DIVINE SYMPATHY FOR THOSE IN DEEP DISTRESS

If You Are Weighed Down With the World's Woes, Follow the Disciples' Example: Go and Tell Jesus.

ready well known through the publica-

of God's mercy and God's strength, disciples did, and tell Jesus.

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BOULETURE

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ife Assur-

thought may not have such heft as to | misinterpret your motives and would | his army. There were 2.000,000 menfell him. It may be only like the flash be glad to see you upset. in an evening cloud just after a very No man gets through life without ed. Xerxes rode along the lines, re- the five thousand. hot summer day. One man to get rid having a pommeling. Some slander viewed them, came back, stood on 31. Did eat manna-They really say ent spirits, and another man will dive And what are you to do? I tell you that moment, when every one suppos- giving five thousand one meal, for upon a perfect uncertainty and that the world." A woe is pronounced in the so soon all this host will be dead!" So

and you bite the dust, when this mo- | vineyard and are not doing your duty. | whither? ment you might rise up a crowned All those who have served Christ conqueror. Driven and perplexed as however eminent, all have been malyou have been by sin, go and tell Jesus. treated at some stage of their experi-To relax the grip of death from your ence. All who will live godly in Jesus soul and plant your unshackled feet Christ must suffer persecution. And [UNLTAUDI] WILLI upon the golden throne, Christ let the I set down as the very worst sign in tortures of the bloody mount transfix all your Christian experience if you Him. With the beam of His own cross | are, any of you, at peace with the | dungeon. From the thorns of His own It is a challenge to "the world, the crewn He will pick enough gems to flesh and the devil," and if you will make your brow blaze with eternal buckle on the whole armor of God you victory. In every tear on His wet will find a great host disputing your cheek, in every gash of His side, in path between this and heaven, every long, blackened mark of lacera- But what are you to do when you OFF ON A tion from shoulder to shoulder, in the are assaulted and slandered and grave shattering, heaven storming abused, as I suppose nearly all of death groan, I hear Him say, "Him you have been in your life? Go out | Forepaugh, widow of the famous that cometh unto me I will in no wise and hunt up the slanderer? Oh, no, showman, is a bride on the broad

that the broad invitation which I other places. I counsel you to anextend to you will not always be ex- other course. While you are not to bank clerk, last Thursday, the day natural heart. I am the one who tended. King Alfred, before medern omit any opportunity of setting your- after they were secretly married at giveth life unto the world and saves timepieces were invented, used to di- selves right, I want to tell you of one Grace Church, in this city. The Rev. from the death of sin. Shall never vide the day into three parts, eight | who had the hardest things said | Wilson Poe Carey performed the cere- hunger-"Shall never desire spiritual hours each, and then had three wax about Him, whose sobriety was dis- mony. candles. By the time the first can- puted, whose mission was scouted. The Rialto was much interested in him. die had burned to the socket eight whose companionship was denounced, hours had gone, and when the second | who was pursued as a babe and spit candle had burned to the socket and upon as a man, who was howled at friends. They deny that there was most positive proofs of Christ's diwhen all the three candles-were gone | unto Him with your bruised soul in out then the day had passed. Oh, some humble child prayer, saying: fair. that some of us, instead of calculating "I see Thy wounds-wounds of head, The bride's maiden name was Mary Those who yield to the influences of our days and nights and years by any wounds of feet, wounds or heart. C. Fallman, She is 38 years old. Her the Spirit, when the Father draws earthly timepiece, might calculate Now, look at my wounds and see family lives in Philadelphia, where them (v. 44), belongs to Christ, inasthem by the numbers of opportunities what I have suffered and through Mrs. Nagle long was regarded as much as He has purchased them and and mercies which are burning down what battles I am going, and I en- one of the most chic and best gown; through His blood alone they can be sown; corn good; hoe crops fair; fruit and out, never to be relighted, lest at | treat thee by those wounds of thine | ed women in society. last we be amid the foolish virgins | sympathise with me." And He will who cried, "Our lamps have gone out." | sympathise, and He will help. Go and | creations, made by Worth, Felix and | tent, | however | grievous | his crimes the disciples to all who are tempted. | Again, I commend the behavior of I have heard men in middle life say the disciples to all the bereaved. they had never been led into tempta- How many in garb of mourning? paugh's appearance was striking. Christ made the long journey from tion. If you have not felt temptation, How many emblems of sorrow you it is because you have not tried to do behold everywhere? God has His own | where she has a host of friends. | son on a private mission, but "to setright. A man hoppled and hand- way of taking apart a family. We cuffed as long as he lies quietly, does | must get out of the way for coming | tinge of romance, although their ac- and the whole creation." not test the power of the chain, but generations. We must get off the qualptance has been of several years' | 39. I should lose nothing-It is when he rises up and with determina- stage that others may come on, and duration and for the last two years God's will that all should be saved. tion resolves to snap the handcuff or for this reason there is a long pro- they have been betrothed. break the hopple, then he finds the cession reaching down all the time power of the iron. And there are men into the valley of shadow. This who have been for 10 and 20 and 30 emigration from time into eternity is years bound hand and foot by evil so vast an enterprise that we cannot habits who have never felt the power | understand it. The body of the child of the chain because they have never | that was folded so closely to the tried to break it. It is very easy to go | mother's heart is put away in the on down with the stream and with the | cold and the darkness. The laughter wind lying on your oars, but just turn | freezes to the girl's lip, and the rose | around and try to go against the wind scatters. The boy in the harvest- one of the most luxuriously appointed oring him and obtaining spiritual which the Queen has, and he is now is that if half a crop of wheat is sedifferent matter. As long as we go head!" And they carry him home to die on the lap of his mother. wedding trip will carry them to China, being subjects for future for now. The result has been a tenpaintings. Mr. and Mrs. Curran are dency towards retrenchment on the if after awhile we turn around and wee struck into the pallor of the At the time of his death Adam Forehead the other way, toward. Christ cheek. Orphanage cries in vain for and pardon and heaven, oh, then how father and mother. Oh, the grave is young wife, and he left her the bulk sation of Our Lord was not calculwe have to lay to the oars! You will cruel! With teeth of stone it clutches have your temptation. You have one for its prey. Between the closing

A Washington report: Dr. Talmage | that the lion should be caught with a | they merely to look up into a brazen who has finished his tour in England trap. You see some man with a cold, and unpitying sky? Are they to walk and Scotland, where thousands throng- "I suppose that man has not any sheltered by overarching trees? Has ed to hear him wheresoever he preach- temptation." Yes, as much as you God turned us out on the barren comed, is now on his way to Norway and have. In his phlegmatic nature he has mon to die? Oh, no! no! He has tion of translations of his sermons. of life, a temptation to lay down an depth and the length and the breadth ing-Following the feeding of the In the following discourse, which he has obstacle in the way of all good enter- of it. He is the only one that can five thousand. When the people...... riment and illustrates the divine sym- | Satan has a grappling hook just fitted | and they try to sympathise; but they |

tended he was very weak and sickly. It is often that our friends have no An outrageous assassination had and if he was elected he would soon power to relieve us. They would very just taken place. To appease a re- be gone. He crawled upon his much like to do it, but they cannot camest Thou-It was a mystery to vengeful woman King Herod ordered crutches to the throne, and having disentangle our finances, they cannot them how he got across the sea with- being. Faith establishes a sure and the death of that noble, self sacrific- attained it he was strong again. He cure our sickness and raise our dead, out being seen. ing prophet, John the Baptist. The said, "It was well for me while I was but glory be to God that He to whom | 23. Jesus answered them-This ad- Christ and the soul. It is the wire | Stock steers, 400 to 650 lbs. per group of the disciples were thrown looking for the scepter of another that the disciples went has all power in dress was delivered in the synagogue, over which the current of divine life into grief and dismay. They felt I should stoop, but now that I have heaven and on earth, and at our call V. lix. Gelkie says it was either Mon. passes to the human heart. It is not themselves utterly defenseless. There found it, why should I stoop any He will balk our calamities, and at day or Thursday, one of the days of enough to admire the character of Light stock bulls, per cwt..... was no authority to which they could appeal, and yet grief must always find expression. If there be no human ear to hear it, then the agonised soul will to hear it, then the perpetuation of spiritual life to hear it, then the perpetuation of spiritual life to hear it, then the perpetuation of spiritual life to hear it, then the perpetuation of spiritual life to hear it, then the perpetuation of spiritual life to hear it, then the perpetuation of spiritual life to hear it to hear it, then the perpetuation of spiritual life to hear it to hear it, then the perpetuation of spiritual life to hear it to hear it, then the perpetuation of spiritual life to hear it to hear it, then the perpetuation of spiritual life to hear it to hea and the waters. But there was an ear and it will be a tyrant in your soul; the sea. He is vaster than eternity. oath.—Clarke. Not because—They were in the world to come. The faith that Hogs, light, per cwt. a tender pathos and at the same time a has finally and forever overcome will leap from its scabbard and all the tion that they saw in Hi (miracles, of endless life. It is the will of the Father Hogs, heavy, fat, per cwt..... 575 to 000 most admirable picture in the words of temptation until he has left the world. resources of infinity be exhausted His leve, or Mcssiahship. They com- that whose believeth on the Son shall my text, "They went and told Jesus." But what are you to do with these rather than that God's child shall not prehended no spiritual meaning. But have everlasting life. He who hath He could understaind all their grief, them? Ab what a cilly man you and he immediately soothed it. Our them? Ah, what a silly man you rescue. Suppose your child was in ing Him purely from selfish consider- believe on Him, and assures them that the broke burdens are not more than half so would be! As well might a command- trouble. How much would you endure ations. They were looking at the reheavy to carry if another shoulder is er in a fort send word to the enemy to get him out? You would go through sult of the miracles rather than at come forth unto the resurrecput under the other end of them. Here which gate of the castle is least barred any hardship. You would say: "I don't the divine agency that had produced tion of life," we find Christ, His brow shadowed with as for you to go and tell what all your care what it will cost. I must get him grief, standing amid the group of dis- frailties are and what your tempta- out of that trouble." Do you think them. ciples, who, with tears and violent gesticulations and wringing of hands and outcry of bereavement, are expressing outcry of bereavement. their woe. Raphael, with his skilful strikes him with terrific dash, shall His arm and deliver you? He will, gent in business, and should carefully brush putting upon the wall of a palace he have nothing to hold on to? In He is mighty to save. He can level provide for his bodily wants, but still some scene of sacred story, gave not so skillful a stroke as when the plain belong the sacred story, gave not so and the devil," shall a man have no can extinguish the fire and save the endureth—We are to labor for spiritual Reports Show That Drouth scored a victory. hand of the evangelist writes, "They help, no counsel? Our text intimates soul. Not dim of eye, not weak of and eternal good. Which the Son of something different. In those eyes arm, not feeble of resources, but with man-The term is especially appro-I feel that I bring to you a most appropriate message. I mean to bind up see shining hope. In that voice which feet. Go and tell Jesus. Will you? all your griefs into a bundle and set spake until the grave broke and the Ye whose cheeks are wet with the His incarnation that Christ gives this them on fire with a spark from God's widow of Nain had back her lost son night dew of the grave; ye who canaltar. The prescription that cured the and the sea slept and sorrow stupen- not look up; ye whose hearts are dried give-God gives us His good things and sorrow of the disciples will cure all dous woke up in the arms of rapture- with the breath of sirocco: in the name | yet we must seek for them. Sealed-To your headaches. I have read that when in that voice I hear the command and of the religion of Jesus Christ, which seal anything is to attest by some ed by agents of the Great Northwest-Godfrey and his army marched out to the promise, "Cast thy burden on the lifts every burden and wipes away sign that it is genuine capture Jerusalem, as they came over Lord and he will sustain thee." Why every tear and delivers every captive 28. What shall we co-Those who the hills, at the first flash of the pin- should you carry your burdens any and lightens every darkness, I im- asked this question are evidently not nacles of that beautiful city, the army longer? Oh, you weary soul, Christ plore you now, go and tell Jesus. that had marched in silence lifted a has been in this conflict. He says: If you go to Him for pardon and him in verse 41. The works of God- fair prospects. shout that made the earth tremble. Oh, "My grace shall be sufficient for you. sympathy, all is well. Everything will Works that will be pleasing to God you soldiers of Jesus Christ, marching You shall not be tempted above that brighten up, and joy will come to the and will be the means of securing the on toward heaven. I would that to- you are able to bear." Therefore, heart and sorrow will depart; your day, by some gleam from the palace with all your temptations, go, as these sins will be forgiven and your foot will

death, the disciples knew that their | tion and full trustfulness of soul, you | world. In the first place, I commend the own heads were not safe. And do will only go and tell Jesus. behavior of these disciples to all burd- you know that every John has a He- But I am oppressed as I think of word for miracle in John. That we ened souls who are unpardoned. There are persons in life who do those who may not take this counsel may see-Proof had been given them comes a time in almost every man's history when he feels from some source tunes are honeycombs to them. help asking, what will be the destiny minds could not perceive the truth.

silly man! While you are explaining You will never get rid of your sins away a falsehood in one place fifty in any other way. And remember people will just have heard of it in

kind, you another, you another, not gates of the sepulcher our hearts are mangled and crushed.

riages have left us at the door, the friends who stayed for a few days are gone, and the heart sits in desolation listening for the little feet that will never again patter through the hall, or looking for the entrance of those who will never come againsighing into the darkness-ever and anon coming across some book or garment or little shoe or picture that arouses former association, almost killing the heart. Long days and nights of suffering that wear out the spirit and expunge the bright lines of life and give haggardness to the face and draw the flesh tight down over the cheek bone and draw dark lines under the sunken eye, and the hand is tremulous, and the voice is bread husky and uncertain, and the grief is

Now, what are such to do? Are IV. Christ's earthly mission. phlegmatic temperament, and you say, a blasted heath unfed of stream, una temptation to indolence and censor- nit. He comes with sympathy and ousness and overeating and drinking, kindness and love. He understands all vi. 22-71. a temptation to ignore the great work our grief. He sees the height and the Commentary-22. The day followprises. The temperament decides the fully sympathise. Go and tell Jesus, saw-Some of the people had tarried styles of temptation, but sanguine or Sometimes when we have trouble we on the plain where the five thousand lymphatic, you will have temptation. go to our friends and we explain it, had been fed over night.

Some of you crouch under a yoke, cause you are an idler in the Lord's more, and they will be gone-whither

Years Her Senior.

New York despatch : Mrs. Adam

the news to-day. It was a complete | 36. And believe not. They closed any particular secrecy about the af- vinity.

other well-known masters in the might have been. dressmaking art, and Mrs. Fore. 38. The will of Him that sent me-She has frequently visited this city, heaven to earth, not as a private per-

a little more than 40 years of age. He him. is employed at the Gerard Bank, one | 40. And believeth on Him-All who of the oldest financial institutions in believe on Him are to be saved, and the Quaker City. He resigned his post- will be raised up. tion in the bank before his marriage.

INTERNATIONAL LESSON NO. II JULY 8, 1900.

Supt .- What is the Golden Text? School-Jesus said unto them, I am the bread of life. John vi. 35. What is the Central Truth-All who believe in Christ shall be saved. What is the topic?-The true

What is the Ontline-I. Seeking the wearing, grinding, accumulating, ex- meat that perisheth. II. A rebuke administered. III. The true bread given. When was the Time?-April A. D

> Where was the place?-Capernaum. Who were the Persons ?- Jesus. His disciples. The people. What is the special reading? John

23.—Other boats—Which usually

come from Tiberias.

carried over wood and other commo-

"meat which endureth."

you might be lifted into great re- Again, I commend the behavior of ing messengers that report above what principle which produces good works." bushels to the acre. Oats, peas and joicing, and that as the prospect of the disciples to all those who are is done here will tell it, until the Whom He hath sent-If you desire to barley are in good condition, and its peace breaks on your enraptured abused and to the slandered and per- great arches of God resound with do works pleasing to God accept His promise a good crop. Hay is poor and gaze you might raise one glad hos- secuted. When Herod put John to the glad tidings, if now, with contri- ambassador-His representative in this will not be half a crop.

that he has an erring nature. The Through their teeth they hiss at you, of these people Xerxes looked off on They seem to cavil here, too, for they perhaps the finest army ever marshal- had just seen the miracle of feeding

of that impression will go to prayer, comes after you, horned and husked some high point, looked off upon the to Christ that He must not expect to another will stimulate himself by ard- and hoofed, to gore and trample you. 2,000,000 men and burst into tears. At establish His claim as Messiah by deeper into secularities. But some- plainly that all who serve Christ must | ed he would be in the greatest exulta- Moses did even more than that; he times a man cannot get rid of these suffer persecution. It is the worst tion, he broke down in grief. They fed vast millions for forty years, and impressions. The fact is, when a man sign in the world for you to be able to asked him why he wept. "Ah," he his was "bread from heaven," while finds out that his eternity is poised say, "I have not an enemy in the said, "I weep at the thought that Christ used barley bread and fishes.

you and approves your work, it is because you are an idler in the Lord's more, and they will be gone—whither?

Which promised well, fully one-third markable features of this unfavoradried up on the vines. Peaches good, ble season. Manitoba suffered se-2. That that was not the true bread, but merely a type of it. 3. That God app es fair, cherries very light. Wheat the past eighteen or twenty years. had given them now a bread infinitely promises fair crop; corn very back- but at no time since we have had more excellent.-Clarke. Giveth you- ward; oats light; hay very light, a grain trade has there been such -God is continually giving the true Barley only fair crop.

33. Unto the world-The manna was | Woodstock-The crops in this section given to the Hebrew nation for a are on the whole very good. The grain a total failure of all late crops. He will break down the door of your world. The religion of Christ is war. Husband a Bank Clerk Two short time; the "true bread" was for crop promises to be good. Hay is fair, Rain at once, with a favorable sum. the whole world for all time.

They did not understand yet that He light, while the rest promise a fair season is far advanced to make this was speaking of Himself. They had as | crop. vague a conception of His meaning as the Samaritan woman at the well had of the "living water." They needed what they had ignorantly asked

35. I am the bread of life — Jesus Atlantic. She sailed for Europe on keeps them in doubt no longer; and the Augusta Victoria with her hus- yet, when He speaks plainly the mysband, Walter Nagle, a Philadelphia tery only deepens; so blind is the grace and shall not have it given to

37. That the Father giveth mesaved. In no wise cast out-"Never promises good yield. All crops are All of her gowns were Parisian did Jesus reject the cry of a peni- suffering for want of rain.

Her marriage with Mr. Nagle has a tle affairs between the great Creator

and Mat nothing be lost. Christ wil Mr. Nagle is said to be handsome and lose nothing that is committed to

Teachings,-"Men often pay an ex-Mrs. Forepaugh, after her husband's ternal regard to Christ and His ordeath, lived with Mr. and Mrs. Fish in dinances, not for the purpose of hon-PRACTICAL SURVEY.

Christ the world's life. The conver- Balmoral Hotel.

life." V. 35. The death of Christ was ment," so no soul can be saved by. the merit of Christ's death.

Man in his unregenerate state is without this life. He is dead in sin. All his powers are dead to spiritual action. Christ alone can infuse life into the dead powers of the soul. renovate the nature, and produce a corresponding change in the conduct. This abundant life insures to its possessor liberty, holiness, distinguished privilege, and inspires with peace, joy and exhibarating hope. Nothing can take the place of Christ. He is the life-1. Of all Milwaukee 087 body-actuating every member and penetrating every particle. 2 Of all spiritual growth. 3. Of all spirit. Duluth, No. 1 hard 0 89 1-8 hal enjoyment. As Christ becomes our life "our dispositions are greatly softened and sweetened, our views of life and death become different, and our interest in earthly things less engrossing."

Faith the connecting medium. In no way can man please God so perfectly as by believing in His Son. "This is | Butchers cattle, choice 4 60 to 4 90 the work of God, that ye believe on | Butchers cattle, good. dities, from the eastern districts, had | Him whom He hath sent." V. 29. By faith the Christ-life is apprehended, Bulls, export, heavy, per cwt. 25. Rabbi-Master, teacher. When and the Lord Himself is brought in Bulls, export, light, per cwt, ... 3 75 to personal contact with man's inner | Steers, short-keep, 1.100 to most blessed Connection between

Has Been Hurtful.

The following crop reports, gatherern Telegraph Company, and dealing principally with the western part of the same as those who murmured at the Province, show, on the whole,

Haldimand.

Cayuga-The wheat crop is the best in this vicinity for years. From 29. That ye believe-"Faith is the present indications it will average 25

Brantford - In regard to small

Oxford.

Wellington.

Guelph-The crops in this section are on the whole looking very well. The average about two-thirds of a crop, sorting demand for summer dry goods. while to the south and west it will be | Fall orders are fairly numerous from a fairly good crop. Hay is not looking | eastern sections of the territory, but quite as well as in former years, and some Manitoba orders have been canwill only be half a crop. All the spring | celled owing to the poor crop prosgrains are looking exceptionally fine, pects. Reports from the coast are not Although perhaps a little early to very bright. speculate, they will turn out good | Trade at Toronto has been fairly accrops. Roots are looking well; the tive so far as sorting orders for the prospects for a good yield of potatoes | summer are concerned. The position of were never brighter. The apples are the dry goods market is very satisslightly blighted in this section, and factory and the outlook for business is some farmers complain of their apples promising. In other wholesale trade falling off the trees. The weather has departments business is fair for this been beautiful all season. Welland.

Welland-Hay, very light; wheat, good, above average; oats promise fair: peas and barley fair but not much

Mrs. Curran's Autographs.

Cornwall Standard: Mrs. James Arthur Curran. Canada's military Business at the Coast cities is not up artist, has an interesting collection to the mark. The sales are not as large of autographs which she has receiv- as expected and the collections on aced from many distinguished persons. counts recently have been disappoint-One is from the Queen's private sec- ing. The activity in the lumber operaretary, Sir Arthur Bigge. Others are tions and the prespects to the came from Lord Wolseley, Lord Roberts, ning season are encouraging features Lord Chelmsford, Gen. Hutton, Dan of the trade situation for the future Godfrey. Mrs. Curran has had the London wholesale merchants are well great honor of letters from the ratisfiel with the recent trade done above, having painted military sub- on sorting orders for the past week. jects for them. Mrs. Curran is a The outlook for the fall is good. cousin of Mr. Ed. Giles, of Sussex, The trade situation at Winnipeg is England, who won great fame less satisfactory this week. The unthrough his celebrated picture of favorable crop reports have disap-

of his fortune, besides the controlling ated to encourage those worldly- The Shah of Persia on his way to

Following are the closing prices at important wheat centres to-day: Christian activity. Only by union | St. Louis 0843-4 0851-4 with Him can one become fruitful in Toledo 0 90 0 90 1-2 every good word and work. Christ Detroit, red 0 90 1-4 0 90 3-4 Detroit, whit 0 90 1-4 ---Duluth, No. 1 North

> Northern... 08878 08818 Minneapolis, No. 1

Minneapolis, No. 1:

Export cattle, light, per cwt... 4 75 to 5 00

nearly 5c to-day under heavy liquidation, but closed steady at a decline of 2c from Saturday's close. Corn closed 1c to 1 1-8c down; oats, 1c higher, and provisions from 17 1-2c to 20c, reduced in ribs to 32 1-2c

lower for pork. It was a wild day 'n wheat, a battle between bulls and bears, in which the latter, for the first time in weeks,

Cheese Markets. Utica, June 25 .- Utica Dairy Board

of Trade. Cheese sales, 128 lots of 10,-255 boxes; large sold at 9c to 9 1-2c; small, 9c to 9 1-4c. Butter, 37 packages at 19c, 110 packages at 19 3-4c. Lindsay, June 25 .- Victoria County Cheese Board met this morning. Buyers present-Whitton, Fitzgerald, Rollins and Flavelle; 1,696 boxes boarded by 17 factories; 480 boxes sold at 9 7-8c; 435 boxes brought 9 3-8c; remainder sold off board at 9 13-16c. Next sale will be held July 9.

The Wool Markets. Offerings are large, but buyers and

sellers are somewhat apart. Prices seem firmer and are quoted nominal at 16c for washed and 10c for un-

Manitoba Grain Markets.

The local market has been strong. fruits, currants will be good, goose. | With prices following and sometimes berries very light, raspberries fair, outstripping Minneapolis and Duluth, cherries light, plums light. Hay about | A good deal of wheat has changed average, but short in straw. Corn | hands daily at advancing prices, and promises good; potatoes promise from 74c a week ago yesterday the good; apples a fair average; oats | price for No. 1 hard spot Fort Wilpromise good; barley good; fall wheat | liam. has climbed up to 87c at the promises a good average crop. Very | close of yesterday's market, an adlittle spring wheat grown here. The | vance of 13c per bushel on the week late rain appears to have had good | ended last night. No 2 hard and No.

1 Northern are 21/2 under No. 1 hard. The weather has been exceed-St. Catharines-The extreme drouth | ingly warm this week and a high that has been prevalent in this sec- | wind prevailed during two days. The mext moment his foot may slip, he must do something violent to make himself forget where he stands or else fly for refuge.

Bible against the one of whom every-limit this host will be dead." So lit is written—Ex. xxi. 13-18.

I think of these vast populations of limit the district, especially on the strawberries, with all the world and everybody likes you and approves your work, it is best of this continued prevalence of high winds and winds the fact that soon the places which which promised well, fully one-third warkable features of this continued prevalence of high winds and winds and the continued prevalence of high winds and winds and the continued prevalence of high winds and winds and the continued prevalence of high winds and the continued prevalence of high winds are the continued prevalence of high winds and the continued prevalence of high winds are the continued full crop. Pears light; plums good; verely from drouth in two years of

a combination of unfavorable circumstances as during the present season. Present indications point to being rather short on the straw. Of mer thereafter, might bring late 34. Evermore give us this bread - the small fruits plums and cherries are crops to maturity safely, but the at all certain .- Winnipeg Commercial.

Bradstreet's on Trade.

Trade has been rather quiet at fall wheat to the north and east will | Montreal this week. There is a good

season. The factories and mills have plenty of orders on hand to keep them busy for the balance of the summer. Values continue firm.

The sorting season at Hamilton has been quite active lately. The retail trade appears to be in good shape. Preparations for the fall trade are being made on an extensive scale; fall sales already made are large and the outlook for business is considered encouraging.

in town at present, stopping at the part of the business community. There is a good demand for money and the market is firm.

interest in the circus, which for years | minded ones, whose only object was | the Paris Exposition will visit The | Abbe Mareux, the astronomer, has had borne his name. This she after- to secure His aid in gaining temporal Hague, an event to which the young discovered and sketched through the It is all folly for you to say to someone, "I could not be tempted as you we come to the obsequies, we sit
are." The lion thinks it is so strange with the grief-stricken, we talk pa
one, "I could not be tempted as you with the grief-stricken, we talk pa
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one, "I co that the fish should be caught with a thetically to their soul; but soon | Great Britain pats up her entire things eternal. He assures them that on the occasion of the extensive group and about 13 weeks.

Spiritual food is provided, and that late Shah.