NO 16 1901.

v our blood, and on rive or starve, as rich or poor.

nothing else to live

rength is full and , we are being rene muscle and brain, d mind, with conof rich blood.

eak, in low spirits. o spring, when rest and sleep is not starved; our blood ere is little nutri-

he blood, is food, blood rich. When Scott's Emulsion r Oil. It sets the going again-man

ried it, send for free sample.

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## AS MEDICINE.

Sut Martin Luther

ved in Them. neer use of a common led as most potent in suppear. Pope Adrias are the quinsy, but "-Harvey Sutherland

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hildren Teething. Itaoothes medy for Diarrhoa. Twenty

# Christ's Sacrifices

For the Saving of All Nations Paid in Instalments -Bringing the Glad Tidings of Savior's Birth.

course Dr. Talmage shows the Mes- pang of hunger that Jesus was acsianic sacrifices for the saving of all | costed and Satan said, "Now change it appeared to him. Text: I Corinthians vi, 20: "Ye are bought with a

Your friend takes you through his valuable house. You examine the arches, the frescoes, the grass plots, the fish ponds, the conservatories, the parks of deer, and you say within yourself or you say aloud, "What did all this cost?" You see a costly diamond flashing in an earring, or you hear a costly dress rustling across the drawing room, or you see a high mettled span of horses harnessed with silver and gold, and you begin to make an estimate of the value.

The man who owns a large estate cannot instantly tell you all it is worth. He says: "I will estimate so much for the house, so much for the furniture, so much for laying out the grounds, so much for the stock, so much for the barn, so much for the equipage, adding up in all making temptation from the head of Christ

this aggregate.' about our mansion in heaven, about I know what it is to be tempted. Take its furniture and the grand surround- this robe that defended me and wear ings, that I want to know how much it for yourselves. I shall see you it is all worth and what has actually been paid for it. I cannot complete in a month nor a year the magnificent 'o-day I hope to give you the figures.

Ye are bought with a price.' With some friends I went to the Tower of London to look at the rown jewels. We walked around, caught one glimpse of them, and, being in the procession, were compelled to pass out. I wish that I could take this audience into the tower of God's mercy and strength, that you might walk around just once at least and see the crown jewels of eternity, behold their brilliance and estimate their value. "Ye are bought with a price."

Now, if you have a large amount forests and streams, cattle in the valof money to pay you do not pay it ley, flocks on the hills, and villages all at once, but you pay it by in- and cities and realms. "Now," says stalments-so much the first of Jan- Satan, "I'll make a bargain. Just uary, so much the first of April, so jump off. It won't hurt you. Angels much the first of July, so much the will catch you. Your father will hold first of October, until the entire amount you. Besides I'll make you a large is paid, and I have to tell this audience that "you have been bought with a price," and that the price was paid in different instalments.

The first instalment paid for the clearance of our souls was the ignominious birth of Christ in Bethlehem. Though we may never be carefully looked after afterward, our advent into the world is carefully guarded amid kindly attentions, Privacy and silence are afforded when God launches an immortal soul into the world. Even the roughest of men know enough to stand back. But I have to tell you that in the village on the side of the hill there was a very bedlam of uproar when Jesus was born. In a village capable of acple many thousand people were crowded, and amid hostlers and muleteers and camel drivers yelling at stupid beasts of burden the Messiah appeared. No silence. No privacy. A better adapted place hath the eaglet in the eyrie, hath the whelp in the lions' lair. The exile of heaven lieth down upon straw. The first night out from the palace of heaven dressed in a wrapper of coarse linen. One would have supposed that Christ would have had a more gradual descent, coming from heaven first to a half way world of great magnitude, then to Caesar's palace, then to a merchant's castle in Galilee, then to a private home in Bethany, then to a fisherman's hut, and last of all to a stable. No! It was one

leap from the top to the bottom. vansary in Bethlehem and drive away Jesus who gathered fragrance from the camels. Pass on through the group the frankincense brought to his cradle battlements of heaven, and two them with new things, and first by of idlers and loungers. What, O Mary, and from the lilies that flung their worlds would keep jubilee because way of rebuke. O fools-The world no fight? "No light," she says, "save sweetness into the sermons and from that which comes through the door." the box of alabaster that broke at his Christ and the soul, and your nature and refers to their understanding. says, "only that which was brought in Bethany, the resurrector at Nain, the that has been sunken in sin has been the sack on the journey." Let the oculist at Bethsaida? Is this the Christ the gospel. Bethlehem woman who has come in whose frown is the storm, whose smile here with kindly intentions put back the covering from the babe that we may look upon it. Look! Look! Un- ocean a drop on the tip of his finger, cover your head. Let us kneel. Let heaven a sparkle on the bosom of his all voices be hushed. Son of Mary! love, the universe the dust of his Son of God! Child of a day! Monarch | chariot wheel? Is this the Christ who of eternity! In that eye the glance of is able to heal a heartbreak or hush a Ran a Counterfeiting Shop in a God. Omnipotence sheathed in tempest or drown a world or flood imthat babe's arm. That voice to be mensity with his glory? Behold him changed from the feeble plaint to the in prayer, the globules of blood by sortone that shall wake the dead. Hosan- row pressed through the skin of his na! Hosanna! Glory to God that Je- forehead! What an instalment in sus came from throne to manger that part payment of the greatest price BROKE JAIL BEFORE TRIAL. we might rise from manger to throne, that was ever paid! and that all the gates are open, and The fourth instalment paid for our that the door of heaven that once redemption was the Savior's sham swung this way to let Jesus out now trial. I call it a sham trial-there has swings the other way to let us in. Let never been anything so indecent or un- States Secret Service, one of the over him. all the belimen of heaven lay hold of fair in any criminal court as was witthe rope and ring out the news, "Be- nessed at the trial of Christ. Why, Porter, of the United States Secret | this the whole design of the inter- under the guidance of Mr. Harcourt, Wife Whose Husband Believed in

Savior, which is Christ the Lord." soul's clearance was the scene in wandering around through the mid- which was voted several years ago so easily put off .- J., F. & B. Quarantania, a mountainous region, night, of course they saw the arrest was mailed to the authorities in the 30. He took bread, etc.-This was ject lessons showing that the flavor full of caverns, where are to-day panthers and wild beasts of all sorts, so Jesus' friends were sober men, were that you must now go there armed with knife or gun or pistol. It was o'clock in the morning, of course they there that Jesus went to think and to pray, and it was there that this monster of hell-more sly, more terrible, than anything that prowled in that

country-Satan himself, met Christ. The rose in the cheek of Christthat Publius Lentullus, in his letter to the Roman senate, ascribed to Jesusthat rose had scattered its petals. Abstinence from food had thrown him into emaciation. A long abstinence from food recorded in profane history is that of the crew of the ship June. For twenty-three days they for sentence! Stop! It is against the Joliet, while the Cook County jail had nothing to eat. But this suffering law to give sentence unless there has was being re-constructed. Early had lasted a month and ten days be- been an adjournment of the court be- in the morning of March 22 he made to Simon. fore he broke fast. Hunger must have tween condemnation and sentence, but his escape with two other alleged 35. They told-This added testi- perfected before the session of 1902, agonised every fibre of the body and what cares the judge for the law? counterfeiters, James Foley and mony would, seemingly, leave no as the scientific investigations made A census of the population of the gnawed on the stomach with teeth of "The man has no friends. Let him Jacob Johnson. The latter two doubt on the minds of any. death. The thought of a morsel of die," says the judge. And the ruffians sawed the window bars of the jail Teachings - Sometimes Christ is laboratories are bound to assist the number of Samoans in Upola and bread or meat must have thrilled the outside the rail cry: "Aha, aha, that's while Skoog smothered the sounds by near us and we are ignorant of it. practical butter and cheese maker: other islands under the German body with something like ferocity. what we want! Pass him out here to playing an accordian. Turn out a pack of hungry men like us! Away with him! Away with him! Skoog is said to have re-engaged ters and abides in our hearts are: this training which cannot be ob- population of the six islands under Christ was a-hungered, and if they | Oh, I bless God that amid all the in- | in counterfeiting the same bills since | 1. He must be tained in the factory, or in any other | the United States Government is had strength with one yell they would justice that may have been inflicted his escape.

Washington report: In this dis- devour you as a kid. It was in that these stones which look like bread into an actual supply of bread." Had the temptation come to you and me under these circumstances we would have cried "Bread it shall be!" and been almost impatient at the time taken for mastication, but Christ with one hand beat back the monarch of darkness. O ye tempted ones! Christ was tempted. We are told that Napoleon ordered a coat of mail made, but he was not quite certain that it was impenetrable, so he said to the manufacturer of the coat of mail, "Put it on now yourself and let us try it." And with shot after shot from his own pistol the emperor found out that it was just what it pretended to be, a good coat of mail. Then the man

received a large reward. I bless God that the same coat of mail that struck back the weapons of we may now all wear, for Jesus comes Well, my friends, I hear so much and says: "I have been tempted, and through all trials, and I shall see you

through all temptations," "But," says Satan still further to Just as one might go up in Christ to the top of the temple. Some people at a great height feel dizzy and a strange disposition to jump. So Satan comes to Christ in that very crisis. Standing there at the top of the temple, they looked off. A magnificent reach of country. Grainfields, vineyards, olive groves, present if you will. I'll give you Asia Minor, I'll give you China, I'll give you Ethiopia, I'll give you Italy, I'll give you Spain, I'll give you Germany, I'll give you Britain, I'll give you all the world." What a temptation it must

getting into such a contest." Then think of what the King of heaven and earth endured when he came down and fought the great wretch of hell and fought him in the wilderness and on top of the temple. But bless God that commodating only a few hundred peo- in the triumph over temptation Christ gives us the assurance that we also shall triumph. Having himself been tempted he is able to succor all those who are tempted.

> The third instalment paid for our redemption was the agonising prayer in Gethsemane. As I sat in that garden at the foot of an old gnarled and twisted olive tree the historic scene came upon me overwhelmingly. These old olive trees are the lineal descendants of those under which Christ stood and wept and knelt. Have the leaves of the whole botanical generations told the story of our Lord's agony to their successors? Next to Calvary the solemnest place in Palestine is Gethsemane. While hear our Lord's prayer, laden with

and went into the court room. But | east, respectable men, and at that hour, 2 Chist entered the court room with

Oh, look at him! No one to speak a him in the mouth, and I see the blood | the bogus Swedish kroner notes.

upon us in this world we have a divine sympathiser. The world cannot lie about you nor abuse you as much as they did Christ and Jesus stands today in every court room in every house, in every store, and says: "Courage! By all my hours of maltreatment and abuse I will protect those who are trampled upon." And when Christ forgets that 2 o'clock morning scene and the stroke of the ruffian on the mouth and the howling of the un-

washed crowd then he will forget you

and me in the injustices of life that

may be inflicted upon us. Further I remark: The last great instalment paid for our redemption was the demise of Christ. The world has seen many dark days. Many summers ago there was a very dark day when the sun was eclipsed. The fowl at noonday went to their perch, and we felt a gloom as we looked at the astronomical wonder. It was a dark day in London when the plague was at its height, and the dead with uncovered faces were taken in open carts and dumped in the trenches. It was a dark day when the earth opened and Lisbon sank, but the darkest day since the creation of the world was when the carnage of Cavair

It was about noon when the cur-

tain began to be drawn. It was not

the coming on of a night that

soothes and refreshes. It was the swinging of a great gloom all around the heavens. God bung it. As when there is a dead one in the house you bow the shutters or turn the lattice. so God in the afternoon shut the windows of the world. As it is appropriate to throw a black pall upon the coffin as it passes along, so i was appropriate that everything should be somber that day as the calculation, but before I get through Jesus, "come and I will show you great hearse of the earth rolled on. something worth looking at." And bearing the corpse of the King. A after a half day's journey they came | man's last hours are ordinarily kept to Jerusalem and to the top of the secret. However you may have hated or caricatured a man, when you the tower of Antwerp and look off hear he is dying silence puts it upon Belgium, so Satan brought hands on your lips, and you would have a loathing for the man who could stand by the deathbed making faces and scoffing. But Christ in His last hour cannot be left alone. What, pursuing him yet, after so long a pursuit? You have been drinking his tears. Do you want to drink his blood? They came up closely, so that notwithstanding the darkness they can glut their revenge with the contortions of his countenance. They examine his feet. They want to feel for themselves whether those feet are really spiked. They put out their them on their garments. Women stand there and weep, but can do no good. It is no place for the tender- ing Him and give a summary that crime has turned into granite. The waves of man's hatred and of hell's vengeance dash up against Go to-morrow morning and get in the mangled feet, and the hands of an altercation with some wretch sin and pain and torture clutch for crawling up from a gin cellar in the His holy heart. Had He not been lowest part of your city. "No," you | thoroughly fastened to the cross they say, "I would not bemean myself by would have torn Him down and trampled Him with both feet. How the cavalry horses arched their necks and champed their bits and reared and snuffed at the blood! Had a Roman They speak carefully with regard to officer called out for a light, his voice would not have been heard in the tumukt, but louder than clash of spears, and the wailing womanhood, and the neighing of the chargers, there comes a voice crash-

> the dying Son of God! Look, what a scene! Look, world, at what you have done. My friends, Sabbath after Sabbath gospel messengers have come searching down for your souls. To-day we come with the gospel searching for your soul. We apply the cross of Christ first to see whether there is any life left in you, while all around the people stand, looking to see whether the work will be done, and his doubts, since only the women the angels of God bend down had seen him. and witness, and, oh, if now we i

Heart of Chicago.

Chicago report - Upon receiving lamb, the scapegoat. news of the capture in New York most expert counterfeiters, Capt. 29. Abide with us, etc.-But for which was done by the dairy classes

was sent to the authorities in back a rush of associations.

through with him. word for him. I lift the lantern until Jan. 28, 1897, for passing a \$20 for the glow of light, love and glory brushed, and samples of milk into said she had once been called into I can look into his face, and as my counterfeit bill. Government offi- that ravished their hearts. heart beats in sympathy for this, the cers searched his house and secured 33. Rose ... ... and returned-After found that the number of germs was dren, who said Stein was killing his best friend the world ever had, him- a complete outfit for making the Jesus left them they immediately has- very large indeed. The fore-milk wife, self now utterly friendless, an officer bogus bills. Besides, they found 87 tened back to Jerusalem to report from the cows also contained a much "Stein," said the witness, "admitof the court room comes up and smites | \$20 bills and over \$3,000 worth of

stealing from gum and lip. Oh, it was | Pending a hearing of his case bea farce of a trial, lasting only per- fcre the Federal Grand Jury, Skoog haps an hour and then the judge rises | was confined in the county jail at

## SUNDAY SCHOOL

INTERNATIONAL LESSON NO. 111.

The Walk to Emmaus. - Luke 24: 13-35

APRIL 21, 1901.

In verse 33 it is implied that they ples of our lesson their conversation Commentary .- 13. Two of themwere not apostles. One was Cleopas, of whom we know nothing; the other is unknown.-Cam. Bible. The unnamed disciple "is supposed by many learned men, both ancient and modern, to have been Luke himself; the Persian says positively that it was Luke."-Dr. Clarke. Dr. Clarke also thinks that Cleopas (v. 18) is the same as Alpheis, father of the apostle James. Mark iii. 18. Emmaus-The word means springs," and was probably a place where there were hot springs. Threescore furlongs-About seven and one-half miles.

14. They talked together-Their conversation naturally turned on the all-absorbing question of hour-the crucifixion of Jesus and the reports which they had heard of His resurrection.

15. Communed together-Probably consulting together what to expeet, or to do, in such perplexing circumstances. They exchanged views and feelings, and weighed the facts before them concerning the probability of Christ being the Messiah, or of His resurrection from really desired.

usual; and supernaturally influenc- while to walk nearly seven miles and ing their sight that they might not | spen! two hours in enlightening the know Him .-- Scott. See Mark xvt. 12. | m'n's and comforting the hearts of teacher, in order to be heard, He He was content to spend a good part Butchers cattle good .... first. What ..... communications - of two and pouring from the rich What is the nature of your talk treasury of His truth into their which so absorbs you? By this ques- min'le, we may not think it unworthy Feeders, short-keep tion Jesus introduces Himself into of us to spend time in enlightening the conversation-As ye walk and and comforting one human heart are sad-Thus Jesus leads them to that craves the succor it is in our open their hearts to Him. He would power to give." The disciple is not have them relate to him what He above his Master. already knows. See the turn the R. V. takes here. They evidently stopped a moment in their walk. 18. A stranger-If He knew not the events that had been so public, so awful, and so universally known, He

must be a mere sojourner; if He did, how could He suppose they would be talking about anything else? Cleopas appears astonished at His question. 19. What things-He evades an answer by another question. He wants hands and touch the spikes and bring to hear from their own lips their them back wet with blood and wipe exact feelings. Concerning Jesus of Nazareth-As He was commonly call ed. They are full of things concernhearted women. It wants a heart | Christ's life. Now the stream of their lamentations over their disappointed expectations breaks loose. A prophet -He preached a true and excellent

doctrine which had its rise from, and its tendency toward, heaven; He confirmed it by many glorious miracles of mercy, so that He was "mighty in 20. Crucufied Him-Our rulers treated Him as a malefactor and not as

a prophet and have crucified Him.

their rulers, because they are speaking to a supposed stranger. 21. But we hoped (R. V.)-Here is Redeemed Israel-They had confidently believed Him to be the promised granting certificates. ing through-loud, clear, overwhelm-Messiah, Who had so long been preing, terrific. It is the groaning of dicted, and was then expected. The

> day, and hence the reports may be tory work in chemistry and bacteritrue, and there is hope. 22-24. Amazed us (R. V.)—The original verb means "to drive one out of his senses."-Vincent. In these verses we have a brief review of our last two lessons, Cleopas also speaks of

25. Said unto them-They had could see only one spark of love and spoken, now he would speak. They shout that would be heard on the their hearts, now was his time to fill moisture in charge in the large increase over recent weeks. Let us open the door of the cara- sobs and groans. Can this be the hope and faith we would send up a had poured out their grief and opened communication is open between is equivalent to dull of perception, What, Mary, no food? "None," she feet? Is this Jesus the comforter of lifted into the light and the joy of Vincent. Slow of heart-If they had embraced the living God with more fervent faith, the fact of the resurrection would not have been so strange to their hopes.-Godet. To believe all-The emphasis should be placed on "all." They believed many things that the prophets had spoken, but some things which seemed un-

> pleasant to them they failed to no-26. Ought not, etc.-Were not these things a necessary mark of the Messiah, without which the world | washed curds was also determined by | Values continue firm for staple goods. could not have been saved and the the chemist, Mr. Harcourt, along with Business at the Coast has been rath-Messiah's kingdom established? 27. Beginning at Moses-The prom-

28. Made as though-He would have acid in the cheese, what difference tinued good demand from retailers of John Albert Skoog, who is pro- really gone on but for that sort | there was showing a less amount in | are generally considered satisfactory.

nounced by officials of the United of constraint which they exercised the cheese made from washed curds.

hold, I bring you glad tidings of great they hustled him into the court room | Service, this city, at once made ar- view had been lost; but it was not | the assistant chemist at the college. joy, which shall be to all people, for at 2 o'clock in the morning. They gave rangements to have him returned to be lost, for he, who only wished In the bacteriological laboratory. to-day is born in the city of David a him no time for counsel. They gave | Chicago for trial. Judge Kohlsaat | to be constrained, had kindled a under the direction of Prof. Harrison. him no opportunity for subpoening issued a bench warrant for the pri- longing in the hearts of his travel- cultures were made and used in the The second installment paid for our witnesses. The ruffians who were soner, and a copy of the indictment ing companions which was not to be manufacture of butter and cheese, a common meal, but Jesus acted as of cheese and butter may be entire-

> much importance that a cablegram and this startled them and brought or starter. It also demonstrated to him. The Steins were married 24 Sweden, who have been waiting to 31. Opened-Whatever had hitherto ing but the very best flavored culwere at home asleep. Consequently take possession of Skoog as soon as held their eyes was taken away. Van- ture or starter when making cheese March 18th for a separation. Mrs. the United States Government got ished-Like one of supernatural pow or butter. They also went to the Stein sail she had begun similar proer, not like an ordinary guest.

the wonderful interview to the other larger amount of germs than the ted he had beaten my sister. He said

those who were with them testifying that over 90 per cent. of the germs | she disobeyed him." that Christ had risen from the dead. in the milk were killed by pasteur- Judge Smith said he would dismiss It was not the two disciples, but the | izing. apostles who said the Lord appeared It is hoped that these two factors | the separation suit decide as to who

must be turned out. 4. He must be given full possession. 5. He must be given the first place in our affections. & He must be made a permanent guest. 7. We must please Him in all

things. PRACTICAL SURVEY.

"What do Christians talk about when they are by themselves?" was one time asked of the writer by a sinner. As in the case of the two disciis usually regarding the things of the kingdom. They are more interested in the welfare of Zion than anything

Jesus draws near-He is ever near

when we are thinking or speaking of

Him, whether we realize it or not; "the silent listener to every conversation." In drawing near and joining Himself to these disciples he fulfils his own comforting promise, "Where two or three are gathered together in my name there am I in the midst and lead us to unburden ourselves by for spring; oats firmer and others

telling our troubles to him. It is not | steady. a sympathizer and helper. "How many there are to whom He | Barley-200 bushels sold steady at

hae drawn near, but with whom He | 45 1-2c has not tarried because they have suffered Him to go away again in His | to 36c. living and heart-moving words!" He is willing to abide with us if He is

Never be discouraged with the 16. Eyes were holden-Purposely smallness of your work, for "if the assuming a different form than Lord of glory thought it worth His 17. Said unto them-As a good two humble and obscure disciples, if begins by getting them to speak of his first Sabbath in taking a class

#### SUCCESSFUL STUDENTS Who Passed in Special Courses at the

Dairy School. Among those who passed were Factory class-J. W. Seitz. Humber-

stone: Butter and Cheese Making-Oscar J. Smith, Attercliffe; Farm Dairy-Agnee Smith, Hamilton; Liv Beam, Black Creek; Marion Hunt,

Owing to the high standard which is required for passing, not so high a toba, and with a continuation of percentage of students who attend present weather seeding will be genthe course write on the final exam- | eral in Manitoba by the end of next inations as there would be if a lower | week. The local market has exhibitstandard were adopted. The standard od no increase in activity, and inis very much higher than that of any | fluenced by the course of outside of the American colleges, as students | markets prices have declined here who go from the Dairy School at from 1c to 3c per bushel, according Guelph find that they can pass the examinations without any difficulty at all after a course in an American school; and usually the students of deed and word, before God and all the Guelph school take a very high mark or stand at the head of their classes. The management of the Central Dairy School, however, think that it is best not to allow men or women who have not the necessary qualifications to obtain certificates to 80c, Fort William. from the School. Thus, the standard is placed much higher than it would | seed purposes. As a result of the an intimation of their disappointment | be if the future work which these | scare about Alberta oats, the price as a reason of their sadness. V. 17. students are likely to do was not has dropped 1c, the top of the martaken into serious account when ket now being 43c per bushel for cars

In addition to the regular work, | 43c for these oats. Manitoba grades as commonly given in Dairy Schools | are worth 38c to 40c on track. Holdthird day-Referring either to the in the manufacture of cheese and ers of Ontario oats are asking 480 length of time as tending to extin- butter, testing milk, etc., a distinct per bushel for them here.-Winnipeg guish hope, or to the promise of advance was made with the class Commercial. Jesus, that He would rise on the third | that has just graduated in labora-

In chemistry, members of the class-

es separated the different constitu-

as cannot be obtained from lectures for this season. Trade at Toronto which may be given on the subject. has been fairly large the past week They also tested the purity and solu- compared with the corresponding bility of salt. They made tests to periods of last years. Shipments of distinguish milk fat from steer fat, spring and summer goods show a cheese they found that with a larger | from London indicate that retailers amount of rennet than was usually have been fairly busy the past week used, there was less moisture than and have not been paying a great when the normal amount was used. deal of attention to the sorting This is contrary to the opinion of business. Trade at Winnipeg has practical men on this question, who continued to expand with favorable have always held that an increased | weather conditions. The implement quantity of rennet added to the milk | business is booming and sales this increases the moisture in the cheese. year are expected to be large. At In explanation of this difference of | Hamilton there has been quite a opinion and results, it was found that | buoyant feeling in trade circles. the solubility of the curdy compounds | Notwithstanding the very large shipwas considerably increased by using ments already made, orders for the a larger amount of rennet in the spring and summer continue to come manufacture of cheese. The acidity forward and an active period, preof cheese made from washed and un- vious to the summer is looked for. the students of the dairy classes, and | er dull and collections have been slow. it was found in the few tests which A firm movement in wholesale trade ise to Eve, to Abraham, the paschal were made that there was not very at Ottawa has taken place this much difference in the amount of week and the prospects for a con-These are but samples of the work and the class had some valuable ob-The arrest was considered of so Master as he was accustomed to do. ly changed by the use of a culture them the importance of using nothstables and got samples of milk from | ceedings on the ground of cruelty. Skoog was arrested in this city on 32. Burn within us-This accounts cows where the udders were not Tina Mason, a sister of Mrs. Stein, which hair had fallen; and they the Stein house by one of the chilmilk from later portions of the milk- he was sorry he had blackened her 34. Hath appeared to Simon-These ing. The effect of pasteurization eye, as he had only meant to spank

> of dairy school instruction will be should have the children. in the chemical and bacteriological Samoan group has been taken. The The conditions on which Christ en- and the dairy school can give them Government, is 32,000, while the made welcome. 3. All other guests dairy school at present.

# The Markets

Lenging Wheat Markets. Following are the Cosing quota-

tions at important wheat centres to-Detroit, white ... ... 0741-2 ---Duluth, No. 1 nor. 0701-2 0713-4 Duluth, No. 1 hard. 0 72 1-2 --

northern ... ... ---Toronto Farmers' Market. April 11.-Receipts of grain on the street market to-day were the larg-Though the Lord knows all about est in some weeks, 2,200 bushels. us, yet he is pleased to draw us out | Wheat sold steady to firmer, except

Minneapolis, No. 1

possible for us to inform the Lord | Wheat-400 bushels of white fall of anything he does not already wheat sold steady to 1-2c higher at know about us, and that is not the | 69 to 69 1-2c, 100 bushels of red at purpose of prayer; but we are re- 69c, 1,000 bushels of goose at 65 1-2 lieved in so doing, and we find in him to 66 1-2c, and 100 bushels of spring at 70 to 71c.

Oats-300 bushels sold firmer at 35

Rye-One load sold at 51 1-2e. Peas-One load sold at 65c. Hay and Straw-Fifteen loads of

hay sold at \$13 to \$14.50 a ton, and

seven loads of straw at \$8.50 to \$9. Butchers' cattle, choice. Sheep, butchers', each. Lambs, grain-fed, per cwt do barnyard, per cwt. Calves, per head. Hogs, light, per cwt...

Manitoba Grain Markets. Already a little seeding is being

done on the drier districts in Mani to grade, the largest decline being on the highest grades. Prices are as follows: No. 1 hard, 81c; No. 2 hard, 77c: No. 3 hard, 67c; No. 3 northern, 61c; tough No. 3 northern, 57c; all in store Fort William, spot or en route. Wheat closed weak and 40 lower for No. 3 hard, at 66%, Fort William: No. 1 hard is down to 79%

Oats are in good demand still for on track. The range is from 41c to

Bradstreets' on Trade.

Active preparations are being made for the opening of navigation at Montreal, and large quantities of ents of milk, and obtained a know- freight are accumulating for shipledge of the composition of milk such | ment. Current business is only fair

### REGULARLY SPANKED.

Opedience

New York Report-Henry S. Stein, of No. 305 East Seventy-sixth street. tried by habeas corpus proceedings in the Supreme Court in Brooklyp yesterday to obtain possession of his three young children, who, he says. are not properly cared for by his wife. Mrs. Stein vigorously opposed said he had begun proceedings on

two disciples found the apostles and was shown when it was determined her, and would spank her every time

the writ and let the Judge who tried

returned at 5,800.