ity eauty

most beautiful thing in orld is the baby, all s and joy. The most thing is that same baby, nd in pain. And the r does not know that a at makes all the differ-

ples and joy have gone. ft hollows and fear; the hat was comfort and and curve-all but pity ve-is gone.

little one gets no fat er food. There is somewrong; it is either her food d-mill. She has had no weeks; is living on what ad stored in that plump body of hers; and that is She is starving for fat; eath, be quick!

tt's Emulsion of Cod Oil is the fat she can t will save her.

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INEERS, FIREMEN, MACHINIST ing questions asked by Examining of Engineers sent free. Geo. A. Zeller, her, St. Louis, Mo., U. S. A. Please men-

TION SALE-FRUIT FARM, 100 res; noon, Saturday, 16th March, 1901, ecca s reet, Hamilton; frame house and o bank bern, good wat r. Winona G. T. R. Martin & Martin, Hamilton. lest in the Niagara Peninsula, at man Carpenter, P. O. box 409, Winona

Winslow's Soothing Syrup should at be used for Children Teething. Itsoothes ild, softens the gums, cures wind colle, the best remedy for Diarrheea. Twenty-

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AR REFINERY

***************** How You Can Win Out

What Is Going to Happen to All Those People Who Are Truly Righteous.

}??*********************** Washington Report-There is great lose one dollar. On larger or smaller solace in this discourse of Dr. Taimage, scale all suffer financial loss. Amid for these whose lives have many anxie- the rapidity of the revolutions of the ties. Text, Isalah iii., 10: "Say ye to wheel of national and international the righteous that it shall be well with ! finance monetary perplexity is as com-

Here is a promise for people who are So also misinterpretation and all right, but who will come and get it? | slander come to all who live active How many, or, rather, how few, peo- lives. Our actions, thoroughly honple do you know who are all right? If est and above board, may come unit were asked of any assembly that der suspicion. Every courtroom at those who were sinless should rise up, every term of court hears illustramone would rise but imbeciles and relig- tions of the delusion of what is called ious cranks. An accident happened circumstantial evidence. Innocent mearly 60 centuries ago that started the | men are fined or imprisoned or electrohuman race in the wrong way, and we cuted because of an unfortunate have not got over it. We know a conjunction of events. What is true great many splendid men and splendid | of courtrooms is true in all circles women, but they will tell you that they of domestic or social or political or have not always done the right thing official life. You have been misunderor thought the right thought. If it stood and misrepresented. Then how were any of your business they could | can my text be true? My explanation give you an inventory of frailties and is this: The man without any divine mistakes and infelicities that would be grace in his heart finds in these astonishing. Here, then, you say, is a troubles irritation and unbelief and Bible promise that goes a-begging, melancholia and despair. A Christian "Say ye to the righteous that it shall man finds in them submission and enbe well with him."

It is my delightful work to-day to reconsecration. ers of Adam and Eve may appropriate said is sure to come, never breaks a schoolhouse for heaven. We learn here agony. Began to be sorrowful—"To trial and the crown of thorns, the rather large and the demand is only agony. Began to be sorrowful—"To trial and the conscious moderate show you that all the sone and daughtthe benediction my text if they will up a man who has strong faith in only the A B C of a higher literature, be penetrated with the most exquisfirst do the right thing. Over here in the next street was a man who was in the next street was a man who was in surplus or it is the banishment of of an infinite mathematics and are troubled; a stronger word than the were fully met in all their intensity troubled; a stronger word than the and duration. great misfortune, lost all he had and luxuries. Most of the wants of the practicing the eight notes of an eternal was positively beggared, but a letter comes from some European city where wants. The late Mr. Armour of the tion any man ever asks is: "What the land records are kept announcing \$60,000,000 estate pointed to one of his will be my destiny?" "Whither am I dissolved in sorrow, my spirit is filled to him that a great fortune is his. Now clerks on ordinary salary and bound?" "Where shall I land?" "What with such agony and anguish, that he is as opulent as he was pauperised. said. "That man has better appetite is the terminus of this short journey?" if speedy succor be not given to my He doffs his rags and puts on respect- than I, sleeps better nights and en- Now, child of God, do not worry about body, death must be the immediate able attire and moves into a house ap- joys life more than I do." Oh, the that. It shall be well with you in your consequence.-Clarke. "It was agony propriate for a man of vast estate. His worldly circumstances were all wrong last year; they are all right this year. On the next street is a man who was from perfect health prostrated, and he seemed to be sick unto death, but a skillful physician took correct diagnosis of his disease and by prompt and vigorous treatment restored him to his former vigor. As to his health he was all wrong before; now he is all right. In these two ways I illustrate

my theme. By sin we have all been morally bankrupted. Christ the Lord from his infinite riches pays our debts and emparadises us in His mercy. From His richest wardrobe he puts on us the clean robe of His righteousness and gives us a place in the heavens when we are ready to go up and take it. Now, as to our spiritual estate, we are all right. We were morally diseased, but Christ the physician, by a Lath in the fountain of His grace, cures us. Now, as to our spiritual health we are all right. That is the way we come to the righteousness spoken of in the text. It is a contributed righteousness, an imputed righteousness. The moment something which those superabund- good care of your health as you you get into right relations with antly supplied seldom have. They can, obey all sanitary laws, keep Christ the Lord that moment you can appreciate the magnificent comfert of compelled to walk, they get the nec- permitted to stay, and then when the text, and I defy you, in all this essary exercise, and, their diet being the heavenly call comes be glad to great Book, from the first verse of the limited to plain food, they do not go. So live that if you say not a first chapter of Genesis to the last verse | suffer from midnight salads and are word during the last day of your of the last chapter of Revelation, to not victimised by rare caterers. life there will be no doubt here about find me a passage with higher and They retire for wholesome sleep at the place of your destination. You deeper and broader and longer comfort the very hour in which others are will go right into saintly, prophetic, than that of the text, which is as deep leaving their homes for the dance or evangelistic, apostolic cherubic, seras the Atlantic ocean half way between | the card party. They will sleep the aphic, archangelic, deific presence. the continents and high as the sun last sleep just as well in the plain when the clock is striking twelve at graveyard as those who have over er, you will go right up into the noon. But I shall be swamped with them an arch of sculptured granite possession of the babe that the scarthe oceanic tides of this subject unless in costliest necropolis or most his- let fever or croup took out of your the Lord help me to keep a foothold. I torical abbey,

can stand worldly success. Water is ing off of some kind. It may be an ence of the old folks, for I hope you Asleep-Luke says they were sleep- herself on the late Queen, I asked a good thing, but too much of it invalid wife, or a deformed child, are of Christian ancestry, and you ing for sorrow. Unto Peter-Peter had her what she thought of the pre- and demand is extremely limited. will drown. Fire is a good thing, or an inherited tending toward in- will find that they have no dimness just made loud professions. With me- sent King of England. but too much of it will destroy. sanity, or a dissolute son, or a de- of sight or halting gait that re- He was suffering for them, but only "He will make a good King," re- changed, but on the lower grades the Light is a good thing, but too much spoiled reputation, or a weakened quires a staff, for they have taken expected that they would watch plied Mrs. Cruger. "He is democratic tendency is downward in sympathy of it dazzles and blinds. Success is a heart that may halt under the least a draft from the fountain of pergood thing, but too much of it has everwhelmed many for this world and the next. If it were best for us, we would all be millionaires, live in palaces like the Alhambra and be as to have it well with you according which you shall enter. It shall be personally attractive as Cleopatra to my text, that therefore you mus well with you. I ring this bell of carefully and pray earnestly. The appeared to Anthony. But the most of have more than somebody else, or emancipation and triumph. I like Christian is in danger of falling a folks could not endure such super- even as much as somebody else. The the way the sexton rings the bell abundance, and it is absolutely ne- Lord treats us all better than we of the old country meeting-house. cessary in order to keep them right treat Him, and if we would study | So my text seems a bell of invitathat 999 men out of 1,000 should our blessings as much as we study tion and victory. I began to ring it find life a struggle. It keeps them our disasters we would be more rea- in the opening of this discourse. out of mischief. After Adam was sonable and thankful. In Isaiah God hope to ring it as long as I live ejected from the premises where by says that bread and water shall be and may those who come after us ten minutes of employment a day he sure, and none of us has been put keeping on ringing it until those farcould keep the garden and dress it on so low a diet, but we often act | thest off from God shall come into the best thing that could happen to as though God had not kept His the great temple of gospel comfort him was compulsion to work and fight. The Edenic ejectment shows us as nothing else ever could that idleness or only a few minutes of employment a day are doom and overthrow. Put it down among your blessings instead of your misfortunes that you have to work hard with | limited supply, although no formula

How many men do you know by the riverful. Water by the lakeful. worth \$250,000 who are devout and Water by the oceanful. Some for abluconsecrated and humble and gener- tion, some for slaking of thirst, some ous and employing their means for the for baptistry. I never appreciated world's redemption? You could count | what a wonderful thing water is until them up on the fingers of your two last summer I stood by the fountains hands even if by accident or war you before and around the Emperor's palhad lost one or two of the fingers. As ace at Peterhof, Russia. I had been to the realm of personal attractive- familiar with this wonderful element ness, how many women radiant of of nature from childhood, having been countenance and graceful of form do | born on the banks of the beautiful you know who are unaffected and Raritan, and as a barefooted boy dabnatural of manner and deeply pious bled in the brook near my father's before God, using their beauty for the house. But I never realised until last betterment of the world and not for selfish purposes? I only take the risk of asking the question and leave to or in strange caprice, or beautification, you the risk of answering it. These or when climbing the ladder of the things I say to show you that in order light, or when skilful workmen took to have the promise of the text ful- hold of it to toss it, or whirl it, or filled in your case it is not necessary shape it into crowns, or hoist it into that you have phenomenal worldly columns, or spring it into arches, or lift covered. He found Charles Bossi's

Notice also that God gives the or build it into temples. You forget that the printer's family lived in the righteous the power to extract good you ever saw the less glorious waters rear, he broke in the glass of the out of evil and by a divine chemis- at Chatsworth, Eng., or Versailles, door. He found Mrs. Bossi hysterical try to change the bitter into the France, as you stand in the balcony of with fright, and with her nightdress sweet, and the harmful into the bene- the palace overlooking the Finland in flames. McQuaid carried her to the ficial. The promise that it shall be gulf, bewildered and transported as open air, where she cried that her well with you does not imply that you look at the one display called the you are to be free from trouble. Golden Stairway fountain. The water There is no escape from that. We all rolls down over 24 steps one foot high have family relations, and some of them will be making exit from this world, so that bereavement is the difference. So also is financial of gold. Silver step of the water on stairs two infants held in his arms. His face itely better for us than our own. world, so that bereavement is the universal inheritance. So also is financial of gold! What a glee of liquids! Roll- and hair had been exposed to the fire, ing. dashing, foaming, enrapturing and he came out minus his eyebrows, splenders! Chorus of floods! Poetry of his had been exposed to the fire, and he came out minus his eyebrows,

mon as day or night. larged views and divine support and

prosperous classes are artificial harmony The most important quesgigantic miseries of those who have next state of existence. too much! A man in Solomon's Some scientists are now discussing tinued."-W. N. Clark. The more time expressed as philosophic and the opening of communication be- highly organized any being is, and the reasonable a wish as any man of tween our earth and the planet Mars. those times or of our times. His Experiments are being made, but to pain. Thus all pain was more in- SHE name was Agur and he offered a they will not succeed. We cannot tense to Jesus than to others.—Pelouprayer that he might never have a build a fire large enough to attract bet. Tarry ye here-Spoken to the superabundance or a deficit, crying the attention of that world or lift a three disciples. Watch with me-It out, "Give me neither poverty nor lens powerful enough to see any re- was not a sign of human weakness riches." On the one side he had seen sponse interstellar. We do not posi- that in such an hour as this Christ the awful struggle of the poor to tively know that that world is occu- sought for human sympathy; this deget food and clothes and shelter and pied by living beings or that if it is sire for fellowship in hours of darkto educate their children, and on the occupied communication with them ness and of sorrow is strongest in other side he had seen the gouty would be desirable. It might not foot, and the indigestion, and the be so good a world as this, and insomnia, and the anxiety about thus communication with it would large investments, and the threaten- be debasing. But I rejoice to know ed paresis often characteristic of that heaven is in touch with other those who are loaded up and loaded | worlds for their improvement and down with too many successes. a depot for glorious arrivals. It is Those people who are generally called a thoroughfare between this world the masses-that is, the most of and that world and a coming and folks-have the things absolutely nec- going perpetual. Going out of this humiliation required. The head was essary for their well-being. They world is as natural as coming into put between the knees, and the forehave no Murillos on their wall, nor it, but the one is with pang and head brought to touch the earth." a Belshazzar's Feast in their din- the other is with rapture if we are My Father-In all our addresses to ing room, nor a pair of \$3,000 sorrels fitted for the uplifting process. It at their doorway. But they have shall be well with you. Take as have better health because, being in this world as long as you are

"Say ye to the righteous that it shall Things are more equally divided you, and you often say she would ful hour. He apparently desired com- sister, Mrs. Francis McNeill Bacon, than is generally supposed. That now be so many years old if she munion with them and the sympathy at No. 20 West Tenth street. Bear in mind that but few people splendid home is apt to have a tak- had lived. You will go into the pres- and comfort which they could give. When Mrs. Cruger had expressed excitement. Envy no man. Envy no petual youth that springs from unwoman. Be content with such things | der the throne of God. Oh, the as we have. Do not think, in order blissful companionship of heaven in promise because we want more lux- and all the weary put down their uries, forgetful of the fact that He burdens at its altar and find that promised bread, not cake, water, not peace which the world can neither sparkling cordials.

Do any of us fully realise the fact | more I ring it. It shall be well! It that God gives us three things in un- shall be well! It shall be well! brain or hand or foot or all three of of prayer that I ever heard recognises them-water, air and sunlight? Water summer what water could do in play. and 20 feet long. All of these 24 steps are covered with sheets of burnished

has the more he can lose, but one man | is more brisk. A large amount of can afford to lose a million dollars distributed. An earth full of it. A sky | their mother's feet and fell in a dead redemption. In its significance it | habitual smoker. She was born a | building is looked for when the seawhere another man cannot afford to full of it. Swiftest and strongest eagle faint.

cannot fly so high as not to have it in the nostril or under wing. And what affluence of sunlight! No one but the

infinite God could dispense so much of it. The golden candlestick set on the INTERNATIONAL LESSON NO. V blue mantel of the heavens! So great that the Almighty is compared to it, the psalmist crying out: "The Lord God is a sun." It is high time that we recognise in our liturgies and in our formulas of prayer the three most abundant blessings of the universe which come to all.

Lord? We trust him with our souls, why not trust him with our bodies? We trust him with our spiritual interests, why not trust him with our temporal interests? We believe what is said to us by an ordinarily honest man. I could not anger you so much or make your cheeks so burn with indignation as to doubt your truthfulness, and how earth feels when you doubt him, as he declares in the text: "Say ye to the righteous that it shall be well with him." Such a promise as that ought to calm your pulses and irradiate your countenance and halo all the future with rapture: for, after all, it makes but little difference what becomes of us here if we come out at the right place, amid the right surroundings and in the right companionship. What are the 20 or 80 years of terrestrial stay compared with the centuries, the millenniums, the aeons of our chief lifetime, which we are to begin when we quit this in-

give nor take away. Three times

It shall be well with you. Moth-

arms, a sorrow that still stings

Gallant Rescue of a Woman and Two Children.

HE HAD A NARROW ESCAPE New York Report.-Michael Mc-Quaid, a young man from Bangor, Me., made a brave rescue of a woman and her two children from a tene-

ment house fire to-day at No. 1,988 Second avenue. McQuaid, who was employed in the building, started to arouse all the people in it, when the fire was disit into stars, or turn it into crescents, printing shop locked, but knowing

children would perish.

SUNDAY SCHOOL

FEBRUARY 24, 1901.

Jesus in Gethsemane,-St. Matthew 26. Commentary-After they had left the upper room Matthew records that Jesus told them they would all that night be offended because of Now, is it not time that we all began more thoroughly to trust the him, whereupon Peter, with great boldness, said, "Though all men shall be offended because of Thee, yet will I never be offended." Jesus then told him that before morning he would

deny Him thrice. 86. Then-This was about midnight. Cometh-After they had left the upper room where they had eaten the paschal supper. With them-There were only eleven now; Judas was abdo you suppose the Lord of heaven and | sent making arrangements for the betrayal. Unto a place-Jesus oftentimes resorted to this quiet retreat with His disciples (John xviii. 2), for refreshment, retirement, quiet instruction and perhaps prayer. Gethsemane-The name means oil press, an emblem of trial, distress, agony; it was given to this garden because there probably was, or had been, a pres- there for the manufacture of 37. Took with Him-Farther into

the garden, to a spot more retired. Two sons of Zebedee-James and John. The three disciples Jesus took with Him had been witnesses of His transfiguration and glory, and were deep anguish." Very heavy-Sore until the demands of divine justice prices unchanged at \$8 to \$8.50. deep and terrible anguish .- Peloubet. that would destroy his life if it conmore capable he is of the highest the hearts in which love is the richest.

It was strong in Him .- Abbott. 39. A little further-About a stone's cast (Luke); one hundred and fifty to two hundred feet. There were now three divisions to the little company -the eight, the three and Jesus alone. On his face-This was the ordinary posture of the supplicant when the favor asked was great, and deep God, we should eye Him as a Father -as our Father : and it is in a special manner helpful to do so when we are in an agony.-Henry. If it be possible, etc.-This has been generally explained in a way to make it appear that Christ was fervently asking the Father, if possible, to remove the cup of His coming death and sufferlugs from Him. A more satisfactory explanation is that Christ was asking the Father to remove the present cup of intense suffering, which was done when the angel came, strengthening

Christ continued in prayer all night, but he only asked them to watch

with Him one hour. 41. Watch and pray-A testing time is coming and you will need to watch prey to the world, the flesh and the devil. The person who falls to watch opens the door for the tempter to enter. Into temptation-The enemy was near at hand; they were about to undergo a very severe test. Would their faith and courage fail them? God is able to keep us from entering into temptations, even though we may be in the midst of temptations. The spirit indeed is willing, etc. -They desired to watch with Him and thus show their sympathy and love for Him, but their bodies and minds were weak.

42. The second time-His going the second and third times shows how great was the burden, and His intense earnestness and perseverance. What an example is this to us! 43. Their eyes were heavy-They could not keep them open; they were not able to resist drowsiness. Mark tells us that they knew not what to answer Him when He aroused them from their slumbers. They

had no excuse to offer. 44. The same words-They best expressed the desire of his heart. It is certainly right for God's people to and again, when they come from hearts filled with strong desire.

take their rest.

46. Let us be going-To meet Judas and the soldiers. Jesus is ready, and he knows what is before him. Without hesitancy he turns his face towards the terrible sufferings of the cross. He does not flee from danger, this cause came He into the world. ter when in the path of duty even | week of pneumonia. McQuaid took off his coat, wrapped | though we suffer the severest afit around his head and plunged into flictions. We should continue to the flame and smoke. He returned pray until we receive an answer, in a few moments. His coat was not provided it is God's will to grant our over his head this time, but around the request. God's will is always infin-

PRACTICAL SURVEY. perous and those not prospered is the splenders! Chorus of floods! Poetry of his hair singed, and his cheeks blisdifference in the amount they can aftered by the heat. He staggered to ally describes the most crucial expe- fire to her clothing while attempt- liament. The retail trade especially ford to lose. The more wearth a man With still more abundance is the air the sidewalk, put the babies down at the more he can lose, but one man distributed. An earth full of the Asky their methods for the sidewalk, put the sidewalk, put the sidewalk, put the babies down at the sidewalk, put the sidewalk, put the sidewalk, put the sidewalk and significance is the sidewalk. The sidewalk are significance is the sidewalk and sign

demptive work of the Son of God. The attendant circumstances. 1 The discourses of Jesus that immediately preceded this event were designed and would naturally tend to prepare the disciples for the sad and important event that was to take

Christ's agony in the garden-O

place in the near future.

thou immaculate Son of God, why all this sorrow and heaviness, this agony and the "great drops of blood falling down to the ground" from thy sacred body? It could not be for himself, seeing that his character was pure and his life without fault. II. Cor. v. 21; I. Pet. ii. 22; I. John iii. 5. True, as man he would naturally shrink from suffering and a violent death; and as man he had the power of volition. It evidently required a supreme effort for him to fully submit his will to the divine will in making an explatory sacrifice for the sins of the human family. Vs. 39, 42, But this was not sufficient of itself to produce the sorrow, the agony and the bloody sweat of that hour. The ponderous weight of the world's | 45 to 48c. sin was pressing in an inexpressible manner upon his pure mind and soul while the shap sword of divine justice was already piercing his heart hay were delivered and the market of infinite love. In anticipation he was firmer at \$14 to \$15 per ton. saw clearly and felt keenly the deep One load of straw sold 50c lower at depravity of the human heart as \$9 per ton, manifested in the kiss of Judas and Butter and Eggs-A dull market the cowardice of his other disciples: with small volume of business. Prices in the bloodthirsty hypocrisy of the are steady. leaders in the Jewish Church and in Poultry-Receipts were fair, but the mockery and cruelty of the Ro- the demand was poor. Prices are unman soldiers and the rabble. He and changed. ticipated all the shame and excruciat. Vegetables-Prices are steady, but Financial loss, which I just now size of other worlds? This would is only now to behold His humiliation and the grown of the market is qui t O feri grant and the grown of the market is qui t O feri grant and the grown of the market is qui t O feri grant and the grown of the market is qui t O feri grant and the grown of the market is qui t O feri grant and the grown of the market is qui t O feri grant and the grown of the market is qui t O feri grant and the grown of the market is qui t O feri grant and the grown of the grant and gr

New York Authoress Wants a Fresh Subject.

The New York Herald savs: Mrs. Van Rensselaer Cruger, widow of Colonel Cruger, of this city, and known in the world of letters as "Julien Gordon," returned to New York yesterday, after a two years' absence. Among the pronounced opinions she has brought back is the belief that Queen Victoria was an overrated woman. Speaking of the recent death of the British Sovereign, she said yesterday :

"Why, you know, I am really a little tired of hearing about the Queen. I was extremely glad to get on the ship in order to escape the topic. She was a very much overrated old per- position; demand fair. Calves fair, son. The Queen was really a highly supply moderate, demand steady; respectable old bourgeoise. So much | choice to extra, \$8.00 to \$8.25; has been said about her leading a good to choice, \$7.50 to \$8. good life. Why shouldn't she, with a throne, a husband and everything else she could wish for?

"I was perfectly willing to have the English old maids shed tears over her into their soup, but when Americans began to exhibit traces of hysteria, I grew fairly disgusted. You know, it took seven men to whip the Queen's Highland lucubrations into shape for publication." Mrs. Cruger reached New York on

the steamsnip Kaiserin Maria There-Him. Not as I will-If it is Thy will | can friends and settle the question told. I submit .- Hovey. He was en- returned enthusiastic over her liter- \$5 to \$5.25; stags, \$4 to \$4.25. Close tirely resigned to His Father's will, ary plans and the valor of the Boers, strong on desirable weights. 40. Cometh unto the disciples-He and said she was delighted to be in did this three times during this aw- | America again. She is visiting her

al manly one. In his consort England | We quote at close of yesterday's busi will have a brilliant, beautiful Queen, ness- No. 1 hard, 83c., No. 2 hard and for the first time in years some- 78c.; No. 3 hard, 67 1-2c.; No. 3 norththing of a court. It's been for a long | ern, 64c, in store Fort Wildam; dried while a sort of mausoleum."

enthusiastically pro-Boer. "The spec- 3 hard, 65c.; tough No. 3 northern, tacle of those few thousand starving | 61 1-2c. in store Fort William. No. farmers in the Transvaal defending 3 hard closed to-day at 67 1-2c, per their homes so brilliantly against the bushel in store Fort William. The huge English army will be immortal- market is very quiet and there is ized by history," said she. "The Boers but little doing.-Winnipeg Commerare the greatest fighters in the cial, Feb. 9. world, and De Wet is the greatest general of the age. Roberts simply isn't in it."

Mrs. Cruger is going to Washington this spring, and if she can find an attractive colonial house there will settle at the capital. If not she will go back to Italy and purchase a villa responding week of 1900. -probably in Florence.

"I am bringing out a novelette," to the development of the character. are also said to have been somewhat

of my freedom," said she. "The news- steady. me to so many princes, counts, and I use the same words in prayer again | don't know whom else, that I want ert Gardiner? Oh, he spent a couple 45. Sleep on now-Jesus had gain- of summers at Aix-le-Bain, where I try is more active this week. The ed the victory. The hour for watch- happened to be, and the story about ing was over and now they could our being engaged arose from that, I suppose. Really, he is only a friend."

RUFUS STEPHENSON DEAD

He Was III Only a Week With Pneumonia.

Chatham report-Rufus Stephenbut goes willingly to his death, for son, collector of Customs, died this two succeeding seasons. A great deal morning. Mr. Stephenson for of building at the larger cities is Teachings .- We should have a stat- merly represented Kent in the Do- looked for the coming season. ed time and place to pray. God is minion Parliament. For many years The markets at the large Coast able to sustain us in the midst of he published the Chatham Planet. centres of trade have been quiet and every sorrow. We should never fal- Mr. Stephenson had been ill but a more or less featureless the past

AGED 103 YEARS.

Nancy Wood Was Burned to Death Lighting Her Pipe.

Philadelphia report says - After local houses now. living for 103 years Nancy Wood, col- There has been much more activity ored, was burned to death last in trade at Ottawa this week in

The Markets

Following are the closing quotations at important wheat centres to-

Detroit, red 080 0821-8 Detroit, white 080 Duluta, No. 1 north 0735-8 0765-8 Duiuth, No. 1 hard 0755-8 Minneapolis, No. 1

northern ... Toronto Farmers' Market. Feb. 14.-Wheat-Offerings very light and prices unchanged; 100 bu. of white and 100 bu, of red sold at 68c, and 150 bu, of goose at 65c. Barley-100 bu, sold unchanged at

Oats-100 bu, sold unchanged at Hay and Straw-Only five loads of

Toronto Hides and Wool. cured, 81-4c; calfskins, No. 1, 8 to 9c : deacons (dairies), each, 55 to 65c; sheepskins, fresh, 90c to \$1

Toronto Live Stock Markets. Export cattle, choice, per cwt, \$1 60 to \$5 Butchers' cattle proked. ulls, export. heavy, per cwt ... Light stock bull, per cwt. Sheep, export ewes, per cwt, heep, butchers', each. logs, fat, per cwi....

East Buffalo Market East Buffalo, Feb. 13.-Cattle-In Sheep and Lambs-Offerings 28

loads; market opened on a higher basis for top lambs, but after a few sales slumped off. The opening was on the basis of \$5.85 to \$6. The close was-Lambs, choice to extra, \$5.75 to \$5.85; good to choice, \$4.50 to \$4.75; fair to good, \$4.25 to \$4.50; wethers, \$4.50 to \$4.85;

close, dull, with not all the offer-Hogs-In good position, on the basis of \$5.65 to \$5.70. There was a good outside quoted figures. Pigs were in that I should die here in the garden | whether her permanent home shall | Heavy \$5.65 to \$5.70; yorkers \$5.60 instead of dying on the cross, as fore- be in this country or in Italy. She to \$5.65; pigs, \$5.55 to \$5.60; roughs

Manitoba Wheat Markets.

The local market for Manitoba wheat remains quiet for lack of supin comparison with outside markets Prices on the higher grades are un-No. 3 hard, 67c.; dried No. 3 northern, Mrs. Cruger announced herself as 63 1-2c. in store King's; tough No.

World's Wheat Shipments.

World's wheat shipments the past week totalled 8,822,000 bushels. against 5,561,000 bushels the previous week and 5,590,000 the cor-

Pradstreets' on Trade.

said she, "which I call "The Wage of | Trade at Montreal has shown some Character.' It treats of a couple un- improvement this week and travelhappily married, and is intended to lers report the prospects for the show that happiness is not essential coming season excellent, Remittances When the man weds a second time, slacker than usual at this season of and happily, he sinks into insignifi- the year. Flour is rather quieter, but previous orders are keeping mill-Mrs. Cruger laughingly denied that ers busy. Groceries are moving along there was any truth in the report steadily. Prices of some lines of hardthat she was engaged. "I'm too fond ware are lower. Paints and oils are

papers have been trying to marry There has been quite a marked improvement in some lines at Toronto this week. The dry goods trades has to set the matter straight. Mr. Rob- received numerous orders for the spring. The retail trade in the courpayments on dry goods paper due at the beginning of the week were satisfactory. The outlook for the spring business continues promising.

Trade at Winnipeg continues to show a moderat mprov ment, There is a good demand at Winnipeg for goods for the spring. It is not expected that crops will be poor for

week. Money is in good demand. Collections are only fair.

At Hamilton this week wholesalers report the receipt of large numbers of orders for the spring. Large quantities of orders are being filled by