phoid

other almost mortal a man or woman s will gain a pound a taking an ounce a OTT'S EMULSION and be healthy.

ince gives strength to pound; there is no

and mind are weak: is weak; and hunger

EMULSION of Cod is the food to begin with. It furnishes to digest a little easy d; and a little grows . But the gain is

ones had not lost e muscles had lost, not got back their they have lost there fat was all gone.

has come back; the owly recovers its bulk, ly its strength—the nuscle was fat-and are about the same

1.5

COTT'S EMULSION of r Oil that starts the g again-give it time. uine has

re on it, & her. have not Co send for le, its aaste will 75 W V ists. Toronto. \$1.00: all druggists.

stest Whiskey Warbet. is now claiming to be the whiskey market in the wholesale trade there anat the year will be the e city has ever had.

ndid Opportunity

Imperial Starch Works opening rite quick. W. Ferguson, Pres-

m of Queen Victoria; best book. ady, free to canvassers; credis y World Publishing Co., Guelph,

ng Co., Mckinnon Bidg. To-

Complete canvassing outfit Extra liberal terms. MoDer-

S. FIREMEN, MACHINISTS ricians-new 40-pag- pamphica testions asked by Evanising

ens the gams, cur-s wind colloremedy for Diarrhea. Twenty-

100000 AK PLAINLY k plainly and Igars value. 00% PURE. ost Granulated REFINERY

******************* Advice to Fishermen

Talmage Tells What Is Meant By Fishing For Men and Mending the Nets.

course Dr. Talmage describes the gos- | the ministry, let us spend our time in pel net and how it is to be repaired I shing instead of fighting. But if I after being damaged: text, Matthew and you jerk your net angrily across iv, 21, "James, the son of Zebedee, mine, we will soon have two broken It was their livelihood and that of and John, his brother, in a ship with nets and no fish. The French revolu- their families. They mended their

fishing tackle. The fisheries of the of Zebedee, and John, his brother, world have always attracted atten- were busy not mending somebody tion. In the third century the queen else's nets, but mending their own of Egypt had for pin money \$470,000 nets, and I rather think that we who received from the fisheries of lake are engaged in Christian work in this Moeris. And, if the time should ever opening century will require all our come when the immensity of the spare time to mend our own nets. God world's population could not be fed help us in the important duty! by the vegetables and meats of the hand, the sea has an amount of animal life that would feed all the popula- | mon sense. When we can present retions of the earth and fatten them ligion as a great procticality we will as of no worth, and who knows but never caught for the truth by their who get their nets mended stay.

the broken fishing nets. If you are nets! Sympathy, helpfulness, consofishing with a hook and line, and the lation, love, are the names of some of ash will not bite, it is a good time to | the threads that we need to weave in put the angler's apparatus into better our gospel nets when we are mending condition. Perhaps the last fish you them. pel is all right, and it has been a good | you in church has on his soul a weight | bite, and late on Saturday night he of years. Why, then, the failures? feather. That woman seated next to But do not spend your time fishing to show you what is the matter with | and soul shudder. a good thing when they sat in the

boat mending their nets. is that the meshes are too large. body through the network, he tears for them to get into the kingdom of poor advice nowadays to many is: "Go and do just as you did before you were captured for God and heaven. The net was not intended to be any restraint or any hindrance. What you did before you were a Christian do now. Go to all styles of amusement, read all styles of books, engage and that opening, tearing the net as | hood. they go, and soon all the souls we expected to land in heaven, before we know it, are back into the deep sea of the world. Oh, when we go a-gospel fishing, let us make it as easy as posable for souls to get in and as hard as

possible to get out. Is the Bible language an unmeaning verblage when it talks about self denial, and keeping the body under, and about walking the narrow way and when he has dyspepsia than when he entering the straight gate and about is not suffering from that depressing carrying the cross? Is there to be no trouble. I have found out his secret. way of telling whether a man is a When he starts out in the morning Christian except by his taking the with such depression, he asks for specommunion chalice on sacramental cial grace to keep him from snapping day? May a man be as reckless about | up anybody that day and puts forth his thoughts, about his words, about additional determination to be kindly his temper, about his amusements, and genial, and by the help of God he after conversion as before? Alas, the accomplishes it. Many of our nets words of Christ are so little heeded need to be mended in these respects, by advertisingwhen he said: "Whosoever doth not | the black threads and rough threads bear his cross and come after me can- taken out and the bright threads and not be my disciple." The church the golden threads of Christian genfast becoming as bad as the world, and | iality woven in. when it gets as bad as the world it will be worse than the world by so much, as it will add hypocrisy of a most appalling kind to its other de-

Furthermore, many of our nets are torn to pieces by being entangled with lieves in only half a Bible, or the Bible other nets. It is a sad sight to see in spots, the man who thinks he canfishermen fighting about sea room and not persuade others, the man who pulling in opposite directions, each to halts, doubting about this and doubtget his net, both nets damaged by the ing about that, will be a failure in struggle and losing all the fish. Now, Christian work. Show me the man I have noticed a man cannot fish and | who rather thinks that the garden of fight at the same time. He either ne- Eden may have been an allegory and creased the sum, and so continued glect his net or his musket. It is is not quite certain but that there may until last year, when he spent over new wine- "wine of a different naamazing how much time some of the be another chance after death and \$250,000 for space in the newspa- ture from this'-in the kingdom of fishermen have to look after other fish- does not know whether or not the Bi- pers of this country. ermen. It is more than I can do to ble is inspired, and I tell you that man look after my own net. You see the for soul saving is a poor stick. Faith wind is just right, and it is such a in God and in Jesus Christ and the York tobacco manufacturer, suffer- chal feast; it consisted of six psalms, good time for fishing, and the fish are Holy Ghost and the absolute necessity ed a stroke of apoplexy on Tuesday, Psat 113 to 118. Into the mount of keep my eye and hand busy. There about 200,000,000 souls wanting to get into the kingdom of have in your mended net, or you will Most people would succeed in small God, and it will require all the nets never be a successful fisher for men. things if they were not troubled by and all the fishermen of Christendem Why, how can you doubt? The rot- great ambitions.-Longfellow,

Washington report - In this dis- to safely land them. Oh, brethren of

In this work of repair we need to put into the nets more threads of comthree men are in the boat repairing not head work. Away with your gill

hauled in was so large that something Do you know that the world's heart snapped, or, if you were fishing with a is bursting with trouble, and if you as I did in 1820." The time will come up his life. At thy house-This mes- live a Christian life, to avail himmet, there was a mighty floundering of could make that world believe that the when you would be willing to give a sage seems stranger to us than it self of this means of grace as often the scales or an exposed nail on the religion of Jesus Christ is a soothing side of the boat which broke some of omnipotence, the whole world would 1901. the threads and let part or all of the surrender to-morrow, yea, would surcaptives of the deep escape into their render this hour? The day before natural element. And hardly any- James A. Garfield was inaugurated as had better go to mending their nets thing is more provoking than to nearly president I was in the cars going from land a score or a hundred trophies Richmond to Washington. A gentlefrom the deep, and when you are in man seated near to me in the cars the full glee of hauling in the spotted | knew me, and we were soon in familtreasures, through some imperfection iar conversation. It was just after a of the net they splash back into the bereavement, and I was speaking to wave. That is too much of a trial of | him from an overburdened heart about patience for most fishermen to endure, the sorrow I was suffering. Looking and many a man ordinarily correct of at his cheerful face, I said: "I guess speech in such circumstances comes you have escaped all trouble. I should to an intensity of utterance unjusti- | judge from your countenance that you fable. Therefore no good fishermen have come through free from all misconsiders the time wasted that is fortune." Then he looked at me with spent in mending his net. Now, the a look I shall never forget, and whis-Bible again and again represents pered in my ear: "Sir, you know Christian workers as fishers of men, nothing about trouble. My wife has and we are all sweeping through the been in an insane asylum for 15 years." six of the days he spends reading sea of humanity some kind of a net. And then he turned and looked out of Indeed there have been enough nets the window and into the night with a Wheatley's Rod and Line, and Scott's out and enough fishermen busy to silence I was too overpowered to Fishing in Northern Waters and Pullhave landed the whole human race break. That was another illustration Trout, and then on Saturday morning. in the kingdom of God long before of the fact that no one escapes trou- his last day, goes to the river to ply this. What is the matter? The gos- ble. Why, that man seated next to his art. But that day the fish will not time for catching souls for thousands compared with which a mountain is a goes to his home with empty basket.

most of the nets and how to mend | When you are mending your net for | the lake, and with a long pole and a them. In the text old Zebedee and his this wide, deep sea of humanity, take worm on the book dipped into the wave two boys, James and John, were doing out that wire thread of criticism and wait for some mullet to swim up and and rends and works his way out, and a few threads of politeness and genial- let the church of God not be content heaves the place through which he ity. In the house of God let all Chris- with having here one soul and next squirmed a tangle of broken threads. tian faces beam with a look that month another soul brought into the In our desire to make everything so means welcome. Say "good morning" kingdom. Sweep all the seas with nets easy we relax, we loosen, we widen. to the stranger as he enters your pew |-scoop nets, seine nets, drag nets, all We let them after they are once in and at the close shake hands with him encompassing nets, and take the treasthe gospel net escape into the world, and say, "How did you like the mu- ures in by hundreds and thousands and and go into induigencies and swim all sic?" Why, you would be to that man | millions, and nations will be born in a around Galilee, from north side to a panel of the door of heaven; you day and the hemispheres quake with south side, and from east side to west | would be to him a note of the doxology | the tread of a ransoming God. Do you side, expecting that they will come that scraphs sing when a new soul know what will be the two most treback again. We ought to make it easy enters heaven. I have in other days mendous hours in our heavenly ex-God, and, as far as we can, make it an at the other end of the pew looked ages which shall roll on what two ocin all styles of behavior as before you | thought most people had been elected | embarrassmint in heaven. My Lord and were converted." And so, through to be damned and they were glad of it. my God! What will we do and what these meshes of permission and laxity. Oh, let us brighten up our manner will we say when on one side are they wriggle out through this opening and appear in gentlemanliness or lady- placed the Saviour's great sacrifices for

> The object in fly fishing is to throw the fly far out and then let it drop gently down and keep it gently rising and falling with the waters and not plunge it like a man-of-war's anchor. and abruptness and harshness of manner must be avoided in our attempt at usefulness. I know a man in New York who is more sunshiny and genial

also to put in the threads of faith and Ply. tear out all the tangled meshes of unbelief. Our work is successful according to our faith. The man who be-

tenest thread to tear out of your ne is unbelief, and the most important thread that you are to put in it is faith-faith in God, triumphant faith, INTERNATIONAL LESSON NO. VI everlasting faith.

Oh, this important work of mending our nets! If we could get our nets right, we would accomplish more in soul saving in the next year than we have in the last 20 years. But where shall we get them mended! Just where old Zebedee and his two boys mended their nets-where you ashore. They were not fishing for Zebedee, their father, mending their tion nearly destroyed the French fish- nets where they were-in the ship. eries, and ecclesiastical war is the "Oh," says someone, "I mean to get "I go a-fishing!" cried Simon Peter | worst thing possible while hauling | my net mended, and I will go down to his comrades, and the most of souls into the kingdom. My friends, to the public library and I will see the apostles had hands hard from I notice in the text that James, the son | what the scientists say about evolution and about the 'survival of the fittest,' and I will read up what the theologians say about 'advanced thought.' I will leave the ship awhile and I will go ashore and stay there till my net is mended." Do that, my brother, and you will have no net left. Instead of them helping you mend your net, they will steal the pieces that remain. Better stay in the gospel boat, where you have all the means with a food that by its phosphorous catch a hundred souls where we now for mending your net. What are they? would make a generation brainy and catch one. Present religion as an in- do you ask. I answer, all you need intellectual beyond anything that the | tellectuality and we will fail. Out in | you have where you are-namely, a world has ever imagined. My text, the fisheries there are set across the Bible and a place to pray. The more takes us among the Galilean fisher- waters what are called gill nets, and you study evolution and adopt what hunting in an old drawer, found meshes and then cannot withdraw useles you will be. Stay in the ship in a private house." among some old fishing tackle the them, because they are caught by the and mend your net. That is where manuscript of his immortal book, gills. But gill nets cannot be of any James, the son of Zebedee, and John, that Peter and John were sent Waverly, which he had put away there service in religious work. Men are his brother, staid. That is where all They were now at Bethany and

known wealth of thought while lock- No argument ever saved a man and pel boat and go ashore to mend their house, "who was probably a disciple, ing at the fishing tackle in the text. no keen analysis ever brought a man nets stay here. Of if they try again but secretly, like many others, for fear nets stay here. Of if they try again but secretly, like many others, for fear nets stay here. would give a thousand pounds to feel that in a few hours he would yield sciousness of an honest purpose to thousand pounds to feel as you did in

These dear brethren of all denominations, afflicted with theological fidgets, inster 1 of breaking them. Before they break up the old religion and try to fcist on us a new religion, let them go through some great sacrifice for God that will prove them worthy for such a work, taking the advice of Talleyrand to a man who wanted to upset the religion of Jesus Christ, and start a new one, when he said: "Go and be crucified and then raise yourself from the grave the third day!" Those who propose to mend their nets by secular and sceptical books are like a man who has just one week for fishing and man's Vade Mecum of Fly Fishing Izaak Walton's Complete Angler, and

The trouble is with the nets, and most you in church has a grief the recital with hook and line. Why did not of them need to be mended. I propose of which would make your body, mind James, the son of Zebedee, sit on the wharf at Cana, his feet hanging over that horsehair thread of harshness be caught? Why did not Zebedee spend and put in a soft silken thread of his afternoon trying to catch one eel? Christian sympathy. Yea, when you No, that work was too slow. These are mending your nets tear out those men were not mending a hook and old threads of gruffness and weave in line; they were mending their nets. So entered a pew in church, and the wom- istence? Among the quadrillions of at me as much as to say, "How dare | casions will be to us the greatest? The you? This is my pew, and I pay rent | day of our arrival there will be one of for it!" Well, I crouched in the other | the two greatest. The second greatest, corner and made myself as small as I think, will be the day when we shall possible and felt as though I had been have put in parallel lines before us stealing something. So there are peo- what Christ did for us and what we ple who have a sharp edge to their did for Christ, the one so great, the religion, and they act as though they other so little. That will be the only us and our small sacrifices for him; his exile, his humiliation, his agonies on one hand and our poor, weak, insufficient sacrifices on the other. To make the contrast less overwhelming let u quickly mend out nets, and, like the Galilean fishermen, may we be divinely helped to cast them on the right

side of the ship. USE THE NEWSPAPERS.

Advertising Judiciously is the Secret of Success.

In a recent issue Printers' Ink prints the following opinions about adverticing as enunciated by Mr. F. A. Stuart, of Marchal, Michigan, a young man of 35, who in six years has made a million dollars purely

"To what do you attribute your success?" was asked Mr. Stuart. "To advertising in the daily newspapers and putting on the market Again, in mending our nets we need a meritorious article," was the re-

Six years ago Mr. Stuart was a struggling young business man, with limited capital. To-day his business is rated at one and one-half million dollars, clearly proving that the opportunities for great success are not a thing of the past. In building up his wonderful business Mr. Stuart began in a modest manner. The first year he only expended \$10,000 advertising. The next year he in-

New ways sung at the close of the pas. David Hunter McAlpin, the

SUNDAY SCHOOL

FEBRUARY 17, 1901.

The Lord's Supper.-Matt. 26: 17-30. Commentary .- 17. First day of th feast-The 14th of Nisan was the day of preparation and hence called the first day of the feast, although the feast properly did not begin until the James and John had no time to go 15th of Nisan, which, according to the Jewish reckoning, commenced immediately after sunset of the 14th and was the day on which the Passover was eaten. The celebration continued until the 21st. Ex. xii. 18-20. Of unleavened bread-So called beoread was allowed. It symbolized three things. 1. The haste with which they fled from Egypt, not having time to wait for bread to rise. Ex. xil. 34, 39. 2. Their sufferings in Egypt, hence called the bread of affliction. Deut. xvi. 3. 3. Their purity as a consecrated nation, since ferrefaction, and leaven was thus a symbol of impurity. Newhall. Where wilt thou-Jesus had no home of His own and the disciples knew that some we prepare-"That which was quired consisted of a room furnished with a table and couches; and for food, unleavened bread, bitter herbs, wine, and a paschal lamb, which men. One day Walter Scott, while the fish put their heads through the is called advanced thought, the more three and five o'clock, and cooked

that to-day we may find some un- heads; it is by the heart or not at all. I notice that all who leave the gos- unto him-Say unto the master of the Jesus sends them to Jerusalem. Say to fish they do not catch anything. of the Jews (John xii, 42); and this Get out of the gospel boat and go up may explain the suppression of his into the world to get your net mended, name." The Master saith - The and you will live to see the day when | Teacher saith. My time is at handyou will feel like tht man who, hav- The time of his death, elsewhere call- is the duty of every true Christian, ing forsaken Christianity, sighed, "I ed his hour .- Henry. Jesus knew of every person who has the conwould to the man, even if he had lit- as practicable. tle knowledge of Jesus.

> 19. Did as Jesus had appointed them-They obeyed in every particular and found everything to happen as Jesus had foretold. "Those who would have Christ's presence with them must strictly observe his instructions."

> 20. The even was come-It was probably that while the sun was be ginning to decline in the horizon that Jesus and the disciples descended once more over the Mount of Olives into the Holy city.-Edersheim. Sat down-or reclined, according to the custom of that time.

It was at this time that the disciples strove among themselves as to With State-Owned Cables and Land which should be accounted the greatest. Luke xxii, 24. The strife probably begun when they were taking their positions at the table.

21. As they did eat—The Passover, not the Lord's supper. "He tasted first the unleavened bread and the bitter herbs, before the lamb was served." The significance of the Passover- 1. It marked the beginning of the Jewish nation. 2. It reminded them of the mercy of God in protecting their first born. 3. It commemorated their deliverance from Egyptian bondage. 4. It reminded them of their sin and need of atonement. 5. Unleavened bread signified separation from sin. 6. Bitter herbs signified repentance. One of you-How sad! One who is pledged to be faithful and true. Jesus was troubled in spirit. John xiii. 21. Shall betray me-Judas had already agreed to betray Him. The Saviour was not taken by surprise.

22. Exceeding sorrowful -Because He was to be betrayed and because one of their number was about to perform the dastardly act. Is it I -They also asked themselves the question.

23. He that dippeth-The thought of verse 21 is repeated. It was at 1902, the plan seems feasible. this point that Peter beckoned to John, who was leaning on Jesus bosom, to ask Jesus who it should be (xiii. 22-27); and Jesus gave them a sign by which they knew.

24. Goeth-To the cross and to death. As it is written-In such Scriptures as Isaiah 53. Woe unto that man-"A sad statement of a terrible fact." Had not been born-This proves conclusively that for the lost soul there is no redemption. 25. Is it 1-Judas tried to cover his hypocrisy and wickedness by asking this question. He knew that he was even now seeking an opportunity to do this very thing, and if he had not been spiritually blind he would have known that Jesus knew all about it too. Thou hast said-A Hebrew form of affirmation. 26. Took bread-Took the loaf or

thin cake of unleavened bread, which was before him.-Clarke. Blessed it-Invoked the blessing of God upon it. Brake it—The act was designed to shadow forth the wounding, piercing and breaking of Christ's body on the cross.-Clarke. This is my body-This bread represents my body. 27. The cup—The word "wine"

not used, but "cup," "the fruit of the vine" (v. 29), so that "unfermented grape juice was all that was used.' Gave thanks-It was like giving thanks over the shedding of his own blood. Drink ye all-They were all to drink of this. Mark says, "They all drank of it."

28. Is my blood-Represents my blood, "The sine of the world are put away, not merely through the influence of Christ's life, teachings and example, but by His blood that was poured out for lost min." Of the covenant (R. V.)-It was an old covenant renewed, and thus a new promise to men that God would provide a great salvation, and use His infinite wisdom and love in seeking to save a lost world. For m ny-For all mankind. Remission of sins-"For the taking away of sins." But although the atonement is made yet no man's sins are taken away, only as he repents and turns to God. 29. Not drink henceforth-He would

not eat and drink with them again: this was their last meal together. When I drink it new-When I drink 30. Sung a hymn-Which was al-

The Lord's Supper was instituted! Few of us would mind poverty if

the passover with His disciples on that memorable night in which H was betrayed. See I. Cor. xi. 23-29, where a distinct and complete ac count of the last supper is given by

St. Paul, to whom it was communi-

cated by the Saviour himself. The elements used in the celebration of the Lord's Supper were bread and wine-literal bread, literal wine. By the declaration, "This is my body," "this is my blood," Christ did not de sign to teach His disciples that they were then eating His own body and drinking His own blood. His body was yet alive, and the disciples knew that what they were eating was bread. not flesh; and what they were drinking was wine, not blood. St. Matthew does not say that Jesus took His body and broke it, but He took bread and broke it, and it was real bread. "This is my blood" is not to be taken literally, but figurative. ly. He afterward called it "the fruit of the vine,' and such it was, not His blood. But it was the emblem of His blood which was soon to be shed for Its design.-The Passover was

the remission of the sins of the world type of Christ. The Saviour substi tuted the Lord's supper for that ordinance. It is a memorial of his death "As the Passover had pointed forward to His prospective death for the world, so this new sacrament was instituted to point back to His death," and is designed, 1. To preserve a grateful and affectionate remembrance of His suffering and sacrifice. "This do in remembrance of Me." 2. As a perpetual reminder of the efficacy and extent of the atonement. 3. As a testimony of Christian fellowship. See 1 Cor. x. 16, 17. 4. It teaches that our life is in Christ. ion with Him is our spiritual life suscame down from Heaven. If any man eat of this bread, he shall live for-

All true Christians are proper subjects to observe this ordinance. It is not to be denied to any merely because of their church relations. It

SCHEME.

Telegraphs and Telephones Under Government Control.

An enterprising Toronto correspondent has telegraphed the New York Herald that the Dominion Government has practically taken steps to purchase the telegraph systems of Canada, extend them enor- to 18c; pulled, extra, 20 to 21c. mously and operate them in connection with the Post Office Department. It is also seriously proposed to follow a samuar course with the the State Department under date of telephone, but in the case of the lat- | December 14, cays: ter municipalities will be licensed, as in Britain, to operate the system | ties, the crop of wheat for the year

within their own areas. vice has long been discussed, but not came into office has it been possible are reported as follows: to talk of purchase. With a surplus running from \$6,000,000 to \$7,000, 000 for 1900-1901 and a prospect U. States ...552,995,093 497,123,813 of an equally large surplus for 1961-

Imperial Control.

The great desire of Canadian statesmen is to see cables owned by Great Britain under the Atlantic and Pacific and joined at each ocean to wires owned by the Dominion crossing this country, and thus practically girdling the globe by a cable absolutely under imperial control. The Br. India232,934,437 179,69 ',312 business men of Canada are unani- Canada 60,626,029 mously in favor of the scheme and Mexico ... 12,518,827 believe that William Mulock who Chili 12,518,827 forced on Britain the adoption of the Argen. Rep. ... 95,877,393 ocean penny postage, which has ac- | Uruguay 12,440,584 tually reduced the loss on Dominion | Algiers 12.037,333 mail service, would speedily make a Tunis 5,597,393 national telegraph and telephone Egypt 11,471,578 The Great Northwestern Telegraph | Australia 58.778,299

Company and the Canadian Pacific | England 66,237,261 Railway Company practically con- Norway 312,980 trol all the wires in Canada. The valuation of the property of both Denmark 4,213,183 concerns is being made very quietly, Holland 5.019.707 and should the arrangements between the Government and these two companies be completed on an early date. a bill dealing with the subject will go before the next session of the Dominion Parliament.

Possible Arbitration.

In case of a difference arising over the amount to be paid the arbitrator will be an expert of the Imperial Government telegraph service.

The Canadian Pacific system extends to about ten thousand miles, and it is difficult to get at the exact cost, because it is mixed up with the railway accounts, but the cost is estimated at from \$7,500,000 to \$8,000,000.

The Great Northwestern system

will probably come near this amount, while the Bell Telephone Company of Canada has a capital of \$5,000,000, so that the purchase of these concerns means a probable expenditure of from \$20,000,000 to \$25,000,000. The Government owns several short

telegraphic lines, and in almost all charters there are clauses providing for the purchase of the lines. In any case the capital will be amply secured and the employees would prefer to be Government officials to serving corporations.

It will be provided in case the Government prosecutes the scheme, that newspaper telegraphic rates shall not be increased, and facilities will be given to news agencies or newspapers renting special wires, as in Britain. The only fear of commercial men is that United States telegraph

by Christ himself after He had eaten we could escape shabbiness.

The Markets

Leading Wheat Markets. Following are the closing quota tions at important wheat centres to-

Will but an	Cash.	May.
Chicago	80 00	80 75 1-4
New York	0.00	0 79 7-8
Milwaukee	0751-2	0 00
St. Louis	0.00	0731-2
Toledo	0781-2	0 80 1-4
Detroit, red	079	0 81 1-4
Detroit, white	079	0 00
Duluth, No 1		
northern	0723-4	0 76 1-4
Duluth, No 1		
hard	074 3-4	0.00
Minneapolis, No. 1		
northern	0.00	0743-4

Wheat-White was plentiful and 600 bushels sold unchanged at 69c. Red was unchanged and 550 bushels sold at 68 1-2c to 69c. Goose was easier, 500 bushels selling 1-2c lower at 65c, Spring was also easier, 100 oushels selling 1-2c lower at 69c. Barley-Offerings large and mar ket steady; 2,250 bushels sold un

changed at 46 to 48c. Rye-Only one load was delivered, and it sold steady and unchanged at 51 1-2c per bushel

Oats-Were a shade firmer. Offerngs were small, 350 bushels selling 1-2c higher at 32 1-2c. Hay and Straw-Prices were easier and offerings were large. Fifteen loads of hay sold \$1 lower at \$13

to \$15 per ton, and 5 loads of straw brought \$8.50 to \$9.50 per ton. Butter-Market was rather quiet, with small offerings. There was a fair demand, and prices held steady Heavy deliveries are expected as toon as the sleighing improves and farmers are enabled to come to the

Eggs-There is an easier fleeling with respect to new laid, but the offerings were so light that quotations were not affected. A small lot of guaranteed stock would bring 25c to 27c, and a cent more might even be paid. Deliveries are bound to increase in the near future, however, and prices cannot long maintain their

present strength. Poultry-Chickens sold steadily at 50° to 75c, and a couple of choice lots were quoted still higher. Geese were quiet and steady at 7c to 8c, and turkeys were unchanged at 9c to 11c. The volume of business was not large, but it was satisfactory considering the general state of the

market. Apples-Quiet, with very small offerings, and little or no demand. Prices are unchanged.

Vegetables-Stocks are fairly large, and prices are steady. Trade is dull, as is usual during February, Towards the end of the month more activity may be looked for. Dressed Hogs-Market easier, with quotations ranging from \$7.75 to \$8.25 per cwt. Deliveries are small

Toronto Hides and Weel. Hides, green, 6% to 8%c; cured, 81-4c. Calfskins, No. 1, 8 to 9c; No. 2, 7 to Sc. Deacons, dairies, each 55 to 65c. Sheepskins, fresh, 90c to \$1. Tallow, rendered, 51-4 to 51-2c. Wool, fleece, 15 to 16c; unwashed fleece, 9 to 10c; pulled, super, 17

World's Wheat Crop Washington, Jan. 30.-Consul Henry W. Diedrich, writing from Berlin to

"According to the various authori-1900, when compared with that of The question of the absolute con- 1899, shows a decrease ranging betrol of the Canadian telegraphic ser- twoen 1,300,000 and 1,900,000 bushels. As to the different countries, until the present Liberal Government | the estimates for the year's crops

Bushels.

Bushels

4,514,000

Exporting

Russia 454, 108, 400 415, 288, 000 Hungary139,633,067 134,818,130 Roumania 26,301,573 64,520,107 Bulgaria 24,014,480 31,718,373 Servia 9,990,987 11,977,147 Turkey in Eu-Turkeyin Asia 39,963,947 89,963,947 Persia ... 20,062,253 45,471,627 12,518,827 95,877,393 16,627,725 16,250,400 7,824,267 12,904,021 Cape Colony . 4,303,347 4,014,451 55,624,517 51,611,496 312,980 4,583,018 4,213,183 4,303,466 Belgium 15,973,430 17,635,182 France364,882,223 309,242,511 Spain100,333,952 108,958,940 Portugal 4,586,224 5,164,016 Italy 139,350,190 114,358,380

Greece 4,778,821 5,145,960 Bradstreet's on Trade.

Germany 141.368.480 115,877,390

Austria 50.316,053 42,251,040

Switzerland . 3,912,133

There has been a good inquiry for spring goods at Montreal, and reports from travellers now in various parts of the Dominion with spring samples indicate that the movement in the next few weeks will be very heavy Values in nearly all wholesale departments continue firm. There is a good demand for money and rates are steady.

Trade at Toronto has been moderately active this week. Orders for the coming season are getting more numerous. Money is coming forward from jobbers in a fairly satisfactory manner. Money is in good demand. and rates are steady.

There has been a fair movement is wholesale trade at Hamilton this week. The growing importance of the Amiliaous City as a distributing centre is still in evidence in wholesale circles. Travellers report the condition of business as very satisfactory. Values are generally firm. Business at the Pacific Coast centres of trade, although the prospects are generally considered bright, has been rather quiet this week. Orders for the Klondike are also being booked for spring delivery, and it is hoped that they will be larger than last year. There has lately been a smart advance in potatoes of \$1 to \$3 a ton for Ashcroft, and some have been imported.