# THE THREE CROSSES OF CALVARY

Rev. Dr. Talmage Invites the World to pain had gone from his face. Peace Look to the Central One and Find Salvation.

Washington Report .- The famous pillow my head upon its consolations

that voltaire in his death hour the saw Christ in "I have stolen nothing." I reply, "We endured the horrors of hell. his bedroom, got up on his elbow have all been guilty of the mightlest To this middle cross look; that the dying malefactor perished the faith- through his heart. There comes a time hand on that and you are safe X. Topic: Christ directing the af-

after he had 70 years in which to "The heart is deceitful." That seems die cross, and even that in your dream to him? The Samaritan. Go, and do prepare for eternity, said: "Were I enough. But the passage goes on and will begin to change until it becomes likewise. master of all the world, I would says, "The heart is deceitful above all a throne, and the worn face of Calvary Porce on a day longer." Sir Francis Newport, hovering over enough? But the passage goes on fur- instead of the mad mob at the foot of warred them against covetonsness; the brink, cried out: "Wretch that I ther and says, "The heart is deceitful the cross will be a worshipful multitude, spoke a parable; a rich man; plenthe prink, cried out. Whether shall I fly from this above all things and desperately wick-breast? What will become of me? of " If we could see the two could

down that right hand cross until it This left hand cross was a believ- it, saying, "It is I; be not afraid." We stroyed spirit of unbelief! I hate thee! With the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the sword of God I thrust thee back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the back band to take mercy. Faith is only just opening the grave hillocks heave as he cries, "I am the band to take mercy." the earth, and talk to those thou hast already damned! Talk no longer to these sons of God, these being of God, the God th

run to point out his birth place. Tell keys. You try philosophy. That will tion to them who are in Christ Jesus." er and went to their assistance. 4.— As the thermometer was below 50. me, thou sea, that didst put thy hand not open it. A large door generally has The cross, He carried it. The flames of Their reverence for Christ—Those on he built a fire, and then prepared to over thy lip when he bade thee be still. a ponderous key. I take the cross and Hell; He suffered them, The shame; the boat were so deeply impressed flag the next eastbound train. This Tell me, ye dead who got up to see him die. Tell me, thou sun in midheaven, look and the dear who for him didst pull down over thy face thy veil of darkness. Tell me, ye face thy veil of darkness. Tell me, ye lepers who were cleansed, ye dead who lepers who were cleansed, ye dead who or three yards apart. It did not Jesus. were raised, is he the Son of God? take long for Christ to hear. Christ Aye, aye, responds the universe. The might have turned away and said: the redeemed celebrate it; the angels rise on their thrones to announce it. And yet on that miserable malefactor's "if" how many shall be wrecked for all eternity! That little "if" has enough venom in its sting to cause the death of the soul. No "if" about it. I know it. Ecce Deus! I feel it thorough every muscle of the body, and through every faculty of my mind, and through every faculty of my mind, and through every faculty of my mind, and through every energy of my soul.

The death of the soul is a my the Lord of heaven and earth. I the was a kind of iron ore which have seen you relieve was a kind of iron ore which have seen you relieve was a kind of iron ore which have seen you relieve was a kind of iron ore which have seen you relieve was a kind of iron ore which have seen you release to the magnet. Then attracts iron—the magnet. Then dark of magnetic to the attracts iron—the magnet. Then of the deconfidence of good people. The north. That is the mariner's commonth to the soul. No "if" about it. I know it. Ecce Deus! I feel it thorough every muscle of the body, and through every faculty of my mind, and through every faculty of my mind.

Live L will lose and His truth are sadly degrading the spiritual life for selfish have seen you reason to the magnet. Then dark of magnetic that a bar Living, I will preach it; dying, I will Forthwith the left hand cross be- inventions-the arch.

comes the abode of contentment. The pillow of the malefactor, soaked in blood, becomes like the crimson upholstery of a king's couch. When the body became still and the surgeons feeling the pulse said one to another, "He is dead," the last mark of closed his eyes. Peace closed his

I have shown you the right hand ciples walking on the sea; Peter walks Munich seem to have suggested the Here from the right hand cross I go cross and the left hand cross; now on the water; begins to sink; calls topic of this discourse, with Dr. to the left hand cross. Pass clear to Talmage sends from the quaint Bava- the other side. That victim also twists at the one and found it yielded poison; rian town, but the theme which in- himself upon the nalls to look at the the we stood at the other and found rian town, but the theme which inspired the painters awakens in the
great preacher thoughts of the regreat preacher thoughts of the redemption of the human race, which his hand loose, not to smite, but to You never saw so tender a scene as dureth. was the supreme design of that deliver the sufferer of the middle cross. This. You have seen father or III. Topic: Casting out an unclean scene of suffering and death. The He cries to the railer cursing on the mother or companion or child die, spirit. Place: The borders of Phoetext is Luke xxill., 33: "There they other side: "Silence! Between us is but never so affecting a scene as nicia. Sermons on bread of life, and crucified him and the malefactors, innocence in agony. We suffer for this. The railing thief looked from pollution, just delivered; the people one on the right hand and the other our crimes. Silence!" Gather round one way and saw only the right side plot against him; Jesus and His disthis left hand cross, O ye people! Be of Christ's face; the penitent thief ciples go to the borders of Phoenicia; Just outside of Jerusalem is a swell not afraid. Bitter herbs are some- looked from the other way and saw a Gentile woman beseeches Him to of ground, toward which a crowd are times a tonic for the body, and the left side of Christ's face. But cast the devil out of her daughter; ascending, for it is the day of execu- bitter aloes that grow on this tree to-day, in the full blaze of gospel Jesus replies that it is not proper tion. What a mighty assemblage! shall give strength and life to thy soul. light, you see Christ's full face. It to give the children's bread to dogs; Some for curiosity to hear what the Some for curiosity to hear what the This left hand cross is a repenting was a suffering cross. If the weapcross. He says: "I am a guilty wretch. ons of torture had gone only through ing" the devil was cast out-her re-I deserve this. There is no need of my the fatty portions of the body, the quest granted. cursing. That will not stop the pain. torture would not have been so There is no need of blaspheming great, but they went through the right piece and two transverse pieces. Christ, for he has done me no wrong. hands and feet and temples, the most John the Baptist, and others Elijah, one on the top, on which the And yet I cannot die so. The tertures sensitive portions. one on the top, on wanted the And yet I cannot die so. The tortures sensitive portions. It was not only Jeremiah, or one of the prophets. hands are named, and one at the middle, on which the victim sat. of my body are undone by the tortures the spear that went into his side. Whom do you say I am? Peter answers, Three trees just planted, yet bearing misdoing, the present a crucifixion, spears—plunge after plunge, deeper had not revealed it, but the rather for His little ones. Angels who dwell lows: White, 500 bushels at 70 1-2c; but the one at the right bearing misdoing, the present a crucifixion, and deeper until the glance and bad the future on everlesting undoing. fruit—the one at the right bearing undoing. and the one at the future an everlasting undoing. and the one at the left bitter poison, and the one at the left bitter composure that before characterised. Before characterised to the poison and the one at the left bitter composure that before characterised. poison, and the one at the left bitter alone that before characterised aloes, the one in the middle apples Come back, thou hiding midday sun! bim gave that before characterised bim gave that before characterised bim gave that before characterised by the state of the bim gave that before characterised by the state of the bim gave that before that before characterised by the state of the bim gave that before that before that before that before that before the bim gave th aboes, the one in the middle apples of love. Norway pine and tropical Kiss my cheek with one bright ray of which numbed the standard of the control of the c orange and Lebanon cedar would not comfort. What, no help from above— which rumbled the sorrows of time of the comfort. What, no help from above— and the many comfort which rumbled the sorrows of time of the comfort. What, no help from above— and the many comfort which rumbled the sorrows of time of the comfort. What, no help from above— and the many comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the sorrows of time of the comfort which rumbled the comfo make so strange a grove as this no help from beneath? Then I must and the woes of eternity. Human get behind me; saving and losing the from cherished sins. The hand, foot, a look at the three crosses.

Just look at the cross on the right.

Just look at the cross on the right.

More awful

The viction dies avoiling. More awful

The viction dies avoiling the result of the pleasing sin, the idol we love. It must be renounced.

V. Topic: Christ revealing His glory.

VII. Peter's question. The rabbis

and John to my companion in sorrow, the idol we love. It must be renounced.

VII. Peter's question. The rabbis

The viction dies avoiding. More awful Its victim dies seoffing. More awful man when he is in trouble. I have body in tortion of the property of the than his physical anguish is his scorn and batted of him on the middle r box batter of him on the middle r box batter of his physical anguish is his scorn beard that He can cure the wounded. than his physical anguish is his scorn and heard that He can cure the wounded.

This wretched man turns half strong and turns half s and hatred of him on the middle cross. This wretched man turns half around on the spikes to hiss at the one in the middle. If the scoffer one in need of His forgiveness, within reach, he would smite the world smite the spikes one in need of His forgiveness. The middle cross for you within reach, he would smite the spikes to hiss at the sould get, one hand loose and he were world in the cried out, "My God, why hast thou out, "My God, middle sufferer in the face. He hates him with a perfect hatred. I think is not to have my hands relieved or him with a perfect hatred. I think he wishes he were down on the my feet taken from the torture—I can he wishes he were down on the ground that he might spear ham. He can stand all this—but, oh, my sins, leading the spear ham. He can stand all this—but, oh, my sins, leading the spear ham. The weins down on the stockers are child in their midst; en-filled with them. The world is full of the spear ham. He can stand all this—but, oh, my sins, leading the spear ham are tapped and the spear ham. ground that he might spear nam. He envies the mechanics who with their my sins my sins! They pierce me the blood transferred, so that the blood transferred, so that the process of the blood transferred in the blood t envies the mechanics who with their nails have nailed him fast. Amid through and through an analysis and through a nalls have nailed mm rast. Amid through and through. They tell me the settling darkness and louder than the settling darkness and louder than I must die forever. They will nush the crash of the rocks hear him jeer I must die forever. They will push cried, "Pour my blood into their little ones to stumble. out these words: An, you post wreter! I knew you were an impost the cry of the dwing thief: 'Lord re
weins that they die not.'' My hand Place: Capernaum. Peter asks if he shall forgive seven times. A parable: ling this is not a marable ing this is not a marable ing this is not a marable ing this is not a marable.'

Weins that they die not.'' My hand Place: Capernaum. Peter asks if he shall forgive seven times. A parable: ling this is not a marable ing this is not a marable ing this is not a marable.'

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Weins that they die not.'' My hand I wein the crash of the rocks hear than jeet out these words: "Ah, you poor me out into the darkness unless Thou veins that they die not." My hand Place: Capornaum Poter asks if he will help me I confer that they die not." My hand Place: Capornaum Poter asks if he will help me I confer that they die not."

for me." There has always been a is convicted of treason, he is brought This hour may all your souls em-

Regarding the French wheat crop.

Tou say, "I don't feel myself to be at night you may see on the him back tenance of the sufferer and see what a sinner." That may be. Walk along of Jerusalem the three spectacles—the among wolves; hasten; ask that neace covatousness. Let us take head among wolves; hasten; ask that neace covatousness. Let us take head among wolves; hasten; ask that neace covatousness. Look up into that disturbed coun- You say, "I don't feel myself to be at night you may see on the hill back to pray for laborers: Go, as lambs VII A morning Joseph a ghastly thing it is to reject Christ. By the cliffs, and you see sunlight and right hand cross showing unbelief, dya ghastly thing it is to reject Christ.

Behold in that awful face, in that period in that unblessed death pour flowers at the mouth of the cave, but take a torch and go in, and before you have gone far you see the flashing eye have a plungs into dark.

The allowers are the flashing eye have a plungs into dark.

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The allowers are the flashing eye have a plungs into dark. parture. What a plunge into darkparture. What a plunge into darkof a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a the sunburst of heaven as it says: "By Place: In Perea. A lawyer questions of a wild beast or hear the hiss of a lawyer questions of a wild beast or hear the hiss of a lawyer questions of a wild beast or hear the hiss of a lawyer questions of a parture. What a plung the parture what a plung the parture what all the one the top of the bill, so that all the world may look at him, he says:

Where I we out of a miserable life into "Here I go out of a miserable life into the deep cavern of the heart, alas, for cannot drown it." And while you look mends him; Who is my neighbor; para wretched eternity!" One! Two! the bristling horrors and the rattling the right hand cross will fade out of able; man among thieves; a priest

Listen to the crash of the ye ages! So Hobbes, dying the bristing norrors and the ratting sight, and then the left will be gone, and a Levite pass by; a Samaritan sight, and then the left will be gone, and a Levite pass by; a Samaritan sight, and then the left will be gone, and a Levite pass by; a Samaritan sight, and then the left will be gone, and a Levite pass by; a Samaritan sight, and then the left will be gone, and a Levite pass by; a Samaritan sight, and nothing will remain but the mid-

that never is quenched a thousand wringing of the hands there would be! dream. In this our most aroused mood diately required; an application made; knowledge of what is necessary to be years to purchase the favor of God What a thousand voiced shriek of sup-Oh, eternity! Oh, eternity! Who can sinner, a sinner. I speak not to the thing. We are slaves; Christ gives dediscover the abyss of eternity? Who person who sits next you, but to you. liverance to the captive. We are place: In Perea. Let loins be girded Railroad, probably owes his life. can paraphrase these words, 'For- You are a sinner. All the transgressions thirsty; Christ is the river of salvation and lights burning—be ready and You are a sinner. All the transgressions thirsty; Christ is the river of salvation and lights burning—be ready and Covent of a lifetime have been gathered up into to slake our thirst. We are hungry; waiting for the coming of their That right hand cross, with its long an avalanche. At any moment it may Jesus says, "I am the bread of life." Servants wait for the coming of their servants wait for the worlding Christ will be says, "I am the bread of life." Servants wait for the worlding Christ will be says, "I am the bread of life." beam, overshadows all the earth. It slip from the cliffs and crush you for- We are condemned to die; Christ says, says, rain the wedding. Christ will extra freight train Monday night. It is its enormous quantities, as it is extra freight train Monday night. We are condemned to die; Christ says, says, rain the wedding. Christ will extra freight train Monday night. It is its enormous quantities, as it is extra freight train Monday night. It is its enormous quantities, as it is extra freight train Monday night. When will the time come when the grace, help us to repent of our sins while pit; I am the ransom." We are tossed least expect him. The faithful, wise, box car to the track, and the car though in a less degree, help us to repent of our sins while pit; I am the ransom." We are tossed least expect him. The faithful, wise, box car to the track, and the car though in a less degree, help us to repent of our sins while pit; I am the ransom." shall fall at the foot of that middle ing cross. There was no guesswork in are in darkness; Jesus says, "I am the factor of the world, shall perish from tion. The left hand cross flung itself at Jesus is the "balm of Gilead." We are bearing political umall our hearts? Away from me, thou the foot of the middle cross, expecting dead; hear the shrouds rend and the bittons—They were going to take from the track to the bank, out of the property of unbelled. I have theel With this sword of God I thrust thee back hand to take what Christ offers us. The the resurrection and the life; he that and thrust thee through Down to work in the resurrection and the life; he that the resurrection and the life; he that unless the flow week in the resurrection and the life; he that unless the resurrection are resulted with the resurrection and the life; he that unless the resulted week in th and thrust thee through. Down to hell: down most accuracy monster of street monst accuracy monster of street monster monster of street monster monster of street monster monster of street monster mon hell; down, most accursed monster of strong enough for us all to walk over. yet shall be live." We want justification and talk to those thou have already damned! Talk no longer to the warrior with gauntleted fists beats at these sons of God, these heirs of heaven.

with the tip of your fingers, but as a peace with God through our Lord Jesus only to meet a head wind and a boistory of the work of a moment, and he bound the castle gate. So with all the aroust faith: "Believe in the Lord Jesus of the castle gate. So with all the aroust faith: "Believe in the Lord Jesus of the castle gate. So with all the aroust faith: "Believe in the Lord Jesus of the castle gate. So with all the aroust faith: "Believe in the Lord Jesus of the castle gate. So with all the aroust faith: "Believe in the Lord Jesus of the castle gate. So with all the aroust faith: "Believe in the Lord Jesus of the castle gate. So with all the aroust faith the gate of the castle gate. So with all the aroust faith the gate of the castle gate of the castle gate of the castle gate. So with all the gate of the castle g neaven.

"If thou be the Son of God." Was ed energies of our souls let us pound Christ, and thou shalt be saved." I His Father, weary with the work of his F there any "if" about it? Tell me, at the gate of heaven. That gate is want to get from under condemnation; the day; but He saw his struggling became so tight that the biceding was

thou star, that in robe of light did locked. You go to it with a bunch of "There is now, therefore, no condemnation of disciples, and he left his place of prayplace the foot of it in the lock, and by He endured it. The crown; He won it. with the manifestations of His divin- was fast freight No. 81. By signalling

INTERNATIONAL LESSON NO. XI SEPTEMBER 80, 1900.

Review .- Matt. 16; 21-26; John 10; 7-11. Summary-Lesson I. Topic: Prayer lips. Now you see why there were and faith. Place: On the sea of Galitwo transverse pieces on the cross, lee. The five thousand had just been for it has become a ladder into the fed; Jesus sent the disciples across it brought two to Christ instead skies. That dying head is easy the sea towards Capernaum; sent which has under it the promise, the multitude away; went alone to "This day thou shalt be with me pray; between three and six o'clock art the Christ." We are to confess New York ... ... \$000 in the morning he came to the dis-

wretch! I knew you were an impostor! You pretended to be a god, and yet you let these legions master you!" It was in some such hate the solution of the contest in the cont that Voltaire in his death hour, be- Likewise must we repent. You say I gain heaven because Christ for me is forgiven; this servant will not for- hirelings who were robbing the peo-

that tree which yields poison would up the troops of His iniquities, and at souls ineffaceably the three crosses probably in Perea. The Seventy aphave budded and blossomed with life God's command they pour into him a so that if in your walking moments whither to Himself would come the law of love Go, and so that if in your walking moments whither to Himself would come the law of love Go, and so that if in your walking moments whither to Himself would come the law of love Go, and so that if in your walking moments whither to Himself would come the law of love Go, and so that if in your walking moments whither the law of love Go, and so that if in your walking moments whither the law of love Go, and so that if in your walking moments whither the law of love Go, and so that if in your walking moments whither the law of love Go, and so that if in your walking moments which was the law of love Go, and so that if in your walking moments which was the law of love Go, and so that if in your walking moments which was the law of love Go, and so that if in your walking moments which was the law of love Go, and love Go,

give it all to live one day longer." things." Will you not say that is will become radiant with gladness, and to divide inheritance. Josus refused: Oh, that I were to lie upon the fire of the unpardoned before God, what But, no; we will not wait for such a speaks; Thou fool; soul to be imme remarkable pluck, coupled with his

for the benefits they received. Those him as comfortable as possible until has been fair. There is more One of the greatest Chinese discov- poral betterment rather than out of leg was amputated. He may live. country. Jobbers are busy filling or-

stricted, principally, to the Jews. cuse, salvation was offered to them first. Occasionally He reached out beyond, in order, gradually, to break up the old exclusiveness, and to show that His gospel was for the whole earth. 2. A woman's request. It was an humble, earnest, direct, comprehensive request, made in great faith and with a spirit of perseverance. It was for another, and thus

IV. The Great Confession. "Thou Christ before men as "the ground of Milwaukee ... ... 081 salvation, and as the evidence of sal- St. Louis ..... ... ... 000 vation." "Our confession of Him here Toledo ... ... ... means identification with Him in Detroit, red ...... him for doubting Christ is worshipped. humility and suffering. The Sure Detroit, white ... Foundation Christ is the foundation Duluth, No. 1 of His church. Upon "this Rock" we Northern ... ... can ground our faith. He is able to Duluth, No. 1 make His promises good and to de hard ... ... ... feat the powers of death and hell. Minneapolis, No. 1 V. Christ Praying. Seclusion is needed for true devotion. Jesus and | Minneapolis, No. 1

will imprint a glory on the very countenance. Christ Transfigured. "The veil, that is to say, his fiesh," became partly transparent for moment, and revealed a gleam Deity, like a sunbeam through rift im a clouded sky. So could He always have walked among men; and this brief flash shows us His continual, voluntary humiliation.

VI. Christ's Kingdom. Illustrated ough and radical change of heart and life. Promotion depends upon the

lessness of man had perished, then in a man's history when the Lord calls Oh, that I might engrave on your fairs of His kingdom. Place: Uncertain, by and left the suffering man to die to to 25c; sweet po-

Mangled Brakeman's First Aid Knowledge Useful.

built; an address to the soul; God | Port Jarvis, N. Y. Report.-To his

Realizing his position, Eaton lay quietly until the last car had passed.

Leading Wheat Markets. Following are the closing quotations

at important wheat centres to-day:

Toronto Farmers' Market. Wheat-500 bushels of white fall wheat sold %c higher at 69c to 70c; two loads of spring %c to 1%c higher at 68%c to 69%c, and two loads of goose steady at 67c. Barley-2,500 bushels sold at 3

higher at 44%c to 47c. Oats-1,200 bushels sold unchanged at 29%c to 30c for new. \*Rye-300 bushels sold steady at Hay and Straw-Fifteen loads of

hay sold steady at \$13 to \$14, and

Rye-200 bushels sold at 53 1-2c. Hay-25 loads sold at \$11 to \$13

Receipts of fruit at the market, Es-Door. Christ is the way to God. 4. planade and Scott streets, to-day were what had the middle cross done to bed God-robbed Him of our time, rob- the right hand cross in order that VIII. Topic: Opening blind eyes. Christ the Good Shepherd. He knows, larger and demand fair. There was arouse up this right hand cross? bed Him of our talents, robbed Him of you might see what an awful thing Place: Jerusalem. Jesus saw a blind calls, leads, cares for, gives his life a slight drag to the market, but tural heart against Christ! The out as an agent of your firm, and every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you blind every you the left hand cross that you have you have a grant of your firm, and every you the left hand cross that you have you world likes a sentimental Christ or a month you pay him his salary, and at might see what it is to repent. Now philanthropic Christ, but a Christ the end of ten years you find out that I show you the middle cross that you have been a speciment to have been who comes to snatch men away from he has been serving another firm, but the comes to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions; he gives an accordance to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions; he gives an accordance to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions; he gives an accordance to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions; he gives an accordance to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions; he gives an accordance to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions; he gives an accordance to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions; he gives an accordance to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions; he gives an accordance to snatch men away from he has been serving another firm, but might see what Christ has done to ask him questions. their sins—away with him! On his taking your salary, would you not at save your soul. Poets have sung its count of his healing: is taken to the co right hand cross to-day I see typified once condemn him as dishonest? God praise, sculptors have attempted to Pharisees: Jesus is accused of break. right hand cross to-day I see typined once condemn him as dishonest? God praise, sculptors have altempted to preach the gospel of the kingdom, and the falso the unbellef of the world. Men say: the unbellef of the world. Men say: the unbellef of the world to serve Him. The have clung to it in the fire, and "Back with him from the heart! I He has given us wages all the time. Will not let him take my sins. If he Yet how many of us have been serv- Christians dying quietly in their beds to the carry peace, (2) hear the sick, (3) to 35c per bushel; peaches, 30c to 35c per bushel; peaches, 20c to 40c per basket; Crawford the world to serve Him. IX. Topic: The true and the falso peaches, 50c to 75c per basket; plums, their beds their message. 3. Their joy on return- the has given us wages all the time. Yet how many of us have been serv- Christians dying quietly in their beds to the carry peace, (2) hear the sick, (3) to 35c per bushel; peaches, 20c to 40c per basket; Crawford the world to serve Him. IX. Topic: The true and the falso peaches, 50c to 75c per basket; Crawford the world to serve Him. IX. Topic: The true and the falso peaches, 50c to 40c per basket; Crawford the world to serve Him. IX. Topic: The true and the falso peaches, 50c to 40c per basket; Crawford the world the world to serve Him. IX. Topic: The true and the falso peaches, 50c to 40c per basket; Crawford the world the world to serve Him. IX. Topic: The true and the falso peaches, 50c to 40c per basket; Crawford the world the falso peaches, 50c to 40c per basket; Crawford the world the wor "Back with him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. If he Yet how many of us have been servwill not let him take my sins. I will die, let him die for himself, not ing another master! When a man have leaned their heads against it. the Door and the Good Shepherd. He were, however, warned against rejoic- were against rejoic- were, however, warned against rejoic- were, however, warned against rejoic- were against war between this right hand, cross out, a regiment surrounds him, and brace it with an ecstasy of affection. No strangers; they way to gain life—By getting berries, 70c to 90c per basket; grapes, XI. The way to gain life—By getting berries, 70c to 90c per basket; grapes, XI. The way to gain life—By getting berries, 70c to 90c per basket; grapes, and brace it with an ecstasy of affection. and the middle cross, and wherever the command is given: "Attention, com- lay hold of that cross! Everything know not the voice of strangers. Christ a heart filled with love (Rom. v. 5) and lay hold of that cross! Everything know not the voice of strangers. Christ a heart filled with love (Rom. v. 5) and lay hold of that cross! Everything know not the voice of strangers. Christ a heart filled with love (Rom. v. 5) and lay hold of that cross! Everything know not the voice of strangers. there is an unbelieving heart there pany! Take aim! Fire!" And the else will fail you. Without a strong gives life to the sheep and gives His by loving God and our neighbors. 2. A early, 12%c to 20c; Ningaras, 12%c to the sheep and gives His by loving God and our neighbors. 2. A early, 12%c to 20c; Ningaras, 12%c to 20c

bushels, as against last year's estimated crop of 450,060,000. This last is generally discredited by most authorities, who place it at about 375,-000,000 bushels.

The world's wheat crop harvested is now placed at quite a full average one, but from 80,000,000 to 125,000;-000 bushels less than last year's crop of 2,600,000,000 bushels.

Liverpool Apple Market. Messrs. Woodall & Co., of Liverpool,

temporary, and I have no doubt that as our standard varieties are a good

trade this week. The grocery trade is quiet. Dairy products are still

high and firm. | Money is steady.

who take upon themselves the forms where Cassidy, the conductor, made Business at London this past week of religion with a view to their tem the train reached Paterson, where his quiries from the retailers in the