Jesus might have chosen to through His poverty might be made

of these ye have fone it unto Me."

-Mrs. J. E. Coleman.

Manitoba Grain Markets. In the local markets trade has been much wanted, in fact at times no Buyers at present are inclined to go mation to go by. Prices at close of business are as follows-No. 1 hard peared to represent the market at

coming forward a little more freely, it was an accepted truth that the The argument on the legality of the



"Let, men of every color, and men ! of every clime, Ring out the glorious anthem and the grand old Christmas chime,

drink before we go To the gallant boy that kissed his girl beneath the mistletoe.

in a flowing bumper we will cheer to one and all,"

In joyous tones goes ringing clea through palace, cot and hall;

glad and gay, A merry, merry Christmas, and good For the merriest day in all the year love and joy and other graces enter the birth of Christ. He was the is royal Christmas Day."

>>>> You Need Patience

> Less of This Grace in the World Than Any Other-An Admirable Virtue. & & &

the lessons taught are very helpful were popular with the affluent and into Christ. Text, Hebrews x., 36: "Ye have need the hallway where the tapestry is get- Again, this grace is needed to help in

of us have a little of it, and some of us tell you her name if you would like to others are subject to occasional parhave none at all. There is less of this know it. Paul baptised her and gave oxysm! Almost every one has some grace in the world than of almost any her the right name. She is not bril- disorder to which he is occasionally other. Faith, hope and charity are all liant, but strong. There is a deep subjected. It is rheumatism or neuabloom in hundreds of souls where you quiethood in her manner and a firm ralgia or sick headache or indigestion. find one specimen of patience. Paul, ness in her tread, and in her hand is A draft from an open window or hasty the author of the text, on a conspicuous a scroll revealing her mission. She mastication or overwork brings on that occasion lost his patience with a co- comes from heaven. She was born in old spell, and you think you would this virtue upon the Hebrews, upon the Patience. "Ye have need of patience." that is because you have not tried the

Paul, with hands tremulous with the economic of our denunciation,

the sleeper opened the door and took go out into the world. We all need to new start. There are enough pres- soul left that has need of Patience."

and optimistic and free from the something awful the matter with him. of this life must soon terminate. Milwaukee 074 1-2

with your fortune. Your circle of of patience."

become pessimistic and cynical and de- come into calmer seas than you have siept and his pillow, which must spairful. You have reached that stage ever sailed on. The most misunder- have been very uneasy, for, oh, how yourself. Now you need something stood being that ever trod the earth short his stay! Fires kindled in all that you have not. But I know of a re- was the glorious Christ. The world parts of the city simultaneously \$7.40 per cwt. inforcement that you can have if you misunderstood his cradle and concluded drove out that army into the snowwill accept it. Yonder comes up the that one so poorly born could never be storms under which 95,000 men perroad or the sidewalk a messenger of of much importance. They charged ished. How soon did triumphal and the price is easier. There is not a Messiah must come from Bethlehem. Manitoba Prohibition Act was conGed. Her attire is unpretending. She him with inebriety and called him a march turn into horrible demolition. Great demand. Twenty cents to 22c 6. Thou Bethlehem signi- cluded at Winnipeg, and the Judges has no wings, for she is not an angel, winebibber. The sanhedrin misunder- To-day, while I speak, we come on a was the range to-day.

******** Washington report-This discourse but there is something in her counten of Dr. Talmage is a full length por- ance that implies rescue and delivertrait of a virtue which all admire, and ance. She comes up the steps that once Yes, we are in awful need of it. Some all empty of worldly admirers. I will multitudes are in perpetual pain while

Cerinthians, upon the Thessalonians, First, patience with the faults of other. Almost every one has someupon the Romans, upon the Colossians, others. No one keeps the Ten Com- thing which he wished he had not. upon the young theological student mandments equally well. One's tem- There are scores of diseases ever ready Timothy, I conclude he was speaking perament decides which commandments to attack the human frame. The docout of his own need of more of this ex- he shall come nearest to keeping. If tors with solutions and lancets and cellence. And I only wender that Paul | we break some of the commandments anodynes and cataplasms are in a brave had any nerves left. Imprisonment, ourselves, why be so hard on those who fight against these physiological devils flagellation, Mediterranean cyclone, ar- | break others of the ten? If you and I that try to possess the human race. But rest for treason and conspiracy, the run against one verse of the twen- after all the scientists can do there is a wear and tear of preaching to angry tieth chapter of Exodus, why should demand for patience. Nothing can take mobs-those at the door of a theater and | we so severely exceriate those who run the place of that. It is needed this mothose on the rocks of Mars hill, left against another verse of the same ment in every sick room and along the him emaciated and invalid and with chapter? Until we are perfect our- streets and in business places and shops a broken voice and sore eyes and selves we ought to be lenient with our where breadwinners are compelled to nerves a-jangle. He gives us a snap- neighbor's imperfections. Yet it is of- toil when physically incompetent to shot of himself when he describes his ten the case that the man most vulner- move a pen or calculate a column of appearance and his sermonic delivery able is the most hypercritical. Perhaps figures or control a shovel. But every by saying, "In bodily presence weak he is profane, and yet has no tolerance pastor could show you instances of and in speech contemptible," and re- for theft, when profanity is worse than complete happiness under physical suffers to his inflamed eyelids when speak- theft, for while the latter is robbery fering. He could take you to that garing of the ardent friendship of the of a man, the former is robbery of God. ret or to that hospital or to some room Galatians he says, "If it had been pos- Perhaps he is given to defamation and in his parish where sits in rocking mible, ye would have liucked out your detraction, and yet feels himself bet- chair or lies upon a pillow some one own eyes and have given them to me." ter than some one who is guilty of who has not seen a well day in ten We admire that most which we manslaughter, not realising that the as- years, and yet has never been heard to have least of. Those of us with un- sassination of character is the worst utter a word of complaint. The grace impressive visage most admire beauty; and of assassination. The laver for of God has triumphed in her soul as it those of us with discordant voice most | sashing in the ancient tabernacle was the one for the safety of your soul extol musical cadence those of us with at its side burnished like a looking never triumphs in the soul of one who stammering speech most wonder at el- glass, so that those that approached is vigorous and athletic. equence; those of us who get provoked that laver might see their need of Now, let us this hour turn over a at triffes and are raturally trascible washing, and if by the gospel looking new leaf and banish worriment and appreciate in others the equipoise and glass we discovered our own need of care out of all our lives. Just see how the calm endurance of patience. So moral cleansing we would be more these perversities have multiplied

spring morning, if a passing wheel influences which have encompassed all insurance is not sufficiently understood. and after the second and third knock gospel medicament in our pocket as we you pass out of this life, make a and on all its plains, there is not one the invader of his repose by the collar carry more of the "balm of Gilead" and ent woes in the world without the and twisted it with a force that, if less caustic, more benediction and less perpetual commemoration of past continued, would have been strangula- anathema. When I find a professed miseries. If you sing in your home tion. Oh, it is easy enough to be pa- Christian man harsh and merciless in or your church do not always choose tient when there is nothing to be impa- his estimates of others, I silently won- tunes in long meter. Far better to der if he has not been misusing trust have your patience augmented by the

spirit of scold. If those who are Again, we have need of patience un- Hardly any one lives to 100 years, St. Louis 071 unfortunate could change lots with der wrong inflicted, and who escapes but few live to 80, while the majority Toledo 076 you they would be just as sunshiny. It in some form? It comes to all peo- quit this life before 50. You ought to Detroit, red 077 3-4 080 1-2 It is not religion that makes you so ple in professional life in the shape of be able, God helping you, to stand it as Detroit, white 077 3-4 --happy, but capacity to digest your being misunderstood. Because of this long as that, for then, by the grace of Duluth, No. 1 food in three hours and enough cou- how many people fly to newspapers for God, you will move into an improved Northern 0711-2 0751-8 sons cut off to meet all your ex- an explanation. You see their card penses, and complimertary mention, signed by their own name declaring and capacity to leave your horses in they did not say this or did not do that. the stable because you need a brisk They fluster and worry, not realising walk down the avenue. The record- that every man comes to be taken for ing angel making a pen out of some what he is worth, and you cannot by plume of a bird of paradise is not any newspaper puff be taken for more getting ready to write opposite your than you are worth nor by any newspaname anything applaudatory. All per depreciation be put down. There is your sublime equilibrium of temper- a spirit of fairness abroad in the world, ament is the result of worldly suc- and if you are a public man you are cess. But suppose things mightily classified among the friends or foes of change with you as they sometimes society. If you are a friend of society, do change. Under the harrowing you will find plenty of adherents, and werriment you get a distressful feel- if you are the foe of society you caning at the base of your brain. In- not escape reprehension. Paul, you round the city. A river semicircles semnia and nervous dyspepsia lay were right when you said, not more to it with brilliance. It is a spectacle hold of you. Your health goes down the Hebrews than to us, "Ye have need that you place in your memory as

acquaintances narrows, and where I adopted a rule years ago which has scenes in all the earth. Napoleon's once you were oppressed by the fact been of great service to me, and it may army marched on it in four divisthat you had not time enough to re- be of some service to you: Cheerfully icns, four overwhelming torrents of ture one-half of the social calls made consent to be misunderstood. God valor and pomp. Down Sparrow per bush, upon you, now the card basket in your knows whether we are right or wrong, hill and through the beautiful valley hallway is empty and your chief callers whether we are trying to serve him or and across the bridges and into the are your creditors and the family phy- damage his cause. When you can palaces, which surrendered without Now you understand how people can of life will quit your heart, and you will There is the room in which Napoleon 314 per ton. One load of loose straw -Benson.

that if he had divine powers he would bereavements, but you pass now in- who were brought together in the order to murder it. effect his own rescue. They misunder- to the reunions of heaven. I can do desert by the Spirit of God, and who 9. The star went before thembody had been stolen by infamous resurrectionists. He so fully consented to be misunderstood that, harried and slapped and submerged with scorn, he answered not a word. You cannot come up to that, but you can imitate

ting faded and frayed, the place now time of physical ailments. What vast worker, and from the way he urges the throne room of the King. This is rather almost have anything else, but

wrinkles in your face and aciduagitations of a lifetime, writes of the But here comes a warm-hearted, lated your disposition, and torn "God of patience," and of "ministers sympathetic, Christian man. He says: your nerves. You are ten years older of God in much patience" and of "pa- "There is a man down in the ditch. I than you ought to be. Do two things, tience of hope," and tells them to "fol- must get him out. God help me to get one for the betterment of your spiritual low after patience," and wants them to him out." And standing there on the condition and the other for the safety "run with patience," and speaks of edge of the ditch the good man solilo- of your worldly interests. First, get those "strengthened with all might to quises and says to himself, "If I had had your heart right with God by being parall patience," and looks us all full in as bad a father and mother as he had doned through the atonement of Jesus the face as he makes the startling and all the surroundings of my life had Christ. That will give security for your charge, "Ye have need of patience." | been as depraying as those that have soul's welfare. Then get your life in-Some of the people ordinarily most cursed him I myself would probably sured in some well established life inexcellent have a deficit in this re- have been down in the ditch, and if surance company. That will take from spect. That man who is the imper- | that man had been blessed with as good | you all anxiety about the welfare of amiability, his mouth a father and mother as I have and your household in case of your sudden full of soft words and his face a he had been surrounded by the kindly demise. The sanitary influence of such

Do not boast that you are placed funds or beating his wife. There is consideration that the misfortunes residence and be compassed by all be- Duluth, No. 1 hard '... 073 1-2 -nign and excellent surroundings. This last summer I stood on Spar-

> row hill, four miles from Moscow, It was the place where Napoleon stood and looked upon the city which he was about to capture. His army had been in long marches and awful fights and fearful exhaustions, and when they came to Sparrow hill the shout went up from tens of thousands of voices, "Moscow, Moscow!" I do not wonder at the transport. A ridge of hills sweeps one of three or four most beautiful

splash the mud across his broadcloth my days he would probably have been Many a breadwinner long since de- ing for me to do in a city where see how he colors up and hear him; standing here looking down at me in ceased would now have been alive there are no burdens to carry denounce the passing jehu. The the ditch." Then the good man puts and well but for the reason that Goodby! I go back to the world Christian woman, an angel of suavity, his knee to the side of the ditch and when he was prostrated he saw that from which you came up, to resume now that some social slight is put upon | bends over and says to the fallen one, in case of his decease his family | my tour among capitalists, and sickher or her family, hear how her utter- "Brother, give me your hand," and would go to the poorhouse or have rooms, and bereft households, and ance increases in intensity. One of the | with one stout grip he lifts him up to an awful struggle for daily bread. | almshouses. The cry of the world's ablest and best ministers of the gospel God and heaven. There are wounds of But for that anxiety he would have sorrow reaches my ears, and I must in America, stopping at a hotel in a the world that need the probe and the got well. That anxiety defied all descend. Up and down that poor town where he had an evening engage- sharp knife and severe surgery, but the that best physicians could do. Sup- suffering world I will go to assuage ment, was interrupted in his afternoon | most of the wounds want an applica- posing these two duties attended to, and comfort and sustain, until the nap by a knock at the door by a min- tion of cintment or salve, and we ought in this world and the next, and the world itself expires, and on all its ister who had come to welcome him, to have three or four boxes of that other for the safety of your family if mountans, and in all its valleys,

high hill, a glorlous hill of Christian

anticipation. These hosts of God

have had a long march, and fearful

battles and defeats have again and

day we come in sight of the great

city, the capital of the universe, the

residence of the King and the home

for ever and ever. Look at the tow-

ers and hear them ring with eternal

jubilee. Look at the house of many

mansions, where many of our loved

ones are. Behold the streets of bur-

nished gold and hear the rumble of

the charlots of those who are more

than conquerors. So far from being

driven back, all the twelve gates are

wide open for our entrance. We are

marching on and marching on, and

the city. Then and there we will

again mingled with victories, but to- INTERNATIONAL LESSON NO. XII

en, for she needs no heaven. While Judea, and died a few months after

of those who are to reign with Him | Christmas Lesson, -Matt. 2; 1-11.

DECEMBER 23, 1900.

an Edomite, and, although a prose-

Leading Wheat Markets. Following are the closing quotations at important wheat centres to-day-\$0 74 New York --

Minneapolis, No. 1 Northern Crops in Russia.

000 poods. Toronto Farmers' Market. Wheat-600 bushels of white sold steady to 1-2c lower at 67c to 67-1-2e, 200 bushels of red steady to 1-2c lower at 67 1-2c to 68c, 1,000 bushels of goose 1-2c lower at 61c, and 100 busnels of spring unchanged

Barley-1,800 bushels sold rather easier at 40c to 48 1-2c.

1-2c higher at 29c to 30c. sold for \$7.

directed by the star until they found

2. King of the Jews-"There was | us." Love gives all and demands all. at this time a general expectation | The story is told of a Moravian misthroughout the East, that one would | sionary who went to the West Inbe born in Judea who should possess | dies to preach the gospel to the universal dominion." "This was a slaves. He found them at work early title unknown to the earlier history | in the morning and late at night, of Israel and applied to no one ex- and too weary to listen to his mescept the Messiah. It reappears in sage. He went and sold himself to the inscription over the cross."- | their master and, as one of the slave Carr. His star-Many interpreters, especially those who seek to eliminate the supernatural, explain the "star," or "sidereal appearance," by a conjunction of Jupiter and Saturn, which occurred in May, B. C. 7, and again in December with Mars added.

3. Had heard these things - The magi had created no small stir by lety by the visit of these magi, St. Petersburg, Dec. 10.-The offi- bearing the strange intelligence | lower price being struck on Thurscial estimates for this year's winter | that they had come to worship a day, when there was a drop of a cent and spring crops in 64 departments | new-born king .- Farrar, Herod fearof European Russia are as follows- ed a rival. All Jerusalem with him- price was 65 1-4 to 65 1-2c, with Wheat, 658,800,000 poods; rye, 1,- Fearing that he would make this an January delivery buyers at 66c 401,700,000 poods, and oats, 721,600,- occasion of renewing his acts of and May 70c. Tough wheat is not

4. The chief priests-This expression probably comprehends the acting high priests and his deputy, those who had been high priestsfor at this time the office was often transferred by the Roman authorities-and "the heads of the 24 sacerdotal families, which David had distributed into so many courses." Demanded of them .- Be-Rye-One load sold 1c lower at 51c | cause they would be most likely to know. Where the Christ should be Oats-900 bushels sold steady to born (R. V.)-The wise men had said Hay and straw-Hay was plentiful Messiah, but only about the King of

5. By the prophet-Micah v. 2. are steady and unchanged at \$7 to sense is given. They did not need to take a long time to search out the close.-Winnipeg Commercial. Butter-Pound rolls of dairy are the answer to Herod's question, for 'fles the house of bread, the fittest reserved judgment until next term.



(R. V.)-Micah says, "Though thou be little among (h) thousands of Judah, yet out of the shall He come forth unto me that is to be ruler in Israel." The princes-"The thoinsands." Micah v. 2. The tribe had been subdivided into thousands, and over each subdivision there was a chieftain or prince. Commentary .- 1. When Jesus was -Morison. A governor-To control born-The date of the birth of Christ | and rule. Which shall be shepherd (R. is uncertain, but the generally ac- | V.)-To feed and care for, as a shopcepted date is December 25, B. C. 5. hard his flock. This governor who con-He was born four years from the trols is also a tender shapherd. Christ time from which we count his birth is both shepherd and king. in our common reckoning. In Beth- 7. Privily called the wise men-He lehem of Judea-To distinguish it desired to keep the time of His birth from Bethlehem in Galilee, mention- as secret as possible lest the Jews who ed in Joshua xix, 15. In the days hated Him should take occasion to of Herod-Herod the Great. He was rebel. A short time before this 6,000 Phurisees had refused to take the lyte to the Jewish religion, was no- onth of allegiance to him. Inquired part with one of the best friends we torious for his wickedness and of them diligently-"Learned of them "Let everyone be happy, lighthearted, ever had. No place for her in heav-

the true bread which came down from

heaven .- Henry. Art in no wise least

heaven, she will stay out. Patience, father of Herod Antipas, who put to beautiful Patience long suffering Parties of Herod Antipas, who put to 8. He sent them—He assumed control beautiful Patience, long suffering Pa- death John the Baptist, and to but they followed the directions of the tience, will at that gate say: "Good- | whom Pilate sent our Lord at the | Lord. Search diligently-Herod was stood him, and when it was put to the by! I helped you in the battle of time of his crucifixion. From the honest in making this charge to them, vote whether he was guilty or not of life, but now that you have gained East-Perhaps from Media or Persia, he greatly desired to receive definite treason he got but one vote, while all the triumph you need no more. I or, possibly, from Arabia. Lew Wal- word concerning the new King. And the others voted "Aye, aye." They mis- bound up your wounds, but new lace supposes there were three men- worsh'p Him also-What hypocrisy! He understood his cross and concluded they are all healed. I soothed your an Egyptian, a Hindoo and a Greek, only wished to find out the child in

stood his grave and declared that his no more for you, and there is noth- thence journeyed in company, being The same star which they had seen in thir own country now again appears. The star had disappeared for a time and this led them to inquire in Jerusalem for the young King whom they sought. 40. They rejoiced-The Greek is

very emphatic. They rejoiced exceedingly, because they saw they were about to find the child, and because they had such unmistakable proof of being in divine order. That alone is enough to cause any man to rejoice. 11. Into the house-They had left the stable that they were forced to temporarily occupy at the time of Christ's birth (Luke ii. 7), and were living in a house. Fell down-they prostrated themselves before him according to the eastern custom. "In this act the person kneels, and puts his head between his knees, his forehead at the same time touching the ground."

PRACTICAL SURVEY.

unapproachable in the use of language at once simple and sublime. He is come whose advent had been foretold since the world began, for whom "prophets and kings had waited long, and died without the sight;" he concerning whom Isaiah prophesied -"Unto us a child is born, unto us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace." We are told by historians of unquestioned authority that "it was expected through the whole East that about that time a king was to arise in Judea who should rule all the world." Centuries before the prothecy had been uttered. "There shall come a star out of Jacob, and a Sceptre shall rise out of Israel." Thus evermore do God's Word and His Holy Spirit unite and agree to lead His children in plain paths, and to reveal unto them Jesus. Herod. filled with the spirit of jealousy and murder, seeking the young child to destroy Him, was used of God to

of wrath shalt thou restrain." Psa. lxxvi. 10. be born in a palace, but He came in the lowliest guise. "He humbled Himself." His cradle a manger, his birth-place the humble village of Bethlehem, his parents though of royal blood, yet poor; for when sacrifice was made for Him in the temple, according to the Levitical law, the offering was that requir of the poor-"a pair of turtle doves." "Though he were rich, yet for our sakes he became poor, that we.

The wise men, with a faith unshakthe Christ. To Jerusalem - They en at sight of the humble surroundseemed to suppose that when they | ings of the Divine One, worshipped reached the capital of the Jewish na- and presented their treasure. Treation they would have no trouble in | sure is that which is esteemed as finding the object of their search. | very precious. "He gave Himself for gang, shared their toil and suffering won their confidence, and preached unto them Jesus. "Inasmuch as ve have done it unto one of the least

their inquiries, which immediately quiet, Though the river is open at attracted the attention of the king. Fort William navigation is practi-Was troubled-Herod, now sank into cally closed, the last large boat havthe jealous decrepttude of his sav- ing cleared on the fifth inst. There age old age, was residing in his new has been a difficulty in getting sufpalace on Zion, when, half maddened ficient lake space towards the end of as he was already by the crimes of the season, which has operated his past career, he was thrown into against the value of wheat in this a fresh paroxysm of alarm and anx. market. The price of No. 8 hard has ranged between 65 and 66c, the buyers can be found for it. The On tario milling trade does not seem to care for our No. 3 hard or lower grades, besides that market is easily filled up at any time. Whether such wheat can be exported at present prices will depend on freight rates and the course of the outside market. slow until they have further infor-77c, No. 2 hard 77 1-2c, No. 3 hard 65 1-2c, No. 3 northern 62c, tough nothing about the Christ, or the No. 2 hard 67c, tough No. 3 hard 61 1-2c, and tough No. 3 northern are your creditors and the Jews. But Herod saw that this sician, who comes to learn the effect of cheerfully consent to be misunderstood, one shot of resistance because the line must be the expected Western the effect of the expected Western the street of the expected Western the effect of the expected Western the expected Western the expected Western the expected Western the ex many of the annoyances and vexations avalanche of troops was irresistible. Five loads sold unchanged at \$18 to Report William. The break at other centres. No. 3 hard was offered at 65c, but at the close Dressed Hogs-Offerings are small Mattthew does not quote the ex- it would be hard to have found buyand the market is not active. Prices | act words found in Micah, but the ers at over 61 1-2c, which price ap-