truction of lung by ing germ, precisely as ly cheese is destruction ese by a growing germ. you kill the germ, you he consumption. You can't, according to you begin.

ke Scott's Emulsion of Liver Oil: take a little

It acts as a food; it is the easiest food. Seems not to be food; makes you hungry; eating is comfortable.
Yougrow strong-

re on it, er. Take more; o much; enough is as as you like and agrees you. Satisfy hunger usual food; whatever ke and agrees with you. nen you are strong have recovered your th---the germs are you have killed them. have not tried it, send sample, its agreeable vill surprise you.

COTT & BOWNE, Chemists, Toronto.

and \$1.00; all druggists.

he Perverse Types. tern Kansas editor hastens ogize for saying a bride apin her "shirt sleeves," We short sleeves," says the ediplain as we know how."-City Journal.

d's Liniment Cures Garget in

sperity prepare for a change; rsity hope for one .- Burgu.

ncing Farms for Fun.

ually what is done when light weight ence is heaviest made. Agents wanted, WIRE FENCE CO. Ltd., Welland, Ont.

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## \* The Dumb Devil

Don't Let Him Keep You Silent When You Ought to Speak Out For God.

Washington report-In this dis- doubled-up fist make response. And course Dr. Talmage calls for a more yet here is our Christian religion demonstrative religion and a hearty speaking-out on the right side of take all eternity to celebrate it, and everything; text, Mark ix., 25: "Thou yet when it was attacked you did dumb and deaf spirit, I charge thee,

come out of him. Here was a case of great domestic anguish. The son of the household was possessed of an evil spirit, which, among other things, paralysed his tongue, and made him speechless. When the influence was on the patient he could not say a word-articulation was impossible. The spirit that captured this member of the household was a dumb spirit-so called by Christ-a spirit abroad to-day and as lively and potent as in New Testament times. Yet in all the realms of sermonology I cannot find a discourse concerning this dumb devil which Christ charged upon my text, saying, "Come out of

There has been much destructive superstition abroad in the world concerning possession by evil spirits. Under the form of belief in witchcraft this delusion swept the continent. Persons were supposed to be possessed with some evil spirit, which made them able to destroy others. In the sixteenth century, in Geneva, 1,500 persons were were burned. In two centuries 200,000 persons were slain as witches. So mighty was the delusion that it included among its victims some of the greatest intellects of all time, such as Chief Justice Matthew Hale and Sir Edward Coke and such renowned ministers of religion as Cotton Mather, one of whose books, Benjamin Franklin said, shaped his life-and Richard Barter, and Archbishop Cranmer and Martin Luther; and among writers and philosophers, Lord Bacon. That belief, which has become the laughing stock of all sensible people, counted its disciples among the wisest and best people of Sweden, Spain and New England. But while we reject witchcraft. any man who believes the Bible must believe that there are diabolical agencles abroad in the world. While there are ministering spirits to bless there are infernal spirits to hinder, to poison and to destroy. Christ was speaking to spiritual existence when, standing before the afflicted one of the text, He said, "Thou dumb and deaf spirit

come out of him." Against this dumb devil of the text I put you on your guard. Do not think that this agent of evil has put his know many of the tunes, and yet are spiritual refrigerators. Religion blight on those who, by omission of the vocal organs, have had the golden gates of speech bolted and barred.

faculty of speech, but without hearing leads, the audience is standing so head. Show your passport if you of this world but a spiritual king-thousands, and a surging mob might and without sight, all these faculties that the lungs may have full expan- have one. Do not smuggle your soul dom. (2) It would place him in the removed by sickness when two years sion, and a mighty harmony is about into the harbor of heaven. Speak attitude of a rebel against the Roof age, yet, becoming a wonder at to ascend when the evil spirt spoken out for God! Close up the chapter of man Government, and Pilate could needlework, at the piano, at the sew- of in my text-the dumb devil- lost oportunities and open a new not have pronounced him innocent. needlework, at the piano, at the sewing machine and an intelligent student
of the scriptures, and confounding
ing text—the dumb devil—
ing machine and an intelligent student
ing machine and intelligent student
ing machine and intelligent student
ing machine and intelligent student
ing mac philosophers, who came from all parts other wing over the lips of the other someone and ask him to join you the kingdom been greatly hindered. of the world to study the phenomenon. half of the audience, and the voices on the road to heaven. Do not drive -Peloubet. done for the amelioration of the con- they started, and only here and there sulky with room only for one. posing the divine plan and Christ redition of the deaf and the dumb. Back anything is heard, and nine-tenths of and that yourself, but get the bigin the ages they were put to death as the holy power is destroyed, and the gest gospel wagon you can find and having no right with such paucity of dumb devil, as he flies away, says, "I pile it full of friends and neighbors equipment to live, and for centuries | could not keep Isaac Watts from writ- and shout till they hear you all up they were classed among the idiotic ing that hymn, and I could not keep and down the skies, "Come with us, and unsafe. But in the sixteenth cen- Lowell Mason from composing the tune and we will do you good, for the tury came Pedro Ponce, the Spanish to which it is set, but I smote into si- Lord hath promised good concerning monk, and in the seventeenth century lence or half silence the lips from Israel." The opportunity for good came Juan Pablo Bonet, another which it would have spread abroad Spanish monk, with dactylology, or the to bless neighborhoods and cities finger alphabet, and in our own cen- and then mount the wide open heavdury we have had John Braidwood an ens." Give the long meter doxology the Drs. Gallaudet, who have given to up | full support of Christendom, and those counted thousands of those whose four lines would take he whole earth tongues were forever silent the power for God. to spell out on the air by a manual alphabet their thoughts about this world and their hopes for the next. We was something terrific, as the first rejoice in the brilliant inventions in be- | wagon load of cotton rolled in half of those who were born dumb. But starving people unhooked the horses we are not this morning speaking of and drew the load themselves, singcongenital mutes. We mean those ing, until all Lancashire joined in with who are born with all the faculties of triumphant voices, their cheeks sopvocalisation and yet have been struck | ping with tears. Praise God From by the evil one mentioned in the text | Whom All Blessings Flow. When -the dumb devil to whom Christ call- Commodore Perry, with his warship,

There has been apotheosization of band. Glorious Old Hundredth, comstience. Some one has said silence is posed by William Franc, of Germany. golden, and sometimes the greatest In a war prison at ten o'clock at night, triumph is to keep your mouth shut. the poor fellows far from home and But sometimes silence is a crime and wounded and sick and dying, one pristhe direct result of the baleful influ- oner started the Old Hundredth doxence of the dumb devil of our text. ology, and then a score of voices join-There is hardly a man or woman ed; then all the prisoners on all the who has not been present on some floors took up the acclaim until the occasion when the Christian relig- building, from foundation to top stone, ion became a target for raillery. Per- fairly quaked with the melodious ashaps it was over in the store some cription. A British man-of-war, lying day when there was not much going off a foreign coast, heard a voice singon and the clerks were in a group, ing that doxology, and immediately or it was in the factory at the noon guessed, and guessed aright, that there spell, or it was out on the farm un- was an Englishman in captivity to the der the trees while you were rest- Mohammedans, and in the small boats ing, or it was in the clubroom, or it was in a social circle, or it was in the street on the way home from which you remember without deyou joined in, and not one word of worshipping assemblages if we could protest did you utter. What kept you realise that nearly all our hymns have some one should manigh your lattle. A said to be out of danger. Surplus for or mother or wife or husband or machine. That hymn, What a Friend with the experience of great adveror mother or wife or husband of the whole sight was extremely bushels, as against 17,000,000 last child you would flush up quick and We Have in Jesus, heard through a tisers the world over. Is your ad. in semane it is associated in the minds and the whole sight was extremely bushels, as against 17,000,000 last either with an indignant word or telephone, converted an obdurate soul. 3this issue?

<del>\*</del> which has done so much for you and so much for the world that it will not so much as say: "I differ. I object. I am sorry to hear you say that. There is another side to this." You Christian people ought in such

> Are you in favor of the Ten Com- fatally silent. mandments? In your large and extensive reading have you come across a lovelier character than Jesus ing, and the service was thrown op- I am He-Look no further; I am the Christ? Will you please to name the triumphant deathbeds of infidels and atheists? Among the innumerable colleges and universities of the earth will you name me three started by infideis and now supported by infidels? Down in your heart are you really happy in the position you ocrengion: when do you have the host rapturous views of the next world?' | were praying in silence, but they innocence, smote terror into hearts Go at him with a few such questions, and he will get so red in the face as to suggest apoplexy, and he will

engagement and must go.

voice, and they know how to read. They regularly attends them. They are them from all harm, music pass by. Among those who sing lost occasions of usefulness? In a Many a deaf mute have I seen with pertunity go by unimproved. The the angel of intelligence seated at the volume of voice that ascends from window of the eye, who never came the largest audience that ever as-

During the cotton famine in Lancashire, England, when the suffering

ed, when He said, "Thou dumb and the Mississippi, lay off the coast of deaf spirit, I charge thee, come out of Japan, he bombarded the shores, with Old Hundredth played by the marine free. I do not know what tune the but it may be the doxology which is

Shall We Gather at the River was a SUNDAY SCHOOL hymn first sung in Brooklyn Prospect park, at the children's May anniversary, and then started to encircle the world. Where Is My Wandering Boy INTERNATIONAL LESSON NO. IX. To-night? is a song that has saved

hundreds of dissipated young men. Tom, the drummer boy in the army, was found crying, and an officer asked him what was the matter. "Oh," Jesus Betrayed,-John 18: 1-14. he said, "I had a dream last night. dreamed I was killed in battle and flowed to the east of Jerusalem, earthly weapons, but with the sword | became very feeble, and at the end of and garden tower." He entered, and of the spirit. You ought to have four the second verse it stopped, and they His disciples—John passes over the the true High Priest, before the

Oh, friends, better load up with a selves in generalities. Not one of us was so fully described by the other His death. For our sakes Christ had few interrogation points! You can- but has had our lives sometimes evangelists. (See last lesson.) few interrogation points! You can- but has had our lives sometimes 2. Judas ....... knew the place—Luke Gethsemane to Annas; from Annas not afford to be silent when God and touched by the evil spirit of the text— tells us that this very week they to Caiaphas; from Caiaphas to Pilthe Bible and the things of eter- this awful dumb devil. We had just had spent their nights on the Mount nity are assailed. Your silence gives one opportunity of saying a Christian of Olives. consent to the bombardment of your word that might have led a man or 3. Having received a band of men father's house. You allow a slur to be woman into a Christian life. The op- Judas received the Roman cohort, cast on your mother's dying pil- portunity was fairly put before us. which consisted of from 300 to 600 low. In behalf of the Christ, who The word of invitation or consolation men, who quartered in the tower of for you went through the agonies of or warning came to the inside gate of Antonia and guarded the peace of the assassination on the rocky bluff the mouth, but there it halted. Some city. The Jewish Sanhedrin could back of Jerusalem, you dared not hindering power locked the jaws to- procure its services to effect an arface a sickly joke. Better load up gether so that they did not open. The rest. Probably only part of the band with a few questions, so that next tongue lay flat and still in the bottom was present with Judas.-Clarke. Lantime you will be ready. Say to the of the mouth as though struck with terns, torches and weapons-The orscoffer: "My dear sir, will you tell paralysis. We were mute. Though dinary equipment for night duty. me what makes the difference be- God has given us the physiological taken unawares, but voluntarily detween the condition of woman in apparatus for speech and our lungs livered Himself up. Whom seek ye-China and the United States? What were filled with air, which by the com- He would have them own distinctly burned to death as witches. In one do you think of the sermon on the mand of our will could have made the their dreadful design. mount? How do you like the golden laryngeal muscles move and the vocal 5. Jesus of Nazareth-The answer rule laid down in the Scriptures? organs vibrate, we were wickedly and

> was a dead halt-everything silent as a grave at midnight. deed, it was a graveyard and midnight. An embarrassing pause took place that put a wet blanket on all the meeting. Men, bold enough on business exchange or in worldly cirbusy hoping somebody else would do more rapidly flutter. Some brother, But then there are occasions when with no cold, coughed, by that this particular spirit that Christ ex- sound trying to fill up the time, and

not one out of a hundred sings loud sculptor's studio stood a figure of Among those who have never spoken a enough to hear his own voice. They the god Opportunity. The sculptor is a part of Christ's charge and care. word are the most gracious and lovely hum it. They give a sort of religious had made the hair fall down over and talented souls that ever were in- grunt. They make the lips go, but it the face of the statue so as to com- years. "Judas perished, soul and carnated. The chaplains of the is inaudible. With a voice strong pletely cover it, and there were wings body, and so was completely the asylums for the dumb can tell you en- enough to stop a street car one block to the feet. When asked why he so son of perdition," world speak the name of God or Christ. tween the four walls they let the opshow that Opportunity is swiftly

> which you may consider insignificant may be tremendous for results, as when on the sea Capt. Haldane swore at the ship's crew with an oath that wished them all in perdition, and a Scotch sailor touched his cap and said, "Captain, God hears prayer, and we would be badly off if your wish were answered.' Capt. Haldane was convicted by the sailor's remark and converted, and became the means of the salvation of his brother Robert, who had been an infidel, and then Robert became a minister of the gospel, and under his ministry the godless Felix Neff became the world-renowned mis-

sionary of the cross, and the worldly Merle d'Aubigne became the author of The History of the Reformation, and will be the glory of the church for all ages. Perhaps you may do as much as the Scotch sailor who just tipped his cap and used one broken sentence by which the earth and the heavens are still resounding for God, and do it right away or you

will never do it at all. Time flies away fast, The while we never remember; How soon our life here Grows old with the year That dies with the next December!

USE THE NEWSPAPERS. Editor Harmsworth, the enterprising the sailors rowed to shore and burst young man who has achieved a pheinto a guardhouse and set the captive nomenal success with his London newspaper and other publications, business, or it was on some occasion trumpets of resurrection shall play, has said that in the first instance his business flourished because of the fession of religion as nypocrisy, or made a pun out of something that drive back the dumb feet to make a pun out of something the dumb feet to make a pun out of something the dumb feet to make a pun out of something the dumb feet to make a pun out of something the dumb feet to made a pun out of something that drive back the dumb devil from all our be used other forms of publicity. Mr. many has been received by the large, be used other forms of publicity. Mr. many has been received by the large, being the used other forms of publicity. Mr. many has been received by the large, been r protest did you deter. That glorious because I con t believe in them. We this cruel deed Judas was making no week. Shoe mandiacturers, in standers, we this cruel deed Judas was making no week. Shoe mandiacturers, in standers, we this cruel deed Judas was making no week. Shoe mandiacturers, in standers, we this cruel deed Judas was making no week. Shoe mandiacturers, in standers, we this cruel deed Judas was making no week. Shoe mandiacturers, in standers, we this cruel deed Judas was making no week. Shoe mandiacturers, in standers, we have a stirring history. That glorious tried them and found they did not plans for His own death. Yet when instances, are working overtime. answer? No. Lack of opportunity? hymn, Stand Up For Jesus, was sug-No. It was a blow on both your lips gested by the last words of Dudley newspaper advertibing, and we know Gethsemane and his wickedness there and intense eruption from 264 bushels a year ago. .... No. It was a blow on both your lips

No. It was a blow on both your lips

by the swing of the dumb devil. If

some one should malign your father

some one should malign your

MARCH 3, 1901.

Commentary .- 1. Had spoken the My sister died ten years ago, and my words-The discourse and prayer re mother never was herself again, and corded in John xiv., xv., xvi., xvii. she died soon after. Last night I Went .....the brook Cedron-Or Kedthat mother and sister came down to through the valley of Jehoshaphat meet me." After the next battle was and divided the city from the Mount over someone crossing the field heard of Olives. There was a garden-Getha voice that he recognised as the semane, which means "oil-press." It voice of Tom, the drummer boy, sing was near the foot of the western ing. "Jesus, lover of my soul." But slope of Olivet, and was "probably an at the end of the first verse the voice enclosed olive yard, containing a press or five questions with which you could went up and found Tom, the drummer circumstances connected with the spurious—the Just before the unjust confound any man who attacks Chris- boy, leaning against a stump and dead. entering, and the agony of Christ - the Innocent One before his bitter Do not, however, let us lose our- in the garden probably because it enemies, who had long resolved upon

4. Knowing all things-He was not

may perhaps reveal the light in which Judas had represented Jesus to the For all time and eternity we missed Roman authorities; "of Nazareth"our chance, or it was a prayer meet- a Galilean prone to revolt.-Schaff. en for prayer and remarks, and there one for whom you are searching. Judas ...... stood with them-That is, with the band of soldiers. A kiss had been agreed upon as a signal to mark

the person they were seeking. 6. Went backward and fell-This was the manifestation of superhuman power. "The divine majesty of Jesus, just from His intimate communion cupy antagonistic to the Christian cles, shut their eyes as though they with God, the unexpected boldness of

7. Whom seek ye-The question was his duty. The women flushed under repeated, perhaps in irony. "Why look at his watch and say he has an the awful pause and made their fans this exhibition of power? To show as to God's plans and not to man's

St I have told you-An intimation to orcised when he said, "I charge thee the meeting was slain. But what the armed crowd what playthings to come out of him," takes people killed it? The dumb devil. This they might be in his hand,—Whedon. by the wholesale. In the most re- is the way I account for the fact | Let these go their way-Let the dissponsive religious audience have you that the stupidest places on earth ciples go their way. It was necessary noticed how many people never sing at are some prayer meetings. I do not that they should live to carry on the all? They have a book and they have a see how a man keeps any grace if he work and Christ proposes to protect

9. Which He spake-This has refer silent while the great raptures of kept on ice. How many of us have ence to the prayer just offered. John here applied to the preservation of their natural lives; even the body -Henry. He had kept them for three

chanting stories of those who never away all they can afford in the praise represented Opportunity, the sculp- 10. Peter having a sword drew itcalled the name of father or mother or of God is about half a whisper. With tor answered, "The face of the From Luke xxii. 49, we see that the liked, the Minister who was the choice child, and many of the most devout enough sopranos, enough altos, enough statue is thus covered up because we disciples asked Jesus if they should fullest confidence and although Britand prayerful souls will never in this bassos to make a small heaven be- do not recognise Opportunity when defend him with the sword. Peter did fullest confidence. And, although Britbegins the defence. "Probably he once shaken by social upheavals, such wished by this blow to prove his as the Chartists' uprising in 1837, readiness to risk his life for his Lord and the agitation for the repeal of and to fulfil his vow, Cut off his the Corn Laws in 1846, never was What a miracle of loveliness and thousand fold. But the minister on the Pacific ocean of God's mercy of the loveliness and thousand fold. But the minister on the Pacific ocean of God's mercy on the Pacific ocean of God's mercy of the loveliness and thousand fold. But the minister on the Pacific ocean of God's mercy of the loveliness and thousand fold. But the minister on the Pacific ocean of God's mercy of the loveliness and thousand fold. But the minister of the loveliness and thousand fold. what a miracle of loveliness and thousand fold. But the minister on the Pacific ocean of God's mercy, for (1) it compromised Jesus in His ed against the Queen. Hyde Park New Hampshire, not only without the organ begins, the choir or precentor hand Show work against the Queen. Hyde Park teaching that His kingdom was not might be filled with its restless hand of this world but a column bead of this world bead of this world but a column bead of the column be

> hath given-"What God had arranged more than any Sovereign that ever the amount designed to be drank was rism: "The King can do no wrong." placed in the cup." Shall I not drink -Hon. G. W. Ross, in the Legislature. it?-The fact that the cup was given Him by the Father was sufficient.

12. Then the band ..... took Jesus-

13. To Annas first-Because this There has been a fair movement old man had formerly been high Moses, the office being for life.

self-seeking man. "He was wiling to isfactory for this season. destroy even an innocent person to The grain deliveries being more libsave the nation from what he considered a great peril."

boldly at any cost. Life has its sor- from retailers. The outlook for busirows, and may have its victories. pess is very satisfactory, Jesus sacrificed himself to save others. God protects our lives that we children and overrules their mistakes. year. The jobbers report a very fair might have life. Evil men know who Collections are fair. will help them carry out their plans. PRACTICAL SURVEY.

more beautiful place than many staple goods are firm. others which might have been found near Jerusalem. Yet it is one of the jobbing circles at the Coast cities the few places which have been of in- past week. There is beginning to be terest to the whole world. Until that felt more demand for forward delivmemorable night on which Jesus ery. The demand from the inland was betrayed it had been to the dis- mining towns is very fair for this ciples a quiet resting place, where season. Collections are only fair, they had met with their Master in Travellers now on the various sacred fellowship, where they could routes in Manitoba are booking nice hear from His lips many things too orders for the spring and summer sacred to utter to the world. But trade. Arrangements are already from that night when Jesus endured being made for building operations, the agony, the sorrow, not His own, and it is expected that work in that he used other forms of publicity Mr. | mane has been remembered as the At Quebec retail trade has been Harmsworth replied: "No; I don't, scene of bitter agony. In planning moderately active during the past because I con't believe in them. We this cruel deed Judas was making no week. Shoe manufacturers, in some

which was paid for the lost sinner. The enemies of Christ came out against him in rage, armed as though they were in search of a skulking band of robbers or some wild beast. They met the Lamb of God. He was armed with the spirit of submission and atoning love. The enemy sought purchase their salvation. He met | tions at important wheat centres tohis life to take it. He gave it to them. He was ready. He had drank

the cup to the dregs. The friends of Christ were not forgotten in that dread hour. No cowardly entreaty for His disciples, but a demand for their safety, for their release from any attack. Jesus was master of the situation. His hour had come to taste death for every creature. His hour of the cruel suffering upon the cross was near; but His disciples were not come to trial for Jesus' sake.

Jesus was led away by sinners. He, Herod to Pilate; from Pilate to the hall of judgment; from thence Golgotha. In all this He was able to say, "Not my will but thine be done." He is our pattern as well as our Redeemer from all sin.

Tressa R. Arnold. AS A SOVEREIGN.

The Queen Never Resorted to Arbi-

trary Rule.

Turning to her career as Sovereign, we find that she was equally worthy of admiration. Her court was pure. Whatever might be said about the other royal courts of Europe, and | but demand only moderate. Market gossip has not always been slient re- | was steady, with prices unchanged. specting them, it is a delightful truth that no reflections were ever cast upon the court of Her Majesty Queen | Choice lots sold at \$2.50 to \$3.50 per Victoria. To be accepted there was a barrel, and culls at \$1.75 to \$2.50. passport to all the courts of the world, Not only as Queen was she | deliveries. Prices are unchanged. defender of the faith of her people | Dressed Hogs-Market rather quiet by her oath of coronation, but she on account of the small receipts. was also the resolute defender by her; Prices are steady at \$8.25 to \$8.75 example of private and public moral- per cwt. ity. She was a constitutional monarch. The Angle-Saxon race undoubtedly possessed a genius for self-government, but it is equally true that the Anglo-Saxon race resents arbi- Choice dairy rolls sell the best. Quotrary rule. No monarch that affect- tations are as follows: Dairy, tubs ed absolute power could long sit on and pails, choice, 171-2 to 181-2c; the British throne. Charles I. tried | medium, 16 to 16 1-2c; poor, 13 to it and failed; James II. made a similar attempt and was banished from large rolls, good to choice, 18 to the realm. George III. approached 19c; creamerles, boxes, 22 to 23c; very nearly the utmost limit of his | and pounds, 23 to 24c. constitutional rights when he insisted on coercing the American colonists ust make, sells at 101-2 to 11c. in the face of remonstrances from his Ministers, and he lost an Empire. William IV. violated well-established precedents when he dismissed Lord | 1, 8e to 9c; No. 2, 7c to 8c; deacons Melbourne's Government at a time (dairies), each, 55c to 65c; sheepwhen it had the confidence of Parliament, chiefly because Lord Melbourne was a Whig. In the long reign of Queen Victoria, however, personal or political preferences never interfered with the well-known currents of constitutional government, and, whether it was Sir Robert Peel from whom she differed with respect to the manage- | Export cattle, light, per cwt ... 4 25 to ment of her household, or Gladstone, whose measures for the disestablishment of the Irish Church she disredress of alleged grievances; Minis- Hogs, fat, per cwi..... ters might be hissed at public meet- Hogs, light, per cwt..... ings, and the Lords denounced for their protection to reform; but never was it said that she, without whose signature no act of Parlia-

Bradstrect's of Trade.

Wholesale trade at Montreal has Some of the more eager ones had been a little quiet this week, but the taken hold of Jesus before the at- prospects for business are still bright. tempt of Peter (Matt. xxvi. 50); now The cotton mills are very busy on the guard took possession of Him and orders. There is an improvement led Him away. At this time not only noticeable in the lumber business. The Peter, but all the disciples, forsook orders coming forward for dry goods Jesus and fled. Peter and John after- are very encouraging. There is a wards followed Him to His place of export demand for certain lines of

in wholesale circles at Toronto this priest, and was still the legitimate week. The conditions of trade are high priest according to the law of healthy. Values of staple goods continue firm, and manufacturers are 14. Calaphas-He was a wicked, busy. Country remittances are sat-

eral, trade at London has been a little more brisk, the jobbing busi-Teachings-We should face our duty ness having experienced more inquiry

At Hamilton there has been a fair amount of activity in business circles may work for H'm. He rebukes His the past week for this season of the with potent influences. Do something Jesus suffered a cruel death that we number of orders coming to hand.

Business at Ottawa continues quite brisk. Retail sales have been large Gethsemane of itself was not a the past couple of weeks. Prices of There has been a fair movement in

## The Markets

Following are the closing quota-

0 73 1-4 0 76 1-4 Minneapolis, No. 1

Toronto Farmers' Market. Feb. 21.-There was a quiet market on the street here to day, and

dressed hogs were unchanged. Wheat-Prices were rather easier; 300 bushels of white and 400 bushels of red sold %e lower at 63%e, one load of spring about steady at 63%c, and 200 bushels of goose unchanged at

Barley-Was easier, 700 bushels selling 1c lower at 44c to 47c. Rye-Steady and unchang d, one load selling at 51%c per bashel.

Oats-A trifle easier; 600 bushels sold %c lower at 32%c. Hay and Straw-Hay was 50c lower, 15 loads selling at \$13.50 to \$14.50 per ton. Straw was firmer, 3 loads

selling \$1 higher at \$9 to \$10 per Butter and Eggs-Offerings very small and trade dull. Prices were

steady and unchanged. Poultry-Offerings fairly large, Apples-Several loads were deliv ered, and the market was steady. Vegetables-Market dull, with small

Toronto Dairy Markets.

Feb. 21.-Butter-There is no change in prices, which continue firm. 15c; dairy prints, choice, 19 to 20c; Cheese-Full cream, July and Aug-

Toronto Bides and Woot.

Feb. 21.-Hides, green, 6 1-2 to 7-1-4; hides, cured, 8c; calfskins, No. skins, fresh 90c to \$1.10; tallow, rendered, 5 1-4c to 5 3-4c; wool, fleece, 15c to 16c; unwashed, fleece, 9c to 10c; pulled, super, 17c to 18c; pulled, extra, 20c to 21c.

Toronto Live Stock Markets. Butchers' cattle priked ...... 4 15 to 4 40 intehers' cattle, choice...... Butchers' cattle good.

The export trade is ment was binding, ever stood in the and owing to the cold weather the for Him in making atonement for sin sat upon the British throne that im- tained. We quote: Alsike at \$5.50 is presented as a bitter medicine put munity from popular censure which to \$6.50, according to sample, and in a cup for Him to drink. Exactly is implied in the well-known apho- fancy lots are quoted a trifle high-\$6.75, according to sample; timothy is nominal at \$1.75 to \$2.25, all these prices being per bushel at outside points.

> The market is dull, with the situation for Canada fleece practically unchanged. There is no feature in the market to note this week. Some Canada fleece has been bought here, and local dealers are prepared to pay the same price, 15c., for more, but holders in the province are asking more money. There is no export inquiry yet and the market is quiet, Pulled wools are quiet.

> Flecce.-The offe i g; are not large, buyers and sellers being too far apart to do business. Some last season's clip has been purchased here at 15c., and the same was bid for more, but it would probably be difficult to get more below 16c. at the least. Unwashed is dull at 9c. Pulled Wool-The demand from the

home mills is small, and the market is quiet. Local dealers quote extras at 20 to 21c., and supers at 17 to

Manitoba Wheat Markets.

Trade in the local market is at a low ebb, there being very little doing from day to day. Prices this week have been about stationary. buyers being so indifferent that the little spurt in outside markets in fluence on them. Prices are nominal, and at the close yesterday were quoted: No. 1 hard, 83%c; No. 2 hard, 78c; No. 3 hard, 67 3-4c; No. 3 northern, 64c; tough No. 3 hard, 64%c; tough No. 3 northern, 61c, all in store Fort William spot .- Winnipeg Commercial, Feb. 16th.

Liverpool wheat futures to-day unchanged to 1-8d per cental higher. Maize options off 1-8d.

Chicago wheat futures rose 1-2c. and corn futures 1-4c per bushel to-Stocks of wheat at Port Arthur and Fort William on Feb. 16 were 1,-

445.782 bushels, as against 3,084,-