Beautiful and Abundant, It Is the First and Last Necessity---The Energies Would Fail Without It.

finest similes. It employs among liv- the grace of God to be the first and their experiments with light and heat ing creatures, storks and eagles and the last necessity. It is food we must they have not seen the light and felt doves and unicorns and sheep and take, or starve into an eternity of fam- the warmth of the sun of righteouscattle; among trees, sycamores and ine. It is clothing, without which we ness! We want more of the salt of terebinths and pomegranates and al- freeze to the mast of infinite terror. God's grace in our homes, in our monds and apples: among jewels. It is the plank, and the only plank, schools, in our colleges, in our social the five thousand, we see Him pray- ceeding white as snow ; so as no fullpearls and amethysts, jacinths and on which we can float shoreward. It lift, in our Christianity. And that ing in the night, This is and on white them." This Poultry-A few pairs of chickens chrysoprases. Christ uses no state il- is the ladder, and the only ladder, on which has it will live-that which has "prayer-meeting." lustrations. The lilles that he plucks which we can climb up into the light. It not will de. I proclam the tendency 29. As He prayed—"He was doubt- heavenly brightness allowed to shine Price asked was 60 to 70c, but very, for his sermons are dewy fresh; the It is a positive necessity for the soul. of everything earthly to putrefaction less praying for strength to carry forth a little. ravens in his discourses are not stuffed You can tell very easily what the effect and death-the religion of Christ and specimens of birds, but warm with would be if a person refused to take only preservative. life from wing-tip to wing-tip; the salt into the body. The energies would fish he points to are not dull about the gills, as though long captured, but a-squirm in the wet net just the brain, the heart would flutter, and the brain, the heart would flutter, and brought up on the beach of Tiberias. In my text which is the peroration of one of his sermons, he picks up a crystal and holds it before his congregation as an illustration of divine grace in the heart, when he says, what we all know by experiment, "Salt is good."

I shall try to carry out the Savior's idea in this text, and in the first place say to you that the grace is like salt in its beauty. In Galicia there are mines of salt with excavations and Russia and Italy have inexhaustible reunderground passages reaching, I am Far under ground there are chapels with salt beneath. Austria, yielding ton police to be wanted in Canada told, two hundred and eighty miles. the altars, the pulpits of salt. When these mines, the whole place is illum- Creator of the world, when he uttered inated, and the glory of the crystal our text, knew it would become more petrated. cellings and crystal floors and crystal and more significant as the shafts were columns, under the glare of the torch- | sunk, and the springs were bored, and es and the lamps, needs words of crys- the pumps were working and the crystal to describe it. But you need not tals were gathered. So the grace of go so far as that to find the beauty God is abundant. It is for all lands, of salt. You live in a land which pro- for all ages, for all conditions. It duces millions of bushels of it in a seems to undergird everything. Par- occupied by a supposed Mexican, year, and you can take the morning don for the worst sin, comfort for the who was really Charles Watts, a rail train, and in a few hours get to sharpest suffering, brightest light for character well known to the Pro- usually slept, Were fully awake (R. V.) the salt mines and salt springs; and the thickest darkness. Around about vincial police. The third man was and night on your table. Sait has all thousand men toiling day and night, pal of "Punch" Mason while the latthe beauty of the snowflake and wa- and yet they never exhaust the saline ter hung out at Windsor for several ter-foam, with durability added. It is treasures. And if the sixteen hundred years. Blackwell was arrested in the beautiful to the naked eye, but under millions of our race should now cry fall of '98 at Sioux City, Iowa, but the glass you see the stars and the dia- out to God for his mercy, there would broke away from the police and esmonds and the white tree branches, be enough for all; for those farthest | caped. and the splinters and the bridges of gone in sin, for the murderer standing "Punch" Mason approached his fire as the sun glints them. There on the drop of the gallows. It is an victim, pretending to be in search is more architectural skill in one of ocean of mercy; and if Europe and of an uncle named J. D. Moore, who these crystals of salt than human in- Asia, Africa, North and South Am- had befriended him in his childhood. genuity has ever demonstrated in an erica, and all the islands of the sea." Alhambra or St. Peter's. It would went down in it to-day, they would Mary's man that he intended to retake all time, with an infringement have room enough to wash and come pay the lost uncle by giving him a upon eternity, for an angel of God up clean. Let no man think that his to tell one-half the glories in a salt- case is too tough a one for God to act were taking to Philadelphia. He crystal. So with the grace of God; it upon; though your sin may be deep claimed that he and his partner is prefectly beautiful. I have seen it and raging, let me tell you that God's knew nothing about business and smooth out wrinkles of care from the grace is a bridge not built on earthly thought that the uncle would be brow; I have seen it make an aged | piers, but suspended, and spanning able to contribute valuable services man feel almost young again; I have the awful chasm of your guilt, one end to the deal, seen it lift the stooping shoulders, and resting upon the rock of eternal prom- Moore bit and asked why he couldput sparkle in the dull eye. Solomon ises, and the other on the founda- n't take his uncle's part anyhow. discovered its therapeutic qualities, tions of heaven. Demetrius wore a But the Mexican objected, the partners when he said, "It is marrow to the robe so incrusted with jewels that no fought, and the only way to settle bones." It helps to digest the food, one after him ever dared to wear it; the deal was to sell the two gold and to purify the blood, and to calm but our King, Jesus, takes off the bricks at once. the pulses, and quiet the spleen; and robe of his righteousness, a robe blood- Big Bill Blackwell appeared at the instead of Tyndal's prayer-test of dyed and heaven-impearled, and reach- Bell Chamber Hotel at Sarnia as an twenty years ago, putting a man in es it out to the worst wretch in all the assayer of precious metals in the ema philosophical hospital to be experi- earth, and says, "Put that on! wear it ploy of the United States. He tested mented upon by prayer, it keeps him | now! wear it forever!" so well that he does not need to be Again, the grace of God is like salt prayed for as an invalid. I am speak- in the way we come at it. The salt love through the bricks, and the boring now of a healthy religion-not of on the surface is almost always im- ings which he thought he had carethat morbid religion that sits for pure-that which incrusts the Rocky fully saved turned out to be 22 carat three hours on a grave-stone, reading mountains and the South American gold when he had a jeweler test Hervey's Meditations Among the pampas and in India; but the miners them. Tombs-a religion that prospers best go down through the shafts and When Moore finally took \$9,000 in a bad state of the liver' I speak through the dark labyrinths, and along out to the Mexican's camp, and was of the religion that Christ preached, by galleries of rock, and with torches in the act of consummating the I suppose, when that religion has con- and pickaxes, find their way under deal, he lost his nerve, and tried to quered the world, that disease will the very foundations of the earth, to call the deal off. Then the swindlers be banished; and that a man a hun- where the sait lies that makes up the pointed a gun at his head and told dred years of age will come in from nation's wealth. To get to the best him that it was too late. Detectives business and say. "I feel tired. I saline springs of the earth huge ma- Campeau and Mahoney, of the Pro-and without one physical pang, heaven depth, depth below depth, until from Mason back unless Moore stood the

But the chief beauty of grace is in the saline water supplies the aqueduct. the soul! It takes that which was makes it all over again. It pours upon one's nature what David calls "the beauty of holiness." It extirpates everything that is hateful and unclean. If jealousy and pride and lust and worldliness lurk about, they are chained, and have a very small sweep. Jesus throws upon the soul he comes in, saying, "I am the Rose of Sharon," and he submerges it with the glory of the spring morning as he says, grace did for the three Johns! It took John Bunyan, the foul-mouthed, and made him John Bunyan, the immortal dreamer. It took John Newton, the hurricane made him cry out, "My mother's God, have mercy upon me." of sin, and by the hand of a Christhe pulpit, that burns still with the the vapors of pride and selfishness and control of 67 that wrote in England Transfiguration. 1. To prevent the light of that Christian eloquence which worldliness float off, and there is chief- fourteen wrote for the other colo. disheartened when they saw Christ once. It is said that small bands of traile is reflected by the great in the light of that Christians are inclined when they saw Christ once. It is said that small bands of traile is reflected by the great in the light of that Christian eloquence which worldliness float off, and there is chief. charmed thousands to the Jesus whom he once despised. Ah! you may search all the earth over for anything so beautiful or beautiful or beautiful or beautifying as the grace beautiful or beautiful or beautifying as the grace beautiful or beautiful or beautiful or beautifying as the grace beautiful or of God. Go all through the deep mine darkness, quicken the evaporation of in the third part, and in England and the happiness of that state. 3. To Mercer since his departure for the lake, tion in some branches of trade. Remitpassages of Wieliczka, and amidst the worldliness, and the crystalization of Australia only eight were successful. show them the superiority of Christ and fears are entertained for his underground kingdoms of salt in Hall- grace. stadt, and show me anything so ex- Have you not been in enough trouble Section of the Livingstone Tree. ters, and therefore that the gospel was more excellent than the law. 4. To quisite, so transcendantly beautiful as to have that work go on? I was read-

beast perish without salt was tare wildered by the perfumes and so lost those paths across the western traithe track. Oh! that our souls might ries? Why, they were made there by become like "a field which the Lord marked by an iron telegraph pole. of the eyes of Elisha's servant. 6. They deer and buffalo going to and coming hath blessed," and exhale so much of The great block of wood was carried would be able to learn by the examaway from the salt "licks." Chemists the sweetness of Christian character from the heart of the African content to the coast on the shoulders less meant by the resurrection, a building occupies part of the Market winter will be light compared with tell us that salt is a necessity of life. on our track, might lose it and go of natives.

A Washington report says: Dr. Tal- | And so with the grace of God: you of divine grace it perishes. The philmage is now traveling in Norway, must have it or die. I know a great osophy of this day, so far as it is anwhere he has been deeply interested many speak of it as a mere adorn- tagonistic to this religion, putrefies and mon. quaint social life of that wonderful sert, brought in after the greatest ence to-day is not moreLeyden jars, and land. In his discourse this week he part of the banquet of life is over, or galvanic batteries, and spectroscopes, argues, contrary to the opinion of a medicine to be taken after powders and philosophical apparatus, but more many, that religion is an active prin- and mustard plasters have failed to of the grace that will teach our men ciple which works constantly for the do their work; but ordinarily a mere of science that the God of the universe welfare of body and mind and soul. superfluity, a string of bells around is the God of the Bible. How strange His text is: Luke xiv., 34: "Salt is a horse's neck while he draws the it is that in all their magnificent sweep The Bible is a dictionary of the draw it. So far from that, I declare morning star of Jesus, and that in all the life would be gone. Salt, a necessity for the life of the body-the grace

> salt in abundance. God has strewn salt in vast profusion all over the continents. Russia seems built on a salt cellar. There is one region of that country that turns out ninety thousand tons in a year. England and sources in this respect. Norway and salt, spring salt, sea salt. Christ, the

under the very roots of the mountains expense. This water is brought to the surface, and is exposed in tanks to the sun for evaporation, or it is put in boilers ates, and the salt gathers at the botom of the tank-the work is completed trated energies of body, mind and soul we must dig for it. No man stumbles accidentally on it. We need to go down to the very lowest strata of earnestness and faith to find it. Superficial P. Wood. Class U.-D. E. Kilgour. til we strike the spring foaming with Norseworthy, W. H. Somerville. living waters. Then the work of evapis exposed to the sun of righteousness successful, an average of 60 per

this grace of God fashioned and hung in eternal crystals.

Again, grace is like salt, in the fact that it is a necessity of life. Man and that it is a necessity of life. Man and that it is a necessity of life. Man and that it is a necessity of life. Man and that it is a necessity of life. Man and that it is a necessity of life. Man and that it is a necessity of life. Man and that it is a necessity of life. Man and that the old dispensation. S. It gave this was in perfect harmony with Christ was in perfect harmony with Christ and the spot where the body of David and the spot where the body of David and this dispensation. S. It gave the shooting of partridge, because the shooting of partridge, because the Royal Geographical Society and took in the affairs of this world, and the life of the fall business is bright. Prices was in perfect harmony with Christ and the spot where the body of David and His dispensation. S. It gave the shooting of partridge, because the Royal Geographical Society and took in the affairs of the necessity of the crops. Reports from the life of the spot where the body of David and His dispensation. S. It gave the laws against the shooting of partridge, because the Royal Geographical Society and took in the affairs of the necessity of the crops. Reports from the life of the spot where the body of David and the spot where the body of David and the spot where the body of David and His dispensation. S. It gave the laws against the shooting of partridge, because the Royal Geographical Society and took in the affairs of the crops.

howling back with disappointment. But, I remark again, that the grace of God is like the salt in its preservative quality. You know that salt absorbs the moisture of articles of food and infuses them with brine, which preserves them for a long while. Salt is the great antiputrefactor of the world. Experimenters, in preserving food, have tried sugar, and smoke, and air-tight jars, and everything else; but as long as the world stands Christ's words will be suggestive, and men will admit that, as a great preservative, "salt is good." But for the grace of God, the earth would have become a stale carcass long before this. That grace is the only preservative of laws. and constitutions and literature. Just as soom as a government loses this salt ment, a sort of shoulder-strap adorn- stinks. The great want of our schools ing a soldier, or a light, frothy des- of learning and our institutions of sciload, and in no wise helping him to of the telescope they have not seen the

of God a necessity for the life of the He Buncoed a St. Mary's Man Out of \$9,000. , Again, I remark, that grace is like

Thomas stating that "Punch" Mason had been arrested there on sus-Sweden, white with snow above, white picion and was thought by the Bos- had foretold His coming. nine hundred thousand tons annually. for a gold brick swindle, has revived Nearly all the nations rich in it-rock interest in one of the eleverest gold brick swindles that was ever per-

& gang of three, and the victim, it was carried out within three miles | ing and death of their blessed Masof Sarnia in April, 1898, at a tent | ter

the bricks, and offered \$20,000 for

CANADIANS IN LUCK.

On Top in the United Kingdom

Examinations of Actuaries. and the fortune is made. So with the pretty well on top in the annual exgrace of God. It is to be profoundly aminations conducted by the Instisought after. With all the concen- tute of Actuaries for the United Kingdom and the Colonies. The results, which have just been published. show that the successful candidates | from Toronto were:

Part I.-Class I.-J. B. Hall, W. A.

exploration will not turn it up. We Class III .- M. H. Renjamin, J. H. R. must strive, and implore, and dig un- Gillespie, E. C. Noreworthy, S. C. Part II.-Class III.- P. Earle. the tank, so when the Christian's soul dians wrote, and eight of them were whom they were given.

great explorer. The spot is now side. It was to them like the opening of birds.

INTERNATIONAL LESSON NO. V. JULY 29, 1900.

The Transfiguration.-Luke 9: 28-36.

Supt .- What is the Golden Text School-This is my beloved Son; hear Him. Luke ix. 35. What is the Central Truth? Christ

What is the Topic? Christ reveal-What is the Outline? I. Christ praying. II. Christ transfigured, III. Heaverly visitants. IV. Divine manifesta-

When was the Time? July, A. D. 29. Where was the Place? Mount Her-

Who were the Persons? Jesus. Peter. James, John, Moses. Elijah. What are the Farallel Accounts? Matt. xvii. 1-13; Mark ix. 2-8. Commentary-28. About an eight fell from heaven upon the prepared days after-Matthew and Mark say | sacrifice. six days. There were six full days and the fractional days at the beginning to behold it, and they were the inand the end, making "about" eight. ner circle of his followers-Peter, These sayings-The sayings of the last James. John. They had been with | ton for old, while new sold at \$9 per lesson. Edersheim supposes the great | Jesus alone in the chamber of death | ton. confession occurred on the Sabbath, and had seen the dead daughter of after the Sabbath one week later. To long, be in Gethsemane alone with pray-It was the habit of Jesus to go Jesus. It is now night, and as Jesus | straw sold for \$9.50. alone in the night to pray. Before He | prays the "fashion of his face is alterchose the Twelve, and after feeding ed." 'His raiment became shining, ex-

on His work and for enlightenment | The effects. In the watching and the was the answer." His countenance overcome with weariness and fell bushel. Old stock is slow at 30 to was altered-Matthew says, "His asleep, but as they awoke they saw | 40c a bag. face did shine as the sun." Raiment | the glory and were afraid, so much became white and dazzling (R. V.) - | so that Peter knew not when he said, Mark says, "Exceeding white as "Let us build here three tabernacies," snow." "His face shone with divine His desire was to keep Moses and majesty, and all His body was so ir- Elijah there. This scene was not radiated by it that His clothes could only for themselves but for succeednot conceal His glory, but became; ing generations. Christ told them white and glistening as the very emphatically to tell no man until he light, with which He covered Him- | was risen from the dead, and they self as with a garment."-Wesley. | were at a loss to know what the ris-

30. Moses and Elijah (R. V.) - ing from the dead meant. A Boston telegram received in St. law; he was the founder of the Jew- som shows Christ's divinity, the resurhad been preparing the way for mercy toward men. 2. Practically, Christ; he was a type of Christ and it teaches human fraiity, the necessity

glory with Jesus; with glorified bod- radiance to the countenance. les. And spake of His decease-Or departure, or exodus from the world; including, no doubt, His death, resurrection and ascension. Which He "Punch" Mason was the leader of | was about to accomplish (R. V.) -"This conversation would enable the will be remembered, was J. D. disciples to see the importance and chant at St. Mary's, Ont. The deal the greatest mystery"-the suffer-

32. Were heavy with sleep-It was in the night, and the time when they | WILL |T brightness of the garments.

the feast of Rabernacles. He greatly after the arrival of the Indians, June cial. July 14. desired to have the heavenly visitants | 25 d, he left Mosse Factory and has remain with them. Not knowing what | just arrived at Port Arthur.

giory of the cloud, would have a mark- ferred. ed effect, because of the absence of the solar light. Entered into-"It was | first above them and then seemed to descend over them and envelop them." 35. A voice—The voice of God the Father. "It revealed nothing new, but voice which had been heard at His baptism." This is my beloved Son-Matthew adds, "in whom I am well pleased." They had Jesus with them, and He was more than all the hosts of heaven would be without Him. Hear Him-He is superior even to Moses, the great lawgiver. Moses himself had pointed. Hear Him; attend to his instructions and obey His words. 36. When the voice was past-The disciples fell on their faces, and were sore afraid.-Matthaw. "They feared ensue. as they entered into the cloud, but now when they heard the voice of God, probably as loud as thunder (see to remain away from the point or considered bright. Values are still firm jesty such as mortal ears were unaccustomed to hear, they fell flat to the ground on their faces, being sore

Thoughts.-The Purpose of over the best Old Testament charac- safety. A section of the tree which mark- show them that the old dispensation On recommendation of the game unusually well for July. The outlook

difficulty over which they were stum. Square.

bling. Mark ix. 10. 7. It is the means of strengthening the faith of all true believers. It is a glimpse of the light

PRACTICAL SURVEY Occasion. In about a half-year Christ was to suffer death upon the cross, and events were pointing significant. ly in that direction. The words drawn from Peter, in his remarkable confession, "Thou art the Christ, the Son of the living God," revealed the foun dation truth of the Christian church. The purpose. At best the disciples had but imperfectly understood the nature of the Son of God and the work He came to accomplish. He is about to show forth His divine glory and reveal to His followers the fact that the veil of humanity covers His divinity. The scene was laid on a mountain-a favorite place for divine manifestation. Abraham, with his con Isaac, had found God graclously near on Mt. Moriah. Moses had tarried with God upon Mt. Simla until the skin of his face shone. Elijah had seen the followers of Baal put to confusion on Mt. Carmel as fire

The scene. Only three were present was no miracle. It was but the offered to-day, but trade was dull.

'Moses was a representative of the Teachings. 1. Doctrinally, this lesish dispensation, which for centuries | wetton from the dead, and the divine and benefits of prayer, and that com-31. Who appeared in glory-In like | munion with Christ brings a heavenly | changed, with prices still quoted at

Moore, a wealthy commission mer- necessity of that which was to them Hudson Bay Traveller Repeats Board this afternoon 20 factoires an Indian Story.

he said-"Peter's plans were fre- He says the Indians, when a con- A Winnipeg report: The Northern quently in opposition to those of his | siderable distance north of Fort | Pacific crop report, received to-day, is Lord. He was so amazed and bewil- George, came upon a sight unusual to more favorable than ever. The weadered by the glory of the heavenly | them. Two men dead and one badly | ther could not have been better for manifestations that he knew not injured lay beside the wreck of a growing crops than it has been in all balloon. They gathered around the in- parts during the past fortnight. On 34. While He thus spake-"Here was jured man, who evidently was in great the Portage branch the wheat yield the response to Peter's suggestion, a agony. The Indians could not under- will run from half a crop to 18 bushels wise answer to a foolish prayer; deny- stand the language used by the man, to the acre, and on the main line it ing the petition in order to grant but by the signs he requested them will be a good half crop. On the Morcomething better." There came a cloud to kill him, which they did on the ris-Brandon branch the predictions and overshadowed them - Matthew | spot where he lay. When they arrived | are not so confident, and the yield will says a "bright" cloud A cloud had fre- at Fort George and again at Moose | run from 6 to 12 bushels per acre. quently been the symbol of the divine Factory, they related the incident, although in some districts the yield presence. It was a cloud that guided | describing the balloon and car, a thing | will not be less than 15 bushels per and protected the Children of Israel. | which they had never before seen. | acre. On the Souris River branch the They feared-This glorious manifesta- When Mr. Renison left Moose Fac- agents predict from 5 to 6 bushels tion of God's presence caused them to tory the Hudson Bay officials at that per acre to half a crop.

brightness of His garments, and the found and are capable of being trans- tricts.

confirms the old, for it was the same Bulletins Warning People to Remain Away.

A Solway, Minn., report: The danger made such a statement. Deut. xviii, of an outbreak by the Blanket In-15. He is superior to Elijah and the dians on Red Lake is increasing. The prophets, and is the one to whom they | Indian police from the agency have gone over 'to the point where the Blanketers are holding their war been moderately active. There have dance, and it is expected trouble will been some country buyers in the mar-

ings to all friendly Indians and whites | ness in fall lines, and the outlook is

suffer the consequences. Twenty mounted men have left Sol- Country remittances are fair. way, and will proceed to the agency and take instructions from Indian | the fall at Hamilton and some lines waters are exposed to the sun, the the only examination held simultane. afraid: an effect which manifestavapors float away, leaving nothing but ously in England, Canada and the tions of this kind commonly had on rounds of extra amountains out the country. The demand for curthe pure white salt at the bottom of other colonies. On Part I. 12 Cana. the prophets and other holy men to will be distributed among the cattle. the A petition will be sent to Governor fairly satisfactory for this season. Lynd, asking that a detachment of State troops be sent to Red Lake at | some improvement. The growth in

Shooting of Partridge.

Leading Wheat Markets. Following are the closing prices at important wheat centres to-day: Duluth, No. 1 N 0 77 7-8 0 77 3-8 Minneapolis, No. 1

Minneapolis, No. 1 Toronto Farmers' Market.

Northern 0 76 1-2 0 75 1-2

Wneat-One hundred bushels of goose at 71 1-2c. Oats-One hundred bushels at 33%c. Hay-Twelve loads sold at \$13 per

Potatoes-New potatoes sold in of His disciples; the transfiguration praying of the night the disciples were | wagon lots to-day at 40 to 50c a

Toronto Fruit Market.

Receipts amounted to 3,000 packages. Trade good, with prices steady. as follows: Strawberries, 6c to 8c: raspberries, 6c to 8c; blueberries, 75c to 90c; gooseberries, 30c to 40c small and 50c to 80c per basket for large; cherries, 90c to \$1.10 for common and \$1.10 to \$1.60 for sweet; red currants, 25c to 50c; black currants, 90c to \$1; tomatoes, 60c to 90c; cucumbers, 60c; beans, 15c; potatoes, 50c per bushel; celery, 30c

The market continues dull and un-16c for washed and 10c for unwashed. Cheese Markets.

Russell, July 18.—Russell Cheese Board to-night boarded 445 white and 218 colored: 9 3-8c for white and 9 1-2c for colored; none sold. Napanee, July 18. - At the Cheese boarded 1,530 boxes of cheese, 710 white and 820 colored; 100 colored sold at 9 5-8c, 275 colored and 210 white sold at 9 1-2c.

Manitoba Wheat Markets. -Even though they may have been A Winnipeg report: George Renison, and quiet all week. The fact is there you have this article morning, noon the salt lakes of Saratov there are ten Big Bill Blackwell, who had been a sleep at first yet when he was who has arrived at Port Arthur is no wheat to work upon. There is not "transfigured before them" they from Hudson Bay, brings news con- any great demand, but it is hard to and the two men-The brilliancy of firming the report of a balloon hav. find sellers for the little that is their countenances, and the dazzling | ing been wrecked and three men hav- view of the crop situation. The value ing lost their lives in Ubgave, on the of No. 1 hard spot Fort William has 33. As they departed-Peter must east coast of Hudson Bay, and sup- hung around 84c all the week except have seen that they were about ready posed to be the remains of the miss- on one day, the day after the issue to leave. Peter said—Peter is always ready to speak. It is good for us to be here—Peter spoke the truth. Gorge, on the northeast coast of then it is back again to 84c, and The aposties would be stronger, and Ja hes Bay, thence by the same band | closed at that yesterday afternoon. more useful because of the divine mani-festations. Let us make three taber-was carried to Moose Factory. Here 2 1-2e under No. 1 hard and No. 3 nacles-Or booths, from the bushes on Mr. George Renison was paying a hard 5c under No. 1 hard, all in store the mountain; such as were made at | visit to his brother, and two days | Fort William .- Winnipeg Commer-

tremble. It is very likely that the point were arranging to have a party | The coarser grains, as well as the transfiguration took place in the of Indians repair to the scene of the root crops and hay, are favorably renight, in which case the light of wrecked balloon and bring in papers ported on, and as a rule their yield Christ's countenance, the dazzling and such other articles as may be will be a fair average one in all dis-

Bradstreet's on Trade.

Trade at Montreal has been fair for this season. The wholesale firms are paying much attention to the reports of the crops in the west, and are satisfied that Manitoba will this year not buy nearly such large quantities of goods as a year ago. The prospects for the wheat crop in Manitoba have, however, improved. Values continue firm. Sugars are firm at the recent advance and the movement is larger. Coffees are dearer and teas are firm. Wire nails and horseshoes are lower. There is a good demand for dairy producte and values are well held Leather is dull. Pork has advanced. Fail-

ures are few and unimportant. Trade at Toronto this week has ket making purchases for the present Bulletins in Chippewa publish warn- season. Travellers report a fair busi-

There has been a fair movement for

At London there has been a fair inquiry for fall goods, while in the sorting business the demand has kept up

placed among the other relies of the power that was enlisted on their to a large increase in the number ports of the crops. Reports from the Territories where the crops have not been damaged are encouraging. There Work on the Provincial Winter Fair is no doubt, however, that the trade