no means, the dreadful e it is thought to bebeginning.

an always be stoppedbeginning. The trouble don't know you've got don't believe it; you believe it-till you are to. Then it is danger-

't be afraid; but attend nick-you can do it yourd at home.

e Scott's Emulsion of iver Oil, and live carevery way.

is sound doctrine. er you may think or and, if heeded, will

ple, its agreeable taste will & BOWNE, Chemists. nd \$1.00; all druggists.

The Contrast. omen never find out how it is to sit in a quiet corread a good book until they perienced the hollowness of

is and the sham of hen partozone Cures Catarrh.

be himself that spends a grief.-Othello, L 3



Making Fast Time"

E WIRE FENCE CO. (Ltd. WALKERVILLE, ONT. #

Cures worst cases. Book of TESTIMONIALS and IO DAYS BOX O ATLANTA, GA.

CLOTHES WASHE Sent on Trial at wholesale price If not satisfactory money refunded gaster and de better work than

on the market. A e for agents to handle. Big

any other machine

DSUPPLY CO., Hamilton, Ont. ACK FROST & CO.

of on the Frost Fence The coiled eavy, hard uprights used, Frost WHEE FENCE Co. Limited,

NTED TO DO LIGHT GARDEN

TAMPS WANTED. Look up the old letters (before 1870), send get CASH PAID for hem. WANTED, Old wick. Nova Scotia. Prince Edward Is-

land. British Colum-R. S. MASON, 7 Hughson st. south,

ers trestles, paste boards, etc.,

ogue free on application. McNeil

S IN BELTING AND HOSE Hose at 5c per foot. N. Smith, 13

-AGENTS TO SELL A HOUSE rticle used in every family. Live ents of the first introduction of W. H. Gilbert, 9 Masonic Temple,

TRM FOR SALE-ONE OF THE the Niagara Peninsula, a lots of la to 20 acres to suit paris is a decided bargain Address arpenter. P. O. box 409, Winone

ed for Children Teething. Itsocthe oftens the gums, cures wind colte best remedy for Diarrhoea. Twenty

 The Risen Christ

Talmage's Sermon on How the Lord Becomes the "First Fruits of Them That Slept"

Christian festiva; celebrated in all why the oak leaf is different from the churches is the theme of Dr. the leaf of the hickory. Tell me how

amid the music and the flowers. I you cannot answer. and Ireland to this very day there years after in England, and there he vision, but health, immortal health! O is the superstition that on Easter had an arm amputated; he is buried ye who have the aches and pains inmorning the sun dances in the heav- to-day in yonder cemetery. In the res- describable this morning, ye who are ens. And well may we forgive such urrection will the foot come from never well, ye who are lacerated with a superstition, which illustrates the China, will the arm come from Eng- physical distress, let me tell you of the fact that the natural world seems to land, and will the different parts of the resurrected body, free from all disease. sympathise with the spiritual.

Hall, Easter morning! Flowers! the chorus of flowers, saying, "If questions of this style to ask? Come on glorious thought? field which to-day is and to-morrow is cast into the oven, shall He not much more clothe you, ye of little

Flowers! Flowers! Braid them into the bride's hair. Flowers! Flowers! Strew them over the graves of the dead, sweet prophecy of the resurrection. Flowers! Flowers! Twist them into a garland for my Lord Jesus on Easter morning, and "Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be." The women came to the Savior's tomb, and they dropped spices all around the tomb, and those spices were the seed that began to grow, and from them came all the flowers of this Easter morn. The two angels robed in white took hold of the stone at the Savior's tomb, and they hurled it with such force down the hill that it crushed in the door of the world's sepulcher and the stark and the dead must come

I care not how labyrintheine the mausoleum or how costly the sarcoterred the family grounds, we want them all broken up by the Lord of the resurrection. They must come come out. Brother and sister-they must come out. Our darling children-they must come out. The eyes that we closed with such trembling fingers must open again in the radiance of that morn. The arms we folded in dust must join ours in an embrace of reunion. The voice that was hushed in our dwelling must be returned. Oh, how long some of you seem to be waiting for the resurrection! And for these broken hearts to-day I make a soft, cool bandage out of Easter flowers.

This morning I find in the risen Christ a prophecy of our own resurrection, my text setting forth the idea that as Christ has risen so His people will rise. He, the first sheaf of the resurrection harvest. "the first fruits of them that slept." I will walk through all the cemegraveyards, where your pluck off these flowers, and I will of the sea, and Ostend, Sebastopol out getting any return for his ling. We quote: Ontario oats, No. 2 and Chalons will stalk forth in the father and son alive forever, all the drop a sweet promise of the gospela rose of hope, a lily of joy-on husband's tomb, the wife's tomb, the father's grave, the mother's grave. And while we celebrate the resurrection of Christ we will at the same time celebrate the resurrection of all the good. "Christ, the first fruits of them that slept.

If I should come to you and ask you for the names of the great conquerors of the world, you would say Alexander, Caesar, Philip, Napoleon I. Ah, you have forgotten to mention the name of a greater conqueror than all these-a cruel, ghastly, con-He rode on a black horse across Waterloo and Chalons and Atlanta, the bloody hoofs crushing the hearts of nations. It is the conqueror Death. He carries a black to your resurrected body, it will be a flag, and he takes no prisoners. He digs a trench across the hemispheres and fills it with the carcasses of nations. Fifty times would the world defaced it. Take the most exquisite My soul anticipates the day, have been depopulated had not God times would the world have been a chisel and batter and bruise it here And bow, the chief of sinners, there. kept making new generations. Fifty swung lifeless through the air-no man on the mountain, no man on the sea, an abandoned ship plowing through immensity. Again and again has he done this work with all generations. He is a monarch as well as a conqueror; his palace a sepulcher; his fountains the falling tears of a world. Blessed be God! In the light of this Easter morning I see the prophecy that his scepter shall be broken, and his palace shall be demolished. The hour is coming when all who are in their graves shall come forth. Christ risen, we shall rise. Jesus, "the first friuts

of them that slept." resurrection there are a great many and our resurrected forms. There you He was taken home and died in half mysteries. You come to me and say, will see the perfect eye after the waters an hour, despite the efforts of two If the bodies of the dead are to be of death have washed out the stains of doctors. raised, how is this and how is that? | tears and study. There you will see the And you ask me a thousand ques- perfect hand after the knots of toil tions I am incompetent to answer. have been untied from the knuckles. But there are a great many things There you will see the form erect and church, attended by his kirk-officer, you believe that you are unable to elastic after the burdens have gone explain. You would be a very foolish off the shoulder-the very life of God man to say, "I won't believe anything in the body. In this world the most im- stumble, fell to the ground. I can't understand." Why, putting pressive thing, the most expressive down one kind of flower seed, comes thing, is the human face, but that face there up this flower of this color? Why, is veiled with the griefs of a thousand putting down another flower seed, comes | years. But in the resurrection morn there up another flower of this color? that veil will be taken away from the Highland sinner, what better was any noise, and comes in so that they but efter yer gettin' better ye feel very much alike are very much alike? the saved. When those faces of the there's a great difference tweech The impression made upon the dis-Explain these things. Explain that righteous, those resurrected faces, turn their twa sons."

Washington report says- The great | wart on the finger. Explain the reason Talmage's discourse; I Corinthians, the Lord Almighty can turn the charlot xv. 20: "Now is Christ risen from of his omnipotence on a rose leaf. You the dead and become the first fruits ask me questions about the resurrec-On this glorious Easter morning, thousand questions about everyday life

give you Christian salutation. This I find my strength in this passage. the salutation. "Christ is | make the explanation. You go on and ; body be reconstructed in the resurrec- | Immortal! Immortal!

tion? How is that possible?" listen. From all sides there comes gathered up?" Have you any more body that never gets tired. Is it not a the cross and not tied on as many and ask them. I do not pretend to an- Plenty of occupation in heaven. I Christ will gladden the heart of a

in their graves shall come forth." deep that voice must penetrate. Mil- shoulder to shoulder. lions of spirits will come through the ! reunion of body and soul.

phagus or however beautifully par- the wave. There is where the City of body in this condition; we must get and authority to the apostles in the Perhaps Mr. Rhodes will give us Father and mother-they must the Central America went down, Spir- rection day! Gladly will I fling aside and soul. Out on the prairie a spirit a body that never wearies. alights. There is where a traveler died in the snow. Crash goes Westminster sweet flowers, beautiful flowers! While of Egypt, and the monarchs come

Before I get through this morning an eye, as the archangel's trumpet him on the same bed his boy. Oh, my the dead, through all the the mountain and sea, the earth will be if we wake up at last to find our loved ones are buried, and I will of the dead will heave like the waves the same plot in the graveyard, comand Chalons will stalk forth in the father and son alive forever, all the lurid air, and the drowned will come loved ones alive forever, never more to in God." above the billows, and all the land and to die. shall come forth."

or four things in regard to the resur- among them, we after awhile to join rected body that are beyond guessing the multitude. Glorious anticipation! and beyond mistake.

In the first place, I remark in regard glorious body. The body we have now Brighter than angels, lo, they shine, is a mere skeleton of what it would Their wonders splendid and sublime. have been if sin had not marred and statue that was ever made by an artist | Would stretch her wings and soar away and chip it here and chip it there with To aid the song, the palm to bear, and there and then stand it out in the storms of a hundred years and the beauty would be gone. Well, the human body has been chipped and battered and bruised and damaged with the storms of thousands of years-the physical defects of other generations coming down from generation to gen-

of past generations. But in the morning of the resurrection the body will be adorned and beautified according to the original model. And gymnast and an emaciated wretch in a

SUNDAY SCHOOL throne, it will be like the dawning of a

ing day. O glorious, resurrected body! But I remark also, in regard to that body which you are to get in the resurrection, it will-be an important bedy. These bodies are wasting away. Somebody has said that as soon as we begin to live we begin to die. Unless we keep putting the fuel into the furnace the furnace dies out. The blood vessels are canals taking the breadstuffs to all parts of the system. We must be re-

new morning on the bosom of everlast-

I go further and say in regard to You say that "the human body that body which you are to get in the changes every seven years, and by resurrection, it will be a vigorous xvi. 14) he "upbraided them with 70 years of age a man has had ten body. We walk now eight or ten miles, their unbelief and hardness bodies. In the resurrection which will and we are fatigued; we lift a few heart." Jesus then proceeded come up?" You say: "A man will die hundred pounds, and we are exhaust- convince them that he was indeed a and his body crumble into the dust, ed; unarmed, we meet a wild beast, and real person. Shewed unto themand that dust be taken up into the life | we must run or flee or climb or dodge | The wounds were probably all perof the vegetable; an animal may eat because we are incompetent to meet fectly healed, but the scars remainthe vegetable; men eat the animal. In it; we toil eight or ten hours ener- ed. His hands and His side-Luke the resurrection, that body, distributed getically, and then we are weary. But says hands and feet. This leaves in so many directions, how shall it be in the resurrection we are to have a no doubt that Jesus was nailed to

swer them. I fall back upon the an- suppose Broadway, New York, in the nouncement of God's word, "All who are | busiest season of the year at noonday is not so busy as heaven is all the You have noticed, I suppose, in read- time. Grand projects of mercy for ing the story of the resurrection that other worlds. Victories to be celealmost every account of the Bible gives | brated. The downfall of despotism on the idea that the characteristic of that earth to be anounced. Great expediknow that it will be very loud, but I | tions on which God shall send forth day will be a great sound. I do not i his children. Plenty to do, but no know it will be very penetrating. In fatigue. If you are seated under the the mausoleum where silence has reign- i trees of life, it will not be to rest, but ed a thousand years that voice must I to talk over with some old comrade penetrate. In the coral cave of the old times-the battles where you fought

Sometimes in this world we feel we gates of eternity, and they will come | would like to have such a body as that. to the tombs of the earth, and they will There is so much work to be done for cry, "Give us back our bodies: we Christ, there are so many tears to be gave them to you in corruption; sur- wiped away, there are so many bur- God breathed into him the breath of out that it would cost 70 millions. render them now in incorruption." | dens to life, there is so much to be Hundreds of spirits hovering about the achieved for Christ, we sometimes wish fields of Gettysburg, for there the bod- from the first of January to the last ies are buried. A hundred thousand of December we could toil on without spirits coming to Greenwood, for there stopping to sleep or to take any rethe bodies are buried, waiting for the creation or to rest or even to take food-that we could toil right on with-All along the sea route from New out stopping a moment in our work York to Liverpool, at every few miles of commending Christ and heaven to where a steamer went down, departed all the people. But we all get tired to declare anything else would be gard the war not as a profitable quiet, May 5s 9%d, July 5s 9%d. spirits coming back, hovering over It is a characteristic of the human Boston perished. Found at last. There | tired. Is it not a glorious thought that | establishing of His church that has | their vi ws when he arrives in Engis where the President perished. we are going to have a body that will not been transmitted to the church. | land. Of the other wars in Africa. Steamer found at last. There is where never grow weary? O glorious resurits hovering, hundreds of spirits hov- this poor body of sin and fling it into both meant "a twin." Was not with it is still vehemently asserted ering, waiting for the reunion of body the tomb if at the bidding I shall have them-This was one of the principal that they are wars for trade.

O blessed resurrection! Speak out,

Abbey, and the poets and the orators you tell of a risen Christ tell of the come forth; wonderful mingling of righteous who shall rise. May God good and bad. Crash go the pyramids fill you this morning with anticipation! I heard of a father and son who among others were shipwrecked at sea. Who can sketch the scene? I sup- The father and son climbed into the pose that one moment before that rigging. The father held on, but the general rising there will be an entire son after awhile lost his hold on the silence, save as you hear the grinding rigging and was dashed down. The of a wheel or the clatter of the hoofs father supposed he had gone hopelessof a procession passing into the ceme- ly under the wave. The next day the couraged to be present by what the berlain ever since he entered the Col- seed outs, to supply which both Ontery. Silence in all the caves of the father was brought ashore from the other apostles had told him. Then onial Office. He is always repeatearth. Silence on the side of the rigging in an exhausted state and laid came Jesus-Jesus will always be ing and trying to illustrate in action mountain. Silence down in the val- on a bed in a fisherman's hut, and af- present with those who meet in His that ridiculous fallacy. "Trade leys and far out into the sea. Silence, ter many hours had passed he came name. But in a moment, in the twinkling of to consciousness and saw lying beside comes pealing, rolling, crashing, across friends, what a glerious thing it will give one terrific shudder, and the graves loved ones beside us, coming up from

up and wring out their wet locks weep, never more to part, never more all the sea become one moving mass | May the God of peace that brought | he did not hold out an instant. My of life-all faces, all ages, all condi- again from the dead our Lord Jesus, God-"I confess thy divine knowtions, gazing in one direction and upon | that great Shepherd of the sheep, | ledge and power and prostrate myone throne-the throne of reseurrec- through the blood of the everlasting self before thee as the great God. tion. "All who are in their graves covenant make you perfect in every Thomas was the first who gave the good work, to do his will, and let the title of God to Jesus. "But," you say, "if this doctrine of associations of this morning transport the resurrection is true, as prefigured our thoughts to the grander assemby this Easter morning, can you tell blage before the throne. The one hun-

> Blest are the saints beloved of God; Washed are their robes in Jesus' blood.

EATS 22 EGGS: THEN DIES.

Cames to a Greedy End.

Point Pleasant, W. Va., April 19 .-In a saloon at Copehart, this county, eration, we inheriting the infelicities yesterday someone read aloud from a newspaper about a man who had eaten two dozen hard boiled eggs Sam Smith, aged 22 years, declared he could do that. A wager was made and Smith began. He finished the there is no such difference between a first half dozen in record time, then complained of feeling ill, but kept at lazaretto as there will be a difference his task until twenty-two eggs with Now, around this doctrine of the between our bodies as they are now salt and vinegar had been swallowed.

Donald's Reply. A Scotch clergyman going to who formerly had been a Roman Catholic, the parson, happening to The beadle, alarmed for the safety of the holy man, exclaimed, "Mother of Jesus, have mercy on his soul!" The parson, more chagrined at Don-

APRIL 28, 1901.

Commentary .- 19. The same day-It is still the resurrection day, Sunday, the Lord's day. At evening-The events of the day had been many and important, but now, at the close constructed hour by hour, day by day. of the day, Jesus appears to all the Sickness and death are all the time try- disciples. He would have appeared ing to get their pry under the tenement to them in the morning had they or to push us off the embankment of been assembled then. Doors were the grave. But, blessed be God, in the shut-And propably bolted. For fear resurrection we shall get a body im- - There is nothing to show that the morning Russian meeting Russian on "All who are in their graves shall mortal. No malaria in the air, no Jews designed to molest the disciples, the streets of St. Petersburg hails come forth." I do not pretend to cough, no neuralgic twinge, no theu- but because they had put Christ to matic pang, no fluttering of the heart, death they had reason to fear that risen!" and is answered by his say: "Suppose a returned missionary no shortness of breath, no ambulance, they might be the next victims. In friend in salutation, "He is risen dies in this city. When he was in no dispensary, no hospital, no invalid's the midst-He evidently entered indeed!" In some parts of England China his foot was amputated; he lived | chair, no spectacles to improve the dim | miraculously. In verse 26 John refers to the fact that the doors were shut in a way to leave but! little doubt that he intends to convey the impression that Christ entered by his own power while they were

20. Had so said-Luke makes men tion of several other things that took place before he showed them his hands and side. Mark says (chap. were. When they saw-A sight of

It was at this time that He gave to them another proof that He was the same Jesus whom they had known. He called for food (Luke xxiv, 41-43) and did eat before them. Three Hundred and Sixty Afterwards the aposties called attention to what now occurred as a proof of their Lord's resurrection. Hath sent Me-As I was sent to proclaim the truth of the Most High, and to convert sinners to God; I send you for the very same purpose, clothed with authority and influenced by the Spirit.

Breathed on them-"Intimating by ter He had left them.

day night. Again they were met for Bright said, a simple axiom of com-Thomas was with them, probably en- | broken and rejected by Mr. Cham-

him in his own language, and this great commercial asset. Mr. Chamwas a rebuke to Thomas, showing berlain is his disciple. If silly deluhim that Jesus, though not present, sions about the dangers of compeknew all the hard, unbelieving things tition have got hold on the man in stocks, as the warm weather is aphe had said. But believing-There is the street, if the income tax pay- proaching, when there is danger of Christ to Thomas; let us "have faith | money (except in casualty lists) Mr.

28. Thomas answered-Overwhelmed with the fact of Christ's presence,

29. And yet have believed- The faith of Thomas would have been more pleasing to Christ if he had us something about the resurrected dred and forty and four thousand and believed at once. Let us receive the body?" I can. There are mysteries the "great multitude that no man can testimony of those who have seen College. about that, but I shall tell you three number," some of our best friends him, remembering that there are peculiar blessings in store for those who have not seen and yet have be-

> Thoughts-We should never absent ourselves from the church of Christ The Lord is always ready to give us abundant proof to establish our faith: but we should remember that his word is sufficient. If Thomas had remebered and believed what Jesus, at different times, had told them, he would not have been so unbelieving now. The Lord equips his servants for their work by giving them his peace, his Spirit, his authority, his promises. The presence of Jesus brings peace to the Sam Smith, of Copehart, W. Va., soul, peace to the mind, peace with God, peace with our neighbor. The blessedness of those who believe without seeing "consists in the possession of the spiritual mind which discerns spiritual things."

> > PRACTICAL SURVEY Notice some of the circumstances connected with this appearance of Christ to His apostles.

The time and place. It took place on the same day that Christ rose from the dead-the first day of the week, the day after the Jewish Sabbath, at a private meeting of ten of have had a pleasant evening, gentle- band, Reginald Lancelot Middleton, the disciples and some more of their friends with them. Luke xxiv, 33. "The disciples of Christ, even in difficult times, must not forsake the assembling of themselves together." The manifestation of Divine power over matter. The doors, although shut, could not bar out the conquering Christ. "This does not at all weaken the evidence of His having a real human body after His resurrection. Though the doors were shut

ciples. Their faith was confirmed. years, and couldna fin la name for it." in the summer.

INTERNATIONAL LESSON NO. IV.

apparition only, but now they knew it was the Lord himself. Thus many true believers who, while they were weak, feared their comforts were but imaginary, afterward find them. through grace, real and substantials The qualification He gave His apostles for the discharge of the trust reposed in them by their commission. He breathed on them, not only to show them by this breath of life that He Himself was really alive, but to signify to them the spiritual life and power which they should receive from Him for all the services which lay before them. Whom Christ employs He will clothe with His Spirit and furnish with all them His hands and His side to convince them of the truth of His resurrection; but the plainest evidences will not of themselves work

At first they thought they saw an

The unbelief of Thomas rebaked By his absence from this first meet ing Thomas missed a great leal. To the testimony of his fellow ciples, who were men of wisdom and integrity, he was unwilling to pay a just deference. It was not, however, their veracity that he questioned, but their prudence. He feared they were too credulous. must be convinced by his own methods or not at all. Christ knew what language he had used and answered him almost word for word. Reach hither thy finger, and since thou and satisfy thy curiosity to the ut most about the print of the nails; ing less wilt convince thee, thrust it profession of his faith before those

Thousand Feet High.

Another illustration of the amount steady, and there are few changes expended on the South African war in quotations. has been sent out by a correspondent this that they were to be made new who made his calculation at the time men; for in this act He evidently of the last election, when the Chanalluded to the creation of man when cellor of the Exchequer had given lives and he became a living soul." Sxteen sovereigns laid one upon an-Receive ye the Holy Ghost-Out of other go to an inch. Mount Everest, His fulness their minds and hearts the biggest mountain in the world, were to be filled, and thus they would rises to a height of 20,000 feet. A be prepared to carry on the work af- pile of 70 mission sovereigns would Ye remit, etc.-See Revised Version. Everests. It is a high price to pay dult; No. 1 California, 6s 1%d; No. Compare Matt. xvi, 19. One thing is for the helots of Park Lane: but 2 red western winter, 5s 1984; No. certain, God only can forgive sins; even the helots, it is said, now reblasphemous. But Christ gave power | venture | but as a bud speculation. | Corn-Spot, firm; American, mixed, 24. Thomas-This was his Hebrew however, which are being conducted name and Didymus his Greek name ; by the Colonial and Foreign Offices causes of the unbelief of this apostle. Let us consider one, even at sition towards active trading, and 25. Except I shall see-Thomas the risk of being branded as it is scarcely likely that any quickwould not believe the testimony of economists, Little Englanders or pro- ening in trade will take place until the ten apostles. He is most unrea- Prempiles. Mr. Bright, who knew lake navigation is about to open, sonable and obstinate in his unbelief. almost as much about ordinary trade which may be experienced within I will not believe-Thomas is so cer- as Mr. Chamberlain knows about tain that it cannot be so that he is trade in war material, told his condetermined not to be convinced; he stituents in Birmingham twenty- 75c. No. 3 hara 66c, tough No. 3 will not accept ordinary evidence. | seven or twenty-eight years ago | hard 61c, tough No. 3 northern 58c. 26. After eight days-One week that "trade flourishes best with- all in store at Fort William, spot from that time, on the next Lord's out forts." This is, indeed, as Mr. or en route, Dried No. 3 hard is the

Fellows the Flag." Mr. Cecil Rhodes 27. Reach hither-Our Lord meets | tells us that the British Flag is the Chamberlain and Mr. Rhodes are to

DID NOT HAZE BISHOP.

Military Experience Stood a Student in Good Stead,

Major William M. Pegram, of Baltimore, tells a good story illustrating how the nerve developed in the Civil War enabled a young Southerner to defy hazers in a Northern

The young soldier was Joseph B. Cheshire, now Protestant Episcopal Bishop of North Carolina, At the close of the war, in which he served with distinguished gallantry, he was but 17 years old. Deciding to enter the ministry, he went to Trinity College Hartford, Conn., taking with him his well worn gray overcoat and his army revolver.

While alone in his room at the college one evening not long after his arrival Mr. Cheshire received an unusual number of visitors. One by one | mittances are very fair for this seastudents dropped in until nearly a son. score were in his room. He divined their purpose, but received them courteously. Finally one remarked: "I suppose you know what we have bers' hands at London this week come for ?" At the same time he Retailers are disposed to order liblocked the door and put the key in erally in view of the prospects for his pocket. While this was going on an increasing trade. Advices from Mr. Cheshire had backed quietly to the Pacific Coast show that trade his desk. Raising his revolver, he gave is not specially active. the command with military terseness: "Unlock the door, file out one by one!" The young men, seeing the stripling student suddenly transformed into the trained soldier. knew there was nothing to do but obey the man they had come to humiliate. As the last one left Mr. Cheshire said politely: "I hope you of Toronto, for divorce from her husmen. Call again. No further attempt was made to

haze him.-Baltimore Sun. Geordie's Illness.

A man meeting a friend whom he

had not seen for some time, said: Bullo, Geordie, whaur hae ye been this while back?" "Man," says Geor- | Woodstock to Brantford. The comdie, "did ye no'- ken I was laid doon | mittee heard evidence and decid wi' that trouble they ca' influenza?" | ed to report to the Senate in favor "No, man, I didna hear o't; and of granting the divorce. F. R. Ball, what kin' a trouble is it?" "Weel, K. C., County Crown Attorney of ald than hurt by the fall, said, "You He knew how to open them without I can hardly explain," says Geordie, Oxford, represented Mrs. Middleton One flower white, another flower yel- face, and the noonday sun is dull and His mother than mine?" "Weel, might not hear Him, as formerly He gey lazy like; in fact, ye dinna feel The work of raising the battleship one nower white, another flower crimson. Why the low, another flower crimson. Why the low and stupid compared with the outless of the countenances of be she was nae better, but wow man had a true body.

The low of the low of the low of the low of the countenances of the low of the

The Markets

Leading Wheat Markets. Following are the closing quotations at important wheat centres to-day:

Cash. May.

New York	8	89 70 3-4
Chicago		0 77 1-4
Milwaukee		
St. Louis		0707-8
Toledo	The same of the same of the	0 73 7-8
Detroit, red		0717-8
Detroit, white	0 74 7-8	
Duluth, No. 1		
Northern	07178	0725-8
Duluth, No. 1	SECTION SECTION	
hard	07378	-
Minneapolis, No. 1		
Northern		07334
Toronto Live St	ock Ma	rkets.
Export cattle, choice, po- do medium	13	5 to \$ 5.25 5 to 4.89

April 18.-Deliveries of produce on the street market here to-day were again small and trade was duit Only one or two farmers were present, while the attendance of buyers was light. One 'and of white wheat all unchange 🔰 5 63c per bushel, 100 bushels of house he higher at 67: to 67 ge and a load of oats unchanged at 35c. No hay or straw was offered, and the receipts of vegetables an! dressed hogs were small. Prices throughout the list are generally

There is an active jobbing demand at steady market prices, un hanged from last week. We quote jobbing prices here per bushel at \$7.25 to \$8.50 for alsike, \$7 to \$8 for red clover and \$2.15 to \$3.15 for time

Late Markets.

Liverpool, April 18.-Wheat - Spot, 4s 2d. Futures quiet, May 4s 1d. July 3s 11%d, 8 pt. 3s 11%d.

Manitoba Grain Markets. The local wheat market is still dull and inactive, there being no dispo follows: No. 1 hard 79s, No. 2 hard same price as straight No. 3 hard. religious worship, and this time merce; yet it has been constantly Oats-Business has been quieter this week. There is still some demand for tario and Northern Alberta oats are being used. The doubts which have been cast upon the germinating qualities of the latter have had the effect of turning attention to Ontario oats. There is a steady demand for feed oats. Holders manifest little more anxiety to sell their 41 to 43c; Manitoba grades, 39 to 40c. in car lots, on track here.-Winnipeg Commercial, April 13.

Bradstreets' on Trade. Wholesale trade at Montreal the past week has been moderately act ive, and on the whole there has been some improvement. Active prepara tions are being made for the opening of navigation, and large quantities of freight are waiting to go forward. There have been more country buyers in Toronto this week, and house sales in the wholesale departments of trade have been larger. Sales so far this season in many departments of business show a considerable increase over previous years for the same time. There has been a good distributive demand for various staple goods at Hamilton the past week. Large shipments continue to be made to various parts of the country. Travellers are sending forward good-sized orders for the spring and summer. Country re-

There is no special feature in wholesale trade at Winnipeg. There has been a fair movement from job-

WILL GET DIVORCE.

Reginald Middleton's First Wife's Bonds Almost Broken. An Ottawa despatch says: The ap-

plication of Lilias Munro Middleton, came before the Divorce Committee to-day. The applicant was the first of the young women married by the bigamist who is now serving a seven years' term in Kingston Penitentiary and who gained a great deal of notoriety on account of his fraudulent scheme to construct a railway from