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Take SCOTT'S EMULSION OF Cod Liver Oil, and the germ will die.

How Sanitation Lengthens Life.

The good effects of improved sanitation in modern days and the general increase of knowledge in regard to laws of health are shown nowhere so conclusively as in the extension of the average duration of human life.

Catarrhoids Cure Bronchitis.

A true enemy will tell you of your virtues, and others of your faults.

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FRUIT FARM FOR SALE—ONE OF THE

Mrs. Winslow's Sipping Syrup should be

Summer and Winter

Dr. Talmage Draws Illustrations From the insect World—Providing For the Future

Washington report: In this discourse Dr. Talmage draws his illustrations from a realm seldom utilized for moral and religious purposes. Text, Proverbs vi. 6-8: "Go to the ant, thou sluggard, consider her ways and be wise, which, having no guide, overseer or ruler, provideth her meat in the summer, and gathereth her food in the harvest."

The most of Solomon's writings have perished. They have gone out of existence as thoroughly as the twenty books of Pliny and most of the books of Aeschylus and Euripides and Varro and Quintilian. Solomon's Song and Ecclesiastes and Proverbs, preserved by inspiration, are a small part of his voluminous productions. He was a great scientist.

Although Solomon lived long before the microscope was constructed, he was also an insectologist and watched and describes the spider build its suspension bridge of silk from tree to tree, calling it the spider's web, and he mentions its skillful foothold in climbing the smooth wall of the throneroom in Jerusalem, saying, "The spider taketh hold with her hands and is in king's palaces."

But it was not until about 300 years ago, when Jan Swammerdam, the son of an apothecary at Amsterdam, Holland, began the study of the ant under powerful lenses that the full force of Solomon's injunction was understood.

The great Dutch scientist, in his examination of the ant, which he discovered a great display of the wisdom of God in its anatomy as astronomers discover in the heavens and was so absorbed and wrought upon by the wonders he discovered in the ant, that he wrote a book on the ant, giving the most important part of it: "Do you realize that a man may be a millionaire or a multi-millionaire for time and a bankrupt for eternity, a prince for a few years and a pauper for the rest of his life."

No one but God could have fashioned the insect spoken of in our text or given it such genius of instinct, its wisdom for harvesting at the right time, its workers of antennae, by which it gathers food, and of mandibles, which, instead of the motion of the human jaw up and down in mastication, move from side to side; its nervous system, its enlarging doors in the hot weather for more sweep of breeze, its mode of attack and defense, closing the gate at night against bandit invaders; its purification of the earth for human residence, its social life, its republican government, with the consent of the governed; its maternal fidelity, the habit of these creatures gathering now and then under the dome of the ant-hill, seemingly in consultation, and then departing to execute their different missions.

But Solomon would not commend all the habits of man and some of the habits of the ant as some of the habits of the human race. Some of these small creatures are desperadoes and murderers. Now and then they march in straight line and come upon an enemy; they kill, they eat, they devour, and they destroy; they carry into captivity, and if the army come back without any such captives they are not permitted to enter, but are sent forth to work more successful conquest. Solomon gives no commendation to such sanguinary behavior among insects any more than he would have commended sanguinary behavior among men.

In contrast with that insect behavior, what do you think of that grand number of prosperous men and women in luxurious habits and in families expecting some kind friend to give their daughters employment as music teachers or typewriters or government employes. Such parents have no right to children. Ever since neighborhood has divided into two camps, January and lives. From the rocking cradle to the still grave it is relentless January inviolably followed by some invalid accident or dimness of eye-

insight or dullness of hearing or privation or disaster or unfortunate ravishment make life a perpetual winter. But in most lives there is a period of summer, although it may be a short summer, and that is the time to provide for the future.

One of the best ways of insuring the future is to put aside all you can for charitable provision. You put a crumbling stone in the foundation of your fortune if you do not in your plans regard the sufferings that you may alleviate.

There are women who at the first increase of their husband's resources wreck all on an extravagant wardrobe. There are men who at the prospect of larger prosperity build houses that they will be unable to pay for.

But my subject reaches higher than temporalities—forethought for the soul, provision for the faith beyond. Ants speak out and teach us a larger and mightier lesson of preparing food for the more important part of us!

Further, go to the ant and consider that it does not decline work because it is insignificant. The fragment of seed it hauls into its habitation may be so small that the unaided eye could not see it, but the insect work goes on, the carpenter ant at work above ground, the mason ant at work under ground.

Further, go to the ant and consider its indefatigableness. If by the accidental stroke of your foot the dunes of the ant-hill are destroyed, instantly they go to rebuilding. They do not sit around mooping. At it again in a second. Their fright immediately changes to one of usefulness and our schemes of usefulness and our discouragement? As large ant hills as have ever been constructed will be constructed again. Put your trust in God and do your duty, and your best days are yet to come.

Further, go to the ant and consider that what the ant does she does in the coming life. Go to work right away and rebuild as soon as you can, knowing that what the ant does she does in the coming life. Go to work right away and rebuild as soon as you can, knowing that what the ant does she does in the coming life.

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insights transfixed in the case of a museum have been alive and in torture for years. How much the insect and the fowl and the brute may be rightly called to suffer for the advancement of human knowledge and the betterment of the condition of the human race I do not now propose to discuss.

Further, go to the ant and learn the lesson of the ant and leader. The being who taught the insect how to build was geometer as well as architect. The paths inside that little home radiate from the door with all the compass of a city radiated from a triumphal arch or a flower circle.

45. Then opened he—He fully opened before us that they discerned the Scriptures to be the true word of God, and he spoke to the Messiah, but they had not light sufficient to enable them to apply these Scriptures to their Lord and Master.

46. Thus it is written, etc.—Here are the gospel's 11. The atonement of Christ, 2. His resurrection from the dead.

47. Repentance—This implies that a measure of divine wisdom is coming to the sinner, and that he thereby becomes wise to salvation.

48. I send the promise—The Holy Ghost which will be poured out on them in greater measure than ever before they should be furnished with all these gifts and graces necessary to discharge this great trust.

49. As far as Bethany—Not the Bethany, but the descent to it from Mount Olivet. Lifted up His hands—Probably to lay them on their heads, for that was the ordinary way in which a blessing was given.

50. Into heaven—The disciples did not see him rise out of the grave, because his resurrection could be easily proved by their seeing him afterward; but they saw him return to heaven, as there would be no other way to prove it.

51. The former treatise—The gospel of Luke, Luke was the author of the Acts. Theophilus—He was probably a man of high rank and high Christianity. To do and teach—A very important statement, dividing the work of Christ into two great branches, the one embracing his work on earth, the other his subsequent work from heaven.

52. Through the Holy Ghost—God gave not the Spirit by measure unto him, John vii. 24. Jesus who was united with the Holy Ghost (Luke iv; Matt. xii.), in the power of the Holy Ghost, gave commissions to the apostles to be his witnesses, so that when they were sent forth, they were commanded to preach the Gospel.

Age is venerable in man—and would be in woman if she ever became old.

SUNDAY SCHOOL

INTERNATIONAL LESSON NO. VII. MAY 19, 1901.

Jesus Ascends Into Heaven.—Luke 24:46-49; Acts 1:1-11.

Commentary.—44. These are the words—Now you will understand what seemed so dark to you when I told you about the Son of man being put to death and rising again.

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parents—Matt. xviii. 3. The white garments were an emblem of purity.

11. Shall so come—The second or final coming. This will not be in obscurity like His first coming, but 'he will come in power and glory, with the clouds, and with His holy angels with him.' Matt. xiv. 30; xvi. 64.

PRactical SURVEY.—The lesson presents the consummation of the earthly ministry of our Lord. Its practical truths have significance first to Himself and second to His disciples, concerning Himself we have.

RESURRECTION ATTESTED.—The resurrection of Jesus constitutes the supreme miracle of His miraculous life. It is the final proof of His divinity, and of the efficacy of His redemption he provided. Without it the prophecies concerning him fail and His own words are proven false.

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The Markets

Leading Wheat Markets. Following are the closing quotations at important wheat centres to-day: Cash: May: Chicago, \$0.75, \$0.73; New York, \$0.74, \$0.72; Milwaukee, \$0.74, \$0.72; St. Louis, \$0.74, \$0.72; Detroit, \$0.76, \$0.74; Duluth, \$0.74, \$0.74; Duluth, No. 1, \$0.74, \$0.74; Duluth, No. 2, \$0.74, \$0.74; Minneapolis, No. 1, \$0.74, \$0.74.

Wheat—100 bushels of white sold unchanged, and 200 bushels of red 1-2c higher at 73c, and 100 bushels of barley 1-2c higher at 69-70c.

Cheese Markets. Pieteron, Ont., May 8.—At our Cheese Board to-day, 13 factories reported 472 boxes of white and 70 colored. Highest bid, 8-14c for white, 8c for colored; 355 white sold and 40 colored.

Export Cattle Live Stock Markets. Export cows, 3.25 to 3.75; Butchers' cattle, 3.50 to 4.50; Butchers' cowboys, 3.25 to 3.50; Butchers' calves, 3.25 to 3.50; Butchers' lambs, 3.50 to 4.50; Butchers' sheep, 3.75 to 4.25; Butchers' goats, 3.75 to 4.25; Butchers' hogs, 3.75 to 4.25; Butchers' pigs, 3.75 to 4.25; Butchers' chickens, 3.75 to 4.25; Butchers' turkeys, 3.75 to 4.25.

Manitoba Wheat Markets. Lake navigation opened at Fort William on April 30th, five days later than last year. So far the opening of navigation has been moderately active, and it continues dull and very little trade passing, and prices at close of business yesterday show little or no change from a week ago.

Some Wholesale Prices. Barbed wire is \$3.05 per 100 lbs. in car lots in Toronto; galvanized wire, Nos. 6, 7 and 8, \$3.45; galvanized sheet wire, 6 to 8, \$2.50; wire nails, \$2.35 per keg in small lots, and \$2.25 in car lots; common bar iron, is \$1.85 to \$1.90 per cwt.; black pipe, is \$1.85 to \$1.90 per cwt.; American, \$1.85; hoop steel is \$3.10; plain building pipe is 30c per roll, and tarred lining, 40c.

At Montreal this week there has been a moderately good movement in wholesale circles, compared with previous seasons at this date. Trade at Toronto has been moderately active this week. A number of country buyers have been in the city, and house sales have been large, as there is a good demand for sorting parcels now to prepare stocks for the increased business looked for later on.

During my stay in the Kurda I have been well met by my friends and I have been very well received. The Kurda are very friendly and I have been very well received. The Kurda are very friendly and I have been very well received.

SELLING GIRLS TO THE KURDS Hannah Joseph in The Christian Herald.

My next visit was to Kurda Bazar. After a great Turkish raid 21 days ago, the Kurds did not dare to come and trade in the Persian markets, so they agreed to go outside of Mianab, about two miles from the city, to this bazaar and do their trading there.

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53. Continually in the temple—While they abode together at Jerusalem, waiting and praying with one accord for the Spirit of power, truth and holiness, they went to the temple at the proper times to join the worship there performed.—Scott.

54. Not depart from Jerusalem—The coming of the Spirit was to be the next great feast after the crucifixion. This was the centre of Jewish influence and at that time they would reach strangers from all parts of the world. They were not to depart, because they were not prepared to go yet, they were waited by prayer, by conference together, by doing necessary duties.

55. John—The Baptist, the forerunner of Christ, with water—John's baptism was a baptism unto repentance. With the Holy Ghost—the outpouring of the Spirit upon them would eradicate all sin from their hearts and fill them with love and power.

56. Come together—At the Mount Olivet, V. 50. At this time restore—"Will thou break the Roman yoke from our necks and make us a kingdom of the Kingdom of the Messiah?"