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## Found "Society" Dull

Talmage Doesn't Tote Himself Around Behind Long Trains Now Sunshine in Religion

Washington report- In this dis where are you going to spend your course Dr. Talmage sets forth religion | evenings? Let me tell you, while as an exhilaration and urges all people | there are many places of innocent to try its uplifting power. Text, Proverbs iii, 17: "Her ways are ways of pleasantness."

You have all heard of God's only begotten Son. Have you heard of God's daughter? She was born in heaven. She came down over the hills of our world. She has queenly step. On her brow was celestial radiance. Her voice was music. Her name is Religion. My text introduces her. "Her ways are ways of pleasantness, and all her paths are peace." But what is religion? The fact is that theological study has had a different effect upon me from the effect sometimes produced. Every year I tear out another leaf from my | the Lord God Almighty, your coadjutheology until I have only three or four leaves left-in other words, a very brief

to be 50 years of age I had only 50 doc- a wornout man, but the advice of a be so very much changed. study of God's word and in my contemplation of the character of God and of the eternal world that it is necessary for me to drop this part of my belief as being non-essential, while I cling to the one great doctrine that man is a sinner and Christ is his Almighty and

leaves of my theology, and I find keeping. But what does a man deny the old belfries of eternity. I listen to gether was a token of fellowship, that in the first place and dominant himself who denies himself peace of hear them toll for the dead, but they and here shows Jesus' perfect reconabove all others is the sunshine of conscience, he denies himself the joy toll not for the dead. They only strike ciliation to all His disciples. Simon, religion. When I go into a room, of the Holy Ghost, he denies himself a up a silvery chime, tower, son of Jonas-He does not call him I have a passion for throwing open comfortable death pillow, he denies east gate to west gate, as they ring Cephas, or Peter, the name He had all the shutters. That is what I himself the glories of heaven. Do not out: "They shall hunger no more, given him, for he had lost the credit want to do this morning. We are talk to me about the self denials of the neither thirst any more, neither shall of his strength and ability, which apt to throw so much of the sepul- Christian life. Where there is one in the sun light on them nor any heat, those names signified. By thus adchral into our religion and to close the Christian life there are a thousand for the Lamb which is in the midst of dressing him it would the more afblinds that it is only through here are ways of pleasantness." and there a crevice that the light streams. The religion of the Lord Jesus Christ is a religion of joy indescribable and unutterable. Wher-

If there are any in this house this morning who are disposed to hold onto their melancholy and gloom, let them now depart this service before the fairest and the brightest and the most raidiant being of all the universe comes in. God's Son has left our world, but God's daughter is here. Give her room. Hail, princess of heaven. Hail, daughter of the Lord God Almighty! Come in and make this house

In setting forth this idea the domthat rush upon my soul. A mother | it." new her little child seated on the floor are you doing there?" "Oh," replied man who has lost his entire fortune. are ready to join the battalion of the child, "I am getting a spoonful of | The week before he lost his fortune | pleasures that never die! this sunshine." Would God that to- there were 20 carriages that stopped Oh, my friends, it would take a ser-

Laughter is no sign of happiness. The maniac laughs. The hyena laughs. The loon among the Adirondacks laughs. The drunkard, dashing his decanter

against the wall, laughs. There is a terrific reaction from all sinful amusement and sinful merriment. Such men are cross the next day. They snap at you on exchange. or they pass you, not recognising you. Long ago I quit mere worldly society for the reason it was so dull, so inane and so stupid. My nature is voracious

of joy. I must have it. I always walk on the sunny side of the street, and for that reason have crossed over into Christian society. I like their mode of repartee better. I like their style of amusement better. They live longer. Christian people, I sometimes notice, live on when by all natural law they ought to have died. I have known persons who have continued in their existence when the doctor said they ought to have deen dead ten years. Every day of their existence was a defiance of the laws of anatomy and physiology, but they had this supernatural vivacity of the gospel in their soul, and that kept them alive.

Put ten or twelve Christian people in a room for Christian conversation, and you will from 8 to 10 o'clock hear more resounding glee, see more bright strokes of wit and find more thought and profound satisfaction than in any merely worldly party. Now, when I say a "worldly party" I mean that to which you are invited because under all the circumstances of the case it is the best for you to be invited, and to | tion. which you go because under all circumstances of the case it is better that you go, and, leaving the shawls on the in the climacteric joys that are to second floor, you go to the parlor to come. A man who gets up and goes give formal salutation to the host and out from a concert right after the the hostess and then move around, opening voluntary has been played and the Son of God. spending the whole evening in the dis- before the prima donna sings or before "Dated Eisleben, February 18, 1546. cussion of the weather and in apology | the orchestra begins has a better idea for treading on long trains and in ef- of that concert than that man has who fort to keep the corners of the mouth supposes that the chief joys of reliup to the sign of pleasure, and going | gion are in this world. We have here around with an idiotic he-he about only the first note of the eternal ornothing until the collation is served, chestra. We shall in that world have and then, after the collation is served, the joy of discovery. We will in five going back again into the parlor to re- minutes catch up with the astronosume the weather, and then at the mers, the geologists, the scientists, the close going at a very late hour to the philosophers of all ages who so far host and hostess and assuring them surpassed us in this world. We can that you have had a most delightful afford to adjourn astronomy and geol-

only satisfaction of the evening.

worldly amusement, it is most wise for you to throw your body, mind and soul into Christian society. Come to me at the close of five years and tell me what has been the result of this advice. Bring with you the young man who refused to take the advice and who went into sinful amusement. He will come dissipated, shabby in apparel, indisposed to look anyone in the eyes, moral character 85 per cent off. You will come with principle settled, countenance frank, habits good, soul saved, and all the inhabitants of heaven, from the lowest angel up to the archangel and clear past him to

and so exhilarant as in Christian so-

man of the world has a thousand self | And they shall cry: "There are no had appeared to the disciples in a others are true to God or not. Our Now, I take these three or four to surrenler anything that is worth tolling of the old belfries of heaven, When they had dined-Esting tothe shutters and to pull down the in the life of the world. "Her ways the throne shall lead them to living feet him and bring vividly before him

Again, I find a great deal of reli- away all tears from their eyes." damage he can, to 75 years of age, and about joy celestial.

soul there was a terrific disquietude. the store windows as they went down

distress, the religion of Christ comes glorious sunshine, the everlasting sunto him and says: "You are sick, and shine! your sickness is to be moral purification; you are bereaved. God wanted in some way to take your family to heaven, and he must begin somewhere, and so he took the one that was most beautiful and was most ready to go.' I do not say that religion explains lays down certain principles which are grandly consolatory. You know business men often telegraph in cipher. The merchant in San Francisco telegraphs to the merchant in New York certain information in cipher which no other man in that line of business can understand, but the merchant in San Francisco has the key to the cipher. and the merchant in New York has the key to the cipher, and on that information transmitted there are enterprises involving hundreds of thousands of dollars. Now, the providence of life sometimes seems to be a senseless rigmarole, a mysterious cipher; but God has the key to that cipher and, though he may hardly be able to spell out the meaning, he gets enough cured the attendance of two doctors, nearer the fountain of tears than ever cried for joy? There are tears which are eternal rapture in distilla-

Again, I find a geat deal of the sunshine of the Bible and of our religion evening, and then passing down off ogy and many of the sciences of the the steps, the siam of the doctor of the steps, the siam of the doctor of the steps, the stand of the steps, the stand of the doctor of the doctor of the line where the water enters the steps of the stand of the doctor of the line where the water enters the line where t the steps, the slam of the door the next world because we shall there

souls of others, knowing that in one flash of eternity we will catch it all. Oh, what an observatory in which to study astronomy heaven will be-not by power of telescope, but by supernatural vision! And if there be something doubtful 10,000,000 miles away, by one stroke of the wing you are there, by another stroke of the wing you are back again, and all in less time than I tell you, catching it all in

one flash of eternity. Besides that, we shall have all the This is not the advice of a misan- I have been sailing these rivers and and plain statement of Christian be- thrope. There is no man in the climbing these mountains, and that's Jesus appeared on the shore, but they way. house to whom the world is brighter how I got this elasticity. I never was did not recognize Him. He called An aged Christian minister said: than it is to me. It is not the advice so well." Oh, my friends, your depart- to them, asked them if they had any "When I was a young man, I knew of a dyspeptic-my digestion is per- ed loved ones are only away for their meat, and told them where to cast to inquire about his brother John's roads in the country are said to be everything. When I got to be 35 years fect; it is not the advice of a man who health in a better climate, and when their net in order to find. "They duty. How much injury has been done in bad condition, and the continued of age in my creed I had only a hun- cannot understand a joke or who pre- you meet them they will be so changed cast, therefore, and now they were by persons being more concerned rain has kept the farmers from com-

> celestial pageantry-a long procession, but no black-tasseled vehicle, no denials. The Christian is not demanded graves here." And then listen for the body. Verse 14.

gious sunshine in Christian and divine Oh, unglove your hand and give it to explanation. To a great many people me in congratulation on that scene! 1 life is an inexplicable tangle. Things feel as if I could shout. I will shout. ever I can find a bell I mean to ring turn out differently from what was Dear Lord, forgive me that I ever three times in his answers; but in supposed. There is a useless woman complained about anything. If all this in perfect health. There is an indus- is before us, who cares for anything trious and consecrated woman a com- but God and heaven and eternal pao) is a different word from that plete invalid. Explain that. There is brotherhood? Take the crape off the a bad man with \$30,000 of income. doorbell. Your loved ones are only There is a good man with \$800 of in- away for their health in a land amcome. Why is that? There is a foe of brosial. Come, Lowell Mason; come, society who lives on, doing all the Isaac Watts. Give us your best hymn

here is a Christian father, faithful in What is the use of postponing our every department of life, at 35 years heaven any longer? Let it begin now, of age taken away by death, his fam- and whosoever hath a harp let her ily left helpless. Explain that. Oh, thrum it, and whosover hath a truminant theory of religion is one of there is no sentence that drops oftener pet let him blow it, and whosoever sunshine. I hardly know where to from your lips than this: "I cannot hath an organ let him give us a full begin, for there are so many thoughts | understand it. I cannot understand | diapason. They crowd down the air, spirits blessed, moving in cavalcade of Well, now religion comes in just triumph. Their charlot wheels whirl in the sunshine and with a spoon in at that point with its illumination and in the Sabbath sunlight. They come! her hand. She said, "My darling, what its explanation. There is a business Halt, armies of God! Halt until we

First of all, I find a great deal of The week before financial trouble be- ye disciples of the world who have it is not sufficient merely to offer match, and Laura Denio, the actress, sunshine in Christian society. I do gan people all took off their hats to found the world a mockery. Come in, the bread of life to the congregative his guests. not know of anything more doleful him as he passed down the street. The all ye disciples of the dance, and see tion of the Lord, but he must take than the companionship of the mere week his financial troubles were under the bounding feet of this heavenly care that the sheep be properly to this country with the bigger remfunmakers of the world-the Thomas discussion people just touched their gladness. Come in, ye disciples of collected, attended to, regulated and nant of his fortune, he thought well Hoods, the Charles Lambs, the hats without anywise bending the rim. worldly amusement, and see the stage guided.-Clarke. Charles Mathewes of the world-the The week that he was pronounced in- where kings are the actors and burnmen whose entire business it is to solvent people just jolted heir heads ing words the footlights and thrones make sport. They make others laugh, as they passed, not tipping their hats the spectacular. Arise, ye dead in sin, but if you will examine their autobiog- at all, and the week the sheriff sold for this is the morning of resurrection. raphy you will find that down in their him out all his friends were looking in The joys of heaven submerge our soul. pull out the trumpet stop. In thy presence there is a fullness of joy; Now, while the world goes away at the right hand there are pleasures from a man while he is in financial forevermore. Oh, the sunshine, the

### MARTIN LUTHER'S DEATH.

Interesting Discovery Made in the

British Museum. London cable- A German author, everything in this life, but I do say it | Herr Priebsch, describes in the Christ- | sure of Christ's perfect knowledge, lithe Welt, the find of a new and very and humbly appeals to Him for Luther died early in the morning of needed special care. February 18, at 3 o'clock.

Jonas, who, on arrival, inquired after Luther, 'I shall remain at Eisleben,' adding that 'he was attacked again and the Christian a key to that cipher, him, with which he rubbed himself. "Dr. Jonas in the meantime had se-

of the meaning to understand that it who were able somewhat to ease his is for the best. Now, is there not sun- pain. Count Albert came also with his shine in that? Is there not pleasure wife, and a number of pastors, in in that? Far beyond laughter, it is whose presence he earnestly prayed. "When actually dying he offered boisterous demonstration. Have you this petition: 'Almighty God, Father of my Dear Lord Jesus Christ whom I have learned of and known, whom the world has persecuted and smitten, have mercy upon me and receive my soul into Thy hands.' And then while citing some comforting passages from the Scriptures, as for instance, 'God so loved the world,' etc., he passed away in the faith of

"D. Joannes Aurifaber."

Through a rift in the fog early yesterday a vessel was sighted off rocks. Half an hour later the fog | tify his love by dying for thee ?again lifted, and no vessel was vis- Benson. ible, but what appeared to be smoke ward was seen. It is believed the

try to spend your days in city life, so far as to help me in my work, but selected as the Bishop of Maine. private interview? John lived for about even.

INTERNATIONAL LESSON NO. MAY 5, 1901.

Commentary. - Connecting Links. Jesus had made an appointment with the disciples to meet then in Galilee exactly the opposite; but both were (Matt. xxvi. 32), on a mountain good men. Pater had recently been (Matt. xxviii. 16), and on the morning of the resurrection this promise swore, and basely denied the Master, pleasures of association. We will go was renewed. Matt. xxviii. 7. Accord- and consequently greatly wounded right up in the front of God without ingly the disciples went into Galilee the cause of God. any fright. All our sins gone, there and waited for the time of his special | The Master would have Peter acwill be nothing to be frightened about | appearing. The seven were Peter, kn w.cdg his a i u clearly and def-There our old Christian friends will Thomas, Nathaniel, James, John and initely as many times as he had detroop around us. Just as now one of two others. They probably needed nied Him; hence the questions acked your sick friends goes away to Flor- to do something for their support, in this lesson-"Simon, lovest thou ida, the land of flowers, or to the and so when Peter said he was going | me more than these :" possibly refer-South of France, and you do not see a fishing the others immediately fell ring to the viands of which they had him for a long while, and after awhile in with the idea and went with him. just partaken. Christ must always you meet him, and the hollows under There were plenty of fish in the lake have the supreme place in every the eyes are all filled and the appetite and under ordinary circumstances human heart. has come back and the crutch has they would have caught them; but Jesus asks the identical question been thrown away and he is so changed our Lord evidently performed a mir- again. Peter need not wonder, inasyou hardly know him. You say: acle to keep the fish out of the net much as he himself had so frequently "Why, I never saw you look so well." until the proper time, when, by an- offended. So he made the best of it, He says: "I couldn't help but be well. other miracle, he could fill the net but when the question was proupon them. In the early morning buke as perhaps he could in no other dred doctrines of religion. When I got fers a funeral; it is not the advice of you will hardly know them, they will not able to draw it for the multitude about another's duty than about of fishes." John at once said, "It is their own! Our first concern should Prices are generally steady. trines of religion. When I got to be 60 man who can see this world in all its And then I stand at the gate of the Lord." As soon as he heard this, be, "Lord, what wilt Thou have me years of age I had only ten doctrines brightness, and, considering myself celestial city to see the processions Peter jumped overboard and swam to do?" of religion, and now I am dying at 75 competent in judging what is good come out, and I see a long procession to the shore, while the other disciples The reply of the Saviour was a lower at 69%c; 250 bushels of goose years of age, and there is only one cheer, I tell the multitude of young of little children, with their arms full came dragging the net with fishes. most wise one, "What is that to sold unchanged at 68c. thing I know, and that is that Christ Jesus came into the world to save sin
Jesus came into the world to save sin
Jesus came into the world to save sin
Jesus then provided a morning meal for the disciples, probably in a mir
solution of flowers, and then I see a proces
for the disciples, probably in a mir
association so grand and so beautiful sion of kings and priests moving in the solution of follow fool of religion; to decide to follow fool of the disciples and priests moving in the fool of religion; to decide to follow fool of religion; to decide to follow fool of the fool of religion; to decide to follow fool of the fool I know there is a good deal of talk mourning group, and I say: "How fruit of their labor joined to that our reasonable service. It never weakened the market, and prices about the self denials of the Christian. strange it is! Where is your Green- which Christ had prepared for them. should discourage us when others have declined. Twenty loads sold I have to tell you that where the wood? Where is your Laurel Hill? While this was Jesus' seventh appear- swerve from duty. We shall get our | 75c to \$1 lower at \$13 to \$15 per Christian has one self denial the Where is your Westminster Abbey?" ance, it was only the third time He reward, if faithful, whether any ton.

> fountains of water, and God shall wipe his denial. Lovest thou me-There were special reasons why this question should be put to Peter. Jesus uses the word love three times in His questions, and Peter uses it the original the word which Jegus uses in His first two questions (agawhich Peter uses (phileo) in all his answers. In the third asking Jesus uses Peter's word." The word used by Jesus was a stronger, deeper word than Peter dared to use. More than these-That is, more than these other disciples love me. He had declared, "Though all men shall be offended because of thee, yet will I never be offended." Peter in his re- with some relatives there. ply avoided any reference to this part of the question. Thou knowest that I love thee—He could not only profess love to Christ, but he could tell Him that He knew that there was love in his heart. Feed my lambs This is a commission to give spiritual food to the youngest and weakest in the flock of Christ.

16. Feed My Sheep-Here He uses a word which signifies to tend a

bring back the thought of the did not care to invest any more. failure of personal devotion at the Found He Owned Paper Mines. moment of trial.-Westcott, Lovest thou Me-This time Jesus uses Peter's word for love. Was grieved-Because He pressed the question the third time and thus called attention to His failure, and because in changing the word He had used for love, He seemed to imply a doubt of his love. It has been suggested that Peter feared lest Christ still saw something wrong in his heart that would lead to another fall. Thou knowest all things-He was interesting letter in the British Mu- proof of His love. Feed My sheepseum, giving details of Luther's death Still another word is used here by scene. It is from Joannes Aurifaber | Christ to represent the flock comto Dr. Pfeffinger, of Leipsic, and is mitted to Peter's care, which means in Latin. The translation in part "little sheep;" "the sheeplings"

rnus as follows: "The Rev. Doctor (Schaff); the tender and delicate that the mines themselves. 18. Verily, verily-These words ex-"At 1 o'clock in the morning he press the truthfulness and unchange. rose from his bed and called for his ableness of what is to follow, when servant, telling him to send for Dr. | thou wast young, etc.-Peter must have been about middle life.-Scott. his state. 'Dear Doctor,' answered He now went where he chose to go, but the time would come when he would be carried by others. Shalt be by his old complaint,' He then asked old-Peter lived 36 years after this, that cloths should be warmed for and was crucified at Rome about the year 66 A. D. Another shall gird thee-Such as were condemned to be crucified were tied to the cross until the nails were driven. Benson. Wouldst not-While Peter was will-

the torture of the cross. In an especial manner did the death | cent meals a day his rule-and he of the martyrs glorify God; for they lived. gave their lives in defence of the truth. Follow me-Jesus probably desired to take Peter aside for the purpose of speaking privately with him. 20. Seeth the disciple-That is. Peter turned about and saw John, the author of this gosepl. following. Which

21. What shall this man do? "And this man what?"-R. V. margin York, Maine, in a position which led | What is to become of him? Must be to the belief that she was on the partake of like sufferings and tes-

also leaned, etc.-See John xiii. 13-

22. That he tarry till I comefrom a steamer going to the east- There is great difference of opinion debt." as to Christ's meaning. By the words, melzia, bound from Hamburg for cond coming, and that John was some six years ago mulcted New shortly before 6 a. m. This is six years ago mulcted New shortly before 6 a. m. This is six York society to the extent of \$400, feet above the danger line for busi-"till I come," did Jesus mean his se-

many years after the destruction of beyond that I must give myself to sund saving my own soul and saving the saving my own soul and saving the saving the saving my own soul and saving the saving the saving my own soul and saving the s the apostles who did not do a violent death. The disciples themselves understood that Jesus meant that John should not die. John Wesley thinks John was translated.

PRACTICAL SURVEY. Grace does not destroy our natural characteristics. Peter was always an impetuous, forward, apparently self-sufficient spirit, while John was backslidden. He had cursed and

agreeable subject, and so he begins

aculous manner; but they were in- of religion; to decide to follow God | Oats-200 bushels sold %c lower at vited to bring of the fish which they ourselves and do His blessed will 35c had just caught, and thus was the whether others do or not. This is Hay-Increased receipts obligations to our Maker remain the same whatever others may do. The poet puts it thus:

"When I survey the wondrous cross, On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my

pride." -George W. Coleman.

A Young Englishman Exemplifies Old Adage.

LIVES ON \$2 A WEEK NOW New York despatch: S. Roper Curzon, a young Englishman of remarkable pedigree, obtained an advance of cash from his lawyer last week to go to Virginia and take a rest

The reason was Mr. Curzon had nothing left of his original fortune of half a million. He expects to the near future. Pulled wools are inherit fully \$4,000,000 more, but still quiet. he feels that retirement under the present circumstances is the proper thing. He wants to reflect and con- doubtful if that much could be ob-

For a time he had the most expensively furnished bachelor apartday I might present you with a gleam- at the door of his mansion. The week mon as long as eternity to tell the flock, not only to feed, but to take ments in the British metropolis. They ing chalice of this glorious, everlasting after he lost his fortune all the car- joys that are coming to us. I just set care of, guide, govern, defend, etc., were in the Hotel Cecil, and Arthur and 19 to 20c for extras. riages you could count on one finger. open the sunshiny door. Come in, all by which He seems to intimate that Jaffray, when he made his runaway

It seems when Mr. Curzon returned 17. The Third Time-The three make himself a millionaire. Hence he questions could not but recall the was easy prey for some Western three denials, and the form of the mining sharks who met him. They last question could not but vividly sold him stock and claims until he

> Then he started on a tour of investigation. He found he was the owner of some paper certificates and a few stretches of unproductive rock in various sections of the

far west. paid dearly for his experience. He still had \$100,000 left, and he was nominally, No. 1 hard, 79c; No. 2 anxious to make that earn him the hard, 75c; No. 3 hard, 66c; tough coveted million. He could not be No. 3 hard, 61c; tough No. 3 northfooled on mines any more, so he ern, 58c; all in store Fort William. considered that his best investment. No. 3 hard closed to-day at 66c to in coming. An "old friend" of his, mercial, April 20. whom he had met in the west, proposed a mining investment near Cripple Creek, Col., to him. The proposition was urged by two men who seemed to be the real product of

Paid Out His Last Dollar. The ore they displayed was gorgeous in richness, and they did not know anything of law or contracts. All they wanted was the money to go ahead and work the claim. Mr. Curzon signed various contracts, the result of which was to drain his last \$100,000 to the last cent. He only stopped paying then

because he had nothing more to pay Then came a period during which this scion of nobility lived in retirement upon \$2 a week. This was ing to die for Christ, yet he was a money which an early and small man and would naturally shrink from debtor owed him and which was being paid in instalments. To draw 19. Glorify God-The good man on his expectations would have been glorifies God in his death as well as contrary to his code of ethics. He in his life. Psalms cxvl. 15; Phil. i. 20. | would not borrow. He made two ten

> Last Mine Worth Something. Then his lawyer discovered the last mine he had purchased was really worth something, and advised a legal contest to get possession of it. The fight is to be made, and on the strength of this the heir to a title and \$4,000,000 got the ad- | United States have practically comvance to take him down to old Vir. pleted the formation of a \$50,000 ginia, where he will have plenty of | 000 combination. It has for one of

> time to think. Mr. Curzon, before leaving New long credits which have been given York, declared he owed not a cent | country merchants. to anyone. "I have almost starved."

### The Markets

Leading Wheat Markets. Following are the closing quotations at important wheat centres to-

The second secon		
day-	Cash.	July.
Chicago		80 72 5-
New York		0783-
Milwaukee	0741-2	
St. Louis		0 70 3-
Toledo	0 75 1-4	0 74 1-
Detroit, red	0 76 1-2	0 75 8-
Detroit, white	0 76 1-2	
Duluth, No. 1 north	0 73 1-4	0 74 1-
Duluth, No. 1 hard.	0 75 1-4	
Minneapolis, No. 1	Action Control	
northern		0 78 1-

English Live Stock Markets. London, April 24.-Cattle are low er to-day at 10 3-4 to 12e per lb., dressed weight; sheep were weaker at 13 to 13 1-2e per ib.; and lambs easy at 14c per lb.; refrigerator beef is 7.3-4 to 83 per lb.

Torouto Farmers' Market.

Toronto, April 25 .- About a dozen loads of grain were sold on the street market here to-day, and hay and straw were fairly plentiful. Other lines of produce were not offered, and the market was decidedly quiet. The ing to the city with their produce.

Wheat-One load of white sold unchanged, and one load of spring %c

Straw-Easier: four loads sold \$1 lower at \$9 per ton. Applee and Vegetables-No offer ings, market is steady at \$8.25 to \$8.75 per cwt. Receipts were light.

Toronto Live Stock	Mark	ets	
Export cattle, choice, per cwt.	\$4 85	to \$	5
do medium	1 35	to	
Export cows	3 25	to	3
Butchers' cattle picked	4 10	to	
Butchers' cattle, choice	3 85	to	4 1
Butchers' cattle good	3 35	to	3
do medium, mixed	3 00	to	3:
Butchers common, ver cwt	2 50	to	3
Bulls, export, heavy, per cwt	4 00	to	4 3
Bulls, export, light, per cwt	3 50	to	
Feeders, short-keep	4 00	to .	4
Feeders, medium		to	4
do light		to	3
Stockers, 400 to 600 lbs,	2 85	to	3
off-colors and heifers	2 00	to	2
Butchers bulls		to	2
Light stock bull, per cwt,		to	2
Milch cows, each	25 00	to	40
Sheep, cwes per cwt	3 50	to	1
do. bucks	3 00	to	3
do. bucks	2 50	to	5
Lambs, grain-fed, per cwt	4 50	to	5
do barnyard, per cwt	4 00	to	4
do Spring, each	2 50	to	5
Calves, per head	. 1 00	to	8
Hogs, choice, per cwt	6 75	to	0
Hogs, light, per cwt	6 25	to	. 0
Hogs, fat, per cwt	6 25	to	0
Sows, per cwt	40. 20.00	to	4
Stags		to	0
Stores	1 5	to	

Toronto Wool Market. Dulness in the situation has still to be reported. The market is devoid of any sign of improvement in

Fleece-The market is featureless and prices are nominally the same as last week at 13c to 14c, and it is

Pulled wools-There is not much inquiry and the market is dull and unchanged at 16 to 17c for supers

Toronto Dairy Markets. Butter-Receipts continue heavy and the market is easy. Quotations are as follows: Dairy, tubs and pails, good to choice, 14 to 15c; medium, 13 to 14e; poor, 12e; dairy prints, 15 to 16c; large rolls, good to choice, 14 to 15c; creamery, boxes, 18 to 19e; and pounds, 19 to 21c.

Cheese-Easy, Full cream, July and August make, sells at 9 1-2 to 10c. Manitoba Wheat Markets.

The local market continues quie and dull, with very little business passing. The movement from country points is now very light, and dealers are waiting the opening of lake navigation before they renew Young Mr. Curzon thought he had activity in trade. Prices are unchanged from last week, and are The chance to make it was not slow | 66%c Fort William - Winnipeg Com-

Bradstreet's on Trade. Business conditions at Mortreal this week have not been helped any by the cold, showery weather, and retail sales have been less than they would have been with fine warm

in wholesale circles this week at Toronto. Numbers of country buyers have been in the city looking for odd parcels of goods and making sorting purchases. Payments have been only fair. The value of staple goods is firm. Money is unchanged. Business reports from Hamilton indicate a very fair volume of trade passing in the city. Travelers' ordere have been well up to the mark.

Trade has shown some expansion

There is considerable activity in manufacturing circles. Payments are fair for this time of the year. Values of staple goods continue firm. At the Coast trade is picking up some and the prospects are a trifle better. Agricultural implement deal-

ers report a good demand. The wholesale business situation at Winnipeg is healthy and the prospects are promising. As the spring advances outdoor operations show more activity and labor is better em-

The plough manufacturers of the its purposes the elimination of the

What is supposed to be the crest said he, "but I have not gone in of the flood sweeping down the Ohio river reached (inc anati yesterday. The Therein he differs from a young river rose an inch an hour all night person of the name of Curzon, who and a stage of 56 feet was reached troy Jerusalem; or did he mean that | 000. Taking both accounts into con- ness sections, and eleven feet below