Company.

shareholders on the substantial proisfactory in the Company's history. cations for assurances amounting to a cash during the year amounted to e first year's cash premiums collected ous year, and \$100,013.93 for 1898. increase of \$1,011,384 over the previous

the handsome increase of \$68,695.25 king the total Income 3676,336,15, an

lends and surrenders \$127,664,73, and eased by nearly half a million dollars, 268.35 to Surplus, an eminently satis-

olicy Reserves to \$1,900,507.00 on the ther liabilities the surplus on policy-

oly increased by adopting the Govern-

J. F. JUNKIN. Managing Director.

AR ENDING DEC. 31st, 1900.

8794,624 15

87,830 04

39.834 69 152,644 75

8794,624 15

854,788 37 104,511 53 918,140 12 36,845 25 147,124 09 145,448 91 72,410 37 \$2,279,268 64

...... \$ 1,914,174 00 30,333 00 dard..... 27,044 58

\$2,279,268 64

e to be to a position to congratulate

the report in an excellent address.

resent to the shareholders and policyhe close t inspection. We can speak our investments and our standing, for n the splendld report of our consuiting

need not refer to that again. I would, progress during a longer period, 1894 to ich are alike creditable to the manage.

s success of the Company, the share

growth of the Company

Net Income Gross Assur-Year's from miums. Frems. & Int. in force. 61,685 \$296,468 \$ 9,555,300 15,409,620 115,782 660,717 were six years ago. Amount of income

and the expense ratio, both being imwere never before in the splendid conw such a record of invested assets of age. These expenses should gradually

come from Fremannes and Interest has

years ago. I think that is one of the ecreasing rapidly. or the results we are able to report tothe policyholders and shareholders on

pany of our own or similar age on the set with even the oldest and largest

POETRY TO ORDER,

More of it That Was Not Wanted.

Stratford Beacon reproduces rom its files of 40 years ago: recent census having enahe Town Council to issue anlicense, it was given to a hotel on Ward. The landlord was so yed that he wanted something ng to intimate the good news s customers, so a traveling ster, by which he carned a supplied the needful by writ-

in this hive we're all alive. I liquor makes us funny, u pass by, step in and try

flavor of our honey." s was printed and pasted on the of the bar-room window, so t could be seen and read by the r-by. A temperance poet, not to

te liquors here of every kind, sell them as cheap as you will

me, wrote as follows:

y'll make you feel quite funny. ips they'll sprawl you on the

we'll kick you out the door,

er we've got your money.'

s the poet pasted on the outof the bar-room window during light. The landlord next mornvas furious and offered \$50 refor the temperance poet, and, urse, destroyed the poetic ef-The very next night the temace poet, as is supposed, tried his again, and this was what he and affixed to the same barwindow:

Within this hut e keep rot-gut, And very cheap we sell. on't stop to think. ome in and drink

rywhere.

And speed your way to h-Il!

Nerveilne Cures amatism. The remarkable ngth and marvellous soothing perty of Nerviline-nerve pala -renders it almost infallible in amatism. Five times stronger any other, its penetrating er enables it to reach the source cain and drive out the disease. viline is more penetrating, onger, and more highly pain-subng in its action than any medicine etofore devised for the relief of n's infirmities. Druggists sell it

Religious Revivals

Wide-Awake, Consecrated, Useful Christians Are Never Afraid of Them.

course of Dr. Talmage is most per- down the ages, was converted at nine ulation and then have only 100,000 or ginent at this time when a wide- years of age; Jonathan Edwards, 200,000 converted every year, and how spread effort for religious awakening perhaps the mightiest intellect that long before the world will be saved? being made. Text, Luke v, 6: "They the American pulpit ever produced, Never-absolutely never! enclosed a great multitude of fishes, was converted at seven years of age, and their net brake."

Simon and his comrades had experienced the night before what fishermen call "poor luck." Christ steps beach and directs them again to sink the net. Sure enough, the net is full of fishes, and the sailors begin to haul in. So large a school of fishes was taken that the hardy men begin to look red in the face as they pull, and hardly have they begun to rejoice at their success when snap goes a thread of the net, and snap goes another thread, so there is danger not only of losing the fish, but of losing the net.

Without much care as to how much the boat tilts or how much water is splashed on deck the fishermen rush about, gathering up the broken meshes of the net. Out yonder there is a ship dancing on the wave, and they hail it. ing smacks, are filled with the flounder- forty.

better it would have been if they who fostered them. People who in had stayed on shore and fished with this day do not like revivals nevera hook and line and taken one at theless have not words to express a time, instead of having this great | their admiration for the revivalists | enterprise to be conducted in so short

is the net, society is the sea, and a come to my mind. The strength of bringing another and that one another great revival is a whole school brought | their intellect and the holiness of | and that one another, in ten years the in at one sweep of the net. I have ad- | their lives make me think they | whole earth would be saved-1911. Bemiration for that man who goes out | would not have had anything to do | fore the organs in our churches are with a hook and line to fish. I admire with that which was ephemeral. Oh, worn out they ought to sound the the way he unwinds the reel and ad- it is easy to talk against revivals! justs the bait and drops the hook in a A man said to Mr. Dawson: "I If the world is not saved in the next quiet place on a still afternoon, and like your sermons very much, but ten years, it will be the fault of the here catches one and there one, but I the after meetings I despise. When church of Christ. But it will all delike also a big boat and a large crew the prayer meeting begins I always and a net a mile long and swift oars go up into the gallery and look down and stout sails and a stiff breeze and | and I am disgusted. "Well," a great multitude of souls brought-so Mr. Dawson, "the reason is you go great a multitude that you have to on the top of your neighbor's house get help to draw it ashore, straining and look down his chimney to examthe net to the utmost until it breaks | ine his fire, and of course you get here and there, letting a few escape, but only smoke in your eyes. Why don't bringing the great multitude into eternal safety.

In other words, I believe in revivals. The great work of saving men began with 3,000 people joining the church in one day, and it will close with forty or a hundred million people saved in twenty-four hours when nations shall be born in a day. But there are objections to revivals. People are opposed to them because the net might get broken, and if by the pressure of souls it does not get broken, then they take their own penknives and slit the net. "They enclosed a great multitude of fishes, and the net brake."

It is sometimes opposed to revivals of religion that those who come into the church at such times do not hold out. As long as there is a gale of blessing they have their sails up. But as soon as strong winds stop blowing then they drop into a dead calm. But what are the facts in the case? In all our churches the vast majority of the useful people are those who are brought in under great awakenings, and they hold out. Who are the prominent men in the United States churches, in prayer meetings, in Sabbath schools? For the secret and hidden but unmistak- Last summer I stood on the Isle of the most part they are the product of able cause in every case, a low state | Wight, and I had pointed out to me the

great awakenings. in under a low state of religion. Peo- awakening are always unconverted other training ship missing, the Atple born in an icehouse may live, but professors of religion. As soon as lanta, gone down with all on board. they will never get over the cold Christ's work begins they begin to By order of her majesty's government they caught in the icehouse. A can- gossip against it, and take a pail of vessels went cruising up and down the men ball depends upon the impulse water and try to put out this spark of Atlantic trying to find that lost trainshall go, and how swiftly, and the out another spark. Do they succeed? young men preparing for the British ing me again; but go and tell my Scotland's Phys'cal Distinctions. greater the revival force with which As well when Chicago was on fire navy. Alas, for the lost Atlanta! Oh, Father and God, who is your Father a soul is started the more far-reach- might some one have gone out with a my friends, this world is only a train- and God also; therefore, let them

sive and absurd as a man who should | powder.

felt no acceleration of the pulses. then it is good excitement.

Robert Hall, the prince of preach- their hands. What a spectacle! ers, was converted at twelve years of Aroused pulpits will make aroused rot yet been ascertained. be It is likely that he knew what pews. Pulpits aflame will make pews he was about. Matthew Henry, the aflame. Everybody believes in a remortal in the Christian church, was you find a man antagonistic to revi- that the Queen's Own will not this and loved ones. We have felt the iron limited and loved ones. We have felt the iron limited and loved ones. We have felt the iron limited and loved ones. We have felt the iron limited and loved ones. We have felt the iron limited and loved ones. converted at ten years of age; Dr. vals, whether he be in pulpit or pew, year parade under the Colonel.

and that father and mother take an good times that are coming and

mistake as long as eternity. If during a revival two persons present themselves as candidates for the profession of religion of the one ten years of age than the one forty years of age. Why? The one who professes at forty years of age has forty years of impulse in the wrong direction to correct, and the child has only ten years in the wrong direction to correct. Four times ten are forty. Four times the religious prospect for the lad that comes into the "Ship ahoy! Bear down this way!" The kingdom of God and into the church

I am very apt to look upon re-"Ah," says some one, "how much vivals as connected with certain men excitement and the boat almost upset of the past, for they were revivalists a time." Do you know how long it and the net broken, and having to call | -Jonathan Edwards, John Wesley. | would take to save the whole world if for help and getting sopping wet with | George Whitfield, Fletcher, Griffin, | each man would bring another? It Davies, Osborne, Knapp, Nettleton, would take ten years. By a calcula-The church is the boat, the gospel | Moody and many others whose names | tion in compound interest, each man

> you come in the door and sit down and warm?"

Oh, I am afraid to say anything against revivals of religion against anything that looks like them, because I think it may be a sin against the Holy Ghost, and you know the Bible says that a sin against the Holy Ghost shall never nor the world to come. Now, if you are a painter and I speak against

take in this direction. is the coldness of the objector. It is ended with judgment conflagration. with which it starts for how far it religious influence, and they try to put ing ship in which there were so many have several opportunities of sec-

ing and far-resounding will be the exe- garden water pot trying to extinguish ing ship. On it we are training for take courage." Go to my brethren it. The difficulty is that when a re- heaven. The old ship sails up and -First servants, then disciples, then But it is sometimes objected to re- vival begins in a church it begins at down the ocean of immensity, now friends; now, after the resurrection, vivals that there is so much excite- so many points that while you have through the dark waves of midnight, brethren.-J., F. & B. This involves ment that people mistake hysteria for doused one anxious soul with a pail of now through the golden crested wave in itself eternal inheritance-Pul. religion. We admit that in every re- cold water there are 500 other anxious of the morn, but sails on and sails on. Com. I ascend unto my Fathervival of religion there is either a sup- | souls on fire. Oh, how much better it | After awhile her work will be done, | am clothing myself with my eternal pressed or a demonstrated excitment. | would be to lay hold of the chariot of and the inhabitants of heaven will look | form; I have laid down my life that Indeed, if a man can go out of a state | Christ's gospel and help pull it on out and find a world missing. The cry I might take it again and use it of condemnation into a state of accept- rather than to fling ourselves in front will be: "Where is that earth where for the highest blessedness of my ance with God or see others go without of the wheels trying to block their Christ died and the human race was any agitation of soul he is in an un- progress. We will not stop the charlot, emancipated? Send out fleets of angels healthy, morbid state and is as repul- but we ourselves will be ground to to find the missing craft." Let them

boast he saw a child snatched out But I think, after all, the greatest the ocean of eternity, and they will from under a horse's hoofs and felt no obstacle to revivals throughout Chris- catch not one glimpse of her mountain agitation or saw a man rescued from tendom is an unconverted ministry. masts or her topgallants of floating ity of those who officiate at sacred al- of a world perished in the last tornado. to proclaim His resurrection. This hell into life and peace and heaven there may float into the ministry of with all on board, but rather may it be forever is such a tremendous thing all the denominations of Christians said of her passengers, as it was said that if a man tells me that he can men whose hearts have never been of the drenched passengers of the look on it without any agitation I changed by grace. They are all an- Alexandrian corn ship that crashed doubt his Christianity. The fact is tagonistic to revivals. How did they into the breakers of Melita, "They all that sometimes excitement is the get into the ministry? Perhaps some escaped safe to land!" most important possible thing. In of them chose it as a respectable procase of resuscitation from drowning fession. Perhaps some chose it as a or freezing the one idea is to excite means of livelihood. Perhaps some of animation. Before conversion we them were sincere, but were mistaken. are dead. It is the business of the As Thomas Chalmers said, he had what it makes us do. If it makes declare they were preaching and had us do that which is bad, it is bad been ordained to sacred orders years excitement, but if it makes us agi- and years before their hearts were retated about our eternal welfare; if generated. Gracious God, what a sol-It makes us pray; if it makes us at- emn thought for those of us who min-

he needs to be regenerated by th

grace of God. I could prove to a demonstration that without revivals this world will never be converted, and that in 100 or 200 years without revivals Christianity will be practically extinct. It is a matter of astounding arithmetic. In each of our modern generations there are at least 32,000,000 children. Washington Report. - This dis- Watts, whose hymns will be sung all Now add 32,000,800 to the world's pop-

We talk a good deal about the awful responsibility when they tell about the world's redemption. How their child at seven years of age, "You long before they will come? There is clothed in a long, white garment, hearing, her eyes dim with weeping, are too young to be a Christian," or, a man who says 500 years. Here is on board the fishing smack and tells "You are too young to connect your- some one more confident who says self with the church." That is a in 50 years. What, 50 years? Do you propose to let two generations pass off the stage before the world is report of Mary Magdalene, Peter oppressed by the burdens, cares and converted? Suppose by prolongation the church, and the one is ten years of human life at the end of the next of age and the other is forty years of 50 years you should walk the length of was not there. Mary Magdalene re-Pennsylvania avenue, Washington, or turned to the tomb and remained can measure the glad surprise, the Butter-The receipts of choice new the length of Broadway, New York. In all those walks you would not find one person that you recognise. Why? All dead or so changed you would not | were sitting there and asked her perhaps, more literally, "My great and a few extra choice small lots know them. In other words, if you postpone the redemption of this world for 50 years you admit that the majority of the two whole generations shall go off the stage unblessed and unsaved. I tell you the church of ship comes, and both beats, both fish- at ten years of age than the man at Jesus Christ cannot consent to it. We seems chosen for the express purpose The effect of the resurrection and market was steady. must pray and toil and have the revi- of distinguishing her from all other appearance of Jesus upon the disval spirit and we must struggle to Marys."-Smith's Dic. Stood without ciples. When Jesus bowed His head not large, the demand only fair, and have the whole world saved before |-Peter and John going (v. 10) com- and "gave up the ghost" faith died the market was easier, 25 loads of the men and women now in middle mends Mary's staying.

life part. "Oh," you say, "it is too vast an grand march of the whole earth saved. pend upon the revival spirit. The hook and line fishing will not do it.

In some of the attributes of the Lord we seem to share on a small scale. For instance, in His love and in His kindness. But until of late foreknowledge, omniscience, omnipresence, omnipotence, seem to have been exclusively God's possession. God, desiring to make the race like himself, gave us a species of the foreknowledge in the weather probabilities, gives us a species of omniscience in telegraphy, gives us a species of omnipresence in the telephone, gives us a species of omnipotence in the be forgiven, neither in this world steam power. Discoveries and inventions all around about us, people are

asking what next? your pictures, do I not speak against I will tell you what next. Next, a you? If you are an architect, and I stupendous religious movement. Next, speak against a building you put up, the end of war. Next, the crash of do I not speak against you? If a re- despotism. Next, the world's expurga- Joseph had ordered His body taken to year was 27,061, and the total num- but the weather, which has been vival be the work of the Holy Ghost, tion. Next, the Christlike dominion. and I speak against that revival, do Next, the judgment. What becomes of away-She would see that it was ing the year was 29,761. The number no doubt seeding will commence next I not speak against the Holy Ghost? the world after that I care not. It will done. She would be responsible for of deaths during the year was 1,451, week in some parts at least of Mani-And who speaketh against the Holy have suffered and achieved enough for His removal to a proper place. Ghost, says the Bible, he shall never one world. Lay it up in the dockyards be forgiven, neither in this world nor of eternity, like an old man-of-war in the world to come. I think some- gone out of service, or fit it up like a times people have made a fatal mis- constellation to carry bread of relief to some other suffering planet, or let Now I come to the real genuine it be demolished. Farewell, dear old cause of objections to revivals. That world, that began with paradise and of religion in the heart. Wide awake, place where the Eurydice sank with 200 I have noticed that those who are consecrated, useful Christians are nev- or 300 young men who were in training brought into the kingdom of God er afraid of revivals. It is the spir- for the British navy. You remember through revivals have more persist- itually dead who are afraid of having when that training ship went down ence and more determination in the their sepulcher molested. The chief there was a thrill of horror all over Christian life than those who come agents of the devil during a great the world. Since then there was an-

A New Grain Parasite. Elevator men in the northeastern portion of South Dakota are alarmed From that day the disciples went an east coast washed by the Ger- about the amount of trade being over a discovery made by H. H. Swift, forth like new men, ever ready to lay man Ocean, and a west coast wash-Suscitate, startle into life. Excite- pel before his heart had been changed, While shipping grain be die. ment is bad or good according to and as many ministers of the gospel Henry. While shipping grain he disof wheat what he first supposed were large bunches of molded wheat, but which upon closer inspection proved to be a mass of small parasites, very much alive. Under a powerful microtend upon Christian service; if it ister at the altar! With the present scope they were seen to have eight makes us cry unto God for mercy, ministry in the present temperature of legs, each leg having two feelers. plety, this land will never be envel- Although Mr. Swift is an experienced It is sometimes said that during oped with revivals. While the pews grain man, he has never before seen revivals of religion great multitudes on one side of the altar cry for mercy, anything of the kind, and no one else of children and young people are the pulpits on the other side the altar has as yet been able to classify the brought into the church, and they do must cry for mercy. Ministers quar- parasite. A portion of the mass has not know what they are about. It reling. Ministers trying to pull each been sent to the South Dakota Agri- on the morning of the third day. has been my observation that the other down. Ministers struggling for cultural College, at Brookings, for Mary Magdalene and Mary the mothearlier people come into the kingdom ecclesiastical place. Ministers letharof God the more useful they are. gic with whole congregations dying on ther similar parasites have gained a very early in the morning and had the grave.

The resignation of Lieut. Col. Decommentator, who did more than vival in trade, everybody likes a re- lamere, who for the last five years

SUNDAY SCHOOL

INTERNATIONAL LESSON NO. 1 APRIL 14, 1901.

Jesus Appears to Mary-John 20: 11-18 Comparing the accounts of each lie. But the angels appear with the evangenst we conclude that "lary message, "He is risen." Oh, the joy Magdalene, on seeing the stone rolled to them when they come to realize away, concluded at once that the | it! So to us when we have come to body of Jesus had been removed, and see the silver lining to some of God's hurried back to Jerusalem to tell clouds. Peter and John. While she was gone the other Mary and Salome ventured | do not always at first recognize Him into the sepulchre and saw an angel or His voice. Mary's ears are dull of who assured them that Jesus was her heart heavy with sorrow, and risen, and bade them carry the news | she recognizes neither the voice nor to His disciples. They hastened with the features of the Master at first. inspected it. They did not see the the voice of Him who has said, "I will at 46 to 47c. John had left. She stooped down and rapture compressed in her expres- there was a good demand, and the why she wept. This explanation | Master." Words are too weak to give | brought a cent or two more. agrees with that of Dr. Townson and expression to the thought. We can | Eggs-There were a good many of-

lene out of whom the Lord had cast Often a voice has come to us, and our 15, 16 and 17c. seven devils. "The epithet Magda hearts leaped with joy as we have lene, whatever may be its meaning. recognized our "Master."

did not see the angels. The angels' and hear His voice, faith and hope Dressed Hogs-There were not very presence showed the divine hand and revive and courage is renewed. "Jesus many offered; the demand was keen, care. They were ministering spirits and the resurrection" becomes their and the market was higher, with to comfort those who were in such | theme. Through faith in Him they | sales at \$8 to \$8.40. great borrow and need, and they gave accomplish wonders; the hope he inexplanation of what had been done, spires in their hearts gives them no one else being able.

13. Why weepest thou-Are you soldiers of Jesus Christ," The great quite sure that this empty tomb does need of the church to-day is the not show that you ought to be re- faith, the hope, the courage inspired joicing ?-Ryle. Taken away my by the revelation of the living Christ Lord-"While the other women were in the midst. terrified, Mary seems to have had no fear, so wholly was she taken up THE with her great desire of finding her

14. Turned herself back-Still weeping she turned away from the angels. "She turned to go again with the other women to Jerusalem, who had already departed; but she had not as yet gone so far as to be out

of the garden." 15. Jesus saith anto her-This was His first appearance. He afterward appeared on this same day to the other women returning from the sepulchre (Matt. xxviii. 9, 10), to Pet-ing to Emmaus (Luke xxiv. 13-31). and to ten apostles. John xx. 19-25. of the confidence which the public Why weepest thou-She had cause have in their efficiency. Considerable sufficient to rejoice instead of to improvement has been made during Prices are about the same as a week weep. Whom seekest thou-He seeks to comfort her in her great grief. nishing and sanitary condition. Hos No. 3 hard 681-4c, No. 3 northern The gardener-And therefore a servant of Joseph of Arimathea, who owned the tomb, and who, of course, would be friendly. No other person would be likely to be there at so early an hour .- Peloubet. Have borne | October, 1900, was 1,893. The num- | the eastern sections of the prairie

and created the new, sublime con- for the past year was \$110,000. world of emotion and devotion in a 150.36; average cost per day per paword." As Mary uttered the word she | tient was 83 1-2c. The percentage of must have endeavored to fall down | Provincial grant to total expenditure at the feet of her Lord, embracing for maintenance was 23 per cent.

"cling to." I am not yet ascend- 602.53, of which amount the Proed-Mary appears to have held him | vince contributes \$62,687,19. One immediately to heaven, you will Essex. Your Father My God and your God-Father of Christ by nature and of men by grace.-Wescott. His sail up and down, cruise up and down God only in connection with us; our in English or Irish waters. God only in connection with him. 18. Mary told the disciples-" An

the woman who held his feet. The resurrection revived the dead hopes of the disciples. Think of the excitement, the joy, the holy emotions that thrilled the hearts of Christ's followers on the resurrec- lesey, have the distinction of being tion day, which John called the the only British counties that are Lord's day, and which the Christian | purely insular. church has since that time sacredly

Thoughts.-Christ is never far away when our hearts are burdened to see Him. Mary was looking in the wrong place for Christ; tombs could not hold Him, neither will they be able to hold His saints. How often

instead of weeping. PRACTICAL SURVEY. The scene is laid in the garden early

body of Jesus gone. Mark xvi, 1; Luke xxiv, 1-3. The vision of angels appears to them announcing the re- high that it was lighted by means ment later are being booked by the surrection of Jesus. Returning to of an orifice in the roof of the choir. wholesale trade. any man of his century for increas- vival in literature, everybody likes a has commanded the Queen's Own Riing the interest in the study of the revival in art, yet a great multitude fles, is now before the military au and find even as they have been told. Con Manual or the revival in art, yet a great multitude and find even as they have been told. Soriptures, was converted at eleven cannot understand a revival in mat-

the grave has closed over the form of those we loved. But we cannot conceive the double sorrow of the

disciples at the death of Jesus. To the love they bore Him as brother. teacher and friend was added their faith in Him as a deliverer. His death to them was the death of faith and hope. Affection lingers around the Commentary - Connecting Links. spot where the forms of loved ones

The appearance of the Master, We "fear and great joy." On hearing the It is often thus with God's people, and John hurried to the tomb and corrows of life, they fail to recognize there, weeping after Peter and joyful recognition, the inexpressible ly-made dairy pound rolls were fair; looked into the tomb. Two angels sion, "Rabboni"? "My Master," or, market was steady at 20 to 22c.,

courage to "endure hardness as good

Nearly Thirty Thousand Patients Sto Were Treated Last Year.

Hon, Mr. Stratton has issued the thirty-first annual report on hospitals, Houses of Refuge, Orphan asy- | She lums, Homes for Incurables, Convalescent Homes and Magdalen Asylums for the year ending 30th September,

The hospitals in the Province number between 50 and 63, and are situated in nearly every town and city. | Sou during the past year is an indication the year as to their refitting, fur- ago-No. 1 hard 84c, No. 2 hard 70c, pitals have been added to the list of | 63c, tough No. 3 hard 63c, tough No. charities receiving Government att | 3 northern 59c, all in store at Fort at Sault Ste. Marie and Parry Sound. | William, spot or en route. The mar-The number of patients remaining | ket closed dull and inactive at 68 1-2c in the various hospitals on the 1st | for No. 3 hard at Fort William. In

Him hence-Thinking that perhaps ber of patients admitted during the region no seeding has been done yet. some other place. I will take Him | ber of patients under treatment dur- | very fine, is quite mild to-day; and and the number of days' stay of pa- toba. 16. Mary-Jesus stirred the affect tients in the hospital was 739,816. tion of the weeping woman at His | The revenue from all sources, other side by uttering her own name in than the Government grant, was tones that thrilled her to the heart | \$198,579.17; the Provincial grant viction that He had risen as He had | Expended for the maintenance of said. Rabboni-My Master. "A whole hospitals during the year, \$570,-

Of Houses of Refuge for Old Peo-17. Touch me not-"Cling not to ple, Orphans' Homes, and Magdalen

The translation asylums there are 100 in the Pro-"touch me not" gives a false impres- | vince, having an aggregate populasion; the verb does not mean to | tion of 5.042, and a yearly expendi-"touch," .but to "hold on to" and | ture for their maintenance of \$234,by the feet, and worshipped him. | county Industrial Home is to be add-"Jesus says in effect: Spend no longer | ed to the list at this meeting of the time with me now, I am not going Legislature, namely, the county of them here, that sales of heavy

Ben Nevis, the highest mountain in | wanted, and a good trade was ex-Scotland, is also the highest in the pected in these classes. British Isles. It rises to a height of 4.406 feet, while Snowdon, Carntual and Scawfell, the highest mountains in Wales, Ireland and England, only rise to heights of 3,570, 3,414 and 3.166 feet.

lake, is the largest lake in Great Britain, though Lough Neugh, in 000 bushels in Europe and the larg-Ireland, is the largest in the Un- er part of the net reduction was ited Kingdom.

The Tay, which drains a larger | ist, against 178,496,000 bushels on area than any other river in Scot- | March 1st; 175,685,000 bushels on apostle to the apostles." Mary was land, and which, moreover, is fed April 1st a year ago, and 134,703, the fourth story of a house on fire and | We must believe that the vast major- cloud. Gone down! The training ship | the first to see Jesus and the first by many great lakes, carries to the | 000 bushels on April 1st, 1899. Eurosea a greater volume of water than | pean stocks last Saturday were the Salvation from sin and death and tars are regenerated, but I suppose Oh, let it not be that she goes down special message was clearly given to any other river in the three king- largest since Dec. 1st, 1896. Ameridoms, not excluding the Thames, the can stocks are 5,000,000 bushels Severn, or the Shannon. Captire is the largest British pen- | 000,000 larger than April, 1899. insula, strictly so called.

> Orkney and Bute, along with Ang-Inverness, Ross and Sutherland are observed as the Christian Sabbath. | the only British counties that have | There is no reason for complaint

The Paschal Candle.

the world a "paschal," or "Easter | Trade at Winnipeg has been stimucandle," made of purest wax, is bless- lated by mild weather. The feeling ed on Holy Saturday, the day before appears to be that the coming sea-Easter, by a deacon, who fixes at | son will show a large improvement we weep when there is no occasion its base five grains of incense in over last year. The wholesale firms for weeping; if Mary had known the memory of the five wounds of Jesus at Hamilton report another busy truth she would have been rejoicing | and the precious spices wherewith He | week. Travellers on the various

paschal candle burns on the gospel outlook for the spring and summer side of the altar during mass and is very encouraging. There has been vespers, as a symbol that Christ, the quite an active movement in the joblight of the world, has risen from | bing trade at London, Values are from for staple goods. Business at the

Anciently the torch was a huge af- Pacific coast cities is looking up. fair. One used at Canterbury, Eng- At Ottawa there has been consider land, in 1457, weighed three hundred able movement in lighter goods, and pounds. Another, at Norwich, was so many orders for heavy lines for ship-

of sorrow enter into our hearts as The Markets

Leading Wheat Markets. Following are the closing quotations at important wheat cen-

tres to-day:

res to any.	Cash.	May.
Chicago		\$0 72 1-2
New York		078
Milwaukee	073	
St. Louis		070
Toledo	074	0 75 3-8
Detroit, red	076	0767-8
Detroit, white	076	
Duluth. No. 1		
Northern	0 73 3-4	0 73 1-4
Duluth, No. 1		
hard	0 75 3-4	
Minneapolis, No. 1		
Northern		0711-2

Toronto Farmers' Market. Barley-Steady, 100 bushels selling Oats were steady; 200 bushels sold

only imagine the emotion of our own fered, but the demand was fair, and 11. Mary-This was Mary Magda. hearts had we been in her place. the market was steady, with sales at

Poultry-The offerings were fair, there was a good demand and the

Hay and Straw-The receipts were in their hearts. But as they look upon hay selling at \$13 to \$14.50, and 12. Two angels-Peter and John the empty tomb, then look in His face | three loads of straw at \$3 to \$9.50.

es at 90 to 90.40.			
Toronto Live Stock 3	lark	ets.	
port cattle, choice, per cwt.	14 65	to \$	5 0
port cattle, light, per cwt	4 25	to	4 6
port cows	3 25	to	3 7
chers cattle picked	4 00	to	4 2
chers' cattle, choice	3 75	to	4 0
chers cattle good	3 25	to	3 7
io med.um, mixed chers common, per cwt	2 50	to	3 1
chers common, per cwt	2 90	to	25
ls, export, heavy, per cwt	4 00	to	4 5
is, export, light, per cwt	3 50	to	4 0
ders, short-keep	3 75	to	4 2
domedium	3 50	to	3 7
do light	3 25	to	3 5
ckers, 500 to 800 lbs	2 75	to	3 3
off-colors and heifers	2 00	to	25
ding bulls	2 50	to	3 3
ht stock bull, per cwt,	1 75	to	2 2
ch cows, each	30 00	to	46 4
ves, per head	2 00	to	10 (
ep, export ewes, per cwt,	3 00		3 6
	2 50	to	3 (
o. bucks eep, butchers'. each	2 50	to	4 (
mbs, grain-fed, per cwt	4 50	to	5 5
o barnyard, per cwt	3 75	to	4.2
o Spring, each	1 00	to	6 (
gs, choice, per cwt	6 50	to	0 (
gs, fat, per owt	6 00	to	0 1
ge, light, per cwt	6 00		0 1
ws, per cwt	1 00	to	0.1
ine	9 00	to	0.1

Manitoba Wheat Markets. There is still no change in the situation as regards Manitoba wheat

Wool. There are reports of some improvement in the United States markets. but the local trade is dull in the absence of any export demand. Prices are unchanged.

Fleece-There is no change in the market and prices are nominally unchanged for 1900 clip at 13c to 14c and 8c to 9c for unwashed. Pulled Wools-The market is dull Prices are steady at 16 to 17c for supers and 19 to 20c for extras.

The Horse Trade.

According to cable advices received the demand for horses in the leading market is improving, consequently prices are firming up. Messrs. Shepherd & Grand, of Liverpool, cable W. G. Elliott, who represents horses were made at from £46 to £58 each, and 'bassers at £38; also that vanners and 'bus horses were

The World's Wheat Supply. The world's stock of wheat decreased about twice as much in March as in February, but the net decline was only \$3,420 000 bushels, Loch Lomond, the largest Scottish | because of a decline of 5,580 000 was nearly met by a gain of 4,700, contributed by Australian stocks, Lewis, the largest island in Scot- which fell off 2,700,000 bushels. The tish waters, is larger than any is- total world's stock, as reported by land-not excluding the Isle of Man- | telegraph and cable to Bradstreet's, was 175,076,000 bushels on April

smaller than a year ago, but 26,

Bradstreet's on Trade.

Business at Montrea! has been only

fair this week. Country remittances as might be expected at this season, are a little slow in some cases. done in wholesale circles at Toronto. There is a disposition apparent on the part of many retailers, however, to get their orders in the hands of jobbers in order to get the In every Catholic church all over lines wanted and at current prices. routes are reporting a steady in-From Easter until Whitsunday the crease in business, and the general