Why cott's

SION of Cod Liver

are others; why

good one is SCOTT'S. rly 30 years old; it is intelligent people all world; and approved sicians all over the

anyone says "Emul-Cod Liver Oil," he COTT'S. No other

TT'S EMULSION is n a certain way; of things; it keeps; it is like; it does what it

others-nobody knows ey are or do. There t be any others but for dness of SCOTT'Souldn't be any counterey but for the true.

The genuine has this picture on it, take no other.

If you have not tried it, send for free sample, its agreeable taste will surprise

Chemists, Toronto. d \$1.00; all druggists.

SCOTT & BOWNE,

adn't Sampled It. n't you think I have a good

ooks all right. - March

Liniment Cures Distemper.

m is a particular friend of may not be so very particu-

DROPSY Treated Free.

TESTINONIALS and IO DAYS DR. H. H. GREEN'SSONS. BOX O ATLANTA. GA.

USE TALKING.

WIRE FENCE CO. Ltd., Welland, Oot. sale or exchange, for productive property. Give full description of ty for exchange, and say what you

NS IN BELTING AND HOSE Hose at 5c per foot. N. Smith, 18

brokers, St. Catharines, Ont., Can.

D-AGENTS TO SELL A HOUSEarticle used in every family. Live make from \$4 to \$5 per day. *end ple wath 50c. Send quick and senetits of the first introduction of W. H. Gilbert, 9 Masonic Temple,

E-STOCK FARM, 125 ACRES. , brick house, good barns; market. ches convenient ; railroad 2 miles an value For particulars address th, Tilsonburg Ont.

CRES IN COUNTY OF SLMCOK w LowellStation, house and barnes, at once, J. G. Freeman, Box Grove,

MITH WANTED-TO BUY OR top and house in Markham Town, nan, Box Grove, Ontario. OX OF CIGARS FREE

ten club members. Address Lewis 527 Richmond street, London, Ont. E-OLD ESTABLISHED FRUIT n Ontario ; present owner has acition which requires an extended Great Britain: personal inspection

STRAWBERRIES.. s post paid for \$1.00. Send for list. E. MALLORY, Blenheim, Ont.

idress Box 521, Peterborough, Ont.

ARM FOR SALE-ONE OF THE in the Niagara Peninsula, at hes. Will be sold in one parrel or o lots of 15 to 20 acres to suit purhis is a decided bargain. Address Carpenter, P. O. box 409, Winons.

aslow's Soothing Syrup should aled for Children Teething. Itsoothe softens the guins, cures wind colle best remedy for Diarrhea. Twenty



RTH ASKING FOR?

our address. We adopt this way to recious metal-Yukon Silver. It is 20th century. Any responsible person EE-postage prepaid. Write to-day: me, and our liberality may wane. Our f Yukon Silverware into every home 154 King St. East, Toronto., Out.

The Ministry of Tears

One Design of Trouble Is To Keep This World From Being Too Attractive.

*********************************** New York report: A vast audi- of any house until he has a better ence crowded the Academy of Music | house. in this city to-day to hear Dr. Talmage. Discoursing on The Ministry of us feel our dependence upon God. We Tears, he put the misfortunes of life in a cheerful light, showing that if breaks. It is contemptible in us that pleurisies and broken bones. She has they were borne in the right spirit only when there is nothing else to take | been doctoring all her life, spreading they might prove to be advantages. His text was Rev. vii, 17: "And God shall wipe away all tears from their not an autocrat, seated far up in a triving things to tempt a poor appeeyes."

when the nations were in tears! Queen throne on earth to a throne in heaven. The prayer more often offered than any prayer for the last 64 years had been answered, and God did save the Queen. All round the world the bells were toling, and the minute guns were booming at the obsequies of the most honored woman of many centuries. As near four years ago the English and American nations shook hands in congratulation at the Queen's jubilee so In these times two nations shook hands in mournful sympathy at the Queen's departure. No people outside Great Britain so deeply felt that mighty grief as our people. The cradles of many of our ancestors were cestors played in childhood on the He makes God the last resort instead Where did John get the ink to write banks of the Tweed or the Thames or of the first resort. the Shannon. Take from our veins mere shallow. They are over there his own fortune. He goes far away, for the work of sympathy. bone of our bone and flesh of our flesh. falls sick, gets out of money. He I am an herb doctor. I put into our De Quincey, our Robert Burns, our John Wesley, our John Knox, our Thomas Chambers, our Walter Scott, our Bishop Charnock, our Latimer, our Ridley, our Rebert Emmet, our Daniel O'Connell, our Havelock, our Ruskin, our Gladstone, our good and great and glorious Victoria.

The language in which we offered the English nation our condolence is the same language in which John Bunyan dreamed and Milton sang and Shakespeare dramatised and Richard Baxter prayed and George Whitefield thundered. The Prince of Wales, now King, paid reverential visit to Washington's tomb at Mount Vernon, and Longfellow's statue adorns Westminster Abbey, and Abraham Lincoln in bronze looks down upon Scotland's capital. It was natural that these two nations be in tears. But I am not going to speak of national tears, but of

individual tears and Bible tears. Riding across a western prairie, wild flowers up to the hub of the carriage wheel, and while a long distance from any shelter, there came a sudden shower, and, while the rain was falling in torrents, the sun was shining as irightly as I ever saw it shine, and I thought, What a beautiful spectacle is this! So the tears of the Bible are not midnight storm, but rain on pansied prairies in God's sweet and golden

sunlight. You remember that bottle which David labeled as containing tears, and Mary's tears and Paul's tears and Christ's tears, and the harvet of joy that is to spring from the sowing of tears. God mixes them; God rounds them; God shows them where to fall; God exhales them. A census is taken of them, and there is a record as to the moment when they were born and as to the place of their grave. Tears of bad men ere not kept. Alexander in his sorrow had the hair clipped from his horses and mules and made a great ado about his grief, but in all the vases of heaven there is not one of Alexander's tears. I speak of the tears of God's children. Alas, me,

dictionaries and all your philosophies you always?" She bundles him up, and all your religions and help me takes him home and gets him well explain a tear. A chemist will tell very soon. you that it is made up of salt and lime and other component parts, but that young man treated his mother. he misses the chief ingredients-the When you get into a financial perplexacid of a soured life, the viperine sting | ity, you call on the banker, you call | of a bitter memory, the fragments of on the broker, you call on your creda broken heart. I will tell you what itors, you call on your lawyer for legal a tear is. It is agony in solution. Hear,

of tears or the practical uses of sortive. Something must be done to make says: "Why did you not send for me chestra without one snapped string, of her. were not for trouble this world would fortheth, so will I comfort you." It is torn bank, the solferino and the saffbe a good enough heaven for us. You to throw us back upon God that we ron of the sunrise of the eternal day and I would be willing to take a lease if there were no trouble. The earth, capacitate us for the office of sym- ciation of what God has in reserve if there were no trouble. The earth, cushioned and upholstered and pillared cushioned and upholstered and pillared dispensation, were set apart by have cushioned and uphoistered and pinated and chandeliered at such expense, no dispensation, were set apart by havand chandenered at such expense, no story of other worlds could enchant us. ing water sprinkled upon their work. Prof. Leonard, formerly ity, between nations, everywhere; of trousers. we would say: "Let well enough hands, feet and head, and by the of Iowa university, put in my hands peace which passes understanding She imparted her fears to her uncle, and which flows like a metable of Iowa university, put in my hands and which flows like a metable of Iowa university, put in my hands are which flows like and which flows like a metable of Iowa university. alone. If you want to die and have sprinkling of tears people are now a meteoric stone—a stone thrown off was bingty in His nature. He change who at once sent for the gendarmes. your body disintegrated in the dust set apart to the office of sympathy. some other world to this. How sugand your soul go out on a celestial ad- When we are in prosperity, we like gestive it was to me! And I have venture, then you can go, but this to have a great many young people to tell you the best representations world is good enough for me." You around us, and we laugh when they we have of heaven are only aerolites might as well go to a man who has laugh, and we romp when they flung off from that world which rolls just entered the Louvre at Paris and romp, and we sing when they sing, on, bearing the multitude of the rejust entered the Louvre at Paris and tolle, and the louvre at Paris and the lo tell him to hasten off to the picture galleries of Venice or Florence. "Why," plenty of old folks around. Why? and find them crystallisations of propriate is the truth Christ whistle was sounded, the door being As compared with a week ago, the propriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the truth Christ whistle was sounded, the door being the carried to the Gentules. How appropriate is the carried to the Gentules are carried to the Gentules. How appropriate is the carried to the Gentules are carried to the Gentules. How appropriate is the carried to the Gentules are carried to the Gentules. How appropriate is the carried to the Gentules are carried to the Gentules. How appropriate is the carried to the Gentules are carried to the Gentules. How appropriate is the carried to the Gentules are carried to the Gentules. How appropriate is the carried to the Gentules are carried to galleries of Venice or Florence. "Wny, plenty of old long that week ago, the would say, "what is the use of my heaven! "God shall wine away all beaven! "God shall wine away all beaven!" "God shall wine away all beaven! "God shall wine away all beaven!" "God shall wine away all he would say, "what is the use of my going there? There are Rembrandts aged mother, 75 years of age, and tears from their eyes." and Rubenses and Titians here that I she is almost commoder the world was house.

They were promptly arrested and creased 1,334,000 bushels; that of eorn has interested and creased 1,334,000 bushels, and that have not looked at yet." No man fort. Why? She has been through the world was preciation of the to be redeemed. They were promptly arrested and creased 1,334,000 bushels, and that wants to so out of this world or out it all. At 7 o'clock in the morning good and glorious times your friends as the Jews had an interest in the lodged in Cerreto jail.

do not know our own weakness or sick. She knows all about swords to clear the way. No. He is a Victoria ascended from the highest father willing at our call to stand by us in every crisis and predicament of life. I tell you what some of you business men make me think of. A man is unfortunate in business. He has to raise a good deal of money, and raise it quickly. He borrows on word and note all he can borrow. After a while he puts a mortgage on his house. After awhile he puts a second mortgage on his house. Then he puts a lien on his furniture. Then he makes over his life insurance. Then he assigns all his property. Then he goes to his father-in-law and asks for help. Well, having failed everywhere, completely failed, he gets down on his knees and says: "Oh, Lord, I have tried everybody and everything; now rocked in Great Britain. Those an- help me out of this financial trouble."

A young man goes off from home to it out of their own tears. When a

she goes over to comfort a young mother who has just lost her babe. Grandmother knows all about that Christian's death from what it is here! trouble. Fifty years ago she felt it. At 12 o'clock of that day she goes over to comfort a widowed She knows all about that. She has been walking in that dark valley 20 years. At 4 o'clock in the afternoon some one knocks at door, wanting bread. She knows all about that. Two or three times her life she came to her last loaf. It is trouble, my friends, that makes At 10 o'clock that night she goes over to sit up with some one severely God's strength until the last plank | She knows all about fevers and hold of we catch hold of God. Why, plasters and pouring out bitter drops do you know who the Lord is? He is and shaking up hot pillows and conpalace, from which he emerges once tite. Drs. Abernethy and Rush and What a spectacle a few weeks ago a year, preceded by heralds swinging Hosack and Harvey were great doctors, but the greatest doctor the world ever saw is an old Christian woman. Dear me! Do we not remember her about the room when we were sick in our boyhood? Was there any one who could ever so touch sore without hurting it! And when she lifted her spectacles against her wrinkled forehead so she could look closer at the wound it was threefourths healed. And when the Lord took her home, although you may have been men and women 30, 40, 50 years of age, you lay on the coffin lid and sobbed as though you were only 5 or 10 years of age.

Where did Paul get the ink with which to write his comforting epistles? Where did David get the ink to write his comforting psalms? his comforting Revelation? They got



REV. DE WITT TALMAGE.

growling thunder, and you see there answer he gets is: "If you do not pay Then I put in the rose of Sharon and temple, is a storm miles away, but you know up Saturday might, you'll be removed the lily of the valley. Then I put V. Topic: The duty of watching. derly proceedings, preference for a market is dull. Prices are steady at from the drift of the clouds that it to the hospital." The young man into the caldron some of the leaves Place: Mount of Olives, The subjects murderer, and the unqualified demand 16 to 17c for supers and 20c for will not come anywhere near you. sends to a comrade in the same build- from the tree of life and the branch of Christ's kingdom are likened to for crucifixion convinced Pilate of the extras. So, though it may be all bright around ing. No help. He writes to a banker that was thrown into the wilderness about you, there is a shower of trouble who was a friend of his deceased fath- Marah. Then I pour in the tears of somewhere all the time. Tears, tears! er. No relief. Saturday night comes Bethany and Golgotha. Then I stir faithfulness. Place: Mount of Olives. tom for prisoners. 2. By reminding What is the use of them anyhow? and he is moved to the hospital. Get- them up. Then I kindle under the Why not substitute laughter? Why ting here, he is frenzied with grief, caldron a fire made out of the wood not make this a world where all the and he borrows a sheet of paper and of the cross, and one drop of that people are well and eternal strangers a postage stamp, and he sits down and potion will cure the worst sickness to pains and aches? What is the use he writes home, saying: "Dear moth- that ever afflicted a human soul. of an eastern storm when we might er, I am sick unto death. Come." It Mary and Martha shall receive their have a perpetual nor wester? Why, is 20 minutes of 10 o'clock when she Lazarus from the tomb. The damsel Christ. Place: The palace of Calaphas. XII. Jesus tasted death for every when a family is put together, not gets the letter. At 10 o'clock the train have them all stay, or, if they must be starts. She is five minutes from the break the morning, and God will Jesus. Place: Pilate's judgment hall. His creatures He atoned for the transplanted to make other homes, depot. She gets there in time to have wipe away all tears from their eyes. then have them all live, the family five minutes to spare. She wonders record telling a story of marriages why the train that can go 40 miles an and births, but of no deaths? Why hour cannot go 80 miles an hour. She not have the harvests chase each oth- rushes into the hospital. She says: er without fatiguing toil? Why the "My son, what does all this mean? hard pillow, the hard crust, the hard Why did you not send for me? You struggle? It is easy enough to explain sent to everybody but me. You knew a smile or a success or a congratula- I could and would help you. Is this tion, but come now and bring all your the reward I get for my kindness to

Now, some of you treat God just as then, while I discourse of the ministry when you cannot get any help then First, it is the design of trouble to my perplexity." And the Lord comes, before? As one whom his mother com- the river of gladness without one

have this ministry of tears. Again, it is the use of trouble to

shall rise. And on the darkness shall Jesus had enough trial to make Him sympathetic with all trial. The Calvary. shortest verse in the Bible tells the story, "Jesus wept." The scar on the back of His either hand, the scar on the arch of either foot, the row scars along the line of the hair, will keep all heaven thinking. Oh, that Great Weeper is just the one to silence all earthly trouble, wipe out all stains of earthly grief! Gentle! Why His step is softer than the step of the dew. It will not be a tyrant bidding you hush your crying. It will be a Father who will take you on His left arm, His face beaming into yours, while with the soft tips of the fingers of the right hand He shall wipe away all tears from your eyes. Methinks it will take us some time I come to thee. Help me now out of to get used to heaven, the fruits of though it is in the eleventh hour. He pastures without one nettle, the or-

Friends, if we could get any appre-

are having in heaven? How different it is when they get news there of a It is the difference between embarkation and coming into port. Everything depends upon which side of the river you stand on when you hear of a Christian's death. If you stand on this side of the river, you mourn that they go. If you stand on the other side of the river, you rejoice that they come. Oh, the difference between a funeral on earth and a jubilee in heaven-between requiem here and triumph there; parting here and reunion there! Together! Have you ever thought of that? They are together. Not one of your depart- nothing hard for the Lord. ed friends in one land and another in another land, but together in different rooms of the same house—the house of

many mansions! Together! Take this good cheer home with you. These tears of bereavement that course your cheek and of persecution and of trial are not always to be there. The motherly hand of God will wipe them all away. What is the use on the way to such a consummation-what is the use of fretting about anything? what an exhiliaration it ought to be in Christian work! See you the pinnacles | bride, and the true church will be against the sky? It is the city of our God, and we are approaching it. Oh, is to "array herself in fine linen, let us be busy in the days that remain | bright and pure.

I put this balsam on the wounds of your heart: Rejoice at the thought of what your departed friends have got rid of and that you have a prospect of so soon making your own escape. Bear cheerfully the ministry of tears and exult at the thought that soon it is to be

There we shall march up the heavenly

And ground our arms at Jesus' feet. home a verdant lad and heard in reward. that Crystal palace the first great | VII. Jesus in his last hours clearly | American markets has created a music I had ever heard. Jullien gave proved that He came not to destroy firmer feeling, but sufficient time has a concert there, and there were 3,000 the law or the prophets, but to ful- not elapsed to allow a practical invoices and 3,000 players upon instruments, and I was mightily impressed with the fact that Jullien controlled the harmony with the motion of his hand and foot, beating time with the one and emphasizing with the other. | glory to come in." To me it was overwhelming. But all VIII. Jesus retired to pray.-Jesus 681-4c, in store Fort William. Busithat was tame compared with the scene and the sound when the ransomed shall | ture, and this hour the bitter cup | peg Commercial, March 16. come from the east and the west and of death was pressed to His lips. the north and the south and sit down | "That He must see Himself forsaken in the kingdom of God, myriads above by His young church, that He must Export cattle light per cwt. \$1 50 Christ will rise, and all heaven will rise the midst of this church therein lies Butchers cattle picked. with Him, and with His wounded hand the bitter gall of the passion cup." Butchers cattle picked. and wounded foot He will conduct that sins for which He was to suffer, and harmony. "Like the voice of many having the highest degrees of love to Bulls, export, heavy, per cwt. waters, like the voice of mighty God, who was offended, and of love Pulls, export, light, per cwt thunderings, worthy is the Lamb that to man, who was endangered by was slain to receive riches and honor them, now that those were before and glory and power, world without Him, no wonder that His soul was

INTERNATIONAL LESSON NO. XIII MARCH 31, 1901.

Review.-Isaiah 53: 1-12.

days before the Passover and Jesus fallen man descend!

Place: Jerusalem.

Place: Jerusalem. Christ. Place: Gethsemane.

Place: Gethsemane. X. Topic: The accusations against and against Christ. XI. Topic: Pilate seeking to release | man. "By becoming the derision of

PRACTICAL SURVEY. Lesson I. A noble deed rewarded. lieve that all they had seen and heard Mary poured a pound of ointment of Him was but a deception. But valued at \$40 to \$50, and represent- Jesus was King through the whole ing fully ten times that value to-day, erucifixion." upon the head and feet of Jesus. The house was filled with the odor. "The sweetest perfume that the home circle ever knows rises from deeds of loving service which its members do | Clever Capture of a Band of Robbers | for each other." 1. She hath wrought a good work. The act of honoring Christ is good in itself. 2. Sacrificing for Christ will inspire an interest in, aml a love for, the poor, 3, She had done for him while living what is usually done for the dead. You would not hesitate to use this costly tribute for miles from Naples. the dead. 4. This deed shall be told wherever the Gospel is preached God without one speck, the fresh throughout the whole world, from now to the end of time, as a memorial

by trumpets and clad in gorgeous ar- into conversation with her.

the Greeks seeking Him; for in this summoning his accomplices when the following prices are quoted by them our Lord would see the beginning of time for action should have arrived. for seeds here: Alsike, per bushel, those days when the Gospel should Thereupon a trap was laid for the \$6.50 to \$8.50; red clover, \$6.30 to

great atonement for sin which He was about to make. He therefore tells them plainly that "all men" will be drawn unto Him. Jesus shows the way to enter into life. Vs. XXV. 26. Give up the things of this world. Serve the Lord faithfully and follow Him fully. These requirements might seem hard, and so Jesus gives them a glimpse of the glory beyond. God honore those who follow Christ.

IV. The law of love. Christ is able to satisfactorily answer all of our questions. Those who came to entangle Him has questions that to Toledo 0701-2 0803-4 them were unanswerable; yet how Detroit, red '... ... 0793-4 0817-8 easily Jesus handled them! There is Det. ot, white 07334 -young lawyer was near the kingdom (Mark xil. 34), yet he did not enter in. Christ loved him, and so he loves all mankind; but that is not enough. What we need to know is whether w love Christ. If we do it is because we have renounced our love for this world; for it is impossible to serve God and mammon. And then we can love God only as He puts His love in our hearts.

V. Ready, waiting and watching. Christ is coming again. Nothing is surer than this. The church is his ready when He comes. Christ's bride

VI. Faithfulness and its reward. God has committed much to everyone Great responsibilities are resting upon us. We are in charge of vast interests. Our personal conduct in this world and our soul's eternal welrelations in life, and the many talents with which God has endowed us. all tend to increase our responsibilities. This is a time of testing and trial. Satan will present all sorts of temptations. We will be tempted to discouragement, to commit sin, to Do you not this moment catch a idleness, to bury our talents. By The market for Manitoba wheat is the English blood or the Welsh blood earn his fortune. He goes with his man has gone through the curriculum glimpse of the towers? Do you not God's help it is possible to be faith. still very restricted, supply remaining or the Irish blood or the Scotch blood mother's consent and benediction. She and that taken a course of dungeons hear a note of the eternal harmony? ful and discharge our duty as we small and demand limited. Buyers have and the stream of our life would be a has large wealth, but he wants to make and imprisonment, he is qualified Some of you may remember the old ought. Those who take this course been very scarce and wheat unsale-Crystal palace in this city of New and heroically meet every demand of able unless price was lowered, but York. I came in from my country God will receive a rich and eternal holders have not been disposed to re-

fil. Every sacred ordinance which the fluence, so that prices are nominal, Jews regarded he observed. Though as follows, viz.: No. 1 hard, 84c.; No. be was among his foes, in the head 2 hard, 79c.; No. 3 hard, 68c.; No. 3 city where the Passover must be northern, 63 1-2c.; tough No. 3 hard, kept, he had a secret friend who 63c.; tough No. 3 northern, 59c., all would open his house for the King of in store Fort William or en route. No.

was to taste death for every crea- ness is very duli and inactive .- Winni-Jesus fully felt the malignity of the Butchers' cattle good .. exceeding sorrowful.

IX. Christ betrayed and arrested. What a picture is Judas of a fallen SUNDAY SCHOOL human being! For years he had listened to the teachings of his divine Master. He had seen the mul- | Sheep, butchers', each. titudes fed, the sea calmed, and the Lambs grain-fed, per cwt dead raised. He could not help but know that Jesus was the Son of God and yet, for a few paltry pieces of silver, he enters the quiet retreat of | Hogs, light, per cwt. the Saviour and covers his face with Sows, per cwt kisses as a sign to the officers that Summary .- Lesson I. Topic: Honor- He is the one they are seeking. What ing Christ. Place: Bethany. It is six hypocrisy! To what depths can a

is at the house of Simon the leper. X. Jesus is thought worthy of death, proving and prices appear to have While sitting at meat Mary anoints | yet there is not one witness prepared | touched the bottom, and there is the head and feet of Christ, using a to make the charge. False judges more business being done, prices are pound of very precious ointment val- make a search for witnesses to con- practically no higher. There is cereud at about \$50. The disciples are vict their prisoner. False witnesses tainly more business being done, but indignant and think it should have contradict and disagree. They call according to Toronto dealers it is the been sold and given to the poor. Jesus up a statement made many months result of holders accepting the sitrebukes them and commends the wo- before, and falsely pretend to quote uation and making price concessions, man very highly. Judas agrees to be- it. But time has not made this cir- which have resulted in inducing buytray Jesus for thirty pieces of sil- cumstance a foundation for their ers to come into the market. There

they are falling all the time! In staying, asking for lenience, and the summer you sometimes hear the staying, asking for lenience, and the ment. Place: Jerusalem. Jesus in the our eyes. Testimony acquitted Him Pulled Wools—The demand from the staying asking for lenience, and the staying asking for lenience are steady at 8 to 9c. rather than condemned Him. Disor- bome manufacturers is slow and the VI. Topic: The duty and reward of release Jesus: 1. By the yearly cusquiring a statement of His offences. VIII. Topic: The sufferings of The Jews then clamor for His death. Vehement expression of their desire to \$1: tallow, rendered, 5 to 51-4c; IX. Topic: The arrest of Christ. the only hope of winning the case. Finally Pilate decided in their favor 8 to 9c; pulled, super., 17 to 18c;

XII. Topic: Closing scenes in crimes of His creatures, who mocked Christ's earthly life. Place: Mount God and religion. Jesus was so thoroughly helpless upon the cross, put there by human hands, that the crowd easily persuaded themselves to be-

NUN OR BRIGAND?

Rome cable: There is a fine flavor of romance in the story of the | ders are coming to hand from varicapture of four robbers at Amorosi, a small community not more than fifty

At dusk a few days ago, during a heavy shower of rain, a nun presented herself at the house of the cure and asked for shelter. She was hosp tably

ray; He rode in the simplest fashion | The unascetic appearance of the on an ass, the symbol of peace. He nun, however, soon aroused suspicious Quebec during the past week shoe was the Prince of Peace, and came in the mind of the nisce of the cure, jobbers placed several large orders for to bring peace into all the world by and these suspicions were increased the fall, and the continued activity

III. Christ teaching the Gentiles. revolvers and a whistle-the latter, He must have rejoiced as He saw as he confessed, for the purpose of are sellers instead of buyers. The

The Markets

Following are the closing quotations it important wheat centres to-day 0811-1

Daluth, No. 1 north-

Duluth, No. 1 hard 07718 ---Minneapolis, No. 1 northern

Toronto Farmers' Market. Wheat-100 bushels of white sold %c higher, and 150 bushels of red 1c higher at 69%c, and 400 bushels of goose sold 1/c higher at 66 to

Barley-100 bushels sold ic higher Hay-5 loads sold unchanged at

\$14 to \$15 per ton. Straw-Firmer, with light re ccipts; 2 loads sold 50c higher at \$9.50 to \$10 per ton. Butter-Market quiet, with light demand. Prices are easier at 18c to 20c per pound rolls and 16c to

18c for large rolls. Eggs-Price was weakened, and sales have been made at 14c for new laid. Market ranges from 13c

Poultry-Dull and unchanged. De mand is small and receipts are light. Dressed Hogs-Market steady at \$7.75 to \$8.25 per cwt.

Manitoba Wheat Markets. duce prices. The spurt in yesterday's 1 hard closed at 84c., and No. 3 at

Toronto Live Stock Markets.

Home Wool Markets.

While the situation in the United States and in Great Britain is imis no demand for Canadian fleeces II. Topic: Christ announced as King. XI. The magistrates deliver Jesus for export, and prices are unchanged, to the Roman governor to meet the | Fleece-The market is dull and III. Topic: Christ confirming the death to which they had adjudged prices are nominal at 14 to 15c for faith of the Gentiles. Place: Jerusa- Him. The deeper He went down in Canada 1900 clip. There is a little suffering the less He pleased them. more movement in unwashed and the

Toronto Hides and Wool. Hides, green, 6 to 71-2c; hides, cured, 7 1-2c; calfskins, No. 1, 8 to 9e: No. 2, 7 to 8e; deacons (dairies), each, 50 to 60c; sheepskins, fresh, 90c wool, fleece, 14c; unwashed, fleece, pulled, extra, 20 to 21c.

Bradstreet's on Trade.

Montreal trade reports are favorable. They indicate a fair movement for this period of the spring. Shipments on spring and summer orders are large.

Business at Toronto has been fairly active this week. Prices continue firm for all staple lines. London jobbing firms have experienced a very fair movement this week. Business at the coast has improved a little this week. Considerable shipments of goods from the east are being received by jobbers at Vancouver and Victoria. At Hamilton there has been considerable activity in wholesale trade circles this week. Numerous orous points in the Dominion and the jobbers are busy getting out goods for shipment. Travellers are sending in cheering accounts of the immedilate outlook for business. Staple goods

continue firm. The retail trade at the various centres in Manitoba is sending in more cheerful accounts of the out-II. Christ the King. "He came as a received, given a seat near the fire, look for trade the coming season. ring, but not on a war-horse, heralded and the ladies of the house entered Business in wholesale circles at Ottawa has been developing a fair amount of activity this week. At

Seeds.

The crop of seeds in the Province has been marketed and the trade now is of a jobbing nature. Dealers here