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TALMAGE'S CONCEPTION OF THE NEW JERUSALEM

Heaven a Place of Health, Splendor, Reunion, Sweet Music, Ecstasy and Explanation--No Good-Byes There.

Washington report: In this discourse Dr. Talmage lifts the curtain from eternal felicity and in an unusual way treats of the heavenly world; text, I Corinthians 11: 2: "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." ... group, hear her voice now ringing in the anthem. That old man that went bowed down with the infirmities of age, see him walk now with the step of an immortal athlete--forever young again. That night when the needlewoman faints away in a garret, a heavenly air resuscitates her forever. For everlasting years to have neither ache, nor pain, nor weakness, nor fatigue. "Eye hath not seen it, ear hath not heard it."

these were torn to pieces at the inquisition; this is the throne of the great Jehovah; this is Jesus. "I am going to see Jesus," said a dying boy. "I am going to see Jesus." The missionary said: "You are sure you will see him?" "Oh, yes; that's what I want to go to heaven for." "But," said the missionary, "suppose Jesus should go away from heaven--what then?" "I should follow him," said the dying boy. "But if Jesus went down to hell--what then?" The dying boy thought for a moment and then said, "Where Jesus is there can be no hell! Oh, to stand in his presence! That will be heaven! Oh, to put our hand in that hand which was wound for us on the cross--to go around amid the groups of the redeemed and shake hands with the prophets and apostles and martyrs and with our own dear beloved ones! That will be the great reunion. We cannot imagine that reunion. We cannot see it. We cannot see it. We are one seem so far away. When we are in trouble and lonesome, they don't seem to come to us. We go on to the banks of the Jordan and call across to them, but they do not seem to hear. We say, 'Why? There with the child? Is it well with the loved ones?' and we listen to hear if any voice comes back over the waters. None, none! 'They are dead, and they are annihilated,' but besides, God we have a Bible that tells us differently. We open it, and we find they are neither dead nor annihilated--that they were never so much alive as now--that they are waiting for our coming, and that we shall join them on the other side of the river. Oh, glorious reunion, we cannot grasp it now! 'Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.' ... What a place of explanation it will be! I see every day profound mysteries of Providence. There is no question we ask of God, which he does not answer. There are hundreds of graves in Greenwood and Laurel Hill that need to be explained. Hospitals for the blind and lame, asylums for the idiotic and insane, almshouses for the destitute and a world of pain and misfortune, that demand more than human solution. God will clear it all up. In the light that pours from the throne no dark mystery can live. Things now utterly inscrutable will be illumined as plainly as the sun. The answer was written in the jasper wall or sounded in the temple anthem. Bartimeus will thank God that he was blind, and Joseph that he was cast into the pit, and Daniel that he was denuded with the lions, and Paul that he was driven from Jerusalem, and that invalid, that for 29 years he could not lift his head from the pillow, and that widow, that she had such hard work to earn bread for her children. The song will be grander for earth's weeping eyes and aching heads and exhausted hands and scorched backs and martyred agonies. But we can get no idea of that anthem here. We appreciate the power of sacred song? There is nothing more inspiring to me than a whole congregation lifted on the wave of holy melody. When we sing some of these dear old psalms and hymns, they rouse all the powers of the past. Why, some of their words are cradle songs in our father's house! They are all sparkling with the morning dew of a thousand Christian Sabbaths. They were sung by brothers and sisters gone now, who were aged and broken in the music; voices none the less sweet because they did tremble and break. ... When I hear these old songs sung, it seems as if all the old country meeting houses joined in chorus and city church and sailor's bethel and western cabins until the whole continent lifts the doxology and the scepters of eternity beat time in the music. Away, then, with your starving tunes that chill the heart, the people sit silent when Jesus is marching on to victory. When generals come back from victorious wars, do not cheer them and shout, 'Huzza, huzza!' And when a general passes along in the conquest of the earth, shall we not have for him one loud, ringing cheer? ... All hail the power of Jesus' name! Let angels prostrate fall, Bring forth the royal diadem, And crown Him Lord of all. ... But, my friends, if music on earth is so sweet, what will it be in heaven? They all know the tune there. All the best singers of all the ages will join it--choirs of white robed children, choirs of patriarchs, choirs of apostles. Morning stars clapping their cymbals. Harpers with their harps. Great anthems, 'roll on! roll on!'--other empires joining the harmony till the throngs are all full and the nations all saved. Anthem shall touch anthem, chorus join chorus, and all the sweet sounds of earth and heaven be poured into the ear of Christ. David of the harp will be there. Gabriel of the trumpet will be there. Germany redeemed, will pour its deep bass voice into the song, and Africa will add to the music with her matchless voices. I wish in our closing hymn to-day we might catch an echo that slips from the heavenly door opens to-day to let some soul through there may come forth the strain of the jubilant voices until we catch it! Oh, that as the song drops down from heaven it might meet halfway a song coming up from earth. They rise for the doxology, all the multitude of the blest! Let us rise with them, and so at this hour the joys of the church on earth and the joys of the church in heaven will mingle their chalice, and the dark apparel of our mourning will seem to whiten into the spotless raiment of the skies. God grant that through the mercy of our Lord Jesus we may all get there! ... Philadelphia was to-day selected as the meeting place of the Presbyterian General Assembly in 1900. It has been chosen Grand Guide of the Brotherhood of Locomotive Engineers. The German meat bill hits Chicago packers hard, and they are begging congress to try to delay its operation. An explosion in the Cuban Customs service threatened, which promises revelations as sensational as the disclosures in connection with the postal service. ... 7. Preach--'They were to be itin-

SUNDAY SCHOOL INTERNATIONAL LESSON NO. X. JUNE 3, 1900. The Twelve Sent Forth.--Matt. 9: 35 to 10: 8. Supt.--What is the Golden Text? School--It is not ye that speak but the Spirit of your Father, which speaketh in you.--Matt. x. 20. What is the Central Truth? Christ will give power and authority to those who labor for Him. What is the Topic?--Jesus instructing His apostles. ... What are the Parallel Accounts?--Mark vi. 7-11; Luke ix. 1-6. ... PRACTICAL SURVEY. In this lesson we have an account of the first conference of ministers of which we have any record, with the names of all its members. It was evidently organized by Jesus, because the wants of humanity require that they were as sheep not having any shepherd. God will have all the agencies in operation that are calculated to save men, in order to give all a good chance to be saved. ... Hides and Wool. Price list revised daily by James Hallam & Sons, No. 111 East Front street, Toronto: Hides, green, 6 to 9 1/2c; hides, cured, 8 to 9c; calfskins, No. 1, 8 to 10c; No. 2, 7 to 8c; deacons, dairies, each, 60 to 70c; sheepskins, fresh, \$1 to \$1.20; tallow, rendered, 4 to 6c; tallow, rough, 1 1/2 to 3 1/2c; wool, fleece, 15 to 18c; unwashed, fleece, 10 to 11c; pulled, super, 17 to 20c; pulled, extra, 19 to 22c. ... Notes. According to R. G. Dun & Co., the failures in Canada for the week ended May 23rd were 14, against 24 the preceding week and 16 the corresponding week of 1899. ... Toothache Killed Him. Mascoutah, Ill., May 25. -- Julius Fredrich died this morning from the effects of toothache. He complained last night that his entire left jaw pained him, and this morning his face and neck had swollen to immense proportions and had turned black and blue. A physician was summoned, but the patient died half an hour after his arrival. Fredrich was 30 years of age and leaves a widow and two children. ... Petroler's New Church. Petroler, May 24.--The handsome Methodist Church, built by Finlay, was opened to-day. The opening services were conducted by Rev. J. Gundy, of Strathroy, and the sermon was preached by Rev. John Potts, D. D., of Toronto. The building is very large and up to date in every particular, and is a credit to the Methodist people of our town.

Market Reports - The Week.

Leading Wheat Markets. Following are the closing prices of important wheat centres to-day: Cash July. Chicago \$..... 80 67 1/8 New York 80 72 5/8 Milwaukee 80 72 5/8 St. Louis 80 71 1/4 67 1/4 Toledo 80 72 3/4 Detroit, red 80 73 3/4 67 3/8 Detroit, white 80 72 3/8 Duluth, No. 1 North 80 67 3/8 67 5/8 Duluth, No. 1 hard 80 69 1/4 Minneapolis, No. 1 80 67 1/4 Minneapolis, No. 1 1/2 80 65 3/4 65 1/4 Toronto Farmers' Market. Wheat was firmer for white and steady for spring, red and goose, 100 bushels of white selling at 70 to 70 1/2c, 100 bushels of red at 69 to 70c, one load of spring at 65c and 200 bushels of goose at 71 1/2c. Oats were a cent lower, 400 bushels selling at 23 to 33 1/2c. Butter--The receipts were fair. There was a good demand and the market was steady. Potatoes--The offerings were larger. There was a fair demand and the market was steady. Poultry--The receipts were not very large, the demand was only fair, and prices were steady. Eggs--The supply was liberal, the demand was inactive and the market was weaker. Hay and Straw--The receipts were small, there was a fair demand, and the market was steady, 12 loads of hay selling at \$10 to \$11.50 and one load of straw at 88c. Dressed Hogs--The receipts were small, the demand was good, and the market was 25c higher at \$7.50 to \$7.75. Toronto Live Stock Market. Milk cows, each \$25 00 to \$45 00 Export cattle, choice, per cwt. 4 80 to 5 10 Butchers' cattle, light, per cwt. 4 10 to 4 25 Butchers' cattle, good, per cwt. 3 80 to 4 10 Butchers' common, per cwt. 3 50 to 3 60 Bulls, export, heavy, per cwt. 4 00 to 4 20 Bulls, export, light, per cwt. 3 50 to 3 60 Steers, short, per cwt. 3 50 to 3 60 Stock steers, 500 to 600 lbs. per cwt. 3 25 to 3 50 Butchers' hogs, per cwt. 3 00 to 3 25 Light stock pigs, per cwt. 2 00 to 2 25 Sheep, export ewes, per cwt. 4 00 to 4 25 Do, butch, 1 1/2 to 3 1/2c Sheep, butchers, each 3 00 to 3 50 Lambs, yearlings, per cwt. 4 00 to 5 00 Lambs, picked ewes, each 3 00 to 3 25 Spring lambs, each 2 50 to 3 00 Hogs, choice, per cwt. 6 37 1/2 to 6 50 Hogs, light, per cwt. 5 50 to 6 00 Hogs, heavy, per cwt. 5 00 to 5 50 Hogs, corn fed 5 00 to 6 00 Stags 3 00 to 3 50 Hides and Wool. Price list revised daily by James Hallam & Sons, No. 111 East Front street, Toronto: Hides, green, 6 to 9 1/2c; hides, cured, 8 to 9c; calfskins, No. 1, 8 to 10c; No. 2, 7 to 8c; deacons, dairies, each, 60 to 70c; sheepskins, fresh, \$1 to \$1.20; tallow, rendered, 4 to 6c; tallow, rough, 1 1/2 to 3 1/2c; wool, fleece, 15 to 18c; unwashed, fleece, 10 to 11c; pulled, super, 17 to 20c; pulled, extra, 19 to 22c. In Chicago to-day timothy seed closed steady at \$2.40 nominal for May, and clover unchanged at \$7 nominal cash, per 100 lbs. In Toledo old prime clover closed at \$4.75 per bushel and October steady at \$5.10. Bradstreet's on Trade. Reports received in Montreal wholesale circles from interior points as to the condition and prospects for trade are uniformly encouraging. There is now a large movement in dairying products and the money circulation is expanding. Payments are improving, and will, it is confidently expected, soon be still better. Trade conditions at Toronto are somewhat improved this week. There is an absence of speculative buying and the retailers, in the great majority of cases, are well able to pay for what they are getting, and in many cases are taking cash discounts. Business at Hamilton has shown some improvement this week. There is more demand for summer goods and the prospects for increased trade with hot weather are promising. Labor is well employed and manufacturers being busy on orders already on hand and the outlook for trade is bright. Retail trade at the coast the past week has been better than the week before. Several failures have occurred since the first of the month in dry goods and groceries. London business circles report a fair movement for this season, and wholesalers and retailers are preparing for warmer weather to increase the sales of summer lines. Seasonable summer weather has had a good effect on trade in Winnipeg. The sales of seasonable goods have been fair and larger sales are looked for with a continuance of favorable conditions. Notes. According to R. G. Dun & Co., the failures in Canada for the week ended May 23rd were 14, against 24 the preceding week and 16 the corresponding week of 1899. For the Dominion of Canada, the clearances were as follows: Montreal, \$11,702, decrease 8 1/2 per cent.; Toronto, \$7,861,581, increase 1.8 per cent.; Winnipeg, \$1,766,951, increase 24.2 per cent.; Halifax, \$994,088, increase 5.8 per cent.; Hamilton, \$813,110, decrease 0.0 per cent.; St. John, N. B., \$572,130, increase 12.3 per cent.; Vancouver, \$740,014, increase 59.4 per cent.; Victoria, \$732,599, increase 4.2 per cent. Toothache Killed Him. Mascoutah, Ill., May 25. -- Julius Fredrich died this morning from the effects of toothache. He complained last night that his entire left jaw pained him, and this morning his face and neck had swollen to immense proportions and had turned black and blue. 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