knows all about it; g, now known, will

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slow's Scothing Syrup should aled for Children Teething. Itsochhes oftens the gams, cures wind colic est remedy for Diarrhoea. Twenty

₹****************** Christian Heroism

Dr. Talmage Tells of the Great Rewards That Come to Faithful Soldiers of the Cross.

A Washington report: In his dis- | ancestry. When her life closes and course Dr. Talmage praises Christian | the neighbors gather for her obsequies heroism and tells of its great rewards. I the officiating clergyman may The text is Galatians vi, 17: "I bear find appropriate words in the last in my body the marks of the Lord | chapter of Proverbs: "Her price is Jesus."

parts of the word people bearing dislives who were once corrupt; but they | Many daughters have done virtuously, have been regenerated, and they are but thou excellest them all." no more what they once were than | People think they must look for rubescence is emaciation, than balm is martyrs on battlefields or in their depleted physical health or at the stake and tortures on racks of pain or some tendency to surrender In ten years they will not have a to the wrong which they must perpet- healthy nerve left in their body. In reminiscence. They carry scars, deep that involve the welfare of the nascars, ignoble scars.

study, and in his body, bent and worn, man that was ever put to death by desolated household, of a deep grave, of declares: "I bear in my body the demands of official position. The been healed, and my once bereft spirit erally true that Christ was without To bring about a decision satisfacmarks of the Lord Jesus." Notice that scars may not be visible, for these is now in companionship with the one fault. It is not wounds, but scars, and a scar are scars on the brain and scars on from whom for awhile I was separnight circulation must have been re- | be abundant. to show these scars. They were posi- about it. An inquisitor's machine oh, so tired! But you see it is a healed tive and indisputable proofs that, with of torture could not wring from her wound, for I have found rest at last all his body, mind and soul he believed the story of domestic woe. Ever for body and soul, the complete rest, what he said. They were his diploma, since the day of orange blossoms the everlasting rest, that remaineth showing that he had graduated from and long white veil she has done her for the people of God." Some one the school of hardship for Christ. They full duty and received for it harsh- in heavy will say to Martyr John were credentials proving his right to ness and blame and neglect. The Rodgers, "Where did you get that scar lead in the world's evangelisation.

battle for their country. No American is embarrassed when you ask him: "Where did you get that gash across your forehead?" and he can answer: "That was from a saber cut at San Juan." When you ask some German: "Where did you lose your right arm?" he is not ashamed to say, "I lost it at Bedan." When you ask an Italian: "Where did you lose your eye?" he is not annoyed when he can answer, "I suffered that in the last battle under our glorious Gen. Garibaldi." But I remind you of the fact that there are scars not got in war which are just as Thustrious. We had in this country years ago an eminent advocate who was called into the presidential cabinet as attorney-general. In midlife he was in a Philadelphia court room engaged in an important trial. The attorney on the opposite side of the case got irritated and angry, and in a most brutal manner referred to the distinguished attorney's disfigured face, a face more deeply scarred than any face I ever saw. The legal hero of whom I am speaking in his closing argument said: "Gentlemen of the jury, when I was a little child I was playing with my sister in the nursery, and her clothes caught fire, and I ran to her to put out the fire. I succeeded, but I myself took fire, and before it was extinguished my face was awfully burned and as black as the heart of the scoundrefly counsel who on the other side of the case has referre dto my misfortune." The eminent attorney of whom I speak carried all his life the honorable scar of his sister's rescue. 'Albert Barnes, the most distinguished of all commentators, unless it be Matthew Henry, for years at 4 o'clock in the morning might have been seen going from his house in Philadelphia to he learnd how to fashion the hair of God, which is in Christ Jesus our his study in the church, and in these | the Cicician goat into canvas, a quiet | Lord." early hours and before breakfast to trade, and then went to college, the give all those wonderful commen- president of which was Gamaliel, an taries, a theological library in themselves. He said that as he was pastor | not have been very thorough because he felt bound to give all the rest of of what they call Paul's imperfect each day to work connected with his command of Greek syntax. But his pastorate. But at what a ruinous history became exciting on the road draft upon his eyesight he did that to Damascus, where he was unhorsed early morning work, first by candle- and blinded. His conversion was a fight and then by gaslight! When he convulsion. Whether that fall from not through those wonderful volumes | the horse may have left a mark upon of scriptural exposition Albert Barnes him I know not, but the mob soon took was a blind man. Scars, illustrious after him and flogged and imprisoned scare, on his extinguished eye-sight! But why do we go so far for il- more than enough to assure the truth-

Justration, when I could take right fulness of his utterance, "I bear in my out of the memories of some whom I address instances just as appropriete? To rear aright for God and heaven a large family of children in powers which could have achieved for that country home was a mighty undertaking. Far away from the vil- what he could do in a court room lage doctor, the garret must contain when with extemporaneous speech he the herbs for the cure of all kinds made the judicial bench tremble: of disorders. Through all infantile when on Mars hill he confounded the complaints the children of that fam- Athenian critics; when he preached went. They missed nothing in amid the excitement of a tumbling the way of childish disorders. Busy all day was that mother in every he took command of the ship, the only form of housework, and twenty times one on board cool headed. With his a night called up by the children, inspired logic, and his courage of utdown at the same time with the terance, and his power of illustration. same contagion. Her hair is white and his capacity to move audiences. a long while before it is time for and his spirit of defiance, there was snow. Her shoulders are bent long no height of worldly power he might stooping. Spectacles are adjusted, and never since made another human some for close by and some for far- being like him. But with all his capaoff, years before you would have city and opportunity of achieving supposed her eyes would need re-en- worldly renown he turns his back on forcement. Here and there is a short | home and becomes an exile, on bouncrave in her pathway, the headstone | teous tables and eats his hard crust bearing the name of this child and an- by the roadside, on the pleasure yachts other headstone bearing the name of | that sailed the Mediterranean and emanother child. Hardly one bereave- barked on a freight boat from Alexanment lifts its shadow than another be- dria, on scholars in Athens and talks reavement drops one. After thirty to fishermen. Instead of plaudits of years of wifehood and motherhood the aroused and enthusiastic assemblages path turns towards the setting sun. he addressed audiences that talked She cannot walk so far as she used to. | back and asked insolent questions and Colds caught hang on longer than for- | broke up in a riot. Instead of garmerly. Some of the children are in lands flung at his feet they hurled the heavenly world, for which they stones upon his head. Five times he delity, and others are out in this strokes, the fortieth stroke spared not a stranger, and den I hev to pay a mind are: 1. Intelligence. 2. Sensi- had any children, I'd send them to when I have finished dying I'm nearly world doing honor to a Christian from mercy, but because 40 strokes doctor's bill ?-Harlem Life.

far above rubies. The heart of her We hear much about crowns, husband doth safely trust in her, so thrones, victories, but I now tell the that he shall have no need of spoil. more quiet story of scars, honorable | She will do him good, and not evil, and dishonorable. There are in all all the days of her life. She stretcheth out her hand to the poor. honorable scars. They went into the | She is not afraid of the snow for her hattle of sin and were worsted, and to household; for all her household are their dying day they will have a scari- clothed with scarlet. Her husband is Scation of body or mind or soul. It known in the gates, when he sitteth cannot be hidden. There are tens of among the elders in the land. Her thousands of men and women now children arise up and call her blessed; consecrated to God and living holy her husband also, and he praiseth her.

vitriol, than noonday is midnight. But | through a history to find burnings mental twist or style of temptation | when there are martyrs all about us. they are ever and anon reminded of At this time in this capital city the obnoxious past. They have a mem- | there are scores of men wearing ory that is deplorable. In some twinge | themselves out in the public service. wally resist they have an unwholesome | committee rooms, in consultations tion, under the weight of great re-But Paul in my text shows us a scar- sponsibilities, their vitality is being ification which is a badge of honorable subtracted. In almost every village

> turned out to be one link of a chain form would have been a more accurate prophecy. There are those who find it hard to believe that there is such a thing as hell, but you could go right out in any community and find more than one hell of domestic torment. There is no escape for that woman but the grave, and that, compared with the life she now lives, will be an arbor of jasmine and of the humming bird's song poured into the ear of the honeysuckle. Scars! If there be none on the brow showing where he struck her arriving home from midnight carousal, nevertheless there are scars all up and down her injured and immortal soul which will be remembered on the day when there shall leap forth for her avengement the live thunderbolt of an incensed God. When we see a veteran in any land sympathies are stirred. But, oh, how more sanctified grit, more Christian many have in the domestic realm pluck, more holy recklessness as to Better adopt a new mode of counting | cannot put you down. human scarifications. A broken bone is not half as bad as a broken heart.

that? If you have studied his career, institution which scholars say could and maltreated him until he had scars body the marks of the Lord Jesus." All of Paul's suffering was for Christ's sake. He had intellectual him all worldly successes. You see penitentiary; when in a storm at sea the appropriate time for not have gained. God never before

were the severest punishment the la allowed, and they feared, through counting wrong, they might make it 41 and so themselves be punished. Why, Paul must have been scarred all over, and he only tells the plain truth without any commentary when he declares, "I bear in my body the marks of the Lord Jesus." It was as much as to say: "See those long scars? That is where they whipped me. See you that ugly indenture. There is where they stoned me. See you that encircling scar on my wrist? There is where they handcuffed me. See those ugly curves around my ankles? There is where they made my feet fast in

There are many who, like that apostolic martyr, have on them the mark of the Lord Jesus. There is the great heaven, who, on small salaries and amid fatigues that slew them, served their day and generation. There is another great army of private Christians, who in Sabbath schools and in tract distribution and in humanitarian and evangelistic efforts have put their life in sacrifice on the altars of God. curing order. Writers speak of "his Christ to Herod. Bearing in mind There is another army of Christian in- corruption, his acts of insolence, his that up to this time Pilate and Herod Hay was in fair supply, but other for the church and the world's re- elty, his continual murders of people dence that there was an intense dedemption. People call their illness untried and uncondemned. Called to- sire to escape responsibility. 2. "I neuralgia or nervous prostration or gether-Pilate summons the rulers will therefore chastise him and re- light, and vegetables and apples insomnia or paresis or premature old and the people and makes another lease him." Remarkable statement were not offered. The roads are bad age. I call their ailments scars, as strong appeal to them in order to get after the confession that he found at present, and farmers are waitmy text calls them scars.

marriage ring, that was supposed to on your foot?" and the answer will Men are not ashamed of scars got in be a sign of unending affection, has come, "Oh, that was a burn I suffered when the flames of martyrdom were of horrible servitude. A wreath of kindled beneath me!" "Ignatius, what "Great apostle, that must have been a on a cross would satisfy them. deep cut once, the mark which I see on | 17. Must release one-This verse is

Now what is the practical use of this subject? It is the cultivation of Christian heroics. The most of us want to it. say things and do things for God when there is no danger of getting hurt. We are all ready for easy work, for compensating work, but we all greatly need more courage to brave the world and brave satanic assault when there is something aggressive and bold and dangerous to be undertaken for God and righteousness. And if we happen | V.)-He had a short time before this to get bit what an ado we make about it! We all need more of the stuff that who has lost a limb in battle, our martyrs are made out of. We want lost their lives and yet are denied a | what the world may say and do in any

There are many who can, in the magnificence to be found in those same sense that Paul uttered it, say, words which ring like battle axes on "I bear in my body the marks of the splitting helmets: "In all these things possible. Lord Jesus"-that is, for the sake of we are more than conquerors through | 22. What evil hath He done-How Christ and His cause they carry scars him that loved us, for I am persuaded which keep their indenture through that neither death, nor life, nor angels, all time and all eternity. Do you think nor principalities, nor powers nor things that Paul was accurate when he said present, nor things to come, nor height, nor depth, nor any other creature, shall you have no doubt of it. In his youth | be able to separate us from the love of

Honey as a Food. Many people are aware that honey either simple or prepared in combination with other ingredients, is cases, as in diseases of the throat, especially those of a mild nature, like hoarseness and a dry, inflamed condition; but not so many are aware that as a regular article of food it has a prophylactic, and even a therapeutic, value which can sweets are to be taken with cauwise injuriously affect the system; but honey may at any time be eaten freely, according to the taste of the recipient, and will be found corrective and benefical. In some cases, ospecially where the appetite has been pampered and demoralized by hurtful indulgence in unwholesome sweets or other food, the taste for honey will need to be cultivated, but it will almost invariably grow with the restoration of the general physical tone and become an individual

characteristic. Too Much for Him. An old farmer who was in the habit of eating what was set before him. asking no questions, dropped into a cafe for dinner. The waiter gave him the dinner cold, and explained that it was the list of dishes served for dinner that day. The old gentleman began at the top of the bill of fare and ordered each thing until he had covered about one-third of it Then he called the waiter, and, confidentially marking off the spaces on the card with his index finger, said: 'Look here, I've et from thar to thar. Can I skip from thar to thar and eat on to the bottom?"

Neighbor-What's up, Rosenstein? shot your dog? Rosenstein-Yes; he bit my wife. very sorry, indeed.

INTERNATIONAL LESSON NO. XI. MARCH 17, 1901.

There were three distinct acts, or behalf. Three times Pilate reasons to-day: stages, in Christ's trial before the with the accusers to show them the Roman court. 1. Jesus was taken unreasonableness and injustice of from the regular meeting of the San- their demands. The last appeal was Milwaukee 0751-2 000 hedrin to the judgment hall of Pilate an appeal to their sense of justice, Toledo 079 000 (John xviii, 28; Luke xxiii, 1), which "Why, what evil hath he done?" Detroit, red... ... 0 79 3-4 0 00 was "probably in the tower of An- But justice was relegated to the Detroit, white 0793-4 0815-8 tonia, just outside the northwest rear and Pilate was called upon to Duluth, No. 1 corner of the temple area." This was decide the case. 3. Pilate now the first trial before Pilate. The stands at the forks of the road and Jews accused Jesus of stirring up the | becomes responsible, for responsibilpeople in Galilee, and when he learn- ity is co-existent with the regal ed that Jesus was a Galilean, he faculty-the will. Pilate knew his army of foreign missionaries, some- knew that He belonged to Herod's duty, he knew the innocence of times maligned by dissolute American, jurisdiction. This was Herod Antipas, Jesus, he was convinced that there English and Scotch merchants, who at tetrarch of Galilee and Perea, who was "nothing worthy of death" in Hong Kong and Calcutta and Constan- had beheaded John the Baptist; his him, no design to set up an oppotinople have had their wickedness re- capital was at Tiberias, on the Sea sition kingdom. Knowing all of this proved by the pure home life of those of Galilee, but he was in Jerusalem Pilate is willing to make a guilty missionaries. There is the great army at this time to attend the feast. Alof the ministers of the gospel, now in though Pilate was at enmity with tise him, and release him." But no Herod, yet he sent Jesus to him, in compromise can be made. Christ is hopes he would decide what to do with the prisoner. This was Pilate's

second effort to release Jesus. 13. And Pilate-His capital was at Cesarea, but it was his custom to go to Jerusalem at the times of the great festivals for the purpose of setheir consent to release Christ.

"Where did you get that mark?" 14. As one that perverteth-As one then announced, that he would bringing forward their supplies of says another spirit to listening spirit, that has taught doctrines injurious scourge him, was singularly unjust produce. The demand to-day was and the answer comes: "That is a reand self-sacrificing service. He had in of the country you find some broken and the answer comes: "That is a recivil peace and the Roman Govern- whom he had pronounced innocent to was sold. Prices were nominally civil peace and the Roman Govern- whom he had pronounced innocent to be ment.-Benson. Having examined - this horrible punishment. 3. To re- steady, and few changes are to be the signature of securgings and ship- sword or instrument of torture was all the heartstrings at one stroke snap- that could be brought against Him. But none of these would appeare the wrecks and maltreatment by mobs. In more of a martyr than that man ped altogether. But you see it is no No fault—They had failed to prove a hatred of the false accusers, and my text he shows those scars as he who has been wrung to death by the longer a laceration, for the wound has single charge. It is strictly and lit- Pilate's decision had to be rendered.

is a healed wound. Before the scar is the nerve and scars on the heart, but ated." "Where did you get that long, velled extensively in Galilee and yet well defined upon the flesh the in- nevertheless are they scars, and God deep scar?" says another immortal to Herod brings no charge that He had flammation must have departed and counts them and their reward will listening immortal, and the answer ever attempted to raise an insurreccomes: "That was the awful fatigue | tion among the Galileans. He sent | an appeal to Caesar, and this meant stored and new tissue must have been There is a woman who has suffered of a lifetime struggle in attempting Him back unto us (R. V.)-This involvformed. It is a permanent indentation domestic injustice of which there is amid adverse circumstances to achieve ed a distinct acquittal of our Lord sible loss of position. of the flesh-a cleatrix. Paul did well no cognizance. She says nothing a livelihood. For 30 years I was tired- from every political charge brought against Him. Is done unto Him- aptly says, "Here is judgment turned

done by Him."-R. V. but that was not done till a little Judgment was looked for, but belater. The evangelists "make it clear | hold oppression: righteousaess, but that the scourging was inflicted as | behold a cry." Isa. v. 7. Pilate rea separate punishment, in the hope leased unto them him that for sedithat it would suffice, and not mere- tion and murder was cast into prily as the usual accompaniment of son, but he delivered Jesus to their erucifixion." And release Him-Pilate | will; and he could not deal more barnettle and nightshade of brightest is that mark on your cheek?" "Oh, that hoped that when they saw Jesus barously with him than to deliver was made by the paw of the lion to scourged they would be satisfied, him to their will, for they hated which I was thrown by the order of but not so, they were clamoring for him with a perfect hatred, and their Trajan!" Some one will say to Paul, His blood, and nothing short of death | tender mercies were cruelty. As to

> was made by the sword which struck | see the parallel accounts. This cusme at my beheadment on the road to tom was in harmony with the nature of the feast and, however it originated, was so completely established that Pilate was obliged to attend to

> > 18. They cried out all together (R. V.)—The chief priests moved the people (Mark xv. 11); they were like a pack of bloodthirsty wolves. Barabbas-An insurrectionist, a robber and a murderer. He was actually guilty of much worse crimes than they had charged against Jesus. 19. Insurrection made in the city (R

evidently been a ringleader in an outbreak in Jerusalem against the Roman Government. 20. Willing to release Jesus-It was

probably at this time, while the people were clamoring for His death so pillow of dust on which to slumber! crisis of our life. Be right and do loudly, that the messenger came from Better enlarge your roll of martyrs. | right, and all earth and hell combined | Pilate's wife (Matt. xxvii. 19), urging the release of Jesus, and stating The same little missionary who wrote that she had just suffered many my text also uttered that piled up things in a dream because of Him. 21. Crucify, crucify Him (R. V.)-Let Him die the most ignominious death

> many and what various persons bear testimony to the innocence of the Holy One-Pilate, Herod. Pilate's wife, Judas Iscariot, the thief on the cross. and the centurion at the crucifixion. -Burgon. And let Him go-Pilate is laboring hard to release Him: he could have ended this whole matter with one word. It was at this juncture that Pilate asked, What shall , do then with Jesus, which is called Christ?

23. Instant-Insistent, urgent. Prevailed-The reason why he finally desirable medical agent in certain yielded seems to have been the one given in John xix. 12, "If thou let this Man go, thou art not Caesar's friend: whosoever maketh himself a king, speaketh against Carsar." 24. Pilate gave sentence- Before

Pilate pronounced the sentence he took water and washed his hands scarcely be overestimated. Many publicly, thus expressing in acts what he uttered in words, "I am innocent tion, as they are liable to impair of the blood of this just person; see the action of the stomach or other- ye to it." Matt. xxvii. 24. Pilate again ascends the judgment seat. which was set up in a raised place in the open square, and delivers his final decree.-Godet. "Jesus is now mocked the third time, about 8 o'clock. Friday morning, in the court of Pilate's palace.'

> 26. Laid hold-Compelled Simon of situated in a province of the same name, west of Egypt, on the Mediterranean Sea. "There was a colony of Jews in Cyrenc, and they had a synaguogue in Jerusalem. Acts vi. 9. Probably this man had come to Jerusalem to attend the Passover."-Hom. Com. Coming out of the country-They were taking Jesus out of the city and they met this man. Bear it after Jesus-He assisted Jesus, who evidently was exhausted. "Simon bore the hinder part Jesus the fore part.

> Teachings .- We need not think it strange if we are falsely and mali ciously accused by the enemies of Christ. We should never do wrong for the sake of pleasing the people. The desire for position and honor should never cause anyone to turn aside from the plain path of right. We are still asked to choose between Christ and Barabbas.

PRACTICAL SURVEY. Pilate's predicament. The position held by Pilate made it obligatory Neighbor-Sorry to hear it, Rosy; for him to render a decision. This decision was one that did not allow | were 'arf afraid to speak," and then | magnificent, and yet you seem to go Rosenscein-Don't say a word. I'm of any neutral attitude. The three | the big man had the grace to say: | through it with scarcely an effort. were well prepared through maternal was scourged, at each whipping 39 a lucky man. Suppose he bit leading attributes of the human "I beg your pardon, madam. If I She—Indeed, I can assure you that bility. 3. Will. In other words man you."

SUNDAY SCHOOL

is capable of knowing, feeling and volition. In all of God's dealings with mankind these attributes are recognized. This was true of Pilate. 1 He was surely convinced of the Messiahship of the Galilean, for he declares him innocent. 2. From the determined effort put forth to save Jesus and Pilate.-Luke 23: 13-26 | Christ it is evident that the feel-Commentary - Connecting Links. ings of Pilate were enlisted in his tions at important wheat centres compromise. "I will therefore chason his hands and he must choose.

Pilate's decision. It is evident that Pilate desired to be released from the duty of deciding the fate of Christ. The expediencies resorted to may well be repeated. 1. He sends valids who lost their lives in overwork habit of insulting the people, his cru- were bitter enemies, it is strong evi- lines were very scarce. Five loads no fault in the Man! The purpose | ing for the opening of spring before tory to public desire there was an appeal made to Pilate's selfishness. A decision contrary to public clamor would no doubt have resulted in an investigation no doubt, and pos-

The result. Of this Matthew Henry "Nothing worthy of death has been | away backward, and justice standing afar off, for fear of popular fury. 16. Chastise Him-John says that truth is fallen in the street, and Pilate took Jesus and scourged Him: equity cannot enter. Isa. xix. 14. the end of Pilate we know but little. Josephus, the Jewish historian, says your neck." And Paul says, "That omitted in the Revised Version. But that he was summoned to Rome to appear before the Emperor to answer to a political complaint made against him by the Samaritans, and that he afterwards killed himself.

ANY OLD FOOL KNOWS How to Run a Paper Better Than the

Journalists. No one is quite so certain in his own mind as to just how a newspaper | Bulls, export, heavy, per cwt. should be conducted as the man who knows least about the business. Those in touch with the profession of newspaper making alone realize how vast the field; how difficult and involved are the ways that traverse it; what forethought and what almost intuitive skill a man must possess who journeys there happily and

There was a newspaper men's dinner in New York the other night. A feature of the occasion was the reading of replies to the question: "How can the influence of the press be increased?" made by actors, politicians, cicrgymen, college presidents

replies contained much that would business failures in Canada the pass have been of value had their mate- week totalled 37, against 40 the rial not been old and carefully consid- previous week and 32 the correered by editors since newspaper mak-

ing began. Out of the entire list of replies 12. Quebec 14, Nova Scotia and two were striking. One was from Manitoba each 3, New Brunswick 1, Secretary of State John Hay, an British Columbia 4, P. E. I. mil. ex-newspaper man, who wrote, "I do not consider myself competent to give advice upon the subject." The other one was from Bishop Potter, who wrote, "A decent, intelligent, thoughtful constituency will compel a decent press. These remarks have no particular of the Dominion are encouraging.

value to the newspaper man except in that they show that two highly intelligent men who know of what they are speaking realize the difficulties of the profession and heartily sympathize with those who are struggling to succeed in it. They at London has been fairly active. hold back where the careless and foolish rush headlong. What a delightful contrast these

men, thoroughly honored and spected for their attainments-one a statesman and author, the other an ecclesiastic of high rank-present to the blatant Sheldons, who in their insufferable conceit would have the world look to them as paragons of knowledge and virtue; as men able Cyrene (R. V.)-Cyrene was a city to direct the affairs of other men about which they are darkly and densely ignorant !- Worcester Spy.

The Teacher's Answer.

"And so you pretend to be a teacher, do you?" said a big man to a rather girlish-looking little kindergartener.

The other persons in the room held their breaths, knowing that the big man was prejudiced against kindergartens, and that the little woman in spite of her gentleness, had plenty of spirit. But she answered good- I'm seen.-Tit.Bits. naturedly:

"I don't spend much time pretending, but I have been teaching for two years. the interlocutor assumed an even more aggressive air, as he said

"And what do you try to teach, may I ask?" The teacher looked at him with a straight, steady gaze, and said: "I teach good manners, for

There was an interval in which "the silence hung that heavy

The Markets

Leading Wheat Markets. Following are the closing quota-

Minneapolis, No. 1 Northern... 000

Toronto Farmers' Market. Wheat-One hundred bushels of white sold at 68kc, and one load of goose at 65c. Hay-Ten loads sold at \$14 to

\$14.50 per ton. Straw-Two loads sold at \$9.50

Dressed Hogs-Prices easier at \$8 to \$8.50 per ewt.

March 7 .- Tre zero weather was responsible for the small attendance of both farmers and buyers on the street market here to-day. Only a few loads of produce were delivered, and the market was very quiet. Wheat-One load of red sold

lower at 68%c per bushel, and 100 bushels of goose unchanged at 65c. Oats-200 bushels sold 1/2 to 1c lower at 33%c to 34c. Hay and Straw-Ten loads of hay sold 50c to \$1 lower at \$13 to

straw sold 50e higher at \$10 per Butter, Eggs and Pouliry - Receipts small and very little demand. Market is steady and prices are un-

\$14.50 per ton, and one load

Apples and Vegetables-The domand is not heavy, and the market is quiet. Quotations are anchanged. Dressed Hogs-The market is steady at the recent decline, and prices are unchanged at \$8 to \$8.50 per cwt.

Dressed Hogs and Provisions. Dressed hogs continue firm and in good demand. Car lots on track here are quoted at \$8. On the street prices are firm at \$8 to \$8.50. Provisions are firm and in good demand. Quotations for provisions are as follows-Dry salted shoulders Sc. long clear bacon, loose, in car lots, 10c, and in case lots 10 1-4c to 10%c; short clear pork \$20 to \$20.50; heavy mess pork \$19 to \$19.50. Smoked meats-Hams, heavy, 12c;

medium 12% to 13c; light 13c. Toronto Live Stock Markets. Export cattle, choice, par cwt. \$1 50 to \$ 4 90 Butchers' cattle picked. Butchers' cattle, choice... Stockers, 500 to 800 H s. Sheep, export ewes, per cwt. .

Failures for the Week. The suggestions contained in the | According to R. G. Dun & Co., the sponding week of 1900. By Provinces, this week's failures were: Ontario

> Bradstreets' on Trade. Trade at Montreal is quite brisk for this season. The retailers are preparing for a large business the coming season and are placing liberal orders. Reports from that part

There has been more activity in Winnipeg jobbing circles this week. Wholesale business firms at Toronto have been moderately busy this week. Orders for the coming season have been fairly numerous. Business Jobbers report a good inquiry, Numerous orders for the spring have been coming forward to Hamilton firms this week, and the wholesale trade generally is very well satisfied with the prospects for business. Values of staple goods are very firmly held Country remittances are fairly good for this season. Trade at Ottawa is fairly active for this season. Retailers report increased sales.

Just for Fun.

Superintendent-These goods won't sell at eleven cents a yard. Dry Goods Man-Mark them up to fourteen and put them on the gain counter.—Brooklyn Life. His Worship (to prisoner who has

been up every month for years)-Ebenezer Noakes, aren't you ashamed to be seen here so often? "Bless yer Worship, this place is respectable ter some places where

Doctor-You will have to give up all mental work for a few weeks. Patient-But, doctor, in that case my income would cease. I carn my Not knowing when he was down, living by writing poems for the magarines.

> Doctor-Oh, you can keep right on at that,-Chicago News. "Clara, dear, we've been careful so far and I don't think they suspect we are just married. You must scold me a little now as we get off the

He-That death scene of yours is