eye and ancipate every slave and ransom every sters of fraud and uncleanness re- was threefold. 1, To offer sacrifices. thoody paw and sharp tusk and quick spring. I have wondered if there is not such a thing as gospel archery, by which those who have been flying from the truth may be captured for God and heaven. The asylums, I want you to feel that you Lord Jesus in His sermon used the art of angling for an illustration when He said, "I will make you fishers of men." And so I think I have authority for using hunting as an ilinstration of gospel truth, and I gospel. Take careful aim! Pull the pray God there may be many a man enlisted in the work who shall begin to study gospel archery of whom it the slain of the Lord be many. may after awhile be said, "He was a mighty hunter before the Lord."

How much awkward Christian work there is done in the world! How many good people there are who drive souls away from Christ instead over Raquette lake into the wilds of of bringing them to Him! All their fingers are thumbs-religious blunderers who upset more than they rel and kicks as it goes off. They are there a coyotte trotting alone almost right. Their gun has a crooked barlike a clumsy comrade who goes along with skilful hunters. At the very mo-How few Christian people have ever souls that will be of most worth for at the well went from talking about are secluded. They do not come in our a cup of water to the most practical way. You will have to go where they religious truths, which won the wo- are. Yonder they are down in that cellar. man's soul for God! Jesus in the Yonder they are up in that garretpeople. I think it was very good church. The gospel arrow has not bread. It was very light bread, and been pointed at them. The tract disthe yeast had done its work thor- tributor and the city missionary the bread, said to the people: "Be- them, as a hunter through the trees

men! should go and as to what an archer should do. He must stand erect and firm, his left foot a little in advance of the right foot. With his left hand he must take hold of the bow in the must take hold of the bow in the he must not so much cushions to the must not so much cushions to the hold go and as to what an archer come.

What the world will he wants now is to lift its feet from damask ottomans and souls of immortal men! Who is ready for such a party blood of Christ, and this blood is at the foreign pastors and their church wants not so much cushions to the lord?

What the church wants now is to lift its feet from damask ottomans and put them in the stirrups. The lord? middle, and then with three fingers church wants not se much cushions and the thumb of his right hand he should lay hold the arrow and affix it to the string-so precise was the direction given. But how clumsy we wheels. We have been fishing so long are about religious work! How little in the brooks that run under the skill and care we exercise! How am glad that there are institutions and escape as soon as we come to a grape vine. He has a staff over his Clarke. There were two apartments him, but he gently put her aside, grade wheat for shipment from countries to the tabernacie proper the first established in many cities of our the bank, while yonder in Upper

effectual in doing good you must be a tent. The hunters have made a clear- in the woods. At eventide the camp effectual in doing good you must be a tent. The hunters have made a clear- in the woods. At eventide the camp apartment was called the holy of very sure of your weapon. There was ing and camped out. What do they care is adorned with the treasures of the holies, it was ten cubits (fifteen feet) something very fascinating about the if they have wet feet or if they have forest-beak and fin and antier. archery of olden times. Perhaps you nothing but a pine branch for a pil- If you go out to hunt for immortal cle of furniture was the ark of do not know what they could do with low or for the northeast storm? If souls, not only bring them down un- the covenant. Into the holiest place the bow and arrow. Why, the chief a moose in the darkness steps into der the arrow of the gospel, but the high priest entered once each the bow and arrow. Why, the lake to drink, they hear it right bring them into the church of God, year, on the great day of atonement, help to kill the others. Pastors the latter demand. We quote prices tagenets were with the long bow. They away. If a loon cry in the midnight, the grand home and encampment we which was the 10th of Tishri (Octowould take the arrow of polished they hear it. So in the service of have pitched this side of the skies. ber), carrying with him the golden wood and feather it with the plume of God we have exposed work. We have Fetch them in; do not let them lie censer and "not without blood." a bird, and then it would fly from the got to camp out and rough it. We out in the open field. They need our 13. Blood..... ashes-See Lev. bowstring of plaited silk. The bloody are putting all our care on the com- prayers and sympathies and help. xvi. 14, 15, Num. xix. 2-10. Sprinkling fields of Agincourt and Solway Moss paratively few people who go to That is the meaning of the church of -Blood was sprinkled everywhere. and Neville's Cross heard the loud church. What are we doing for the God-help. O ye hunters for the The priest sprinkled the tabernacle, and Neville's cross near the loud miliens who do not come? Have Lord, not only bring down the game, and all the utensils, the altars, the her, but the soldiers parted them. Now, my Christian friends, we have a they no souls? Are they sinless that but bring it in. Now, my Christian iriends, we have a they need no pardon? Are there no I am sure that there are some men fact, everywhere we see the blood. mightler weapon than that. It is the dead in their houses that they need who at some time have been hit by The ashes of the heifer were put in arrow of the gospel; it is a snarp ar-row; it is a straight arrow; it is fearow; it is a straight arrow; it is lea-thered from the wing of the dove of bear them, no light to obser them. out of the wood of the cross. As far to day surging up from the stag, when the hounds are as I can estimate or calculate, it has death of our cities as the stag, when the hounds are brought down 406,009,000 of souls. Paul knew how to bring the notch of that arrow on to the bowstring, and its whir was heard through the Corinthian theaters and through the court- the mists of a great Niagara, for the salvation, where you may cool your room until the knees of Felix knocked dash and the plunge of these great thirst! Stop that chase of sin to-day. together. It was that arrow that torrents of life dropping down into By the red fountain that leaped from stuck in Luther's heart when he cried the fathomless and thundering abysm the heart of my Lord, I bid you stop! out: "Oh! my sins! Oh, my sins!" If of suffering and woe. I sometimes There is in a forest in Germany a it strike a man in the head, it kills think that just as God blotted out place they call the "deer leap"-two

In the armory of the people to the very broke there are old corselets which ye into all the world and preach the itself up and in the death agony atbroke there are old collected with one show that the arrow of the English gospel to every creature. He that beshow that the arrow of the land was dashed on the rocks beused to go through the breastplate, lieveth and is baptised shall be saved, he will be reached be reached by the breastplate. Here is a path to heaven. It is used to go through the break that believth not shall be neath. Here is a path to heaven. It is which, to be acceptable to God, must hand of her son, even when she was through the body of the war. What a damned"—a command, you see, punctueut through the backplate. What a damned"—a command, you see, punctufor every men to walk in But here. symbol of that gospel which is sharp- ated with a throne of heaven and a dun- for every man to walk in. But here sinful works. er than a two-edged sword, piercing seen of her.

I remark, further, if you want to in that path. I will take my own to in that path. I will take my own to the holy places in the on that day forty-five foreign people to be a sunder of soul and in spiritual archemy you must be to be a sunder of soul and in spiritual archemy you must be to be a sunder of soul and in spiritual archemy you must be to be a sunder of soul and in spiritual archemy you must be to be a sunder of soul and in that path. I want to be a sunder of soul and in spiritual archemy you must be to be a sunder of soul and in that path. I want to be a sunder of soul and in that path in the soul and in that path in the soul and the dividing asunder of soul and succeed in spiritual archery you must body and of the joints and marrow! succeed in spiritual archery you must bigh prices did but into heaven the limit have believed in the United States against 185 last bigh prices did but into heaven the last succeed in spiritual archery you must bigh prices did but into heaven the last succeed in spiritual archery you must be chasm that divides his bigh prices did but into heaven the last succeed in spiritual archery you must be chasm that divides his bigh prices did but into heaven the last succeed in spiritual archery you must be chasm that divides his bigh prices did but into heaven the last succeed in spiritual archery you must be chasm that divides his bigh prices did but into heaven the last succeed in spiritual archery you must be chasm that divides his bigh prices did but into heaven the last succeed in spiritual archery you must be chasm that divides his bigh prices did but into heaven the last succeed in spiritual archery you must be chasm that divides his bigh prices did but into heaven the last succeed in spiritual archery you must be chasm that divides his bigh prices did but into heaven the last succeed in spiritual archery you must be constant. body and of the joints and marrow: succeed in spiritual archery you must be the divides his high priest did, but into heaven its testants and twelve Roman Catholics. year, and 22 in Canada against 20 which he has thus opened to A number of native Christians were fast year.

tion as this age seems to believe less and less in it. I believe more and more in it. What are men about that they will not accept their own deliverance? There is nothing proposed by men that

can do anything like this gospel. The religion of Ralph Waldo Emerson was the philosophy of icicles; the religion of Theodore Parker was 2 sirocco of the desert; covering up the soul with dry sand; the religion of Renan was the romance of believing almost nothing; the religion of the Huxleys and Spencers is merely a pedestal on which human philosophy sits shivering in the night of the soul, looking up to the stars, offering no help to the nations that crouch and groan at the base. Tell me where there is one man who has rejected that gospel for another who is thoroughly satisfied and helped and contented in his skepticism and I take the car to-morrow and ride 500 miles to see him. The full power of the gospel has not been touched. a sportsman throws up his hand and catches the ball flying through the air, just so easily will this gospel after awhile catch this round world flying from its orbit and bring it back to the heart of Christ. Give it full swing, is filled." schools, and the lay preaching sta- must assault it. Would to God that of all the spiritual blessings prombear in your hand a weapon compared with which the lightning has no speed and avalanches have no heft and the thunderbolts of heaven have no power; it is the arrow of the omnipotent arrow clear back until the head strikes the bow! Then let it fly. And may

Again, if you want to be skilful in spiritual archery you must hunt in unfrequented and secluded places. Why does the hunter go three or four days in the Pennsylvania forests or the Adirondacks? It is the only way to do. The deer are shy, and one "bang" of the gun clears the forest. From the California stage you see, within range of the gun-sometimes quite within range of it. No one cares ment he ought to be most quiet he is for that. It is worthless. The good crackling an alder or falling over a game is hidden and secluded. Every log and frightening away the game. hunter knows that. So many of the learned how the Lord Jesus Christ Christ and of most value to the church wilderness was breaking bread to the far away from the door of any oughly. Christ, after He had broken sometimes just catch a glimpse of ware of the yeast or of the leaven of gets a momentary sight of a partthe Pharisees." So natural a transi- ridge or roebuck. The trouble is we tion it was and how easily they all are waiting for the game to come understood Him! But how few Chris- to us. We are not good hunters. We

We have got to put aside the gown and kid gloves and put on the hunting shirt. We want a pulpit on shadow of the church that the fish bear them, no light to cheer them, plunged into the world deeper, just ment. Num. xix. 17-21. The unclean Loritt was wearing her spectacles, depth of our cities a groun that expecting in that way to escape. Jesus comes through our Christian assem- Christ is on your track to-day, O imblages and through our beautiful penitent man! Not in wrath, but in churches, and it blots out all his mercy. O ye chased and panting souls! scene from my eyes to-day, as by Here is the stream of God's mercy and

flinches with fear, instead of his tak- has come, and he resolves that he will ing the catamount the catamount takes leap that chasm from the heights of true (R. V.)-The sanctuary of God I was told there were thirteen. The him. What would become of the Green- earth to the heights of heaven. Stand on earth is a pattern of heaven, bodies of all were left where they lander if when out hunting for the back now and give him full swing, for bear he should stand shivering with no soul ever did that successfully. Let terror on an iceberg? What would him try. Jump! He misses the mark, have becomes of Du Chaillu and Liv- and he goes down, depth below depth, ingstone in the African thicket with a "destroyed without remedy.' Men, anfaint heart and weak knee? When gels, devils! What shall we call that a panther comes within 20 paces of place of awful catastrophe? Let it be known forever as the soul's death leap. you and it has its eye on you and it has squatted for the fearful spring, SUNDAY SCHOOL "steady there!" Courage, O ye spiritual archers! There are great monsters of iniquity prowling all around about the community. Shall we not in the strength of God go forth and

combat them? We not only need more heart, but more backbone. What is Jesus Our High Priest in Heaven.—Heb. 9: the church of God that it should fear to look in the eye any transgression? There is the Bengal tiger of drunkenness that prowls around, and instead of attacking it how many of us hide under the church pew or the communion table? There is so much invested in it we are afraid to assault ity of Christ's priesthood. In it. Millions of dollars in barrels, in vats, in spigots, in corkscrews, in gin palaces with marble floors and Italian top tables and chased ice coolers, and in the strychnine and the logwood and the tartaric acid and the nux vomica that go to make up our "pure" American drinks. I tooked with wordering eyes on the "Heidelberg tun." It is the great liquor vat of Germany, which is said to hold 800 hogsheads of wine, and only three times in 100 years it has been filled. But as I stood and

is nothing-800 hogsheads. Why, our

looked at it I said to myself:

INTERNATIONAL LESSON NO. IX. JUNE 2, 1901.

Commentary-In order to a proper understanding of this lesson the whole chapter must be studied. The effort on the part of the apostle is to show the excellency and superior- the world."-Benson. End of the first part of the chapter reference is made to the tabernacle and its furniture, to the ministrations of the priests in their daily offerings, and to the annual atonement made by the high priest. But the Mosaic ritual could make nothing perfect, it had no power to purify the conscience, or deliver from the guilt of

11. But Christ having come (R. V. -"Although Christ be but one, yet He is understood by us under a variety of forms. He is the "tabernacle" on account of the human body in American vat holds 10,200,000 barrels of which He dwelt. He is the "table' strong drinks, and we keep 300,000 men because He is our bread of life. He with nothing to do but to see that it is the "ark" which has the law of God enclosed within, because He is and it will pardon every sin, heal Ob, to attack this great monster of the Word of the Father. An high nation. Ye Christian men and women quires you to rally all your Christian 2, To act as mediator. 3, To instruct who go out this afternoon to do Chris- courage. Through the press, through the people. Of good things to cometian work, as you go into the Sunday the pulpit, through the platform you Christ our high priest is a dispenser



SHE HAD BEEN THROUGH THE POCKETS. Mrs.-I see by this morning's paper that there is very little change in

men's trousers this spring. Mr.-Yes, I notice that. tian people there are who under- are standing on some street or road band together, not for crack brained perfect tabernacle-Authorities seem stand how to fasten the truths of expecting that the timid antelope fanaticism, but for holy Christian re- about evenly divided as to the mean-

God and religion to the souls of will come up and eat out of our form! Would to God that instead of ing of these words. Some think they hand. We are expecting that the her and there a straggler going out to have reference to Christ Himself, and The archers of olden time studied prairie fow! will light on our church fight these great monsters of iniquity that His body is the tabernacle, oththeir art. They were very precise in steeple. It is not their habit. If the in our country the millions of mem- ers think the tabernacle not made the matter. The old books gave spe- church should wait 10,000,000 years for bership of our churches would band with hands refers to heaven, reprecial directions as to how an archer the world to come in and be saved it together and hew in twain these great this come in the spiritual sphere. Not of should go and as to what an archer will wait in vain. The world will not crimes that make the land frightful this creation (R. V.)—"Not making

for the Lord? shoulder, and on the other end of that to the tabernacle proper; the first, staff are hung a rabbit and a brace of which was situated towards the east, of doing good-studying spiritual arch- the first swing of the gospel net would birds. Every hunter brings home the was called the sanctuary or holy ery and become known as "mighty break it for the multitude of the fishes. game. No one would think of bring-There is outside work to be done. What | ing down a roebuck or whipping up a In the first place if you want to be is it that I see in the backwoods? It is stream for trout and letting them lie

precisely as the blood of bulls, goats | Catholic priests and nuns, and some | business is being done. The Ontario I remark, again, if you want to be and calves was shed under the law. Christians. I heard people say they millers don't seem to want any by successful in spiritual archery you |-Clarke. Once for all (R. V.) -The need not only to bring down game, but high priest entered into the holiest bring it in. I think one of the most once each year, but Christ made an beautiful pictures of Thorweldsen is atonement that did not need to be his Autumn. It represents a sports- repeated. Into the heavenly placeman coming home and standing under Or sanctuary, signifying heaven .-

altar of incense: the table of shewbread and the candlestick. The second each way, being a cube; its only arti-

-These were distinctly for purification from ceremonial offences.-Hom. even when she was killed. A soldier Com. The flesh-Purifying from un- took off her spectacles before becleanness according to the Mosaic heading her, which needed two blows. ritual, having the body particularly . When the Protestants were killed,

14. How much more-"This form of forward. The bishop, an old man, argument is characteristic of this with a long white beard, asked Govepistle." That which the blood of ernor Yu Hsien why he was doing bulls could never do the blood of this wicked deed. I did not hear Jesus has forever done. All the blood | the Governor give him any answer, | for both was 8 3-4c, at which figthat ever flowed around Israel's al- but he drew his sword and cut the | ure 293 boxes white were sold to tars, could not blot out one stain bishop across the face one heavy Weir, buyer for Alexander. from the conscience, or justify a sin- stroke; blood poured down his white it strike a man in the churches of Thyatira and Cornth crags, about 18 yards apart; between hating God in receiving a sinner to beard, and he was beheaded. The Board to-day 900 boxes were boardhis skepticism; if it strike and Laodicea because of their sloth them a fearful chasm. This is called himself. C. H. M. Through the priests and nuns quickly followed him ed; 300 sold at 8 5-8c. heel, it will turn his step, and stolidity he will blot out Ameri- the "deer leap," because once a hunter eternal Spirit—There are two views in death. Then Pastor Pigott and him in the heart, he had been and the heart, he had and the heart and th nands, as did one of the party were led from the district of the battle, crying, "O Galilean, raise on the ruins a stalwart, wideawake missionary church that can take cape for it from the pursuit of the help and through the power of handcuffed, and so was Mr. Robinson. In the armory of the Earl of Pem- the full meaning of that command: "Go hunter, and in utter dispair it gathered the Holy Spirit. The latter ap- He preached to the people to the very

is a man who says: "I won't walk 24. Made with hands-"He has not girls were killed also quickly. In all

tuary is to his people a heaven on earth.-Henry. To appear-As our Intercessor; "for us." "He sits in heaven as High Priest to present to the Father his own atonement and sacrifice for the sins of the whole

25. Offer himself often-In this and cages on the gate on the city wall." the next verse the apostle shows that the atonement of Christ once made was sufficient for all nations and all ages. See on v. 12. of others -That is, with the blood of bullocks and goats.

26. Since the foundation, etc. Al though Christ offered Himself only once, that one offering is in itself so meritorious that its influence reacheth backward to the beginning of the world and forward to the end of time; on which account Christ is termed (Rev. xiii. 8) "the Lamb slain from the foundation of ages (R. V.)-This has preference to the end of the Jewish dispensation. To put away sin-To abolish sinofferings.

27. As it is appointed, etc.-Inasmuch as God hath decreed that man shall die once, and only once, and after this shall come to the judgment, and be judged once; so Christ who has been offered once, shall die no more.

28. To bear the sins-There is an allusion here to the scape goat (Lev. 1vi. 5-10; 20-22) which, in a figure, carried away the sins of the people into the wilderness; but Christ literally bears away the sins of ali who come to Him. That look for rolls, 11c.; shoulders, 10 to 101-2c.; Him-All true believers are patient- backs, 13c. Green meats out of ly waiting and earnestly looking pickle are quoted at 1c. less than for the appearing of Christ.

PRACTICAL SURVEY. "How much more." These words imply a better provision, a more desirable condition, a great advance- | Wheat, white, 73c; wheat, red, ment over the past. As we look | 72 1-2c to 73c; wheat, goose, 68c to back over the history of the human | 69c; wheat, spring, 72 1-2c; Barley, family we can better appreciate 47c to 47 1-2c; rye, 51 1-2c; backthe significance of this language. | wheat, 55 1-2c; oats, 38c; peas, 66c; What a dreary, hopeless Sahara the hay, \$12 to \$13.50; straw, \$8 to human race traversed; what a star- | 89; butter, 13c to 17c; eggs, boilless night from the expulsion from | ing. new laid. 10 to 12c; chickens, Eden to the exodus from Egypt! per pair, 60c to 80c; turkeys, per Paul says, "Death reigned from | lb., 11c to 13c. Adam to Moses." Rom. v. 14. During this long, dreary march no common deliverer was known; all wan- Export cattle, choice, par cwt. \$5 00 to \$ 5 3 dered on in hopeless night only as God secured the attention of now Butchers cattle picked. and then one among the millions: | Butchers' cattle, choice....... Abel, Enoch, Noah, Melchisedec, Abraham and his family. "Angel vis-

its," then as now, "were few and

Story of an Eye-witness of the Horrible Butchery.

MR. PIGOTT DIED PREACHING.

The following harrowing account of the massacre of missionaries at Taiyuan-Fu last year is given by an eye-witness to the North China Daily News. The narrator is Christian named Yung Cheng, a member of the Baptist Church, who barely managed to escape, and the authority of whose story is vouched for by Dr. Creasey Smith.

The narrator states that in July last he saw a party of missionaries, including the Rev. Mr. Pigott, wife and son, Mr. Robinson, Miss Duval and two girls, being escorted into Taiyuan-Fu by a number of Chinese soldiers. The two men were hand East Front street: cuffed, and on arrival in town the whole party of seven were thrown 7 to 71-2c; calfskins, No. 1, 9c, No. into the district prison. The nar- | 2 8c ; deacons (dairies), each 60 to

rator proceeds: a big crowd, and went to see what 8 to 9c. wives and children, and the Roman In Manitoba wheat very little were going to be killed. I tried to lake, as there is no demand from get out of the crowd, but could not. | them. Prices are now practically on so stayed and witnessed with my an export basis, and export freights own eyes the killing of the foreign- are very moderate at present. The ers. The first to be led forth was local mills have been paying better Pastor Farthing. His wife clung to than Fort William prices for low and going in front of the sordiers try points, and this demand still himself knelt down without saying continues. Prices at close of busia word, and his head was struck | ness yesterday show a slight adoff by one blow of the executioner's vance on a week ago, and were

"He was quickly followed by Pas- 75 1-2c; No. 3 hard, 67c; No. 3 tors Hoodle and Beynon, Drs. Loritt northern, 63c; dried No. 3 hard, 67c, and Wilson, all of whom were be- and dried No. 3 northern 63c, all headed with one blow by the execu- in store Fort William or Fort Artioner. Then the Governor, Yu Hsien, thur. There is a good demand for grew impatient, and told his body- oats for feed purposes and some guard, all of whom carried long be- | seed qualities are also wanted. Onheading knives with long handles, to | tario grades are being used to fill Stokes, S. mpson and Whitehouse were | unchanged, as follows: Ontario oats, next killed, the last one by one blow No. 2 white, 46c per bushel; Alberta only, the other two by several, oats, 41 to 43c; Manitoba grades, When the men were finished, the Bailey 700. Kerr 600. One factory got

ladies were taken. "Mrs. Farthing had hold of the tity the buyer wanted. hands of her children, who clung to and with one blow beheaded all the fered several cuts before death. Mrs. is quoted at 8 3-4 to 9c per lb. and held the hand of her little boy

the Roman Catholics were brought ately after her. The lady and two

all believers." Like in pattern to the also killed: I did not see them all, but and communion with God in his sanc- fell till next morning, as it was evening before the work was finished. During the night they were stripped of the clothing and other things. such as rings and watches. Next day they were removed to a place inside the great South Gate, except some of the heads, which were placed in

The Markets

Leading Wheat Markets. Following are the closing quota-

tions at important	wheat	centres
to-day:		
1 1	Cash.	July.
Chicago \$		\$0.73 1-2
		0 79 1-4
	076	0 73 1-2
St. Louis		0 69 5-8
Toledo	0 75 3-4	074 3-8
The state of the s	077	0 75 7-8
	The second	
20 to 40e in car lo		ack here

Toronto Provision Market. There is a good demand for all

-Winnipeg Commercial

classes of hog product, and the firmness in the market continues. Prices are unchanged Pork-Canada \$20.50; heavy mess, \$19 to \$19.50.

Smoked and dry salted meats-Long bacon, 14c.; hams, 12 1-2 to 13c.; Lard-Tierces 10 1-2c., tubs 10 3-4c.

Toronto Farmers' Market.

Toronto Live Stock Markets.

Butchers cattle good ... Bulls, export, heavy, per cwt... Bulls, export, light, per owt 3 50 to Feeders, short-keep Light stock bull, per cwt, . Sheep, cwes per cwt. do. bucks. Lambs, grain-fed, per cwt. do barnyard, per cwt...... 4 00 to logs, choice, per cwt... lows, per cwt...... 4 00 to 4 50

Toronto Dairy Markets. Butter-Supplies are moderate and prices unchanged. Pound rolls sell at 13 to 14c, and large rolls at 12 to 13c; poor to medium qualities, 10 to 11c; creamery, boxes, 171-2 to 18c; and pounds, 181-2 to 19c. Eggs-Trade is fairly active, and offerings moderate. Quotations, 10 1-2 to 11c, in case lots; No. 2 chips, 81-2 to 9c.

Cheese-Market quiet. Full creams, September, 9 to 91-2c; new, 81-2.

Hides and Wool Price list revised daily by E. T. Car-

ter, successor to John Hallam, 85 Hides, green, 5 to 7c; hides, cured, 70c; sheepskins, fresh, 90 to \$1; "The next day I was on the street | tallow, rendered, 5 to 51-4c; wool, near the Governor's yamen; I saw fleece, 13 to 14c; unwashed, fleece,

Manitoba Wheat Markets.

No. 1 hard, 781-2c; No. 2 hard, 1-16c more, to complete the quan-

English Live Stock Markets. Liverpool. May 24.-Here and at children, and did it skilfully, needing | London cattle are steady and unonly one blow, but the soldiers were changed at from 10 3-4 to 12c per clumey, and some of the ladies suf- lb., dressed weight; refrigerator beef

Cheese Markets.

Perth. May 24.-There were 665 boxes of cheese brought into Perth cheese market to-day, all white. Bissell got 330, Webster 135. Price paid

Winchester, May 24.-At the meeting of the Cheese Board to-day, 635 boxes were registered; 585 white and 50 colored. The highest price offered

Kingston, May 24.-At the Cheese

Iroquois, May 24 .- At the Cheese Board to-day 159 colored and 575 white cheese were boarded. The best price offered was 8 3-4c, at which price 56 boxes sold on the board. Kingston, May 24 .- At the meeting of the Frontenac Cheese Board here to-day there were 1.100 white cheese boarded, and 300 sold on board

The Week's Failures. Fatlures for the week numbered 180

at 8 5-8c, part at 8 1-2c.