spatch of all

ny Agent

the field is the world. have never had any Christian work- them never through their heads, but A crowd surrounded their house er look them in the eye and with always through their hearts.

My brother, what will you do

will put 50 in your pew. What are the

Rev. Dr. Talmage Calls Upon Religious many life saving stations, not much to help those who are in smo Workers to Seek Out New Spheres

THE UNOCCUPIED FIELDS

Some ministers spend all their time in

of Usefulness.

A Washington report: In his dis- be building upon another man's founusefulness that are not yet thoroughly them. They are afraid of us and our In laying out the plan of his mis- shalt love the Lord thy God with all city famous for splendor and vice, unto it-namely, thou shalt love thy and Jerusalem, where the priesthood other commandment greater than and the sanhedrin were ready to leap these." And the scribe said to him, with both feet upon the Christian re- "Well, Master, thou hast said the truth,

ligion. He feels he has especial work for there is one God, and to love Him to do, and he means to do it. What | with all the heart and all the underwas the result? The grandest life of standing and all the soul and all the usefulness that a man ever lived. We strength is more than whole burnt ofmodern Christian workers are not apt | ferings and sacrifices." And when Jesus to imitate Paul. We build on other saw that he answered discreetly He people's foundations. If we erect a said unto him, "Thou art not far from church, we prefer to have it filled with the kingdom of God." So a skeptic was families, all of whom have been plous. saved in one interview. But few Chris-Do we gather a Sabbath-school class, tlan people treat the skeptic in that we want good boys and girls, hair way. Instead of taking hold of him combed, faces washed, manners at- with the gentle hand of love, we are

apt to be built out of other churches, ecclesiasticism. cism from being grievously wronged fishing in other people's ponds, and by some man who professed to be a they throw the line into that church Christian. They had a partner in pond, and they jerk out a Methodist, business who turned out to be a and throw the line into another first-class scoundrel, though a prochurch pond and bring out a Presby- fessed Christian. Many years ago they terian, or there is a religious row in lost all faith by what happened in an some neighboring church, and a whole oil company which was formed amid

school of fish swim off from that pond, the petroleum excitement. The comand we take them all in with one pany owned no land, or if they did sweep of the net. What is gained? | there was no sign of oil produced; but Absolutely nothing for the cause of the president of the company was a Christ. What strengthens an army is Presbyterian elder, and the treasurer new recruits. While courteous to was an Episcopalian vestryman, and those coming from other flocks, we one director was a Methodist classshould build our churches not out of leader, and the other directors prominother churches, but out of the world, ent members of Baptist and Congregalest we build on another man's foun- tional churches. Circulars were gotten out telling what fabulous prospects The fact is, this is a big world, opened before this company. Innocent When in our schoolboy days, we men and women who had a little money learned the diameter and circumferince of this planet, we did not learn on the series of this planet, we did not learn on the series of this planet, we did not learn on the series of this planet, we did not learn on the series of this planet, we did not learn on the series of this planet, we did not learn on the series of the series of this planet, we did not learn on the series of the ser half. It is the latitude and longitude | company, but so many good men are and diameter and circumference of at the head of it that it must be exwant and woe and sin that no figures cellent, and taking stock in it must be And Yet True Love's Path can calculate. This one spiritual con- almost as good as joining the church." tinent of wretchedness reaches across | So they bought the stock and perhaps all zones, and if I were called to give received one dividend so as to keep

its geographical boundary 1 would say them still, but after a while they found it was bounded on the north and south | that the company had reorganised and and east and west by the great heart had a different president and different of God's sympathy and love. Oh, it is treasurer and different directors. Other a great world! Since 6 o'clock this engagements or ill-health had caused morning 60,800 persons have been born, and all these multiplied popu- that the subscribers of that stock had | Mary Drake Tice. They wanted to pel. In England or in our eastern beautifully ornamented certificate. would, but the elements and the American cities we are being much Sometimes that man, looking over his neighbors decided against them. So crowded, and an acre of ground is of old papers, comes across that certifi- they have gone to Jersey City to much value, but in western America cate, and it is so suggestive that he try again. 500 acres is a small farm and 20,000 yows he wants none of the religion John Cobb is 27 and a veteran of acres is no unusual possession. There that the president and trustees and di- the Spanish-American war. Mrs. is a vast field here and everywhere rectors of that oil company professed. unoccupied, plenty of room more, not Of course, their rejection of relig- Tuesday night they suddenly debuilding on another man's foundation. ion on such grounds was unphiloso- cided, after an engagement of sev-We need as churches to stop bom- phical and unwise. I am told that eral months, that they would be resents the shepherd as finding the barding the old ironclad sinners that many of the United States army de- married at once. As they were sheep, taking it upon his shoulders

church which lacks the spirit of anything against the United States evangelism, spending on one chande- government that swore them in: Her enough to light 500 souls to glory, And if a soldier of Christ deserts, is and in one carved pillar enough to that anything against the Christianity have made a thousand men "pillars in which he swore to support and dethe house of our God forever" and do- fend? How do you judge of the ing less good than many a log cabin currency of the country? By a counmeeting house with tallow candles terfeit bill? Now, you must have pastuck in wooden sockets and a minis- tience with those who have been ter who has never seen a college and swindled by religious pretenders. does not know the difference between Live in the presence of others a Greek and Choctaw. We need as frank, honest, earnest Christian life, churches to get into sympathy with that they may be attracted to the the great outside world and let them | same Savior upon whom your hopes

know that none are so broken hearted depend. some reason, good or bad, for exist- Cobb's comment as he strode away God. be welcomed. "No!" says some fasing. Goethe's irreligion started when with Mrs. Tice. crowded in church. Don't put anyone no man can number assembles, they after-rising of the Tagus river so select few to-day assembled in the the goodness of God. I know what it Christian churches compared with the is to have a hundred midnights pour

mightler millions outside of them? their darkness into one hour. Many of the churches are like a hos- | Such men are not to be scoffed at, pital that should advertise that its but helped. Turn your back upon a patients must have nothing worse than drowning man when you have the toothache or "runrounds," but no bro- rope with which to pull him ashore. Mrs. Tice ?" ken heads, no crushed ankles, no frac- and let that woman in the third tured thighs. Give us for treatment story of a house perish in the flames moderate sinners, velvet coated sin- when you have a ladder with which ish !" ners and sinners with a gloss on. It is to help her out and help her down, as though a man had a farm of 3.000 rather than turn your back scoffingly window. acres and put all his work on one acre. on a sceptic, whose soul is He may raise never so large ears of more peril than the bodies of those corn, never so big heads of wheat, he other endangered ones can be. Oh, would remain poor. The church of scepticism is a dark land. There are God has bestowed its chief care on the men who would give a thousand acre and has raised splendid men and worlds, if they possessed them, to women in that small inclosure, but get back to the placid faith of their fathers and mothers, and it is our last night and said the ceremony had There are multitudes to-day who place to help them, and we may help been performed.

earnestness in the accentuation say If I address such men and women ell a shot gun with tacks and nails what justification is, and after all the to-day, I throw out no scoff. I im- and fired into the crowd. One man's has left the fold and separated from work there are not, outside of the learn- plead them by the memory of the body and arms were badly torn by its companions and its shepherd, and brandt, the 19-year-old boy, who on ed professions, 10,000 people who can good old days when at their mother's the tacks and nails. Another was hit is unable to find its way back to the May last killed a 14-year-old comtell what justification is. I will read knee they said, "Now I lay me in the head and his nose and one of shepherd and the fold. Man is lost you the definitions: "Justification is down to sleep," and by those days his ears were badly lacerated. The physically, intellectually and morally. purely a forensic act, the act of a judge and nights of scarlet fever in which crowd scattered for the time being. He is lost to himself; lost to the sitting in the forum, in which the Superme Ruler and Judge, who is accountable to none and who knows the manner in which the ends of his universal government can best be obtain- turned to dust soothed away your In addition to being 74 years old, ed, reckons that which was done by the pain and with voice that you will Mrs. Tice or Cobb is said to be substitute in the same manner as if it never hear again, unless you join her deaf and also blind in one eye. it had been done by those who believe in the better country, told you to in the substitute and, purely on account never mind, for you would feel betof this gracious method of reckoning, ter by and by, and by that dying grants them the full remission of their couch where she looked so pale and fend a frontier that is quite 28,will tell you what justification? I talked so slowly, catching her breath will tell you what justification is—when a sinner believes God lets him off.

Comparatively little effort as yet has been made to save that large class of back and take the same religion. It than those of France, Germany and the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, Germany and twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of that of France, which is more than twice the length of the which is more than twice the length of the which is more than twice the length of the length of the which is more than twice the length of the which is more than twice the length of the length of the leng persons in our midst called skeptics, was good enough for her. It is good Russia combined.

wounds and tears and blood and groans and agonies and death throes you this moment with torn brow and lacerated hands and whipped back,

and saying, "Come unto me, all ye who are weary and heavy laden, and

The churches of God ought to be so have not enough faith in their release. Alas, if when they come to hear us we are laboriously trying to show the difference between sublapsarianism and supralapsarianism, while they have a

rup, while the American cavalry the stirrup. I do not care how you mount your war charger if you only get into this battle for God and get there soon, right stirrup or left stirrup or no stirrup at all. The unoc- Himself. would become a thundering legion before which the forces of sin might

Proved Not Smooth.

A New Brunswick, N. J., report True love's path ran rocky and the former officers of the company, rough for young Major Cobb, of with many regrets, to resign. And all | Kingston, and his fiancee, aged Mrs. to show for their investment was a be married, and were sure that they

out they started in the storm.

Arriving at the Presbyterian parsonage they asked the Rev. T. Reid to perform the ceremony. He in-"Where are your witnesses?" "Forgot all about them," tney answered at once, and the young bride-

groom added with a Cond smile in the direction of his bride: "Thinking so much of each other! neighbors, but all who were asked declined to serve. So Dr. Reid re- interest moved the woman to search fused to perform the ceremony.

Drenched and battling against the earthquake at Lisbon, Nov. 1, 1775. wind, they finally reached the door found, that it was of greater value

> the owner asked drowsily: "Who's there and what's wanted?" "We want you to marry us, please." "Who are you?"

"John Cobb !" "Howd'ye John. And who's the

"What!" cried the Justice, "old

"Why, yes!" "Well, go home and don't be fool-

And the Justice slammed down the Yesterday they went to the office of Joseph Voorhees, a Justice of the Peace, and he also refused to marry them because they had no wit-

To-day Cobb and the widow started out again in quest of some one to marry them. The couple returned and jeered unmercifully. Cobb load-

Great Britain's Frontier. On land alone Britons have to de-

of the Son of God, who approaches INTERNATIONAL LESSON NO. III OCTOBER 21, 1900.

> Commentary .- The parables of this lesson were spoken soon after the

1. Then drew them unto Him-They V.) to hear Him. They came to His covered man has Omnipotence upon publicans were the tax-gatherers. shall be upon his shoulder."

as a small sinner, and when a man were very strict outwardly, but piece which I had lost.' In the first calls earnestly to God for help He will | neglected the weightier matters of | it was the anguish of the sheep which go out to deliver such a one. If it were the law, such as justice, mercy, hu- was the central point of the story necessary, God would come down from mility and purity of heart. And in the second it was the distress of the sky, followed by all the artillery of Scribes-The teachers of the law, the woman who had lost something. heaven and a million angels with drawn also called "lawyers" and "doctors swords. Get 100 such redeemed men of the law." Many of them were TIII in your churches and nothing could Pharisees and also members of the murmur and condemn; the humble astic. No formal prayers then. No hear and learn." They found fault heartless singing then. No cold conven- with Him because He allowed out- Think Walter Gordon Killed casts and vicious people to approach The Prussian cavalry mount by Him, and because He associated with putting their right foot into the stir- them. And eateth with them-This was considered scandalous; it was contrary to the condition of the olders. Jesus was the friend of the sinners, but not of the sin; they hated the sinner. Jesus associated with sinners for the purpose of drawing them away from their sins to

cupied fields are still around us, and | 3. He spake this parable-In order to why should we build on another justify His course and show the true man's foundation? I have heard of spirit of the gospel to the lost He what was called the "thundering le- ! speaks the parables of this lesson. gion." It was in 179, a part of the Something like this parable we had

tians belonged, and their prayers, it 4. What man of you-The words are was said, were answered by thunder | emphatic. He makes it personal and and lightning and hail and tempest, appeals to their ordinary human feel. Everything goes to show that Gorwhich overthrew an invading army and | ings. If they would pity a lost sheep, | don enticed Daw away on July 31. saved the empire. And I would to ought he to be criticised for showing under cover of taking him to Delor-God that our churches might be so pity to a lost man? If he lose one of aine to hand over the purchase them-The whole flock of mankind, money of his farm, and then deliberboth Jews and Gentiles, belong to the ately killed him. Jacob Smith disdivine Shepherd. The lost sheep is an appeared the next morning, as far be routed and the gates of hell might | ner; one who follows the corrupt dic- shows that Gordon told several contremble. Launch the gospel ship for | tates of his own heart, without ever | flicting stories regarding the puranother voyage. Heave away now, reflecting upon his conduct. Leave the chase of the farm. Christ will welcome us into the harbor. ninety and nine-Not that the shepherd and nine-they are all precious to him,

> word, by His church. saves men independent of any action | Whitby, Ont., and is about 22 years on their part. See on verse 7. On His of age. shoulders—He bore our sins in His own

> 6. He calleth together-The joy is ed. Those who are animated by the same compassion the shepherd mani-7. Jey shall be in heaven—The an- First Wife's Ghost Sits on gels take an interest in the affairs

of this world. They rejoice (v). 10 when the lost return. That repenteth-Sinners must repent in order to be saved. The parable rep SO SHE SEEKS FOR DIVORCE sympathy. There is, however, no have been proof against thirty years sert every year, and there are many leaving Mrs. Tice's home heavy rain and carrying it to the fold, the sheep low, a small village about 20 miles below rather than to exceed the marof Christian assault. Alas for that court-martials every year. Is that vonth were brave in their union and that the sinner decides whether he will accept or reject the love and mercy of Christ.

8. If she lose one piece—The same as the Greek drachma and the Roman denarius. In value about 16 cents. "This parable illustrates the preparable." Seek diligently-A new Appeals were made to several idea is brought out in this parable." "Pity moved the shepherd, but selffor the coin. And so Christ teaches or hardly bestead that they will not Remember, scepticism always has "A mere incident," was Major that man has value in the sight of

rejoicing was that the coin had been That 60,000 people should have per- of Justice John Voorhees' house and than the other pieces which had not been lost. When sinners come Out of a window came a head, and to Christ, God, good men and angels all rejoice.

10. Over one sinner-One soul is preclous. To be associated with Christ in the work of saving men is the highest calling we can engage in in this world. Let us all strive to be soul

Teachings-Those who murmur or find fault when sinners are coming to Christ are entirely unfit for the soclety of Heaven. The sinner is lost already, but Christ is seeking the lost his loss becomes irreparable and eternal. But God does not give us up without putting forth a great effort to save us. It is the duty of God's ministers to "go after" the wanderers bring about their restoration. Let us 19-Year-Old Murderer Sengo after them in the saloons, in the dens of vice and iniquity, everywhere, and tell them of Christ.

PRACTICAL SURVEY. Man lost. Man that goes on in his LE sinful ways is likened to a sheep that concerning man's lost condition. 1. It Justice Collins, of the Supreme plates from which the firm's wedconcerning man's lost condition. 1. It involves a forfeiture of great privileges. The lost sheep is deprived of the fellowship of its companions, the safety of the fold, and the guidance of the sheep lost of the safety of the fold, and the guidance of the sheep lost of the safety of the fold, and the guidance of the sheep lost of the safety of the fold, and the guidance of the sheep lost of the safety of

-"Goes after that which was lost until he find it." So are the efforts of Man found. "And when he hath

found it he layeth it on his shoulder.' The recovery is the result of divine The Lost Sheep and the Lost Coin .- Luke 15:1-10. seeking. The lost sheep did not find tions to-day at important wheat its way back to the fold, and never | centres : would. So with man; he must be found by Christ if he is ever found When found, and if willing, Christ "were drawing near unto Him" (R. is the symbol of strength, and reministry with an assurance that He | which to depend. Shoulder from its vould receive them into His king- | ideal meaning has the metaphorical dom. Publicans and sinners -The one of government. "The government

They were odious to the whole na- In the second parable the chief fition on account of their occupation gure is a woman to whom the loss and their unscrupulousness in car- of the coin is a serious matter. "Here rying it on, and were persons from | the ruined soul is represented as a whom the religious held aloof be- lost coin, and we learn from it that cause of their gross and sensual God positively misses each lost soul. life." They came to Jesus because and longs for its restoration. In the they were penitent, a fact which first parable the lost soul is viewed should have led the pharisees to re- from man's stancpoint; in the second, heaven praying and singing in joice rather than to murmur.-Will- from God's. There is a slight difference in the language of rejoicing. In | 69c 2. The Pharisees-The leading the first parable it was 'Rejoice with dox defenders of the law." They was lost; here, for I have found the

Two Men.

Daw's farm on Sunday, opened at 120 per pound for turkeys. Whitewater this afternoon, before Coroner Schaffner. About 20 witnesses were examined. On account of the ingenuity displayed by the criminal in the commission of his awful deed the crime is of singular interest, and when the details are pubemblem of a heedless, thoughtless sin- as can be learned. The evidence

The Verdict. Following is the verdict rendered | ket; apples, 10 to 20c per basket, but they are safe. It is the lost one by the jury this afternoon: "We, per barrel 50c to \$1; green corn, 3 to that now needs his attention. In the the jurors, agree to the following | 7c per dozen; potatoes, 30 to 35c awilderness-"The plains on which the verdict: That Charles J. Daw came | bushel; peaches, 30 to 40c per basket; sheep were pastured." All uncultivated to his death by wounds inflicted on Crawford peaches, 40 to 60c per basground was called "wilderness." Go the head by a revolver in the hands ket; plums, 25 to 60c; muskinelons, after that which is lost-Sinners are of Walter Gordon, and we all agree | 75c to \$1 a barrel; celery, 20 to 40c lost to God, lost to holiness and heaven. | that Jacob Smith also came to his Jesus goes after them, by His spirit, death by wounds inflicted in the by His providence, through His written | neck by gunshot by the hand of Walter Gordon."

5. Hath found it-This is not to be | Walter Gordon, the supposed murunderstood as teaching that Christ derer, comes from the Township of

Mrs. John M. Kane, of Preston Holdisposition among dealers is to go of the Peace Hines, of that place, to Alsike is quoted at \$6 to \$7 per secure her a divorce from her hus- bushel for good to prime, and \$7.50 solution of her marital bonds is novel. Red Clover-Trade is very quiet. she is unable to live with her hus. | bushel, with \$6.50 asked for extraband longer because the ghost of his choice samples. former wife continually visits their | Timothy-Dull, with none offering; house. It sits on the post at the foot is worth \$3.75 to \$5 per cwt. of the bed and groans, and charges Mrs. Kane, the second, with being untrue to a girlhood friendship in hav-

ing married John. Mrs. Kane is about fifty years of age, and her husband is a few years her senior. Mrs. Kane the first died part of Manitoba, reports that the about six years ago, and a few | damage to the crop is not nearly

comes to the house and upbraids him | much more hopeful and cheerful for marrying the second time, espec. than they otherwise would be. ially so soon after the first Mrs. Kane had ceased to exist in flesh and blood, | | | | but he does not want to be freed from his second marriage vows, says a Philadelphia North American correspond-

The Justice told Mrs. Kane that Pickets in Fashionable Garb, she would have to give another reason before she could free herself from

"Oh, Mr. Hines," she said, "I can't sleep at all, for just as soon as poor EARNED \$90 TO \$100 A WEEK. Mary's spirit vanishes, I'm so nervous and afraid that I just worry. You see,

tenced to 30 Years.

A New York report: John Garra-\$3, was sentenced in Jersey City today to thirty years' imprisonment at hard labor, the full penalty of

shepherd is solicitons for the welfare cell.

effort put forth to find the lost sheep

Leading Wheat Markets Following are the closing quota-

	Cash.	Dec.
Chicago	8	80 76 1-2
New York		
Milwaukee		
St. Louis	0 73 3-4	07434
Toledo	0.781-2	0 80 1-2
Detroit, red	0 77 3-4	080
Detroit, white		
Duluth, No. 1 N		0797-8
Duluth, No. 1 H	0 80 5-8	
Minneapolis, No. 1		
Northern	0 77 7-8	0 77 1-8
Minneapolis, No. 1		
hard	0.79 7-8	

Wheat-Receipts light; 200 bush

800 bushels of goose at 681-2c to Earley-Fest grades were 1-2: low-

er: 1,500 bushels sold at 44 to 48 1-2c. Rye-Steady; one load sold at 53%c Oats-Firm; 200 bushels sold at 29c

to 29 1-2c. Hay and Straw-Hay was firmer, and the receipts were smaller. Ten oads sold at \$13.50 to \$14 per ton. straw was not in evidence and the

price was unchanged. Butter-Was offered freely, but demand was not heavy and stock moved slowly. Prices, however, continued steady, pound rolls bringing 20c to

Eggs-Not many in; the demand was good and all were sold. Were firm at 18 to 20c. Poultry-Receipts were larger, but

demand was only moderate and sale A Ninga, Man., report: The inquest | was slow. Prices were unchanged at on the bodies of Charles Daw and | 50 to 65c per pair for chickens, 50 Jacob Smith, found in a well on to 75c per pair for ducks, and 10 to Potatoes-Receipts small, and trade generally dull. Quotations ranged

> Apples-A good many were offered, but trade was inactive: \$1.25 to \$1.50 per barrel was asked for choice to fancy snow, \$1 for good and 50c to 75c for windfalls and common. Dressed Hogs-Firm, with prices un-

changed at \$8.25 to \$8.50 per cwt. Toronto Fruit Market. An increased demand for grapes was a feature of the fruit market today. Some lines are not as plentiful and prices are firm. First quality peaches also sell well. In other respects trade is quiet, with no changes in prices. The total receipts were 6,000 baskets. We quote: Pears, 15c to 30c per basket, barrel \$1.50 to \$2.50; tomatoes, 15 to 20c per basper basket; grapes, Concord, small basket, 15c; Niagaras, 15 to 171-2c; red grapes, 15 to 18c; bananas, \$1.25 to \$2 per bunch; egg plant, basket, 20 to 25c; sweet potatoes, barrel, \$3 to \$3.50, basket, 35 to 40c; Spanish onlons, per crate, \$1; quinces, basket, 30 to 35c; cranberries, Canadian, basket, 50 to 60c: Cape Cod, basket, [C | 75 to 90c, per barrel, \$7; new chest-

nuts, basket, \$2.25, barrel. \$6.75; crab apples, basket 25 to 30c, barrel

\$3 to \$3.25. There is no development in the seed very little is moving. It is quoted lower in Toledo, and it is expected that the price here will ease off in change in prices to report as yet. The

The plea sets forth the fact that Prices are steady at \$5.75 to \$6 per

Winnipeg, Oct. 10 .- J. K. Macdorald, managing director of the Confederation Life Association of Toronto, who has driven over a large months after her death Kane mar. so bad as is generally supposed. The 9. Rejoice with me-The cause of ried again. They have a small farm high prices will make up somewhat Kane says his first wife's ghost by reason of this the farmers are

Silks and Diamonds.

A New York report: Sixty copper plate engravers, employed by Tiffany & Co., who are among the highest paid mechanics of their class in the world, are on strike. Dressed in the height of fashion, they picketed the establishment of the firm, in Union square, yesterday, to prevent the employment of non-union men. Their dress from head to foot was

immaculate. They wore silk hats,

top coats, lustrous patent leather

SMILED. shoes, and carried canes and gloves of the latest style and shade. Diamonds sparkled in their scarfpins and At their benches in the firm's fac-

shepherd. 2. That in this condition the owner still holds his claim. Wherever the sheep went it was still the property of the man from whom it had departed. So it is with man.

The sheep went it was still the circumstances, the court can see no had departed. So it is with man. men may stay out till doomsday be-

ing department entirely.