# Talmage Reviews an Old Bible Campaign That Is Analogous to Lord Roberts' Invasion of South Africa.

A Washington report: In his dis- people. That was the only kind of course Dr. Talmage follows Joshua on Joshua i., 5: "There shall not any man be able to stand before thee all the

that act drew forth the soul of the dy- should tumble from capstone to base. ing law-giver. He had been buried. The seven priests with the rude only one person at the funeral, the musical instruments pass all around great variety of candidates to find its place. "There," say the unbelievsomeone especially fitted for the va- ing Israelites, "did I not tell you so? cated position. He makes a man for Why, those ministers are fools. The stage, and Joshua, the hero, puts his foot on the platform of history so sol- pecting in that way to destroy it. idly that all the ages echo with the tread. He was a magnificent fighter. but he always fought on the right side, and he never fought unless God told him to fight. He got his military equipment from God, Who gave him the promise at the start. "There shall not any man be able to stand before thee all the days of thy life." God fulfilled this promise, although Joshua's first battle was with the spring fresh- the right hand to the forefinger of the et, the next with a stone wall, the next left hand arguing it all out and showleading on a regiment of whipped cow- ing that it was not possible that such | prayer. ards, and the next battling against a cause could produce such an effect. darkness, wheeling the sun and the And I suppose that night in the enagainst the king of terrors, death-five ture, and if Joshua had been nomin-

army starts out in a war he would like Joshua's stock was down. The second to have a small battle in order that he day the priests blowing the musical may get his own courage up and rally instruments go around the city and his troops and get them drilled for again a failure. The third day and a greater conflicts, but the first under- failure, fourth day and a failure, fifth taking of Joshua was greater than the day and a failure, sixth day and a failleveling of Fort Pulaski, or the assault ure. The seventh day comes, the on Gibralar, or the overthrow of the climacteric day. Joshua is up early in and thou, moon, in the valley of Aja- devil join together to drown its will attend our efforts.-L. H. Mul Bastile. It was the crossing of the the morning and examining the troops, lon!" They halted. Whether it was by cries and force it to be silent. But | holland. Jordan at the time of the spring fresh- walks all about, looks at the city wall. refraction of the sun's rays or by the let all such remember, Jesus is now et. The snows of Mount Lebanon had The priests start to make the circuit stopping of the whole planetary sys- passing by, and if they are not just been melting, and they poured of the city. They go all around once, tem I do not know, and do not care. I saved by Him they must perish everdown the valley, and the whole valley all around twice, three times, four leave it to the Christian Scientists and lastingly. Hold his peace-Remain was a raging torrent. So the Canaan- times, five times, six times, seven the infidel scientists to settle that ques- quiet. He cried the more a great ites stand on one bank, and they look | times and a failure. There is only one | tion, while I tell you I have seen the ites, and they laugh and say: "Aha, a great shout. I see the Israelitish the sun standing still?" Yes. The they cannot disturb us until the freshets fall! It is impossible for them to ing their lungs for a vociferation such The wicked do not live out half their reach us." But after awhile they look across the water, and they see a movesay: "What is the matter now? Why, the city." All together the troops prolonged and prolonged. by an Almighty flat, Jordan parts.

waters-waters perhaps uplifted half a unbelleving Israelites say :"Alas, alas, what a misfortune! Why could not those waters have stayed parted? Because perhaps we may want to go back. O Lord, we are engaged in a risky business. Those Canaanites may eat us ed?" My friends, God makes no provi- in front of that city. The men of Ai serve the Lord." sion for a Christian retreat. He clears look at them and give one yell, and the path all the way to Canaan. To the Israelites run like reindeer. The go back is to die. The same gatekeep- northern troops at Bull Run did not ers that swung back the amethystine make such rapid time as these Isand crystalline gate of the Jordan to raelites with the Canaanites after let Israel pass through now swing shut | them. They never cut such a sorry the amethystine and crystalline gate of figure as when they were on the rethe Jordan to keep the Israelites from | treat. Joshua falls on his face in going back. Victory ahead, but water | chagrin. It is the only time 20 feet deep behind, surging to death ever see the back of his head. and darkness and woe. But you say, falls on his face and begins "Why did not these Canaanites, when | whine, and he says: "O Lord God, 40 feet high, completely demolish those into the hands of the Amorites, poor Israelites down in the river?" I destroy us? Would to God we had will tell you why. God had made a been content and dwelt on the other

stop. Joshua gives the command. "For- hear this cry of Joshua as he lies in ward, march!" In the distance there is the dust. God comes and rouses him. a long grove of trees, and at the end How does He rouse him? By compli-Pompey and once by Herod the Great upon thy face?" Joshua rises, and, I pulse every half hour, to be trans- God." Luke xviii. 43. and once again by the Mohammedans, warrant you, with a mortified look. but this campaign the Lord plans. But his old courage comes back. The the stoppage of the movement of worst kind of blindness; those who are There shall be no swords, no shields, fact was that was not his battle. If the cylinder. no battering ram. There shall be only he had been in it he would have gone one weapon of war and that a ram's on to victory. He gathers his troops horn. The horn of the slain ram was 'around him and says: "Now, let us sometimes taken, and holes were punc- | go and capture the city of Ai. Let us tured in it. and then the musician go up right away." They march on. garoos in Western Australia are 27 prayer must spring from the heart- the other day. would put the instrument to his lips, He puts the majority of the troops women. It is a professional business, must be born of soul need. and he would run his fingers over this behind a ledge of rocks in the night. Thoughts.—Those who are blind in the original green veilum, the clasps world. It is known as "Kitty Witches and he would run his fingers over this behind a ledge of rocks in the night. Thoughts.—Those who are blind in the original green veilum, the clasps world. It is known as "Kitty Witches and then he sends comparatively make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make a succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make it their regular business to hunt have but little idea of the beauty of being lettered "Succession de Madame Row," and make a lettered "Succession de great deal of sweet harmony for the small regiments up in front of the and capture the animals.

Moses was dead. A beautiful tradi- peroration of the whole scene was to be

those musical instruments and ex-Joshua has been spoiled. He thinks quered the spring freshet he can overno relation between the blowing of knocking down of the wall? It is no philosophic." And I suppose there were many wiseacres who stood with their

more thing to do, and that is to utter same thing. "What?" say you. "Not "Shout, for the Lord hath given you day of his usefulness is prolonged and crowd, and attract the attention of feet long and two feet wide. It is the Joshua, standing there in the debris of | King of Eglon? Let it be by Joshua.

The army of Joshua marches right on there? Some great king? No. Some life." without getting their feet wet, over the woman distinguished for great kind- But it is time for Joshua to go home.

stand before thee all the days of thy shall hear of it and shall environ us earth." I am encouraged when I

raelites in stratagem fall back and Ai have left the city and are in purscattered regiments, Joshua stands on a rock-I see his locks flying in wards the doomed city, and that is

us help right away." Joshua has a They say: "That is Joshua. That is freshet and knocked down the stone city of Ai. There is no use fighting." They sound a retreat, and as they pursuing them over the rocks, while then they will come up some other quented at the time of the feasts, by him on. time and bother us, and perhaps de- beggars, who reaped a special har-Oh, for a longer day than has ever | grims.-Geikie.

| ated for any high military position he | at the faint crescent of the moon, for As a rule when the general of an would not have received many votes. you know the queen of the night sometimes will linger around the palaces of scending sun and the other hand at his efforts in coming to God. the faint crescent of the moon, in the army straightening themselves up, fill- same miracle is performed nowadays. as never was heard before and never | day, and their sun sets at noon. But heard after. Joshua feels that the hour let a man start out in a battle for God has come, and he cries out to his host, and the truth and against sin, and the

shout: "Down, Jericho! Down, Jeri- But Jushua was not quite through. real faith. 5. His request is humble. ark of the covenant. And they come the walls, hears a voice saying, "There What is his text? What shall be the Only one house spared. Who lives | stand before thee all the days of thy

bottom of the river, a path of chalk ly deeds? No. She had been con- He is 110 years old. Washington went company. Be of good comfort - It and broken shells and pebbles, until spicuous for her crimes. It is the down the Potomac and at Mount Ver- appears that the very ones who at they get to the other bank. Then they house of Rahab. Why was her house non closed his days. Wellington died first rebuked him, because of His lay hold of the cleanders and tamar- spared? Because she had been a peacefully at Apsley house. Now, earnestness now hasten to congratisks and willows and pull themselves great sinner? No, but because she where shall Joshua rest? Why, he is ulate Him upon His success. up a bank 30 or 40 feet high, and hav- repented. demonstrating to all the to have his greatest battle now. After 50. Casting away his garmenting gained the other bank they clap ages that there is mercy for the chief 110 years he has to meet a king who He cast aside his outer garment their shields and their cymbals and of sinners. The red cord of divine in- has more subjects than all the present | that might hinder him in coming to sing the praises of the God of Joshua. junction reaching from her window to population of the earth, his throne a | Christ. He cares not for garments But no sooner have they reached the the ground, so that when the people pyramid of skulls, his parterre the now, it is his sight he desires. This bank than the water begins to dash saw the red cord they knew that it was grave yards and the cemeteries of the may be taken as a type of the reand roar, and with a terrible rush they the divine indication that they should | world, his chariot the world's hearse- moval of the hindrances, of whatbreak loose from their strange anchor- not disturb the premises, making us the king of terrors. But if this is ever kind, that prevent a soul from think of the divine cord of a Savior's Joshua's greatest battle, it is going to As the hand of the Lord God is deliverance, the red cord of a Savior's be Joshua's greatest victory. He gathtaken away from the thus uplifted kindness, the red cord of a Savior's ers his friends around him and gives request? Christ knew, but He must mercy, the red cord of our rescue. his valedictory and it is full of reminmile-they rush down, and some of the Mercy for the chief of sinners. Put iscence. As he lies there he tells the your trust in that God, and no dam- story two or three times-you have heard old people tell a story two or But Joshua's troops may not halt | three times over-and he answers: "I here. The command is "Forward, go the way of all the earth, and not one march!" There is the city of Ai. It | word of the promise has failed, not one must be taken. How shall it be word thereof has failed. All has come up. How if we want to go back? back and says: "Joshua, we can do failed." And then he turns to his fam-Would it not have been more complete that without you. It is going to be ily, as a dying parent will, and says: if the Lord had parted the waters to let a very easy job. You must stay "Choose now whom you will serve, the us come through and kept them part- here while we go and capture it." God of Israel or the God of the Amored to let us go back if we are defeat- They march with a small regiment ites. As for me and my house, we will

A Phonograph Clock. Another very interesting horological novelty at the same exposition was a clock in which the hours were announced by a phonograph, instead of being struck on chimes. The you | clock exclaims, "Attention. Listen well! It is 3 o'clock," or whatever the hour may be. While this idea has been suggested before, the acthey had such a splendid chance, wherefore hast Thou at all brought tual construction of such a clock is standing on the top of the bank 30 or | this people over Jordan to deliver us | worth special notice. On a moving to cylinder of wax there is registered at intervals, and at suitable distances the words to be repeated, which promise, and he was going to keep it. side of Jordan. For the Canaanites are articulated in a strong voice "There shall not any man be able to and all the inhabitants of the land without any nasal twang. Any charor added. There is very little change to Jesus Christ as our Lord and choicest Canadian, 106 to 110s. mitted to a catch, on which depends Teachings.-Spiritual blindness is the white and colored, 49 to 52s.

> Woman Hunting the Kangaroo. Among the black hunters of kan- sire to be delivered." A successful was sold in a London auction room mouth, on the eastern coast of Eng-

DECEMBER 9, 1900.

Commentary .- 46. They came behind the rocks and take the city, Jesus and his disciples were making the torch, and then | their last journey to Jerusalem. They these Israelites in the city march have crossed the river Jordan westdown, and the flying Israelites re- ward since our last lesson. Jerichoturn, and between these two waves City of the moon, or place of fragof Israelitish prowess the men of Ai rance. This was the largest city in the Jordan valley. It was about six-But this is no place for the host | teen miles northeast of Jerusalem, "Forward, and in Christ's time was wealthy and march!" cries Joshua to the troops. | flourishing. Josephus called it "a weapon. Seven priests were to take There is the city of Gibeon. It has little paradise." At present the put itself under the protection of place is a foul Arab town of only Joshua. They send word: "There are about 200 inhabitants. Blind Bartifive kings after us. They are going to meus-Matthew says there were destroy us. Send troops quick. Send two. If there were two there was three days' march, more than double by name, probably because he was offers substitutes. Sinners are un-Palestine to a degree which we in | blessed. Western lands can scarcely realize. Promptness. "And when he heard ed, at \$7 to \$7.40 per cwt. of the population have lost one or now; there is time enought yet. He is | Eggs-New laid are scarce and the catapults of the sky pour a vol- both eyes, and our observation would tired of his blindness and beggary, and wanted. They are selling as high as ley of hailstones into the valley, and agree with the statement."-Trisall the artillery of the heavens, with tram. "The causes are the sudden bullets of iron, pound the Canaanites changes in temperature and light, the against the ledges of Bethhoron. intense brightness of the sun, and the "Oh," says Joshua, "this is surely fine dust in the air of those sandy a victory!" But do you not see the countries."-Peloubet. Begging-All

been seen in this climate!" What is 47. That it was Jesus-He had evi- beggar and plainly states his need. the matter with Joshua? Has he fallen | dently heard of the fame of Jesus, | We are free to speak of our physical in an apoplectic fit? No. He is in and how He could heal the blind. needs, and make nothing of asking for Began to cry out-It is the chance | what we want in temporal matters. Look out when a good man makes of a lifetime, there is no time to lose, then let us be free to make our spiritthe Lord his ally. Joshua raises his in a moment he will have passed ual needs and desires known. Why moon into his battalion, and the last campment there was plenty of carica- face, radiant with prayer, and looks Opportunities lost are always to be should we be so reserved, and even at the descending sun over Gibeon and regretted, but can never be recall- ashamed, in speaking of the wants of ed. Son of David-With the Jews the soul? He first opens men's eyes, this expression was applied to the and draws their hearts after Him. Messiah. Have mercy on me- The then they love to follow Him, and can case of this blind man illustrates plainly see to do so. Bartimeus evi-

name of that God who shaped the buked him."-R. V. Whenever a soul well. The Lord always gives liberally worlds and move the worlds, he cries: begins to cry after Jesus for light to the humble trusting heart. When "Sun, stand thou still upon Gibeon, and salvation, the world and the we ask in faith success and victory position only caused it to increase. Laid for a Man in G. T. R. 2. He persevered; hindrances did not stop him. He used his voice. It pray, he called with all his might to Christ. He was determined to and the confusion and noise of the

troops, and they are going to fly, or cho!" And the long line of solid mes- There was time for five funerals before | 49 .- Jesus stood still-The cry for perhaps they are going to try to march onry begins to quiver and to move and the sun of that prolonged day set. Who mercy will always cause the Saviour across the river Jordan. Joshua is a to rock. Stand from under! She falls! will preach their funeral sermon? Mas- to stop. He takes not another step: lunatic." But Joshua, the chieftain, Crash go the walls and temples, the sillon preached the funeral sermon over this is the first thing to be attendlooks at his army and cries: "Forward, towers, the palaces, the air blackened Louis XVI. Who will preach the fu- ed to. One has said, "The cry of a march!" and they start for the bank with the dust. The huzza of the vic- neral sermon of those five dead kings believing penitent is sufficient to of the Jordan. One mile ahead go two torious Israelites and the groan of the -King of Jerusalem, King of Hebron, stop the most merciful Jesus, were priests, carrying a glittering box four | conquered Canaanites commingle, and | King of Jarmuth, King of Lachish, | He going to make a new heaven and of all the irrational part of God's down, and no sooner do they touch the shall not any man be able to stand be- epitaph put on the door of the tomb? creation when compared with the value of one immortal soul?" To 2.18 a. m. show his power before this whole

Jesus. 4. He cries to the Saviour in

51. What wilt thou-What is your

know it from him. The divine plan for he doubled up and sneaked away week. The dry goods trade is fairly is to ask, if we would receive. Christ | between the rows of cars and Mr. | active. A few houses have commencsays, "What wilt thou?" He is al- Robinson saw no more of him. ways willing, the only difficulty is with us. Lord-"Rabboni."-R. V. fore for a number of years and it is firmer. Country remittances are This was the highest title of rever- was a pretty warm reception to get ence and respect he could give, the at three o'clock in the morning," gradations being Rab, Rabbi, Rab- said Mr. Robinson to-day. He could He did not complain for lack of moustache, but no further descripwords, had no need of a prayer | tion of him can be given. The descripbook, and used no vague expressions. I tion as far as it goes tallies with a living for yourself and beg no more. erating in Stratford of late .-- Wood-Thy faith hath made thee whole-His stock Sentinel-Review. faith was the medium through which the blessings of God were brought to him. It was not his earnestness, or his prayers, but his faith in Christ ter. England, report the prices of has not favored any increase in the estness and prayers are also import- Nov. 21st, 1900, as followsant. And immediately-It was not their hearts after Him. Bartimeus foi- inquiry for secondary qualities. Aus-Him and to bear testimony to Him first time this season. We quote

thus affected fancy they have a very clear vision. "Blindness of heart is a disorder of which men seldom complain, or from which they seldom de- of the effects of Mme. de Pompado

black, red, green, etc., are meaningess to them. So sinners are spiritually blind and cannot see the beauties of the spiritual world. The one away from Christ knows nothing of true joy and peace. The love of Christ, so precious to the Christian, is unknown to the sinner.-W. H. Wil-

PRACTICAL SURVEY. We are taught by the incident how to seek Jesus, the Saviour, the "Light | Milwaukee

Blindness. The physical condition of this afflicted man represents the spiritual condition of the unconvert-

Poverty. Without God we are very 1-2c higher at 681-2c and 500 bush poor. The soul naturally desires good. els of goose 1-2c lower at 611-2c to one, and Mark mentioned Bartimeus | Satan takes advantage of this and 62c. well known. Blindness is very com- der the dire necessity of begging. mon in Palestine. " While in this They beg, as one says, of earth and country there were, in 1870, one air and sky and sea, of passing events, 29c blind in 1,900 population, and in Eu- and of each other. But "the world rope one in 1,094 population; there can never give the bliss for which were in China one in 400, and, ac- we sigh." It gives but little of what 25 loads selling at \$13 to \$14.50 per cording to Dr. Geikie, one in 100 in | it has, and if it gave it all the | ton. Straw was also easier and two Egypt. "Blindness is common in soul of man would not be filled and

There is probably no country in the that it was Jesus of Nazareth, he be- Butter-The demand for fine pound world, except Egypt, where this af- gan to cry out." It is, no doubt, his rolls continues, and they are very fection is so prevalent. At Gaza, for first opportunity to call upon Christ, scarce. The price is firm at 20c to instance, it is said that one-third He does not delay and say, Not just 22c. not deaf; if he cannot see, he can 18c to 21c. hear, and he uses that sense to the | Poultry-The offerings are large and

are going to get away after all, and the temple itself, were much fre- but remonstrance only seems to urge Geese are steady at 5 to 6c, and

Success. His prayer is direct and to stroy us. See the sun is going down. vest from the charity of the pil- the point. There is no display of unnecessary words. He comes as a blind the day. Pointing one hand at the de- well the condition of a sinner and dently became a true disciple of our Lord. He came to Jesus for physical 48. Many charged him-"Many re- healing and received spiritual sight as

Station Yards, Woodstock.

## overcome the rebukes of his friends | WAS FORTUNATELY BEATEN OFF.

A bold attempt at highway robbery was made in the Grand Trunk yards at three o'clock this morning. At noon yesterday Arthur Robinson, of Belleville, received a telegram at the residence of his daughter, Mrs. Thomas Allenby, 369 Main street. Mr. Robinson took the first ville yesterday afternoon and arriving the Chicago Express, which is due at

inson alighted from the train, the lights, of course, having gone out at midnight. He is a comparative stranger in Woodstock, and did not know of the Wellington street bridge. He therefore set out across the yards and as he groped his way round the anything to cause buyers to anticiend of a box car at the foot of South | pate to any extent their future re-Wellington street a man jumped out from behind the car and swung his right heavily upon Mr. Robinson's jaw. The thug, for such he evidently was, was about to put on the Mr. Robinson threw up his grip and warded off the blow at the same time kicking the assassin in the pit of the stomach with all the force at his

The man was evidently badly hurt | sale circles at Montreal for the past

"I have not been in Woodstock beban, Rabboni.-Hom. Com. That I not see the man distinctly as he had might receive my sight-He had no his hat pulled down over his eyes. trouble to ask for what he wanted. He was tall and slim and wore a 52. Go thy way-Go now and earn | that of a footpad who has been op-

Manchester Butter Market.

that was commended; and yet earn- butter and cheese for the week ending | movement. The grain movement in Butter-Our market opened firm, ments might be better. Values of necessary to wait a long time for a | with a brisk inquiry for choicest | staple goods are firm. gradual healing, but instantly he saw. grades. These were quickly picked up. Matthew says that Jesus had compas- and by Monday night there was not from mild weather in common with sion, and touched the eyes of the blind a great quantity left unsold. Yester- other parts of the country, seasonman. Followed Jesus-None follow day there was a quieter feeling to be Christ blindfolded. He first, by His noticed, and holders did not do so well dustry has been suffering from the grace opens men's ,eyes, and so draws as on Monday. There has been more lowed Jesus as H's disciple, to learn of | tralian met with some demand for the and to His power and goodness. The Choicest Danish and Swedish, 122s. to best evidence of spiritual illumination | 126s.; choicest Irish, 112 to 114s.; acter of phrase can be substituted is a constant, inseparable adherence choicest Australian, 108 to 112s.; in the clockwork. It remains as leader.—Henry. In the way—True Cheese—The demand, although still conditions of business are sound, and usual, except that the bell move. Christians naturally follow their Sav. of a hand-to-mouth character, has with coider weather there would be ment is replaced by a phonograph, lour in "the way" of life. Where He broadened out considerably, with the put in movement by the aid of a leads they follow. His ways are ways result that there has been a fair turn. Improved we weight, which is wound up at any of pleasantness and peace. Luke adds over, although at easy prices. Stocks materially bettered trade in the of the grove is a city. It is Jericho. There is more farm pro-That city was afterward captured by "Get thee up. Wherefore liest thou the minute wheel, receives an im when they saw it gave praise unto porters' hands. We quote- Finest duce being marketed at country white and colored, 53 to 54s.; fine points, and retail sales have been

> A Relic of a Pompadour. A copy of the original inventory

Following are the closing quotations at important wheat centres

lower at 67 1-2c; 109 bushels of red

Barley-1,500 bushels sold steady to

Dressed Hogs-Steady and unchang-

Opposition. Instead of being encour- to the mild weather. Turkeys are aged to cry to Jesus he is chided for weaker and are selling at 71-2c to sun is going down? Those Amorites the roads leading to Jerusalem, like his outery and lidden to hold his place; 8 1-2c. Ducks are firm at 40 to 60c. chickens are selling at 30 to 50c.

Toronto	Live	Stock	Market.			
Export cattle, c	hoice, p	oar cwt.	\$4 40	to	34	
Export cattle, li	ght, pe	rewt	4 15	to		
Butchers' cattle			4 40	to	4	
Butchers' cattle.			4 00	to	1	
Butchers' cattle,	good.		3 46	to	4	
do medium			2 50	to	3	
Butchers' comm			2 00	to	2	
Bulls, export. he			3 50	to		
Bulls, export, lig			3 00	to	1	
Feeders, short-k	eep		3 50	to	- 3	
Feeders, heavy			3 00	to	- 3	
Feeders, light			2 50	to	3	
Stockers, 400 to 7	50 lbs.		2 00	to	13	
off-colors and	heifers		1 50	to	2	
Feeding bulls			2 50	to	- 2	
Light stock bull	per cv	vt	1 50	to	1	
Milch cows, eac	h		35 00	to	4:	
Sheep, export e	wes, pe	rcwt	3 00	to	2	
do. bucks			2 50	to	1	
Sheep, butchers'	, each.		2 50	to	- 2	
Lambs, each			2 50	to	3	
do per cwt			3 50	to	4	
Calves, per head			2 00	to	10	
Hogs, choice, pe	er cwt		5 75	to	-	
Hogs, fat, per			5 2%	Lo	- 1	
Hogs, light, per			5 25	to		
Sows			3 75	to	3	

### Wheat Outlook.

As we have before remarked, it is curious to notice the great importance attached to the prospects of the Argentine wheat crop, but as it will only commence to be harvested about the middle or later part of January, we may expect to hear contradictory reports from bull and bear sources as the crop approaches maturity. It has been really amusing to follow the reports from Rosario for some time past. Just as certain as good prospects were cabled to Great Britain and the United States, adverse cables would immediately be forwarded to the same despatches. But despite the reports cepted that Argentina will ship more wheat to Europe on the coming crop than bull operators in Chicago and New York will appreciate. And again, tories, as well as in the Dakotas and Minnesota, than many people a large winter wheat crop, and there for the next seven months' consumphave ample supplies. Nor is there quirements. A very important factor to be considered in discussing the wheat question is the action of the elevator ring in Chicago, which is not likely to allow prices to attain any material advance as long as a considerable portion of the erop remains in farmers' hands-Montreal

Bradstreet's on Trade. A fair business is reported in wholeed to take stock. In hardware there has been a good demand. Pig iron

Unfavorable weather continued the past week in Toronto to check the demand for seasonable goods. Wholesale firms are certain that a cold snap would create a large demand for winter goods. There has been quite a little business done in spring goods, and the holiday goods are moving out well now. Labor is well employed in the various departments of industry. Country remittances are fair. Trade at London this week has

Andrew Clement & Sons, of Manches | been moderately active. The weather the country has been light, and pay-At the Coast business has suffered

able lines being slow. The lumber inscarcity of vessels. The outlook for the December trade is fair.

At Hamilton this week there has the poor weather for selling winter goods. Values are firmly maintaine for most lines of staple goods. The

larger. Prices continue steady in sympathy with the eastern markets.

Narrowest Street in the World. The scaport town of Great Yarand, contains a street that is perks It is in two volumes and is bound the narrowest built up street in the