Chop and

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few days, these crats and Carts

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HAY FORKS, etc

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ka Road. astings St. Detroit, Mich.

RIED. INS-At the Manse, Rev. J. M. Miller, on h Mr. Peter McIldon, to Miss May of Bentinck.

## "AMOS, WHAT SEEST THOU? AND I SAID, A PLUMB LINE."

Text of a Sermon in Which Dr. Talmage Scores Earth Made Religions and Urges For the Heaven Made Sort.

Washington report: From Trondh- to pay their clerks and employes and jem, Norway, where Dr. Talmage is would quit business to-morrow if it now staying, he sends the following were not for the wreck and ruin of discourse, in which he shows that the others. When people tell at what a world can never be benefited by a re- ruinously low rate they purchased ligion of numan manufacture, while than satisfaction. I know it means the leadership in it. The sheepfeld — ther's hand." Vs. 28, 29, R. V. David the bankruptcy and defalcation of men sprees for me I am going to start. The true Church of Christ. A third easily yields to one s surroundings, our must have a religion let down from heaven; text, Amos vil., 8: "And the heaven; text, Amos vil., 8: "And text, Amos vil., 8: "And the heaven; text, Amos vil., 8: "And text, Amos vil., 8: "

of the triumphal arches and the cathedral for the triumphal for the t

tion. How shall it be brought into and throw over all the counters and perpendicular? Only by the divine perpendicular? Only by the divine shelves and casks the measuring line shelves and casks the measuring line throw it over all churches to show or guides to the people. The scribes or guides to the people. The scribes or guides to the people and throw over all over the propagation. The barley and out creps will over the propagation of divine right. "And the Lord said unto me, "Amos, what seest thou? And unto me, "Amos, what seest thou? Amos, what seest thou? And unto me, "Amos, what seest thou? Amos, what seest thou? Amos, what seest thou? Amos, what seest thou? Amos

that he expects to get; he puts on a head here and throw the plummet and do when, according to Isaiah, 'God herome one flock (R. V.)—One flock higher value than he expects to reother way and break a head there, and shall lay judgment to the line and not in creed, or name, but in what is \$75. And if he wants \$2,000, he asks
\$1. And if he wants \$2,000, he asks
\$2,500. "It is naught," saith the buywhen a man gives up the straight with a Savior's righteousness to the service of God and man."

Teachings.—Christ's sheep, 1. Know when a man gives up the straight on the wall a plumb of the Bible of the B

cumstances terrific. The fortunate habits for a lifetime. Of what use cleating power of which you and I cet measure of love for His become street, are enduring a stress of cir- young men who are now forming saw is the cross, though the eman-

stand as erect as when they were of thousands of such men getting no! I like fun. I have had lots of may which He directs the sheep to built, walls of great height, for censplendidly through. They see others it in my time. But I have not had enter turies not bending a quarter of an inch they keep their patience and their later and their lat turies not bending a quarter of an inch they keep their patience and their they keep t this way or that, so greatly honored were the masons who builded these walls that they were free from taxwalls that they were free from taxcome. There is generally retribution gressions, though, my heart was bad.

No credit to me, because of an extraordinary parental example and influence I was kept from outward transuses of this symbolism by the apostles. walls that they were free from taxation, and calld "free" masons. The
in some form for greediness. The ownin some form for greediness. The ownin some form for greediness. The own- enough and desperately wicked. I trustful, teachable, obedient." Hear "Great Shepherd," because He is the trowel gets most of the credit for ers of the big business will die, and have had fun illimitable, though I his voice—His voice is a pleasant voice. Almighty (Heb. Xiii. 20); he is the these buildings, and its clear ringing their boys will get possession of the never swore on oath and never gamon stone and brick has sounded across business, and with a cigar in their bled for so much as the value of a ways in love. By name—In the east the ministers of the gospel (1 Pet. Butchers cattle, choice....... on stone and branches and the stone and branches and full to the chins with the pin and never saw the inside of a in a flock of hundreds each sheep w. 4), and the "Shepherd and Bishop" business, and with the pin and never saw the inside of a in a flock of hundreds each sheep w. 4), and the "Shepherd and Bishop" business, and with the pin and never saw the inside of a in a flock of hundreds each sheep w. 4), and the "Shepherd and Bishop" business, and with the pin and never saw the inside of a line of the chins with the pin and never saw the inside of a line of the chins with the pin and never saw the inside of a line of the chins with the pin and never saw the inside of a line of the chins with the pin and never saw the inside of a line of the chins with the line of ment of just as much importance as best liquor, and behind a pair of spank- haunt of sin save as when many would have its own name. It is said of all the souls that compose the Butchers comme the trowel, and my text recognises it. ing bays, they will pass everything on years ago, with a commissioner of their great Bulk ayers and stonemasons and the turnpike road to temporal and police and a detective, and two eldcarpenters, in the building of walls, eternal perdition. Then the business ers of my church, I explored New loss of my church, I explored New carpenters, in the Sunday of a cord, at will break up and the smallest dealers use an instrument made of a cord, at will break up and the smallest dealers are instrument made of a cord, at will break up and the smallest dealers are instrument made of a cord, at will break up and the smallest dealers are instrument made of a cord, at will break up and the smallest dealers are instrument made of a cord, at will break up and the smallest dealers are instrument made of a cord, at will break up and the smallest dealers are instrument made of a cord, at will break up and the smallest dealers are instrument made of a cord, at will break up and the smallest dealers are instrument. the end of which a lump of lead is will have fair opportunity. Or the out of curiosity, but that I might in the best postures and the waters of fastened. They drop it over the side spirit of contentment and right feeling pulpit discourse set before the people root lie beyond descript and mountains of the large firm of the wall, and as the plummet natuwill take possession of the large firm, the poverty and the horrors of underand rough ways lead to them: still rally seeks the center of gravity in the as recently with a famous business ground city life. Yet, though I was Jesus leads His chosen ones there. rally seeks the center of gravity in the rally seeks the center of gravity in the house, and the firm will say: "We have house, and the firm will say in the house, and the house has a say in the house, and the house has a say in the house, and the house has a say in the house has a say in the house had not have a say in the house had not had not had not had not had not have had not had not h the wall recedes and where it bulges enough money for all our needs and never committed one act of dissoluteout and just what is the perpendicular. the needs of our children. Now let us ness-restrained only by the grace of eastern countries, and it is equally Our text represents God as standing dissolve business and make way for God, without which restraint I would true among God's people. Shrewd men Mr. Eben. James, Board of Trade Israelites had built and in that way of being startled at a solitary instance infamy—I have had so much fun that the mask will be torn off by Christlans testing it. "And the Lord sald unto of magnanimity, it will become a I don't believe there is a man on the themselves me. Amos, what seest thou? And I common thing. I know of scores of planet at the present time who has 6. Understood not - Aware that the following is taken: great business housses that have had had more. Hear it, men and boys, these descriptions were leveled at Packing for export—In a plentiful What the world wants is straight up their opportunity of vast accumulation and girls, all the fun is on the world wants is straight up their opportunity of vast accumulation women and girls, all the fun is on the world wants is straight up their opportunity of vast accumulation women and girls, all the fun is on the world wants is straight up their opportunity of vast accumulation women and girls, all the fun is on the world wants is straight up their opportunity of vast accumulation. and down religion. Much of the so- tion and who ought to quit. But perand down religion.

and down religion.

and down religion.

and the provincial Department of Agricular plants and the structure of the days of this generative, but it is deathful and like on which the application turned.

The the correspondences of the day bends this way haps for all the days of this generative, but it is deathful and like on which the application turned.

The three correspondences of the day bends this way haps for all the days of this generative, but it is deathful and like on which the application turned. called piety of the day of the times. It is tion the struggle of small houses to the machineel, a tree whose dews the machineel, a tree whose dews the machineel, a tree whose devices the character are not the door; the character are not the character a and that to suit the suit to suit the door; the suit is preferable. If you do not unas it is preferable. If you do not unas it is preferable. If you do not unas it is preferable. If you do not unare poisonous. The only genuine hapare poisonous are poisonous. The only genuine hapare poisonous are poisono and morals. We have an order and it is glaringly imperfect and needs reconstruction. How shall it be brought into

therefore, taking things as they are, you faith ingly imperfect and needs reconstruction. How shall it be brought into

and throw over all the counters and throw over all the counters and throw over all the measuring line of the everlast
Oh, this plumb line of the everlasting right! God will throw it over who came pretending to be pastors who came pretending to be pastors or guides to the people. The scribes or guides to the people. The scribes or guides to the people.

sharp bargain he had struck, and now other religions begin at the bottom "But," say you, "if there be no- the Father and the Son; one is parhe outwitted the merchant. It is and try to measure up. They stand thing but a plumb line what can any allel with the other. naught, saith the buyer, but when he is gone his way, then he boasteth." at the foot of the wall, up to their of us do, for there is an old proverb of us do, for there is an old proverb like the other. terly askew in this matter that you a string tied fast to it, and they throw forehead, it would make him pull his the universal relation of Jesus to sinseldom find a seller asking the price the plummet this way and break a hat over his eyes.' What shall we have not all nations and tongues." Shall

of goods is poor; I can get elsewhere a better article at a smaller price. It is out of fashion; it is damaged; it will not wear well."

After fade; it will not wear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set then you hear of some swindle he to it. And here and now, you may be set the shear of the same and outlook. While the one condemns us the supplies for the fall and are now and outlook. Summary and Outlook His supplies for the fall and are now and outlook. Summary and Outlook His supplies for the fall and are now and outlook. They hear the same and outlook His supplies for the fall and are no awhile the merchant, from overpersuasion or from desire to dispose of
suasion or from desire to dispose of
suasion or from desire to dispose of
the particular stock of goods, says, the particular stock of goods are particular stock of goods. that particular stock of goods, says, that particular stock of goods, says, that particular stock of goods, says, well, take it at your own price."

"Well, take it at your own price."

"Well, take it at your own price."

"Well, take it at your own price."

"They know not the fisher's and the fisher's and the mous quantities at moderate figures. They know not the fisher's and the fisher's and the mous quantities at moderate figures. They know not fisher for the fisher's and the mous quantities at moderate figures.

"They know not the fisher's and the comment of the fisher's and the mous quantities at moderate figures. They know not the fisher's and the comment of the fisher's and the mous quantities at moderate figures. They know not the fisher's and the comment of the fisher's and the mous quantities at moderate figures. The fisher's and the mous quantities at moderate figu and the purchaser goes home with light step and calls into his private light step and calls into his private ness. His sins are so broad he has confidential friends and to be contrary, the sheep flee or up there, but just them. Strangers take gillow, many professed Christians will go many professed Christians will go where you are you may get it.

The invalid proprietress of a weal-ness. His sins are so broad he has confidential friends and to be contrary, the sheep flee or up there, but just them. Strangers take gillow, mous quantities at moderate lightes. In 1896, when 3,000,000 barrels were been heavy. The labor troubles have consumed, the occasionally very low consumed, the occasionally very low consumed, the occasionally represented to have been heavy. The labor troubles have consumed, the occasionally represented to have been heavy. The labor troubles have consumed, the occasionally very low consumed, the occasionally represented to have been heavy. The labor troubles have consumed after them, but the sheep flee occasionally represented to have been heavy. The labor troubles have consumed after them, but the sheep flee occasionally represented to have been heavy. The labor troubles have consumed after them, but the sheep flee occasionally represented to have been heavy. office his confidential friends and to broaden his religion, and he bethy estate in Scotland visited the chuckles while he tells how for half chuckles while he tells how for half comes as broad as temptation, as continent of Europe to get rid of her price he got the goods. In other broad as the goods, In other broad as the goods. In other broad as the goods, In other broad as the goods. price he got the goods. In other broad as the soul's darkness, as mainteen to Baden Ba- knows His sheep. 2. Is known by ber industry is showing great actively words, he lied and was proud of it. words, he lied and was proud of it.

Nothing would make times as good

Nothing would make times as good Nothing would make times as good that will allow them to keep their to Carlsbad and tried these waters, est in His sheep. 4. Gives them lib-packed and delayed for weeks on dock that will allow them to keep their to Carlsbad and tried these waters, est in His sheep. 4. Gives them lib-packed and delayed for weeks on dock that will allow them to keep their to Carlsbad and tried these waters, est in His sheep. 4. Gives them lib-packed and delayed for weeks on dock that will allow them to keep their to Carlsbad and tried these waters, est in His sheep. 4. Gives them lib-packed and delayed for weeks on dock that will allow them to keep their to Carlsbad and tried these waters. and the earning of a livelihood so sins and then at death say to them, and instead of getting better she got careth for the sheep. 7. Given His bad condition and seriously affecting prosperous. The heavy grain crops easy as the universal adoption of the law of right. Suspicion strikes through all bargain making. Men who sell know not whether they will done the same and then at death say to them, "All is physician, "What shall I do?" His physician, "What sh who sell know not whether they will glorious heaven they hold before us! for you. You have only one chance know not whether the goods shipped are Herod and all the babes he mas- Keathly, Scotland." "Is it possible," was spoken, were, in an early day, largely a pastoral people. They what, with the large number of clerks who are making false entries who are making false entries what the large number of sacred. There are Charles Guiteau she replied. "Why, those waters are begun unit the weather has been found on study of habits of sheep and the dangers to sheep and the dangers to sheep and the dangers to sheep and the liars, and drank of the fountain at her own clerks who are making false entries French guilotine, and all the liars, and drank of the fountain at her own which they were exposed in that and drank of the fountain at her own which they were exposed in that and drank of the fountain at her own which they were exposed in that and drank of the fountain at her own which they were exposed in that and drank of the fountain at her own which they were exposed in that and drank of the fountain at her own which they were exposed in that and drank of the fountain at her own which they were exposed in that and drank of the fountain at her own which they were exposed in that and drank of the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in that the fountain at her own which they were exposed in the fountain at her own which they were exposed in that the fountain at her own which they were exposed in the fountain at her own which they were exposed in the fountain at her own which they were exposed in the fountain at her own which they were exposed in the fountain at her own which the of firms that fall for millions of dol-lars, honest men are at their wits' centuries. They have all got crowns lars, honest men are at their wits' centuries. They have all got crowns and the shepherd sustained to His flock the shepherd sustained to end to make a living. He who stands and thrones and harps and scepters, all the world over and seeking here and the duties and responsibilities of trying to the scalp than are the steady. Remittances are only fair. right is accomplishing something tow- "Thanksgiving and honor and glory spirit when close by and at your very New Testaments divine inspiration family. Most bald people are found spirit when close by and at your very New Testaments divine inspiration family. Most bald people are found spirit when close by and at your very New Testaments divine inspiration family. ard the establishment of a high com- and power to the broad religion that feet and at the door of your heart, very beautifully and effectively uses to lead indoor lives, and almost all

are those who conduct a business hand? Because they are insufficient, is always time for courtesy.—En. br. ficials of the jall declined with thanks while prices are falling and yet live because if there is a local transfer and yet live because if there is a local transfer and yet live because if there is a local transfer and yet live because if there is a local transfer and yet live because if the same insufficient, is always time for courtesy.—En. br. ficials of the jall declined with thanks are falling and yet live because if there is a local transfer and yet live because if the same insufficient. while prices are falling and yet try because if there be a deflection in the cos-

Remember that the wall may be 100 feet high, and yet a deflection one foot from the foundation affects the entire structure. And if you live one The rulers of the Jews had excomhundred years and do right the last | municated the man whose eyes Jesus something at twenty years of age of the testimony he bore concerning that will damage all your earthly ex- his deliverer. Jesus found the man istence. All you who have built and revealed himself to him as the houses for yourselves or for others, Son of God. Immediately after this am I not right in saying to these our Lord again addressed the Phari-Now John or George or Henry or Lord said unto me, Amos, what seest hands. All business life is struck down to me the principles by which to do violence. These false teachers. The Good Shepherd sympathizes through with suspicion, and panics I can be guided in building everywho rejected Christ and who were with and adapts Himself to the variwho rejected Christ and who were with and adapts Himself to the variwho rejected Christ and who were with and adapts Himself to the variwho rejected Christ and who were with and adapts Himself to the variwho rejected Christ and who were with and adapts Himself to the vari-

measurement. "And the Lord and the right or are instances of idleness and preunto me, "Amos, what seest thou? And unto me, Amos, what seest thou? And unto me, and the farmers will thus be I said, a plumb line."

I said, A plumb line.

I said, A plumb line. to make us act by the standard of the standard of the pretensions. What others do. We throw over the are putting forth their pretensions. Whether their laws are just of the benefits to be received by enterthe through Christ? I Salvation the through Christ? what others do. We throw over the spiritualic religion, and wall of our character the tangled Some have a spiritualic religion, and bitions holy or infamous. He threw bitions holy or infamous. wall of our character the their chief work is with ghosts, and plumb line of other lives and reject their chief work is with ghosts, and that plum line over the Spanish opted at the National Apple Shippers' asked for the spanish that plum line over the S plamb line of other lives and to have a religion of political economy, that plant line over the Spanish of the National Apple Shippers asked for.

The infallible test which Amos saw, others a religion of political economy, monarchy of other days, and what soul—"go in and out." III. Soul satisfaction will be saved.

The plant live saved.

The the infallible test which and to proposing to put an end to human become of her? Ask the splintered become of her? Ask the splintered become of her? The question for me should not be proposing to put an end to human become of her? Ask the splintered become of her? The question for me should not be proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? Ask the splintered is a state of the proposing to put an end to human become of her? what you think is right. This perpetual there is a humanitarian religion that threw that plumb line over French to think to pray before we can go God thinks is right. This period of the wheat crop of the wheat crop of the world for 1899-1900 have just been world for 1899-1900 have just been imperialism, and what was the rereference to the benavior of the soul look after itself, and there is a sult? Ask the ruins of the Tulleries out to do effective work for the view of all information in our possession that the soul look after itself, and there is a sult? Ask the ruins of the Tulleries out to do effective work for the view of all information in our possession. as though it decided any state and the fallen column of the Place human fallibility, is a mistake wide as the world. There are 10,000 to plumb lines in use, but only one is plumb lines in use, but only one is true and exact, and that is the line true and exact. There is a legislative religion that proposed to give His people abundant life. How the plumb legislative religion that proposed to give His people abundant life. Sedan and the fallen column of the Place true and the fallen column of th true and exact, and that is the line religion will hardly last the abundant life. The countries of life the abundant life. The charge of life the countries of life the countries of life. The countries of life the countries of life the abundant life. The countries of life the countries of life the countries of life the countries of life. The countries of life the countries mighty attempt being made to reconstruct and fix up the Ten Commandstruct and fix up struct and fix up the real square foot and religions by the ton- Caesars? Ask her war eagles, with a growing, increasing life. The Tower of Fisa leans over about would take the heart away from the helpless into the Tiber. God is now Precious truth? John iii. 16, I. John New York, New Jersey and Pennsyla New York, New York, New Jersey and Pennsyla New York, New Jersey and Pennsyla New York, New York, New York, New York, New Jersey and Pennsyla New York, New York thirteen feet from the perpendicular, and people go thousands of miles to only religion that will ever effect any throwing that plumb line over this iv. 10. What a contrast was this because and the unholy men He tween Himself and the unholy men H and people go thousands of miles to learn how, by extra braces and vari- the straight up and down religion writthe straight up and down religion written in the book which begins with Genkept leaning from century to century.

Western tier of States, while not rekeep His Sabbaths or dishonor them,
ten in the book which begins with Genkeep His Sabbaths or dishonor them,
ten in the book which begins with Genkeep His Sabbaths or dishonor them,
ten in the book which begins with Revelation, the rewhather right-coursess or injurity one who labors simply for his wages,
easis and ends with Revelation, the rewhather right-coursess or injurity one who labors simply for his wages,
the straight up and down religion writleast week and 184 a year ago.

The wheat crop of Oregon is cartten in the book which begins with Genkeep His Sabbaths or dishonor them,
ten in the book with Revelation, the rewhather right-coursess or injurity one who labors simply for his wages,
the straight up and down religion written in the book which begins with Genkeep His Sabbaths or dishonor them,
ten in the book with Revelation, the rewhather right-coursess or injurity one who labors simply for his wages,
ten in the book with Revelation, the rewhather right-coursess or injurity one who labors simply for his wages,
the straight up and down religion written in the book which begins with Genkeep His Sabbaths or dishonor them,
ten in the book with Revelation, the rewhather right-coursess or injurity one who labors simply for his wages,
ten in the book with Revelation the rewhat he was addressing. kept leaning from century to century.

The divine plumb line needs to be

The divine plumb line needs to be

Reep His sabbaths or dishonor them, one who labors simply for his wages, one iniquity one who labors simply for his wages, ticipate a moderate yield, while some ticipate a moderate yield in the skies. The old religion of the skies, the old religion. The divine plumb line needs to be the promise of heavy yields in have the promise of heavy yields in dominate, whether we are Christian with no love or concern for the work. Whether we are Christian the God given religion, the everlasting the God given religion. thrown over all merchandise. Thousands of years ago Solomon discovered sands of years ago Solomon discovered sands of years ago Solomon discovered sands of years ago Solomon discovered sand sands of years ago Solomon discovered sand sands of years ago Solomon discovered sand sands of years ago Solomon discovered sands years ago Solomon discovered sands years ago Solomon d sands of years ago Solomon discovered the tendency of buyers to depreciate goods. He saw a man beating down an article lower and lower and sayan article lower and lower and

and the establishment of a man power to the broad rengion that mercial prosperity. I have deep sympathy for the laboring classes whose pentance and without faith in those pathy for the laboring classes whose pentance and without faith in those to the broad rengion that sheep to represent the various charses and relations of God's acteristics and relations of God's class. Usually the loss of hair begins acteristics and relations of God's own consciousness, the healing was people, and also their natural inappeople, and also their natural

AUGUST 26, 1900.

Commentary.-Connecting links ighty years you may nevertheless do had opened (see last lesson) because

1. By the door-The sheepfolds of the East are not covered ilke our

speculation, and have a plummet and best man's faults were written on his church. "The Good Shepherd sweeps

habits, diseases and direumstances, and has a perfect knowledge of

their every requirement. The Good Shepherd "goeth belote" and "leadeth" His people. How sigmifficant, whether considered from a negative or an affirmative point of view! Jesus says, "Follow me." John xxi., 19. Paul says, "Be ye therefore followers of God as dear children."

The Good Shepherd makes ample provision to supply every legitimate requirement of His people. Vs. 9, 10. | tions at important wheat centres See Psa. xx'l. "Life abundantly." "He to-day : shall be saved, and shall go in and out and find pasture." "He maketh Chicago me to lie down in green pastures; He | New York leadeth me beside the still waters," Milwaukee

The Good Shepherd stands by His Toledo ... before 30 years of age may commit stables, but are mere enclosures surenough sin to last him a lifetime. with thorn-bushes man the top, but usually an effectual barrier against war upon them and the enemies that Minneapolis, No. 1 whatever be your Christian name or the wolves.-Van Lennep. "There is would make of them a prey. Vs. Northern ... ... 075 surname, say here and now; "No only one door to Oriental sheepfolds. 9-15. "No one shall snatch them out Minneapolis, No. 1 an article, it gives me more dismay than satisfaction. I know it means no nasty stories for me, no Sunday the leadership in it. The sheepfeld the leadership in it.

for me a fascination. Walk about some To feel right and to do right under the shall feed His flock there a fascination. Walk about some To feel right and to do right under the shall feed His flock there are a fascination. Walk about some The application to capstone. The application to capstone the shall feed His flock there are a fascination. Walk about some The application to capstone. The application to capstone the shall feed His flock the

view and trade estimate from which Hogs, corn fed..... 5 50 to 0 00

member freight is as high on poor fruit orably. In other parts the harvest is

sumed, apples will therefore have to

be bought at very low prices." From my personal knowledge, after visiting most of the Ontario sections, the spy yield is not generally as large as last year, but the crop is more general and quantity considerably

no serious damage.

nothing when we look forward and He was disappointed because the of-

Leading Wheat Markets.

Following are the closing quota-

Toronto Fruit Market. thour and I said, a plumb in through with suspector.

The solid masonry of the world has are the result of want of confidence.

The solid masonry of the world has are the result of want of confidence.

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65 to 90c. per basket, and bananas, \$4.25 to \$2 per bunch. Export cattle, choice, per cwt. 4 50 to 5 124

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an article lower and lower and saying it was not worth the price asked.

Bible religion demands that we first in the same grave where Babylon in the same grave grave where Babylon in the same grave ing it was not worth the price asked.

In the same grave where Babylon and when he had purchased at the get right with God. It begins at the land Nipeveh and Thebes are sepuland when he had purchased at the lowest point he told everybody what a lowest point he told everybody what a top and measures down, while the chered Wood is dull and sales are slow. Trade conditions at Toronto this

week have been influenced by the weather, and trade direles in many lines have not shown that activity which would otherwise have been noticeable. Orders for the fall have been fairly numerous but it is expected higher value than he expects to the continues of the way and break a head there, and continues that he will have to drop. And if he wants \$50, he asks down upon their own pate.

Shall lay judgment to the line and there, and shall lay judgment to the line and there, and the continues of the cont that next week there will be an inyear. Wholesate firms have sold large

what (nactive. Wheat cutting has

who, without any complaint or My text gives me a grand opporwho, without any complaint or My text gives me a grand opporute? Blessed be God that over their enemies that prey upon them the head. Diseases that affect the sire to witness an execution at Newbannered procession through the tunity of saying a useful word to all street are exposed.

The band open are exposed.

The band open are exposed. The little that is done seems suite to serve, as an object lesson.