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octors try Scott's Emulof Cod Liver Oil, when think it is caused by imct digestion of food. can do the same.

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Toe for a Finger. estituted forefinger was a Koenigsberg doctor at congress in Berlin. He had he patient's second toe and to the stump of the second rimary union followed and finger could be moved by

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of kindness is seldom spoken vhile witty sayings are as as the pearls slipping from string.-Prentice.

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IT. PURE.

## A Word Fitly Spoken

There's a Time in Every Man's History When It Means Help and Encouragement.

Washington report- In this course Dr. Talmage shows an open | door for any one who desires to be useful, and illustrates how a little thing may decide one's destiny. The useful who was not depreciated and text is Proverbs xxv., 11 (revised ver- flailed and made a laughing stock. entire commercial world. I was on sion): "A word fitly spoken is like Racks and prisons and whips and shipapples of gold in baskets of silver."

is put before us in the text. What | than conquerors. With such things ought to be "baskets." Here is a age," and they will go out from your rennets. You know how such apples | combat. glow through the openings of a basseen such a basket of fruit on many of the hand and an intelligent flash man has got nearly through the voya table. It whets the appetite as of the eye-well, the finest apples that age of life in safety and then gone ingranates and figs and grapes and not be more attractive. mandrakes, he seems to find solace as well as lusciousness in apples, with apples." Now you see the meaning of my text, "A word fitly spoken is like apples of gold in baskets of all-

You see the wise man eulogises just one word. Plenty of recognition has there been for great orations. Cicero's arraignment of Catiline, the philippics of Demosthenes, the five days' argument of Edmund Burke against Warren Hastings, Edward Irving's discourses on the Bible and libraries full of prolonged utterance, but my text extols the power of one word when

It refers to "a word fitly spoken." I tell you what is a great crisis in every man's history. It is the time when he is entering an occupation or profession. He is opposed by men in middle life, because they do not want any more rivals, and by some of the aged because they fear being crowded off and their places being taken by younger men. Hear the often severe and unfair examinations of young lawyers by old lawyers, of young doctors by old doctors, of young ministers by old ministers. Hear some of the old merchants talk about the young merchants. Trowels and hammers and scales often are jealous of new trowels and new hammers and new scales. Then it is difficult to get introduced. How long a time has many a physician had his sign put out before he got a call for his services and the attorney before he got a case! Who wants to risk the life of his family to a young physician who got his diploma only last spring and who may not know measles from scarlatina, or to risk the obtaining of a verdict for \$20,000 to an attorney who only three years ago read the first page of Black-

How is the young merchant to compete with his next door bargain-maker who can afford to undersell some thing because he can more than make it up by the profit on other things, or has failed three times and had more money after each failure? How is that mechanic to make a livelihood when there are twice as many in that trade as can in hard times find occupation? There are this very moment thousands of men who are just starting life for themselves, and they need encouragement. Not long harangue, not quotation from profound book, not a page, not a paragraph, but a word, one word

Why does not that old merchant, who has been 40 years in business, go into that young merchant's store and or any other century has heard of. say "Courage!" He needs only one word, although, of course, you will perience, and how long you waited for eustomers, and how the first two years you lost money, and how the next year, though you did better, illness in | word is apt to come too late. We alyour household swamped the surplus | low our friends to be overcome in with doctor's bills. Why does not that | fight with some evil habit before we old lawyer go into that young lawyer's office just after he has broken on fire with an evil habit your word down in making his first plea before of warning will have no more effect a jury and say that word with only than would an address to a house on two syllables, "Courage!" He needs | fire asking it to stop burning, no more only that one word, although, of course, you will illustrate it by telling him how you broke down in one of your first cases and got laughed at by court and bar and jury, and how Disraeli broke down at the start, and how hundreds of the most successful lawyers at the start broke down. do not the successful men go right away and tell those who are starting what they went through, and how their notes got protested, and unfortunate purchases they made, and how they were swindled, but kept right on until they reached the golden | dead hand, then took the glass ort milestone? Even some who pretend to of her hand and drank the liquid. favor the new beginner and say they | Too late does any warning come to wish him well put obstacles in his such a one. But many a man now

There are so many men who have stopped on the wrong road by a all the elements of usefulness and kindly hand put upon the shoulder power except one-courage. If you and a word fitly spoken. Ah, yes, can only under God give them that | fitly spoken-that is, at the right you give them everything. In i'lus- | time, with the right accentuation. trating that one word show them that | with the right emphasis. A dictaevery man that ever amounted to anything had terrific struggle. Show him what ships Decatur had to fight, and what a mountain Hannibal had to climb, and what a lame foot Walter Scott had to walk on, and that the greatest poet who ever lived-Miltonwas blind, that one of the grandest musicians of all the ages-Beethoven -was deaf, and that Stewart, in some respects the greatest merchant that America ever saw, began in his small store, dining on bread and cheese behind the counter in a snatched interregnum between customers, he opening the store and closing it, sweeping it out with his own broom and being his own errand boy. Show them that within ten minutes' walk there are and you took the liquid in sociability"; stores, shops and factories, and homes or, "You were the representawhere as brave deeds have been done tive of a commercial house that exas those of Leonidas at Thermopylae, pected you to treat customers. I as that of Horatius at the bridge, as understand it all. If I had been in that of Colon Campbell at Balaklava. the same circumstances, I would Tell them what Napoleon said to his probably be fast in the same thralstaff officer when that officer declared dom." By some such alleviating ina certain military attempt to be im- troduction prepare the way for a possible. "Impossible!" said the great "Beware!" that will halt your friend

<del>&</del>\* spiritual directions. Call the roll prophets, apostles and martyrs and private Christians from the time the world began and ask them to mention one man or woman greatly good or A filigree basket loaded with fruit | their worst, yet the heroes were more is ordinarily translated "pictures" you will illustrate that word "cour-

pass without a visit or a letter or a message or a prayer consolatory. You with which that man is grappling. could call five minutes on your way You could send your carriage and give an afternoon airing to an invalid on a neighboring street. There are four or five words which, fitly spoken, might soothe and emancipate and rescue. Go to those from whose homes Christ has taken to himself a loved one and try the word "reunion"-not under wintry sky, but in everlasting springtide; not a land where they can be struck with disease, but where the inhabitant never says, "I am sick;" not a reunion that can be followed by separation, but in a place |"from which they shall go no more out forever." For emaciation and sighing, immortal health. Reunion, or, if you like the word better, anticipation. There is nothing left for them in this world. Try them with heaven. With a chapter from the great book open one of the twelve gates. Give them one note of seraphic harp, one flash from the sea of glass, one clatter of the hoofs of the horses on which victors ride. That word reunion, or anticipation, fitly spokenwell, no fruit heaped up in silver baskets could equal it. Of the 2,000 kinds of apples that have blessed the world not one is so mellow or so rich or so aromatic, but we take the suggestion of the text and compare that word of comfort, fitly spoken, to apples of gold in baskets of silver.

So also is a word of warning. A ship may sail out of harbor when the sea has not so much as a ripple, but what a foolhardy ship company would they be that made no provision for high winds and wrathful seas. However smoothly the voyage of life may begin we will get rough weather before we harbor on the other side, and we need ever and anon to have some one uttering in most decided tones the word "beware." There are all the temptations to make this life everything and to forget that an inch of ground is larger as compared with the whole earth than this life as compared with our eternal existence. There are all the temptations of the wine cup and the demijohn, which have taken down as grand men as this There are all the temptations of pride and avarice and base indu!gence and ungovernable temper.

There is no word we all need oftener to hear than the word "beware." The trouble is that the warning sound an alarm. After a man is all use than a steam tug going out to help a ship after it has sunk to the bottom of the ocean. What use in word of warning to that inebriate whose wife was dying from wounds inflicted by his own hand? As he held the hand of his dying wife he made this vow: "Mary I will never take another glass of strong drink until I take it from this hand which I now hold." In an awful way he kept the vow, for when the wife was in her coffin he filled a slass with brandy, put the glass into the high up in usefulness and honor was torial way, a condemnatory manner, a fault finding tone of voice, a manner which seems to say, "Look at me, and do as I do," will only make matters worse. From such a reproval the inebriate will go cut to take a drink sooner than he would have taken it, and the dissolute man a worse plunge into sin. The word of warning must be charged and surcharged with sympathy. You will practically say to the man. "I suppose you got into your present habit through overwork, and you took stimulus to keep up and do the work you must do"; or, "I suppose it was through illness, and you took an intoxicant first as a medicine"; or, "You are a hail fellow well met,

for the day may come when you may need some one to be lenient and excusatory to you. There may be somereaches the chasm!

Besides that, you had better be merciful in your word of warning. where ahead of you a temptation so mighty that unless you have sympathetic treatment you may go under. "Oh, no," says some one, "I am too old for that." How old are you?" "Oh," you say, "I have been so long in active business life that I am clear past the latitude of danger." There is a man in Sing Sing penitentiary who was considered the soul of honor until he was 50 years of age and then committed a dishonesty that startled the ship crossing the Atlantic, and all went wrecks and axes of beheadment did well from the time we left Liverpool until within a few hours of New York, when, because of some defect of compass or some lack of fidelity on the part of those responsible, the Nansilver network basket containing presence to start anew and right, tucket lighthouse suddenly warned us ripe and golden apples, pippins or challenging all earth and hell to the that we were driving straight for the rocks, and the vessel turned in time That word "courage" fitly spoken to save the ship and the hundreds of ket of silver network. You have with compressed lips and stout grip passengers and crew. And many a well as regales the vision. Solomon ever thumped on the ground in an to the breakers. So you had better not was evidently fond of apples, because autumnal orchard and were placed in | hold your chin too high, as though you he so often speaks of them. While he | the most beautiful basket of silver | were forever independent of all moral writes in glowing terms of pome- network before keen appetites could disaster. Better, in the way you pronounce your word of warning to those Furthermore, a comforting word fit- astray, indicate that you yourself have ly spoken is a beautiful thing. No one | weaknesses that may yet fling you calling out for a supply of them when but God could give the inventory of down unless God help you and that he says in another place, "Comfort me sick beds and bereft homes and broken you realise there may be temptations hearts. We ought not to let a day ahead with which you will find it as hard to grapple as the temptations

behold, I had three white baskets (n my head, and in the uppermost basket there was all manner of baked meats for Pharaoh, and the birds did eat them out of the baskets of my head." Joseph interpreted the dream and said It meant that the chief baker should be beheaded and the birds would his flesh. So many a man has in his own bad habits omens of evil that death. But, oh, the power of that word "Come" when aright uttered! into schools and colleges and theological seminaries, and by nine years them to sound aright that sweet and enrapturing and heaven descended word "Come." The gospel we believe in is a gospel of "Come." That word speak all the churches. That word is now building thrones for conquerors and burnished coronets for kings and queens. That word is to sound so clearly and impressively and divinely, that the day is advancing when all nations will rerespond, "We come! We

God and heaven will be thronged will not be one solitary traveler on the road of sin and death. In the Kremlin at Moscow, Russia, is what is called the "king of bells." but it is a ruined bell, and it has rung no sound for nearly 200 years. It is 67 feet in circumference, and in height it is more than ten times the height of the average man, and it took a score of men to swing its brazen tongue. It weighs 200 tons. On June 19, 1706, in a great fire, it fell

and broke. On it are figures in relief

representing czar and empress and

Christ and Mary and the evangelists.

The jewels of affection thrown into

it at its casting by ransomed souls

of earth and heaven have not weak-

ened it, but made it stronger and more

And while the upper steps toward

glorious. Evangelists and apostles through the flames to give it another sounding. It will ring on until all nations hear it and accept its invitation, it. No earthquake can rock it down. When the fires of the last day blaze of the burning planet, "Come! Come!" But it requires now no great strength to ring the bell. With this weak hand, yesterday formed and to-morrow turned to dust, I lay hold that gospel bell in invitation to all to whom these words shall come, on whatever land Come and have your wounds healed saved. Do you not hear the very last proclamation from the heavens which the seer of Patmos was commissioned to make: "The Spirit and the bride say come, and let him that heareth say come, and let him that is athirst come. And whosoever will let him take the water of life freely!" Come and sit down at the King's banquet. Was there ever such a brilliant feast or so many royal guests? Here are the chalices filled out from the breweries of earth, but with the "new wine of the kingdom." And there are the cipe, purple clusters of Eschol, and pass them around to all the banqueters-

MODERN SHYLOCK DIES.

Away. London cable: Samuel Lewis, the persons. He was understood to be prodigiously wealthy, it being said that he had so much money he did not know what to do with it. He lived in grand style in London and elsewhere, and entertained lavishly. He visited Monte Carlo for the purpose of unloading some of his superfluous money, but complained that he was so unlucky that he made more than he lost. He once broke the bank, and distributed half of his winnings the world." The prince of this world among the poor of Marseilles. He was rather proud of his munificence to the poor, but gloated when plucking spendthrift worldlings. He was 63 years old.

commander. "Impossible is the adject on the wrong road as suddenly as turned by the Grand Jury at the repenting of and forsaking our sins, that no less true British subject which went the boly. any platoon of soldiers was ever balt- | Carleton Assizes in the case of Chas. | and turning to him with all our | thin I am may ever wear it." Show them also that what is true ed. Swing the red lantern across the O'Reilly, charged with murdering hearts.

In worldly directions is more true in track, and stop that train before it Mrs. Atchison, of Ottawa. Teachi

### SUNDAY SCHOOL

INTERNATIONAL LESSON NO. III JANUARY 20, 1901.

Greeks Seeking Jesus.-John 12; 20-33.

Tuesday morning Jesus and His disciples again returned to Jerusalem from Betnany. On the way Peter called attention to the fig tree which had been cursed on the previous morning (Mark xi., 20-24), and Jesus took occasion to give them a lesson faith. The day was a busy one and was put in teaching in the temple.

20. Certain Greeks-The original word "Hellenes" means persons Greek nationality, born Gentiles the Greek race. They may have come the truly needy. from Greece, or from some of the they had been circumcised.

is supposed that these Greeks came as well as His glory. either from Syro-Phoenicia or Decapolis. Bethsalda of Galilee-The Feth- for he has been lifted up in the sense saida situated near Capernaum, in he referred to, but we are not to lower at 69 to 69 1-2c., and 400 bush-Galilee, was Philip's native town. Desired Him-Jesus was in the court of the women, where He had just beheld The chief baker in prison in Phar- the poor widow cast two mites into to the factory, you could leave a half aoh's time saw in a dream something the treasury. The Greeks were not hour earlier in the afternoon and fill a quite different from apples of gold allowed to enter this court, hence the lost already and there will be many 52 1-2c. per bushel. mission of solace. You could brighten in baskets of silver, for he said to necessity of sending word to Christ at the last day of whom he will say, Oats-Six hundred bushels sold una sick room with one chrysanthemum. Joseph, "I also was in a dream, and, and asking him to some out into the "Depart from me, ye workers of in- changed at 291-2 to 301-2c. court of the heathen. We would see Jesus-Not merely to see His face, but we would speak with Him and be proving our opportunities. taught by Him. It should be the desire of every heart to see Christ. 22. Andrew and Philip-How pleas-

> unite together to bring souls to peck at him and foretell doom and is not sought, this union never exists. Bigotry often ruins every generous We do well when we send the young nominations of the people of God. spake primarily to the Greeks, and of instruction and drill hope to prepare secondarily to His disciples, (1) of the meaning of His impending death, (2) of the necessity of faithfulness to Him in it, (3) of the blessing at tached thereto-Edersheim. hour-The time. Should be glorified -The time has come when the old prophecies are to be fulfilled, Messiah's kingdom is to be set up in the whole earth, and Christ is to take His place on the right hand or

24. Verily, verily - These words were used to emphasize some great and important truth. He now proceeds to show how the glorification with redeemed souls ascending there of the Son of man would be accomplished. A corn-A grain. Into the ground and die-Jesus uses a very familiar illustration. The seed must die in order to liberate the life-germ | Phillip Graham, the "Cobbier Preachwithin it and allow it to become er," of Almedia, Pa., who had come fruitful. If the seed is not put into to the city to meet ms daugnter. the ground it "abideth alone." Much | Annie Walden, who was pardoned by fruit-"The result of Christ's death Governor Roosevelt on Monday. Ten is a great spiritual harvest-a glor- | years ago she murdered her husfrom death and the grave unto eter- | since. nal life." The germ of life eternal enters into the hearts of those united to Him by faith.

in verse 27. The meaning is that he who makes the pleasures, honors and rewards of this life his chief concern, and sacrifices righteousness and integrity in order to obtain them, shall rang it, and martyrs lifted their hands lose it-Shall lose in most cases even the earthly rewards that he hoped to gain, and shall lose his soul eternally. That hateth his life-On the "Come!" "Come!" It will not fall, as other hand, he who sacrifices, when but was straightway up and laughdid that of Moscow. No storm can stop necessary, all worldly goods for ing and crying all at once, so happy Christ's sake and the gospel's (Mark viii. 35), shall keep it-Shall gain eterinto the heavens, amid the crash of | na! life. "The loss is temporal, the mountains, and the groan of dying gain is eternal; the loss is small, the seas, its clear, resounding voice will gain infinite"; the loss is of outward things, the gain is the soul itself. which is of infinitely greater value than all earthly good.

26. Serve me-Christ is a master in a two-fold sense; He instructs men, and appoints them their work. He who wishes to serve Christ must become a disciple to be taught, and a servant to obey .- Clarke. Let him or whatever sea, in high places or low follow me-Let him act out the above I ring out the word, "Come, come principle, as Christ had done, and was Come and have your sorrows solace bout to do. This is Christ's answer to the request of the Greeks. Where Come and have your blindness illuntily am-Where I shall shortly take up ined. Come and have your fatigues mine abode, even in the eternal kingrested. Come and have your soul dom of my Father.-Benson, There shall also my servant be-In the same state of happiness and glory. Will my Father honor-He will be honored with his Master; made a partaker of the joys and rewards of the one

27. My soul troubled-Christ had various foretastes of his passion before He fully entered into it : already his soul was beginning to be exceeding sorrowful. What shall I say-What shall my prayer be to my Father? Save me from this hour—This should be read as a question, according to the Revised Version, margin.

28. Glorify thy name—"By the Name

of God is understood himself in all "apples of gold in baskets of silver." | his attributes; his wisdom, truth. justice, mercy, holiness, which are all abundantly glorified by Christ's death." The prayer is, Father, Sam Lewis, the Usurer, Has Passed | glorify thyself, at whatever cost to me, A voice from heaven-This was the third time the Father had spoken from heaven. See Matt. iii. 17; Luke notorious Hebrew usurer, died to-day ix. 35. I have .....and will glorify at his fashionable residence, 23 Gros- it-The Father had glorified his name venor square. He was pre-eminently by giving him power to accomplish an accommodator of the aristocracy, his mission thus far, and he would transacting no business with ordinary continue to glorify it by giving him power to come to the cross, and by bringing him forth from the grave. 30. Not because of me-Not to strengthen or confirm me, for I had no doubts about my course. For your sakes-Probably as a proof to the Greeks who had desired to see him, that he was the Messiah. 31. Now-At this very time, is the judgment-Or, the crisis. Now it

> shall be determined who shall rule -Satan. Be cast out-Cast out of his position; dethroned. 32. If I be lifted up—On the cross as explained in the next verse. Will draw-After I have died and risen

Teachings.-Christ is attractive handing over the emblem of office. Glangow.

and by his own loveliness leads men to himself. If we desire the life of Christ in the soul we must die the death to sin and self. The one who forsakes all for Christ, will receive all from Christ. When Jesus was troubled he went to his Father: when we are troubled we should go to the Father, through Christ. If we lift up Christ by magnifying him in Commentary-Connecting Links. On our lives, he will, through us, draw

men to himself. PRACTICAL SURVEY.

We do not know what it was that animated these Greeks to ask to see Jesus; perhaps it was curlosity, or possibly a mixture of curiosity and real spiritual yearning. We do know that the world's great need is to see Jesus, and that curlosity has often resulted in the salvation of the soul, He is willing to be sought, He is always accessible, He never hides himself from

H's sufferings and death are the Greek cities nearer by, of which there prelude to His glory and exaltation. were several in Decapolis. Came up His passion and His glory are inseparto worship-These Greeks were prose- ably interwoven. If He shrinks and lytes to the Jewish religion. That fails to con ummate His suf rings, all St. Louis ..... they acknowledged the true God is is lost as far as we are concerned. Toledo ..... 081 evident, but it is not certain that The shadow of the cross strikes terror Detroit, red ..... 0 82% to His humanity, and for a moment He Detroit, white ..... 082% 21. Came therefore to Philip-It is seems perplexed; but only for a monot known why they should come to ment. He sees His mission and, thank Philip first unless it was because they | His dear name, without wavering, purhad had some slight acquaintance sues it to its consummation. The true

All men shall be drawn unto him. suppose all men will yield to that els of goose steady at 64 1-2c. drawing and come to him. His words cannot mean that all will be saved, higher at 41 1-2 to 44c. for as one has observed, many are Rye-One load sold unchanged at strongly the great necessity of im- | firmer, twenty loads selling at 50c. Signs and wonders do not usually

convince where ordinary means fail "They have Moses and the prophets, ing to God is this union, when the let them hear them." It is one of the ministers of the Gospel agree and delusions of the race that if something out of the ordinary could be Christ. But where self-love prevails, had to convince the people, they and the honor that comes from God | would believe. "Could not believe!" It would seem in the case of these Jews that they had inherited, sentiment among the different through ages of rebellion and unbelief, a moral impossibility; misusing 81-2c. Other fowl are unchanged. 23. Jesus answered them-Our Lord | divine revelation and grace so long, they had become incapable of using them. We cannot, however, avoid our personal responsibility before God, or shift the burden of it from our shoulders to his.

Father Hastens to Welcome Pardoned Murderess.

New York despatch— The happiest

man in New York to-day was Rev. ious harvest of humanity rescued band and had been in prison ever "Yes, I am after my daughter.

Annie," he said, in answer to the question of a reporter. "she 25. Loveth his life-The word trans- the Endicott Hotel in the apartlated life is often translated soul, as | ments of Mrs. Beekman De Peyster. "Annie has been constantly in my mind. Tuesday, when I got back from the store and into the house I sat down to read a paper. After a little my eye caught the line 'Annie Waiden Pardoned.' I sat up straight.

"'Wife,' I said, 'look here.' came and fell to the floor in a faint,

"Annue had a quick temper, and it came natural for everyone to humor her. At 17 she was the handsomest

honest country fellows, all of them. We never knew who it was that got her away from home, but we know that it was none of them. It was some city chap. "It was long before we heard of

her. Then we found she was in Philadelphia. We went there, but she had gone to New York. Once after that she came home. Then came the shooting of the man. She had married that horse-racing fellow and he was abusing her, and one night she shot him. The next morning the Sunday pa pers had it all. Then we got a letter from Annie, written in the Tombs. begging us not to go to New York. "She was sentenced for life, and after she had been in the prison for a time we went over to see her. went back home and I stopped preaching, and went to work at my trade as a cobbler. It was the wrecking of my life, but it is all over now. She is going back with me, bless her.

"Wife has six chickens that she was fattenin for market. They will be killed and cooked. I have asked our neighbors to share our joy.' The hotel was now reached and the father went upstairs. Mrs. De Peyster opened the door,

and Annie, in a black dress, very plainly made, and with her flowing brown hair brushed lightly back, stood looking very pretty, but pale and agitated, in the centre of the room. Nine years in prison had failed to quench her pride. With eyes brimming, biting her lips hard for self-control, the girl waited for some token of tenderness on the part of the

As the door opened the happy parent ing her arms about her father's neck and dropping her head upon his big shoulder, she sobbed happily-and Mrs. De Peyster shut the door. They will leave for Almedia to-mor row morning at 9 o'clock.

Mayor Payment's Loyalty. Ottowa, Jan. 13 .- Mayor Payment, in handing over the chair of office

the coat-of-arms, "Boys, this is the last time I will ever wear that the frozen ground for a long time chain, and as a good Catholic some- before rescued. again. Christ draws, but we must | times kisses the crucifix at his A true bill for maneraughter was re- | yield to the influences of the Spirit, | breast, I kiss this, hoping as I do, |

### www. The Markets

Leading Wheat Markets. Following are the closing quotations

at important what centres to-day-New York... ... ... --Milwaukee... ... ... 80 77 t. Louis ... ... ... --Detroit, red... ... 0811-4 0833-8 Detroit, white ... ... 0811-1 ---Duluth, No. 1 northern ... ... ... 0733-4 0785-8

Minneapolis, No. 1 northern ... ... -- 0783-8 Following are the closing quotations at important wheat centres to-

Jan. 5.-Offerings of grain on the with him. "Philip and Andrew are servants of God are willing to be pre- ately large, amounting to 2,400 bush-Greek names and the only ones of sent with Him in adversity and els. Prices of wheat were easier, Greek origin among the disciples." It persecution, and share His sufferings barley was firmer, and oats and rye

Barley-Five hundred bushels sold 1c.

h'gher at \$12.50 to \$13.50 per ton. Straw was weaker, five loads selling \$1 lower at \$10 per ton

Dressed Hogs-Market continues strong and prices are higher. The offerings are small and there is a keen demand. Quotations now range from \$7.75 to \$8 per cwt. Butter and Eggs-No change. Mar-

ket quiet, with small offerings. Poultry-Receipts light. Turkeys are a little easier, selling at 9 to 10c. Geese are also lower, selling at 7 to

Bradstreet's on Trade. The universal opinion among the

manufacturers and the wholesale trade at Montreal is that the year just closed has been eminently satisfactory as regards the volume of business done and the profits made. Shipments of spring goods have begun. Values continue firm for most lines of imported and domestic goods. Money is in good demand and firm. Trade at Toronto this week has been fair for the beginning of the year. Sales during December in many lines were large, and values of staple goods are now firm, so that there is every encouragement and reason for retailers to make large purchases

this month for the spring trade Hamilton wholesale trade this week is fairly active for this season. Travellers report a very fair inquiry for spring lines and shipments are being made. The large holiday business seems to have had the effect of toning up trade generally, and retailers are disposed to stock up liberally for the ensuing season. Prices are generally steady to firm for staple

At Winnipeg there has been a fair inquiry for spring stuff this week. There has been a fair business done for the first week of the year at

At the coast cities the past week there has been an improvement in payments. This is a matter much complained of for some weeks past. At Ottawa this week business has been a trifle quiet, as it always is at large centres immediately after

the holiday season. Canadian Failures.

(From Dun's Review, Jan. 5, 1991.) Canadian failures during the year 1900 were 1,355 in number and \$11. 613,208 in amount of liabilities, woman of her age, or any other, in slightly exceeding the two preceding with the four years prior to 1898 Banking defaults were smaller in amount than in 1899, but double in number. Last year's record was unusually satisfactory at most points, and the general condition of business was prosperous; the principal cause of increesed liabilities being located at Montreal, where a trader in produce failed for \$850,000, and a butter maker for \$200,000. This difficulty also involved a warehouse to the extent of \$850,000, and some financial concerns, making the loss outside of manufacturing and trading much larger than customary. A capitalist at Vancouver also suspended, with an indebtedness of \$277,000. These few extreme cases swell the total and make the table appear worse than the normal defaults warrant. In many ways the year 1900 was especially free from misfortune and considering the severe loss to wheat growers in Manitoba, that Province makes a oplendid exhibit.

Liab. No. Liab 975,368 New Brunswick.. 1,355 \$11,613,208 9,821,323 212,000 613,000 17,169,683 15,802,989 17,616,215 Newffd, 1900 65,089 171,829 Entangled in the Wagon.

Kingston, Jan. 14.-John Clana han, ariser of one of R. H. Toye's bread wagons, had the bones of one leg broken in two places. He had been delivering bread when the rig upset. In attempting to stop the horse, Clanahan got tangled up in the rig, the result being the breaking of the bones of his leg. He succeeded yesterday to the City Clerk, after in bringing the horse to a standstill, he had officiated at the reception saving the rig from demolition, but of the soldiers, said, as he kissed was unable to extricate himself, and was obliged to remain lying on

The Anchor line steamer Ethiopia. The Mayor seemed touched at been floated, and has returned to