of God, but in these days of extensive the hatches are kept down. And yet business operations, a large propor- you propose to palm off on tion are engaged from Monday morn- turn for my soul, a world for which, ing to Saturday night in pargain-mak- in the first place, you give no title, and ing. In many of the families, across in the second place, for which you can are discussed questions of loss and water of the oceans will wash over all gain. You are every day asking your- the land and put out the fire." Oh, no. dollars. If you had a property that possible insurance. was worth fifteen thousand dollars. Astronomers have swept their tele- and moon and sun and chasms of imspeaking to an audience made up of ! bargain-makers, that I address them in the words of my text, asking, "What shall it profit a man, if he shall gain the whole world, and lose I propose, as far as possible, to es-

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timate and compare the value of the First, I have to say that the world Its dew-drops are God's thoughts in the basement it is on fire. pearl. This world is God's child-a wayward child, indeed, it has wand- property, with which everybody who stages of the thing; it is only the en- answer to this question. ered off through the heavens. But has taken it as a possession has had trance, the beginning of that which 30. Jesus answering said-Here it mas night, God sent out a sister world | my church in Brooklyn, there was a to call that wanderer back, and it reach of land which was not built on. hung over Bethlehem only long enough I asked what was the matter, and they to get the promise of the wanderer's replied that everybody who had anyreturn, and now that lost world, with thing to do with that property got into soft feet of light, comes treading back trouble about it. It is just so with through the heavens. The hills, how this world; everybody that has had beautiful they billow up, the edge of anything to do with it, as a possession, the wave white with the foam of cro- has been in perplexity. How was it cuses! How beautiful the rainbow, the | with Lord Byron? Did he not sell his arched bridge on which heaven and immortal soul for the purpose of getearth come and talk to each other in | ting the world? Was he satisfied with tears, after the storm is over! How the possession? Alas! alas! the poem nimble the feet of the lamp-lighters | graphically describes his case when it that in a few minutes set all the says: dome of the night ablaze with brackthe saffron cloud that rows across the Heard every trump of fame; deep sea of heaven! How-beautiful Drank early, deeply drank, the spring, with bridal-blossoms in Drank draughts which common milbeats time on a June morning for the Then died of thirst, because there was bird orchestra. How gently the harebell tolls its fragrance on the air! swarthier worlds, larger worlds than tions by force of the sword, the victor exquisite world—a mignonette on the the military boots that he insisted on the hastened this without anyone knowing what I thusiasm of the audience! They say, from a Samaritan, yet he hastened this without anyone knowing what I thusiasm of the audience! They say, bosom of immensity! "Oh," you say, having upon his feet while he was dy-"take my soul give me that world! ing. So it has been with men who had

world, so grand a world!" But let us look more minutely into good title to it. After you have looked at the property and found out that and wounded in the side for us, me- is worth about 16 cents, but it would cheques last month for over \$50,000. hosiery won't be knee high beside the it suits you, you send an attorney to a while, he finds that it is Thackeray thinks we will be equivalent to eight or ten times Just think of it. I am beginning to other kind, and the stripes must be of the public office, and he examines the in the mirror. Oh, yes! this world is a will sit some time gazing in silence, as much in our day. the book of liens, and he decides whe- world? Who ever owned a hemisphere? light, and give the signal that it is yer to speak highly of the Samaritans. to think I am just a machine, but I or rather there, to stay. every way exactly suited to your No man ever gained it, or the thors- Lamb that was slain." want; but if you cannot get a good andth part of it. You are demanding title, you will not take it. Now, I am | that I sell my soul, not for the world, here to say that it is impossible to but for a fragment of it. get a good title to this world. If I Here is a man who has had a large There Were 107 Lynchings in 1899 settle down upon it, in the very year estate for forty or fifty years. He lies I so settle down upon it as a perman- down to die. You say: "That man is ent possession. I may be driven away worth millions and millions of dollars." from it. Ay, in five minutes after I Is he? You call up a surveyor, with give up my soul for the world, I may his compass and chains, and you say: have to part with the world; and "There is a property extending three bama 6, Arkansas 11, Florida 6, and, with a heart filled with love, month the firm will make more than here who found the outlay for long what kind of a title do you call that? miles in one direction, and three miles Georgia 28, Kansas 3, North Caro-There is only one way in which I can in another direction." Is that the way lina 3. Pennsylvania 1, Tennessee 4, hold an earthly possession, and that to measure that man's property? No! is through the senses. All beautiful You do not want any surveyor, with sights through the eye, but the eye compass and chains. That is not the may be blotted out; all captivating way to measure that man's property Of these lynchings, 103 occurred in sounds through the ear, but my ear now. It is an undertaker you need, the south and 4 in the north. Of the may be deafened; all lusciousness of who will come and put his finger in total number 84 were negroes and fruits and viands through my taste his vest pocket, and take out a tape- 23 were whites.

erty;" the plea would be of no avail.

We might say, "We have a warranty deed for that property;" the plea would be of no avail. We might say, "We have a lien on that store-house;" that would do us no good. Death is provision for resentient, which is a suite and the financial provision for resentient, want you to test the matter. I do not grain shocker Company thinks it is and you to go into this bargain by letters from 'Carrie' to 'Harry.'

In the plea would be of no avail. We might say, "We have a lien on that store-house;" the Russeil Automatic grain shocker Company thinks it is on the eve of selling out its patents in not limited to our particular set, by letters from 'Carrie' to 'Harry.'

Those who hear from 'Carrie' ought they see the that the most own household, it ends with the most they are merely being 'pulled in' by that would do us no good. Death is with it, about whether you can keep of the McCormick Company. Of Chicago, witnessed a test, distant idolater on the opposite side of the sense enough not to be misled to our particular set, by letters from 'Carrie' to 'Harry.'

Those who hear from 'Carrie' ought to a Chicago General as the universe. "It begins with our own household, it ends with the most distant idolater on the opposite side of the sense enough not to be misled to our particular set, by letters from 'Carrie' to 'Harry.'

Manager of the McCormick Company thinks it is not limited to our particular set, by letters from 'Carrie' to 'Harry.'

Those who hear from 'Carrie' to 'Harry.'

Manager of the McCormick Company thinks it is not limited to our particular set, by letters from 'Carrie' to 'Harry.'

Manager of the McCormick Company the sense enough not limited to our particular set, by letters from 'Carrie' to 'Harry.'

Those who hear from 'Carrie' to 'Harry.'

Manager of the McCormick Company the sense enough not limited to our particular set, by letters from 'Carrie' to 'Harry.'

Manager of the McCormick Company the sense enough not limited to our particular set, by letters from 'Carrie' blind, and he cannot see a seal and it, about whether you can get all, or of the machine yesterday, and re- of the globe." It is not compulsory; them as belts. They will need but cannot read an indenture. So that, the ten thousandth, or one hundred turned to Chicago to-day. The the only obligation is the bond of first and last, I want to tell you that | thousandth part of it. when you propose that I give up my ! There is the world now. I shall sew cessfully.

assurance you can give me that this

"What shall it profit a man, if he shall Absolutely none. Geologists tell us gain the whole world, and lose his that it is already on fire; that the heart Men of all occupations are to be that it is just like a ship on fire at sea,

> it. Ah, no; it is a world that is burn- out of clouds, out of the sea, out of golden rule. Matt. vii. 12. ing now. Suppose you brought an in- flowers, out of ten thousand things: 28. This do, and thou shalt live-

Drank every cup of joy, lions might have quenched,

no more to drink. Oh, yes; he had trouble with it; and I am willing to take it in exchange, better ambition. Thackeray, one of the huzza that follows huzza! When I am ready now for the bargain. It the most genial and lovable souls, afis so beautiful a world, so sweet a ter he had won the applause of all inis so beautiful a world, so sweet a ter he had won the applause of all intelligent lands through his wonderful redeemed of heaven and we meet him and make excuses. genius, sits down in a restaurant in face to face and feel that he was 35. On the morrow-He evidently re- day all over the country. I sent one future in place of the heretofore popu-Paris, looks to the other end of the wounded in the head and wounded in mained with him that night. Two to a man to-day who only sent us room and wonders whose is that for- the hands and wounded in the feet pence-A pence or Roman denarius \$100, and it was for \$1,875. I sent out

ises; but when death comes to us and | my soul! If you sell a bill of goods, | robbery 1, arson and murder 1, serves a writ of ejectment, he does not you go into the counting room, and give us one second of forewarning. He say to your partner: "Do you think says, "Off this place! You have no that man is good for this bill? Can he right any longer to the possession." | give proper security? Will he meet We might cry out, "I gave you a hun- this payment?" Now, when you are erty;" the plea would be of no avail. | want you to test the matter. I do not | that would do us no good. Death is | with it, about whether you can keep | pany, of Chicago, witnessed a test distant idolater on the opposite side | a 'typewriter decoy.' ".

for yourself, as I shall, before God, have to make up my mind for myself. about the value of this world. I can-

Now, let us look at the other property-the soul. We cannot make a tive value. . The soul! How shall I heir work. Velocity, majesty, might,

in front of the house, he should say: the instruments preparing-the sharp heaven what it is.

be there! I do not think that when forth to prey upon travellers. flowers die on earth, they die forever. 31. Certain priest-A large number In the sunny valleys of heaven, shall of priests and Levites dwelt at Jericho. "My beloved is come down into his garden to gather lilies." No flowers in stopping heaven? Where, then, do they get their garlands for the brows of the

tion after a while! A conqueror comes | ing fuel, and acting as choristers. he mounts the platform, oh, the en- they had no right to expect any help lot of business letters, and can write "That man fought for us, and imperiled his life for us," and how wild the very best he could for the man work, work, all the time. I am getting stand out before the multitudes of the and effort, but he did not hesitate It seems that everyone except us is

MOB LAW IN THE STATES. and 23 This Year to Date

and Territories of the United States during 1899 were as follows: Ala-Texas 8, Kentucky 3, Louisiana 13, Mississippi 14. Missouri 3, Virginia 1. West Virginia 1, Oklahoma 1, total

but my taste may be destroyed; all line, and he will measure five feet nine | The alleged crimes for which they appreciation of culture and of art inches one way, and two feet and a were lynched were as follows: Murthrough my mind, but I may lose my half the other. That is the man's der 45, complicity in murder 11, asmind. What a frail hold, then, I have property. Oh, no: I forgot; not so sault 17, bad reputation 5, arson 6, Christ is a religion of love. We can much as that, for he does not own race prejudice 5, robbery 5, unknown only love God truly by knowing Him, In courts of law, if you want to get even the place in which he lies in the offences 4, aiding criminals to es- not by striving or endeavoring, but a man off a property, you must serve cemetery. The deed to that belongs cape 3, suspected arson 1, inflamma- by a revelation of God Himself to letter in the wrong envelope. The re- which an ordinary woman could upon him a writ of ejectment, giving to the executors and heirs. Oh, what tory language 1, no offence alleged our spirit. We will then love Him him a certain time to vacate the prem- a property you propose to give me for 1, mistaken identity 1, highway because we see in Him that which if it is such a good thing for 'Carrie' never notice it if she be of normal the United States this year, up to | edge of God.

Want \$250,000 for Shocker. shocker is said to have worked suc- love.

EMBER 9, 1900.

Commentary .- 25. A certain lawtheologian. Stood up-Jesus must put together. Machinery is of value | ing on some subject that suggested the question asked by the lawyer. Tempted Him-Or tested Him. The

any noise, bringing down all its treas- of the law He should be able to tell.

external acts, in prayers, in our zeal love and benevolence, while the Samflamed, the apothecary's wash cools it; for Christ, in performing the deeds aritan was not expected to be given but a soul off the track, unbalanced, of the law, or in being made happy, to such deeds. So sometimes we are no human power can readjust it. With but in love to God and man. With all surprised in finding help and sympaone sweep of its wing, it circles the thy heart-This is supreme affection thy where we least expected it, self: "What is the value of this? What There are inflammable elements in the God. Why, in the hour of death the affections, desires, motives and will. is the value of that?" You would not water, hydrogen and oxygen. Call off soul is so mighty, it throws aside the "It's the centre of all physical and In It's think of giving something of greater the hydrogen, and then the Atlantic body as though it were a toy. It drives spiritual life, the central focus from value for that which is of lesser value. and the Pacific oceans would blaze like back medical skill as impotent. It which all the rays of moral life go You would not think of selling that heaps of shavings. You want to take breaks through the circle of loved ones forth." With all thy soul-He loves which cost you ten dollars for five this world, for which you can give no who stand around the dying couch. God with all his soul, or rather, with With one leap, it springs beyond star all his life, who is ready to give up you would not sell it for four thousand scopes through the sky and have mensity. It is superior to all material clarke, With all thy strength—To dollars. You are intelligent in all found out that there have been fifteen things! No fire can consume it; no the extent of giving all of our phymatters of bargain-making. Are you worlds, in the last two centuries, that floods can drown it; no rocks can sical powers in His service. With all as wise in the things that pertain to have disappeared. At first, they look- crush it; no walls can impede it; no thy mind-The intellect belongs to the matters of the soul? Christ adapted | ed just like other worlds. Then they | time can exhaust it. It wants no | God. This embraces the whole man. his instructions to the circumstances got deeply red-they were on fire. Then | bridge on which to cross a chasm. It | A person who thus loves God will be of those to whom he spoke. When He they got ashen, showing they were wants no plummet with which to sound wholly and unreservedly given to talked to fishermen, He spoke of the burned down. Then they disappeared. a depth. A soul so mighty, so swift, God and will be satisfied with Him. Gospel net. When He talked to the showing that even the ashes were so silent, must be a priceless soul. He will admire and obey God. There farmers, He said, "A sower went forth scattered. And if the geologist be I calculate the value of the soul, will be no looking to this vain world to sow." When He talked to the shep-herds. He told the parable of the lost is to go in the same way And yet How much toy it can get in this joy will be in Him. Thy neighbor as herds, He told the parable of the lost is to go in the same way. And yet How much joy it can get in this joy will be in Him. Thy neighbor as sheep. And am I not right when you want me to exchange my soul for | world, out of friendships, out of books. | thyself-This is nothing short of the

> perty for the purpose of giving you test its capacity. You are in a concert is eternal life. It is the life of saints a policy upon it, and while he stood before the curtain hoists, and you hear and angels in paradise. It makes 'That house is on fire now in the snap of the broken string, the scrap- 29. Desiring to justify himself (R. V.)

> basement," you could not get any in- ing of the bow across the viol. "There | -The conscience of this learned lawsurance upon it. Yet you talk about is no music in that," you say. It is yer was touched, and he saw that he this world as though it were a safe only getting ready for the music. And was destitute of the love he had just enjoyment; is only preparative: it is bor ?- The degree in which he had kept I remark, also, that this world is a only anticipative; it is only the first the law of love would depend on the

about 1900 years ago, one Christ- trouble. Now, between my house and shall be the orchestral harmonies and was that Christ could, in a parable, You cannot test the full power of a true understanding, much more from the soul for happiness in this world. as would gain heaven .- Edersheim the grander friendships for the soul the way in a deep ravine through soft profit, but "Carrie's" game is really in the skies! How sweet the flowers rocks in which caves abounded, afford- dishonest. here! but how much sweeter they will | ing shelter to miscreants who sallied

> not the marigold creep? On the hills This priest might have been passing of heaven, will not the amaranth to or from the temple service at Jerubloom? On the amethystine walls of salem. He saw h'm-And knew that ous. heaven, will not the jasmine climb? a fellow man was suffering and in

the family of Aaron in that tribe. wrong envelope. Christ is glorious to our souls now, The Levites performed the humble serbut how much grander our apprecia- vices of the temple, as cleaning, carryback after the battle. He has been 33. A certain Samaritan-The ors: platform. He has one arm in a sling ple, greatly despised and hated by cuse my writing to you on a typeand the other arm holds a crutch. As the Jews. Had compassion-Although writer, but I am busy sending out a No More Garters Needed in

to assist the suffering man.

book of deeds and the book of mort- cheat. Talk about a man gaining the until some leader amidst the white- 36. Which thinkest thou-This "Of course, the members of the firm gages and the book of judgments and world! Who ever gained half of the robed choir shall lift the baton of question almost compelled the law- con't explain things to me. They seem ther the title is good before you will Who ever gained a continent? Who time to wake the song of jubilee; and Was neighbor unto him-The parable know they are making lots of money, The department stores have stacks have anything to do with it. There ever owned Asia? Who ever gained a all heaven then will break forth into implies not a mere enlargement of for I answer all their confidential letmight be a splendid property, and in city? Talk about gaining the world. "Hosanna! hosanna! Worthy is the ideas, but a complete change of them. ters. Everyone seems to be getting every window there are lay figures It is truly a gospel parable, for the rich except us. Now, I want to tell wearing the new kind with such efwhole old relationship of mere duty you something. Promise you won't frontery as to give pause to the bash-

> you ought thus to show mercy in it to you and have you send it here, crossed the street to avoid the disorder to become his neighbor is your I don't want them to know it's me. play. neighbor." I should be ready to help "I know what it will bring us, and The sock movement is believed to The lynchings in the various States | every person who needs my assistance. | we will soon have enough to get mar- have been brought about by motives The command is imperative "Go and ried on. Don't say a word when I send of economy, for here the lake air and do thou likewise." I should "go" you the money, but do just as I say, the stock yards perfume produce wherever a human soul is to be found I know what I am doing, and next sturdy limbs, and there are thousands carry the gospel of Christ.

Teachings .- "The love which the our share. Don't forget, now. Oh, I can overtaxed their purses. law of God requires, leads those who hardly walt. Your own sweetheart, have it to do good, not merely to their friends or countrymen, but, as imitation of Him who makes His sun at the office. Write at once. to rise on the evil and on the good. and sends His rain on the just and on the unjust.

PRACTICAL SURVEY.

tinguishes Christ's religion from all equally good thing for him.

independent; we need each other's assympathetic hand. Any of us are liable

selves unexpectedly in great distress and have need of the kindly offices of some good Samaritan. The man needs immediate and substantial relief The priest and the Levite, in passing by on the other side, knowingly and intentionally shun their duty. They

them, and considered them incapable et, lifting its scales; memory, without | 26. What is written-As a teacher of any good. They rallied upon the Savures; conscience, taking its judgment and He was able, as His answer Itan, and hast a devil." This Samarseat without any excitement; the un- shows. How readest thou-What we | itan is not resentful and does not rederstanding and the will all doing gain from the Bible depends upon how | taliate. He might have said, They 27. He answering said-He replied | nothing to do with them. We are someby quoting the great summary of times disappointed in not receiving man's duty towards God in Deuteron- sympathy and aid from the ones whom omy vi. 5, and a statement of the | we think ought to give it. The priest law of love from Leviticus xix. 18 .- | and the Levite were pre-eminently re- | per ton.

surance agent to look at your pro-nerty for the purpose of giving you less its capacity. You are in a concept. Shalt have already eternal life, the She's a Decoy Who Works a Very -A Warning That Many Will Do Well to Heed-How the Scheme is

New York despatch: If you get a are God's thoughts in bloom. Its investment, as though you could get, all the enjoyment of the soul in this declared to being made. The outlook for trade is rocks are God's thoughts in stone. some insurance upon it, when down in | world, the enjoyment we think is real | inherit eternal life. Who is my neight you apparently by mistake, telling encouraging. Shipping circles are genhow you can invest \$100 in Wall erally showing great activity. Leather street and get \$1,000 for it, believe her not. Such letters are now being sent all over the country by show how far Judaism was from even a bucket shop man who picks out prosuch perfect observance of the law, ough to send along the money. He is "Carrie." It is better to keep How much power the soul has here to From Jerusalem to Jericho-It was a the \$100 to buy green goods with, find enjoyment in friendships; but oh, very dangerous road, lying much of for these you may sell again at a

> The postal authorities are casting ventor of the new plan for getting good money from the unwary. "The typewriter decoy," as they call it, is said to be a winner. It is ingeni-

The victim selected gets a letter in need. On the other side-He no doubt | the business envelope of the firm apcould frame many excuses for not parently doing a legitimate brokerage business. It is apparently writ-32. Likewise a Levite-A Levite was | ten by the firm's girl typewriter to one of the tribe of Levi; a priest was of her sweetheart, and placed in the

> This is What "She" Writes. Here is a copy of one now in the possession of the Post-office inspec-

am writing. I haven't had much fun

"P. S.-I will have this put in a busi-

Are Sent Broadcast. who is fool enough in the eyes of the | catches. Love to God. The religion of Jesus firm to send on money for invest- There are socks here on exhibition ment, the idea being that each man into which one could pour a couple who receives the letter will think that | of bushels of oats and fill no more 'Carrie' made a mistake and got her than the foot. There are others in is lovable. Through repentance and and her sweetheart, and that she is build. There have been 23 lynchings in faith we are brought to a knowl- going to invest her hard earned sav-

Erb. the present member, for the and are likely to prove very fach-We must consider our interdepend- Commons. . . ionable, not to say instructive. !

Leading Wheat Markets. Following are the closing quota-

tions at important wheat centres

ALCOUNT OF STREET, OF STREET	* ** *****	CONTRACTOR OF STREET
to-day:		
	Casia.	Dec.
Chicago	8	\$0.76
New York		0 82 3-8
Milwaukee	077	
Toledo	0771-4	081
St. Louis	0713-4	0747-8
Detroit, red	0 77 3-4	
Detroit, white	076	
Duluth, No. 1		
Northern	0775-8	0 77 7-8
Duluth, No. 1		
hard	0795-8	
Minneapolis, No. 1		
Northern	0 75 3-8	0 75 7-8
Minneapolis, No. 1		
Marin 1 18	0 000	

mard 0773-8 ---Toronto Farmers' Market. Wheat-One load each of red and white sold at 70c per bushel. Oats-One load of new oats sold at

Hay-Ten loads sold at \$11 to \$13 Wheat-Two hundred bushels of white fall wheat sold steady to weaker at 68 1-2c to 70c, and 200 Rye-One load, the first of the sea-

Oats-Three hundred bushels of new oats sold ic firmer at 29 1-20 2c firmer at 34c. Hay and straw-Twenty loads of hay sold at \$11 to \$13 a ton. There is a good demand for straw, but none offered.

Toronto Fruit Market. Receipts of fruit to-day at the wholesale market here were the largest this season, about 16,000 packages. Prices are quoted: Pears, 20 to 40c. per basket: tomatoes, 10 to 15c. per basket; cucumbers, 10 to 15c. per basket; apples, 10 to 20c. per basket; apples, choice, per barrel, \$1 to \$1.50; green corn, 3 to 5c. per dozen; potatoes, 30 to 35c. per bushel; Canadian peaches, 20 to 30c. per basket; choice peaches, 40 to 75c. per basket; Lawton berries, 6 to Sc. per basket; plums, 25 to 60c.; musk melons, 10c. per basket and 15 to 40c. per case; celery, 35 to 40c. per dozen; huckleberries, 60 to 75c. per basket; southern grapes, \$1.50 to \$1.75 per crate; Canadian Slick Bunco Game on Greenhorns | champions, small basket, 15 to 17 1-2c.; Moore's early, 25 to 30c., and bananas, \$1.25 to \$2 per bunch.

> Bradstreet's on Trade. Trade at Montreal the past week has been of moderate volume. Liberal hipments of fall and winter goods are is showing more activity. Values in general staple goods are steady. Business at Winnipeg has settled down more on a regular fall basis. Purchases are still on a conservative scale, the light crops having that effect on trade. Prices continue steady. Money is now in good demand to move

> At London the continued good reports of the crops are having a favorable effect on trade. Retallers are buying liberal lots of goods for the fall and winter. Values continue firm for nearly all lines of staple goods. Trade at Toronto is moderately active. There are not many travellers on the road, but the letter order business and the large sales reported by the wholesale people are very fair. Toronto wholesalers are well prepared for the Exhibition trade, having large and varied stocks to meet the requirements of the country merchants in all parts of the Dominion.

Windy City.

Chicago report: The common sock getting rich. I send out cheques every is to be worn by Chicago maidens in think we are foolish for being so poor. less width than formerly, out the sock.

tell I have almost \$100 now, and ful element, were there any such in 37. Do thou likewise-"He to whom | when I get \$100 I am going to send | Chicago, but thus far no one has

\$100,000 on one deal, and we will get stockings of tremendous capacity,

The new style of sock is somewhat different from that worn by the they have opportunity, to all, in ness envelope, as I have no stationery bed at the top that it will require no support unless in cases where the wearer has a Boston leg. Such is straight, being a mere stilt in the "This letter," said a Government | matter of buige, and necessitates agent yesterday, "is sent to every man ; the wearing of suspenders and safety

cipient, it is hoped, will conclude that | carry home her spoil after raid and

And there are stores where women ings to enable them to get married | may be measured for socks and thus Love to man. The feature that dis and live in luxury, it should be an be sure she will never find them bolothers is that it teaches universal "I know no exposure will stop peo- is showing them on rainy days. That For the fourth time in the last love and benevolence. It makes no ple from sending such swindlers their the women of the smart set are to dred thousand dollars for that prop- offered this world as a possession, I four years, the Russell Automatic provision for resentment, ill-will or money, but they should, at least, follow up the sock game by adopt-