IT'S IMPORTANT TO HAVE CHRIST IN THE SHI

Savior Can Calm All the Storms and Tempests on Life-Good People Sometimes Have Groundless Fears.

scribes the rough places of life and in- when the waves of trial dash clear He looks! What sad dreams he must dicates the best means of getting over over the hurricane deck and the docks Text: "And He arose and rebuked the Cod for your continue Ship? Take Text: And He arose and rebuked the God for your portion. God for your help; then all is falls asleep; He is a man. But then I principal events in the life of Christ

Christ who for the most of His life was homeless. On the site of this village, now in ruins, and all around this lake what scenes of kindness and power and glory and pathos when our Lord lived here! I can understand the feel-lived here! I can understand the fe banks of this lake, he wrote:

Thou, calm, reposing sea, But, ah, far more beautiful feet

lake that storms were easily tempted had such a departure and such a life. tempest! You have had trouble. Per- away-The multitudes would not to make these waters their playground. St. James lost his head. St. Philip haps it was the little child taken away leave while the disciples were preto make these waters their playground.
This lake, in Christ's time, lay in a scene of great luxuriance; the surrounding hills, terraced, sloped, groved; so many hanging gardens of beauty. On the shore were castles, armed towers. Roman baths, everything attraction death with a fuller's club. St. ing heart. Perhaps it was an only son, communing with His heavenly Fathers. Roman baths, everything attractive and beautiful—all styles of vegetative and beautiful—all styles of vegetaThomas was struck through with a land vour heart has ever since been like of the morrow, and the the Master's cry of agony—"My God! Steers, short-keep, 1,100 to tive and beautiful—all styles of vegetation in smaller space than in almost
tion in smaller space than in almost
tion in smaller space than in almost spear. They did not find following the fallen arches and bltter conflict of many coming weeks.

The Master's cry of agony— My God! why hast thou forsaken spear. They did not find following a desolated castle: the owls of the might spear. They did not find following the fallen arches and bltter conflict of many coming weeks.

The Master's cry of agony— My God! why hast thou forsaken spear. They did not find following a desolated castle: the owls of the might spear. They did not find following the fallen arches and bltter conflict of many coming weeks. any other space in the world, from the Christ smooth sailing. Oh, how they hooting among the fallen arches and bitter conflict of the congress of the conflict palm tree of the forest to the trees of were all tossed in the tempest! John the crumbling stairways. Or all your 24. In the midst of the sea-" The rigorous elimate. It seemed as if the Lord had launched one wave of beauty

Lord had launched one wave of be from rock and hill and oleander. Roman gentlemen in pleasure boats sailman gentlemen in pleasure boats sai man sentrement in present augmenting this lake and countrymen in fishing smacks coming down to drop their smacks coming down to drop their the truth of what I say?

A 50 to 5 00 to 4 50 to 4 50 to 5 00 to 10 00 smacks coming down to drop their the truth of what I say?

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The smacks coming down to drop the truth of what I say? shout and laughter or swinging idly the fact that good people sometimes been completely overthrown. Why? is in the world a mighty power for

of a fisherman's coat. I think no sooner is Christ prostrate and His head mane covering his paws. Meantouched the pillow than he is sound while the spiders spin a web across Into the harbor of heaven we gide; asleep. The breezes of the lake run their fingers through the locks of the throad of the captured him." Gossamer throad until their fingers through the locas of the thread after gossamer thread until we're home at last.

mountain of the storm as it comes on mountain. So men come spinning with great strides and all the terrors their sophistries and skepticism of hurricane and darkness. The large about Jesus Christ. He seems to be es of foam are nung into the air; the sails of the vessel loosen and in the sails of the vessel loosen and in the strong wind creak their religion place of Homor sails the place of Homor sails of the vessel loosen and in the strong wind creak their religion place of Homor sails the strong wind creak the strong wind the series of the vessel loosen and in the is overcome forever. his rengion strong wind crack their pistols; the will never make any conquest among black of the bottom of the country. Overboard go cargo, tackling and self and come forth to shake mightlix as a priest in New Orleans, Knoxville, as a priest in New Orlean masts, and the drenched disciples rush the nations. What's a spider's web to daily the aroused lion? Give truth and error in Louise line and lay the aroused lion? Give truth and error in Louise line and lay the aroused lion? Give truth and error in Louise line and lay the aroused lion? Give truth and error in Louise line and lay the aroused lion? Give truth and error in Louise line and lay the aroused lion? Give truth and error in Louise line and lay the aroused lion? Give truth and error in Louise line and lay the aroused lion?

looks out into the storm. All around Him are the smaller boats, driven in the Church of God is coing to be unknown dead soldiers of the Confederate. cry of drowning men. By the flash of great many people brought into the lightning I see the calm brow of church that are going to be a pratter kyan was the poet laureate of the lost cause, His "Conquered Banthe lightning I see the calm brow of Church that are going to be of no use Christ as the spray dropped from His to it." And they are officially a few that are going to be of no use of the spray dropped from His to it." And they are officially a few that are going to be of no use of the spray dropped from His to it." And they are officially a few that are going to be of no use of the spray dropped from His to it." Christ as the spray dropped from His beard. He has one word for the sky whenever they see a revival taking beard. He has one word for the sky whenever they see a revival taking beard. beard. He has one word for the sky whenever they see a revival taking poems are among the most effective of look at their blackness and specific and another for the waves. Looking hold of the churches. As though a and another for the waves. Looking hold of the churches. As though a unward, he cries, "Peace!" looking ship captain, with 5,000 bushels of unward, he cries, "Peace?" looking ship captain, with 5,000 bushels of either side. At one time they had a "Hig faith failed his courage stage downward He says, "Be still!" The wheat for a cargo should say some downward He says, "Be still!" The wheat for a cargo, should say some vogue in the north, as well as in the grand in the hurry of his waves fall flat on their faces, the foam day, coming upon deck, "Throw overwaves land the control of the contro and Christ stands with His foot on the neck of the storm. And while the sailneck of the storm. And while the sall-ors are balling out the boats and while bave a peak of cheff that her looking into the calm sea, then into the calm Saviar's overheard." Now that is a great deal

The subject, in the first place, im- souls who are the subjects of revivals. presses me with the fact that it is Throw all overboard because they are very important to have Christ in the brought into the kingdom of God ship: for all these boats would have through great revivals, because there Touch it not, unfold it never, gone to the bottom of Gennesaret if is a peck of chaff, a quart of chaff, a Let it droop, then furled forever, Christ had not been present. Oh, pint of chaff! I say, let them stay unwhat a lesson for you and for me to til the last day. The Lord will divide Whatever voyage we under- the chaff from the wheat. most tension of body, mind and soul for such days as Richard Baxter saw

you are bound to do: but, oh, have in England and Robert McCheyne saw There are men who ask God's help athan Edwards saw in Northampton! in general enlightenment such as carry him through the billows." Doubt likely to be misinterpreted. at the beginning of great enterprises. I have often heard my father tell of line of the days before -why? What reason had you for That friendly words never harm. He has been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with them in the past; the fact that in the early part of this been with the past; the fact that in the early part of this been with the past; the fact that in the early part of this been with the past; the fact that in the early part of this been with the past; the fact that in the early part of this been with the past; the fact that in the early part of this been with the past; the fact that in the early part of this been with the past; the fact that in the early part of this been with the past of t no trouble can overflow them; the century there broke out a revival at cially stronger, wiser, and happier and did you not make the first part can sometimes do much good. storms might come down from the Somerville, N.J., and some people were than it ever was in the past. For of the journey in safety? and was I That a letter written in a kindly by's action rooms London The top of the journey in safety? top of Mount Hermon and lash Gen- very much agitated about it. They the first time since the foundation not right here by your side to prenesaret into foam and into agony, said. "You are going to bring too many of the Government the Southern same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter, which deplores the ministerial same way, even though the message letter and the m but it could not hurt them. But people into the church at once," and but it could not hurt them. But people into the church at once," and States are growing as rapidly in all here is another man who starts out they sent down to New Brunswick to the elements of greatness as are any pends upon the uncertainties of this vival. Well, there was no oetter soul life. He has no God to help him. In all the world than John Livingston. After awhile the storm comes, tosses He went and looked at the revival. From the collapse of the Confeder. And immediately they were "at the looked at the revival. That one should acknowledge any good understanding existing between and immediately they were "at the looked at the revival. The collapse of the Confeder. I have been and immediately they were "at the looked at the revival. The collapse of the Confeder. The collapse of the Confeder. The collapse of the collapse of the Confeder. The collapse of off the masts of the ship; he puts They wanted him to stop it. He stood acy. Father Ryan was warm- land whither they went." out his lifeboat and the longboat: in the pulpit on the Lord's day and hearted, talented, and patriotic, and 38. They that were in the ship—The Boston Herald. help him on; the scan't neip nim on; the scan't neip nim on; the said. This, brethren, is in reality the must go down, no Christ in the ship. Your life will be made up of sunakine and shadows. There may be shad as illustrious chamber the disciples. Came and worshipped—the disciples are discipled to the disciples are discipled to nasses: I know not what is before hold of the small end of the staff and whose overthrow he mourned.

A Washington report: Dr. Talmage | you, but I know it you have Christ | with you all shall be well. You

ing of the immortal Scotchman, Rob- got into the small boats, and I have all my sorrow! Man of Nazareth! Man 38. Stilling the tempest. 39. Two ert McCheyne, when, sitting on the lifet day this is! How delightful is tiful day this is! How delightful is I want to conquer my spiritual foes, ter of Jairus raised, 41. Second retiful day this is: How designiful I want to conquer my spiritual locs. I want to get the victory over sin. Jection at Nazareth (?). 42. The ers are called to undergo. straw offered. waves under the keel of the boat, death and hell, I come to the front of Twelve sent forth, 43. Death of John why, they only make the motion of the boat, and I kneel down, and I say, the Paptist. 44. Feeding five thou-But He that was pierced to save from | Our little boat the more delightful." O Lord Jesus Christ, Thou Who didst sand. 45. Walking on the sea. But when the winds swept down and hush the tempest, hush all my grief. | 22. and straightway-The time had the sea was tossed into wrath, then hush all my temptation, hush all my come for instant action. Jesus con-Graceful around thee the mountains not smooth sailing. So you have I learn once more from this subject strained-Commanded.

life of the apostles of Jesus Christ? ruin. The disciples had given up the cise of direct authority He compelled You would say if ever men ought to idea of managing the ship; the crew them to embark."-Farrar. Unto the have had a smooth life, a smooth were entirely demoralised; yet Christ other side-Towards Capernaum and I can easily understand from the con- departure, then these men, the distour of the country that bounds this ciples of Jesus Christ, ought to have feet. Oh, yes, Christ can hush the 45. While He sent the multitudes

night. Not a lear quivered in the air. It is not a ripple disturbed the face of Gennest But there seems to be a little excitement up the beach, and we has to death. They had no reason to be frightened aimost to death. They had represent the first watch was from six with the first watch was from six which is a first watch was from six to nine o'clock; the second, from nine they had no reason to in banks that never break." Jesus to twelve; the third, from twelve to be frightened, for Christ was in the beach, and we has the first watch was from six to nine o'clock; the second, from nine they had no reason to be frightened. They had no reason to be frightened aimost to death. They want away. God night. The first watch was from six to nine o'clock; the second, from nine to twelve; the third, from twelve to be frightened aimost to death. They had no reason to in banks that never break." Jesus to twelve; the third, from twelve to be frightened aimost to death. They had no reason to in banks that never break." Jesus to twelve; the third, from twelve to be frightened aimost to death. They had no reason to in banks that never break." Jesus to twelve; the third, from twelve to be frightened aimost to death. They had no reason to in banks that never break." Jesus to twelve; the third, from twelve to be frightened aimost to death. They had no reason to in banks that never break." Jesus to twelve; the third, from twelve to the twelve; the third, from twelve to the twelve; the third, from twelve to the twelve; the twelve; the twelve; the twelve; the twelve; the twelve; the twelve to the twelve; the twelve; the twelve to the twelve; the t embarkation. From the western shore we would have been just as much There is one storm into which we three; and the fourth, from three to a flotilla pushing out; not a squadron of deadly armament, nor clipper with ages very good people get very much valuable marchandise nor piratic vess. of deady armament, nor capper with ages very good people get very much we let go of this world and try to take ciples when they are in trouble, and walland try to take valuable merchandise, nor piratic very against the waves. And affrighted. It is often so in our day, armae possible. Youder I see a Christ are laboring against the waves. sels ready to destroy everything they and men say: "Why, look at the bad grace possible. Yonder I see a Chris- are laboring against the waves. could seize but a flotilla, bearing messengers of light and life and peace. Christ is in the stern of the boat. His disciples are in the bow and amidships. Jesus, weary with much speaking to large multitudes, is put into somnoience by the rocking of the waves. If there was any motion at all, the ship was easily righted; if the wind passed from grant part of the church of Jesus Christ is going to be overthrown, and are easily righted; if the wind passed from grant or from large multitudes, in the church of Jesus Christ is going to be overthrown, and are easily righted; if the wind passed from grant or from large multitudes in the church of Jesus Christ is going to be overthrown, and are going to founder. The church is going down."

Three Canadians Dead and Walking on the sea—He thus shows his unlimited power. Here are three death. All the powers of darkness seem let out against that soul—the sea—He thus shows his unlimited power. Here are three miracles in one. "First, though at a distance He knew the distress of His unlimited power. Here are three miracles in one. "First, though at a distance He knew the distress of His unlimited power. Here are three miracles in one. "First, though at a distance He knew the distress of His unlimited power. Here are three the miracles in one. "First, though at a distance He knew the distance He knew the distress of His unlimited power. Here are three one miracles in one. "First, though at a distance He knew the distance H could seize, but a flotilla, bearing mes-lectures. Look at the various errors tian soul rocking on the surges of Walking on the sea-He thus shows starboard to darboard, or from larboard to starboard, the boat would board to starboard, the boat would board to starboard, the boat would don't fret, as though injustive were all is well. By the flash of the storm

falls like a sleeping child on the bosom | the whole front of the cavern is covlet the large boat and the has got through sleeping. He rouses boat gilde over gentle Genne- himself, he shakes his mane, he walks But the sailors say there is go- out into the sunlight. He does not be a change of weather. And even know the spider's web is spun, the passengers can hear the and with his roar he shakes the

he said: "Oh, thou impenitent, thou art falling now-falling from life, falling away from peace and heaven, falling as certainly as that cane is falling through my hand-failing certainly. though perhaps falling slowly!" and ingston's hand, and he clasped at stout- of God. Matt. xiv. 33. stop you as I stopped that cane," and ure comes from doubting God.

began to let it fall slowly through be-tween the finger and the thumb, and

then there was gladness all through the house at the fact of pardon and peace and salvation. "Well," said the gales from heaven to sweep all the compassion for them. IV. Their revcontinents! The danger of the church erence for Christ.

Again, my subject impresses me with | 29. in the same being. Here He is in the back part of the boat. Oh, how tired have! Look at his countenance; He His disciples. The multitude. must be thinking of the cross to come. ters-oh, what would you do then Look at Him; He is a man-bone of Mark vi. 45-56; John vi. 15-21. our bone, flesh of our flesh. Tired, He | Commentary-Recapitulation. gulde, God for your help; then all is find Christ at the prow of the boat; I during the past quarter, continued Here in Capernaum, the seashore vil-Capernaum, the seashore vilthe temporary home of that
for the most of His life was

shall never be confounded.

Did you ever notice the end of the did seem as if everything must go to and leave Him alone. "By the exerat their moorings. Oh, what a beauti- get frightened. In the tones of these Christ says: "I have that little one in good, but when the world gets in the disciples as they rushed into the my keeping. I can care for him as well church it begins to sink.

Glory to God, we will shout evermore, of trouble.

FATHER RYAN.

The Poet-Priest and the Day He Did

the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was short 5 It was cornect and came the best known of his poems, "The was cornect and came the best known of his poems, "The was cornect and came the best known of his poems, "The was cornect and came the best known of his poems, "The was cornect and came the best known of his poems, "The was cornect and came the best known of his poems, "The was cornect and came the best known of his poems, "The best known of his poems, "The best known of his poems," The was cornect and came the best known of his poems, "The best known of his poems," The best known of his poems, "The best known of his poems," The best known of his poems, "The best known of his poems," The best known of his poems, "The best known of his poems," The best known of his poems, "The best known of his poems," The best known of his poems, "The best known of his poems," The best known of his poems, "The best known of his poems," The best known of his poems, "The best known of his poems," T Conquered Banner :"

The poetry in those lines is good, but the sentiment has been outinto whatever enterprise we Do not be afraid of a great revival. grown. The Southern people's hopes start, let us always have Christ in Oh, that such gales from heaven might are very far from being dead. The the ship. All you can do with ut- sweep through all our churches! Oh, South in the past quarter of a century has experienced an industrial Peter had faith enough to bring him phia Times. in Dundee! Oh, for such days as Jon- expension and has made a progress upon the water, but not enough to That an ambiguous sentence He has no God to help him. in all the world than John Livingston. West, and the improvement dates Christ on board. The storm was over the college of the Confeder.

INTERNATIONAL LESSON NO. I.

the cane kept falling and falling, until | Supt .- What is the Golden Text? the knob of the cane struck Me. Liv- School,-Of a truth thou art the Son ly and said, "But the grace of God can | What is the Central Truth? Fail-

What is the Topic? Prayer and had better send Livingston home. He ing political ambitions. II. The disis making the revival worse." Oh, for ciples severely tested. III. Christ's

When was the Time? April, A. D. the fact that Jesus was God and man | Where was the Place? On and near Who were the Persons?

What are the Parallel Accounts?

The disciples seemed unwilling to go

board to starboard, the boat would don't fret, as though iniquity were all is well. By the flash of the storm extremity, they saw a gleam in the rock, and, by the gentleness of the going to triumph over righteons. motion, putting the Master asleep. And ness A lion goes into a cavern to are making for that harbor. All shall flottenis, they saw a gream in the motion, putning the Master asteep. And they extemporised a pillow made out sleep. He lies down with his shaggy be well, Jesus being our pilot. sea, but seemed as if He meant to dangerously wounded in abdomen. Cheese Board to-day 865 boxes white terror at the sight, thinking that it | Rifles, dangerously wounded, since | 101-4c.; Watkins 320 at 101-8c., and was a phantom. Cried out-" Little dead. ered with the spiders' web, and the Wa stand should are fightings, within the spiders web, and the Wa stand should be without are fightings, within the spiders web.

27. Straightway-Christ is anxious to allay our fears now, instantly, as | wounds on June 15th. He did theirs. It is I-" Nothing but the voice they knew so well could, ed near Rand River, May 10th, died under such circumstances, have given of wounds.

nected with the history or the person- Thou." There was no doubt expressed of Infantry. (Signed) Milner.

in another moment he would have open when written.

permit a soul to sink that is earnestly | vulgar. calling for help. His hand-His hand When answering letters rememis a strong hand, a sure support. Little ber: faith-This was a gentle rebuke. That written words stand as ever-

Of a truth-The fact is established beyoud any possibility of there being a

Teachings - "Habitual communion with God, and daily retirement for this purpose, is essential to holiness of character, and to great usefulness among men. It is also a safeguard against temptation, and a good preparation for the best discharge of

PRACTICAL SURVEY. This interesting incident in the life of our Lord. like all Scripture, "is profitable for instruction," and suggests many lessons of value to His children to-day. We call special New York I. The Master frequently con- St. Louis 078

strains His children to undertake Toledo 0851-2 086 tasks that are beset with dangers Detroit, red 0853-4 0861-4 and difficulties. In bringing a lost Detroit, white 0853-4 world back to God and righteous- Duluth, No. 1 north, 0813-4 082 ness there are many such tasks to Duluth, No. 1 hard.. 0835-8 -be performed, and the opportunity | Minneapolis, No. 1 for personal heroism is often presented to the follower of Christ. Minneapolis, No. 1 When the East River bridge was being built, and the towers on either side of the river were completed, a wire rope was stretched from tower to tower, and Mr. Roebling, the chief architect. was drawn across the river at a dizzy height, seated in a small chair suspended from this Twenty-five loads of hay sold at \$10 one wire. It was an example of dar- to \$11.50. No straw offered. ing to all his workmen which none of them would be called upon to wheat sold at 70c, one load of red surpass in completing that mighty at 68 1-2c, and five loads of goose at structure. So our great Leader has 67c. and death. "for He knew what dearer at 32c. death He was to die," which out. Hay and Straw-Fifteen loads of

winds are "contrary." In these days except for potatoes, which sold lower of pseudo-Christianity many people at 30 to 35c. a bag. are extremely cautious lest they, should be out of divine order, and a divine conviction must be accompnaied by a favorable providential opening, else the conclusion is that

III. Jesus always knows where His cherries, \$1 to \$1.25 per basket; green the way of duty has been missed. disciples are, and watches them in peas, 20c per basket. the midst of their danger and difficulties. In the conflicts of the Chris- Milch cows. each tian life, no temptation is perhaps Export cattle, choice, per cwt. 5 10 to 5 35 more common than that the Master Export cattle, light, per cwt... 4 75 to 5 00 has forgotten us. How hopeless the Export cattle, choice....... 4 40 to 4 75 has forgotten us. How hopeless the Butchers cattle, good outlook, and how desolate the feeling | do medium when this temptation assails us! Un- Butchers common, per cwt... 3 25 to 3 59 der it we realize a deeper sense of Bulls, export, light, per cwt, ... 3 75 to 4 25

IV. Christians frequently fail to

V. With Jesus on board both the in- | Hogs, heavy, fat, per cwt... dividual and the church can quickly

report following casualties: Capt. A. Highest bid, 10 3-16c.; no sales. C. McDonell, 2nd Mounted Rifles, Stirling, June 20.-At the Stirling

lion is done: the We stand secure on the glorified are fears. Even the approaches of deliverance are sometimes the occasions | ed Rifles, slightly wounded near Pre- July, 83 to 83 3-4c.; August, 84 1-2 Lieut. H. G. Blanchard died

7,308, Pte. G. W. Leonard, wound-7.820, Pte. J. McElkenny, missing, Almost as many cities have been con- 28. If it be Thou-Or, since it is May 29th, both Canadian Regiment

That great personage lifts His head people who get affrighted in other from the pillow of the fisherman's coat, respects. They are affrighted about from the pillow of the fisherman's coat, walks to the front of the vessel and walks to the front of the vessel and looks any late the storm. All around looks are late to make the experiment. On late and the water, but he water,

cold sky, then into the calm Saviar's countenance, and they cry out, "What wiser than the talk of many Christians overboard." Now, that is a great deal overboard. The countenance of the calm Saviar's overboard. The countenance overboard overboard. The countenance overboard overboard. The countenance overboard overboard overboard overboard. The countenance overboard overboard overboard overboard. The countenance overboard overboard overboard overboard overboard overboard. The countenance overboard overboard overboard overboard overboard overboard overboard. countenance, and they cry out, "What many be called the panner of man is this, that even the winds and the sea obey him?"

overboard: Now, that is a great deal overboard. Now, that is a great deal overboard and the sound perplexities or needs be menity of Christ. Peter would have had wiser than the talk of many Christians politics in his poetry has already be no confidence in Christ's ability had who want to throw overboard all the who want to throw overboard all the thousands and tens of thousands of the politics in his poetry has already be no confidence in Christ's ability had who want to throw overboard all the thousands and tens of thousands of the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had thousands and tens of thousands of the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had thousands and tens of thousands of the politics in his poetry has already be no confidence in Christ's ability had thousands and tens of thousands of the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry has already be no confidence in Christ's ability had the politics in his poetry had already be not known that the politics in his poetry no confidence in Christ's ability had tioned. The world is full of unfortue ment in wholesale trade circles has

> Elaborately ornamented note paper, 31. Immediately-Christ will never as well as highly perfumed notes, are

Leading Wheat Markets. Following are the closing prices at important wheat centres to-day

Toronto Farmers' Market. June 21 .- Market was quiet to-day. sold steady at 70 to 71c., and one load of goose at 71c. Two hundred bushels of oats sold 1c. firmer at 33c. Wheat-Two loads of white fall

set us an example in facing danger Oats-One load sold 1-2c to 1c

measures anything that His follow. hay sold weaker at \$10 to \$11.50. No II. It does not follow that one is The general market was unrepresent out of divine order because the tative. Quotations were unchanged.

> Toronto Fruit Market. Receipts of fruit were comparatively small to-day, 3,000 packages. Trade brisk, with prices easier at 5c to 8c per quart basket of strawberries;

Toronto Live Stock Market.

Cheese Markets. Russell, June 20.-Cheese boarded, 235 white and 220 colored; 10c. offered for white and colored; none

LIST, offered for white and colored, sold.

Woodstock, June 20.—At the cheese market to-day 17 factories offered 1,037 white and 1,170 colored. Sales, 3,551 boxes at from 10 to 10 1-4c. Fair attendance of buyers.

Napanee, June 20.-At the Cheese Board here to-day there were 680 white and 900 colored boarded; 560 sold at 10 3-8c, and 200 at 10 1-4c.; Picton, June 20 .- Sixteen factories

Cape Town, June 19.-Regret to boarded 1,605 cheese here to-day. Corp. H. H. Baines. 2nd Mounted | Board meets again next week.

Chicago, June 21.-Opening- Wheat

Liverpool, June 21.-Wheat, spot firm : No. 1 Northern spring, 6s 5%d; No. 1 Cal. 6s 6d to 6s 7d. Futures strong. July 6s 6d; Sept. 6s; Dec.

Bradstreets' on Trade.

Trade at Montreal the past week has been interrupted by the war ju-Haller boats, like petrels, poise on men." But after awhile the Lion of College of the ways and then plants the tribe of the ways and then plants. the cliffs of the waves and then plunge. The tribe of Judah will arouse himinto the back part of the boat and lay the aroused lion? Give truth and error in Louisville, and was buried in Mohold of Christ and say upon Him. a fair grapple, and truth will come off bile. A monument to his memory has "Master, carest Thou not that we perjust been erected in Norfolk by the Lord knew that Peter's faith would Color by father being enlisted at was the improved condition of the But there are a great many good local chapter of the Daughters of the people who get affrighted in other local chapter of the Daughters of the local chapter of the lo

There is less uneasiness in business circles at Winnipeg regarding the wheat crop. Rains have improved the At Hamilton this week the move-

from the heart; he was going down; Letters of introduction are left ders being booked in fall goods. Mangoods, and labor is well employed. Remittances are fairly satisfactory. Trade at the Coast cities is improving. The outlook for the farming interests is bright. The lumber business is active. The canners are confident of a good season, labor being abundant and reasonably cheap.

Letters From Victoria to Napoleon. An autograph letter from Queen Victoria, addressed to the Emperor of the French, dated Osborne, July 29th. the elements of greatness as are any 32.—The wind ceased—This was an-